

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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A New Song

by Frank Garlock



THE PROBLEM

"Dear Mr. Garlock:

I am experiencing some very rough times with Satan fighting me with rock music. I was the lead singer in a hard rock band for two years before I was saved. My whole life was centered on music. I would spend 4-8 hours listening to a stereo-tape player and would get 'high' listening to hard rock and acid rock. I am at my wit's end, and am really having a hard struggle trying to rid myself of the effects of this music. Can you help me?"

"Dear Mr. Garlock:

I used to be a hippie and naturally I 'couldn't live' without rock. I never cared for acid rock unless I was on drugs at the time. But even though I'm right with God now, and I love Him, when I hear rock I hear a little voice that says, 'Hey man, what do you mean you Love God! & You're missing all the fun!' It's driving me crazy. You mentioned today that you had helped a girl who was having this same kind of trouble and that you would share this secret with us. Please do!"

"Dear Mr. Garlock:

Two years ago I heard you speak. I laughed at you. Now I have become a miserable, confused Christian. My worst problem is that I don't know what my problem is. But I am going to explore the possibility that it might be rock. Please tell me how I

can quit rock and forget how much I like it. I would like to know how I can be a happy person. The thought of going on like this is unbearable."

These three letters echo the thoughts of many, many teenagers with whom I have talked personally. They all have been involved with rock to one degree or another, and the devil is now using this tool which many people have thought was harmless as a weapon to completely defeat them in their Christian lives.

Is there an answer for these young people? Can they erase the music and lyrics of the world's music from their minds and hearts? Can they have victory over the world, the flesh, and the devil in spite of the lasting effects of this music? Can a teenager whose mind has been dominated by the devil's philosophy and music ever really be able to control his thoughts and live a life under the control of the Holy Spirit? The answer to all of these questions is an emphatic YES!

There are several basic principles that we need to understand in order to face this problem squarely and give young people a key to victory in their spiritual lives.

"GARBAGE IN GARBAGE OUT"

The first principle is that a person's mind is only as good as the material which he allows it to feed on. Computer programmers put it this way: "Garbage in-garbage out." What they mean by this is that a computer is only as valid as the information which it is fed. If the programmer feeds it incorrect information, he will get incorrect information back out of it, and to a great degree, this is the way that the sub-conscious mind works. If a person allows his mind to be fed false information through TV, ungodly professors, rock music or any other

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Calls and letters continue to come in from all over the United States requesting information about A.C.E. (Accelerated Christian Education), a program advertised as a way to have instant schools in churches or towns with grades K-12. I think a little background information concerning my knowledge and involvement in the controversy surrounding A.C.E. is in order.

BACKGROUND

My first knowledge of the A.C.E. program came from a letter mailed to pastors all around the country on January 1, 1972. This letter was accompanied by a brochure about the program. The letter assured pastors that they could have a school with grades two thru nine the first year and a balanced budget. A schedule of towns and churches where the president, Dr. Howard, would be presenting the program, was included. As my whole life and ministry is wrapped up in Christian Education, I certainly was interested in knowing more of the A.C.E. program. After studying the brochure very carefully, I became concerned about the philosophy and methodology of the program. Mr. Dave Johnson, Managing Editor of THE PROJECTOR, and a former student of Mr. Wyatt Lipscomb, one of the three men whose name appeared on the A.C.E. brochure, wrote Mr. Lipscomb and expressed concern about the philosophy of the program and invited Dr. Howard and Mr. Lipscomb to the Christian Educators Association Convention to be held in Daytona Beach in February of 1972 to meet other educators and learn more fully about the Christian Education movement. Mr. Lipscomb did not answer that letter.

PRESIDENT'S PRESENTATION

I attended personally a presentation of the A.C.E.

THE A.C.E. Question

by Dr. Dayton Hobbs

Dr. Dayton Hobbs received his B.A. degree in 1954 from Bob Jones University and an honorary degree (L.H.D.) from that institution in 1968. He did his graduate work in the field of education at Florida State University. Having worked in the public schools of Florida for seven years (four as a classroom teacher and three as Principal and Administrator), Dr. Hobbs has a thorough understanding of the philosophy, goals, and program of public education. In 1962, he founded Santa Rosa Christian School, which began with 40 students, and has grown to its present matriculation of over 700 students in Grades N-12, and has boarding facilities for students in Grades 6-12 on its beautiful 115 acre campus. With this background in both public and Christian Education, Dr. Hobbs is in wide demand as a lecturer. His educational authority is further enriched by his understanding of young people as a minister of the Gospel and Founder and pastor of Grace Fellowship Church in Milton, Florida. He is Founder and Commissioner of Gospel Projects Youth Athletic Association, which sponsors over forty Baseball teams each summer and has over 650 youngsters in the program. His concern and dedication to the cause of education and "doing something" for young people was recognized by his being presented "The Man of the Year Award" by Santa Rosa County Chamber of Commerce in 1967. Dr. Hobbs is the Vice-President of the Florida Association of Christian Schools and is President of the Christian Educators' Association of the Southeast. He is also General Manager of Radio Station W.S.R.A. and the editor of the monthly publication, "THE PROJECTOR."

program by its President, Dr. Howard here in Milton, Florida. At this point I became more concerned than ever that the cause of Christian Education would be hurt by this program and that many pastors with no background in education would be taken in by what seemed a good opportunity to have a Christian School in their

church in an easy manner. I felt that pastors should at least know the problems, weaknesses and unscriptural philosophy and methods used in the program before they jumped into the program. Therefore I wrote an article for the February, 1972 issue of THE PROJECTOR concerning some of these problems. In the

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Muddy Waters

my Look at Key '73

By J. Bennett Collins, D.D.

Satan does not care how religious you become just as long as you are not saved. He even told Eve that she should eat of the fruit in order to be like God. This is not the last fruit Satan has offered that looks good to the eyes and is claimed to be designed to make one wise. I believe Key '73, program of one hundred and thirty denominations and groups including out and out liberals, new evangelicals, and Roman Catholics, to cooperate in the year 1973 to evangelize the North American continent to be just such fruit dangled before the eyes of unsuspecting Christians by Satan

himself.

These are strong words but I believe they are warranted. I know of no other religious program fostered by Satan that has done so much to muddy the waters of Christian thought, confuse the minds of the general public and further the cause of the coming one world church that Key '73 is going to do.

THE BIG PROBLEM

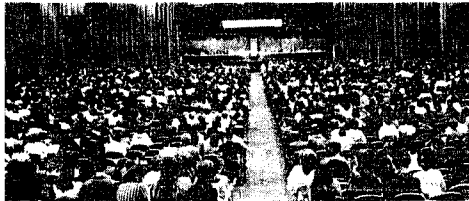
This is not a critique so I am not listing all the liberal, new evangelical, and Roman Catholic groups who are sponsors or who are cooperating with Key '73. If only one official on the executive

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EDITOR'S DESK

2,864 delegates from 238 schools gathered in Tampa, Florida February 21-23 at the Curtis Hixon Convention Center for the 19th Annual Convention of the Christian Educators Association of the Southeast. The growth of Christian schools throughout the nation is thrilling. I believe the Christian school movement is God's standard being lifted up in answer to the corruption that permeates the public school systems of our country today. Let us not forget to pray for our Christian schools, including the teachers who daily stand before the children as well as the administrators who have the added responsibility of seeing that the schools are run properly and provide the right program and environment for the winning of the boys and girls to Christ and training them for His service.




CEA Convention

August 13-17 are dates you will want to mark on your calendar. Those are the dates for the annual Teachers Institute held each year at Santa Rosa Christian School. Special consultants for this year's institute are Ardell Jacquot, Dr. Joseph Henson and Mr. Bob Taylor. Dr. Henson will cover the science area from elementary through high school and Mr. Taylor will do the same in math. Mr. Jacquot will cover teaching techniques as well as other practical classroom helps. I will cover the areas of philosophy and discipline. Plan to come and bring your faculty. This will be especially helpful to new teachers and administrators, but there will be plenty for those with years of experience. Those dates again, August 13-17. Additional information will be available upon request.


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The PROJECTOR

Editor
Dr. Dayton Hobbs

<p>Managing Editor David Johnson</p>	<p>Associate Editors Carolyn Hobbs Jim Jones</p>
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Contributing Editors

<p>Mr. Kenneth Becker Dr. Alan Bradshaw Dr. Stuart Crane Evan. Ron Comfort Dr. Walter Fremont Mr. Frank Garlock Dr. Roland Rasmussen</p>	<p>Dr. Bill Hall Dr. Joseph Henson Dr. Gerry Johnson Dr. Bob Jones Dr. Bob Jones III Dr. Glen Schunk Dr. Charles Smith</p>
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A NEW SONG

way-his thoughts, reactions and actions will unwittingly be guided by this information which has been stored in his sub-conscious mind. This is why so many Christian young people are completely defeated in their Christian lives. They have allowed the world and the devil to completely brainwash them, mainly through rock music, so that they accept carnal standards of dress, the world's ideas of love, peace, and happiness, and the devil's philosophy of right and wrong. And many Christian parents have been duped into thinking that the world's music can't hurt their children. I am thoroughly weary of hearing parents say, "I can't control what my children listen to." They had better control it, or wake up some day to find that the devil has trapped their children while they have stood idly by and watched it happen.

This principle helps us to understand why the Word of God is so explicit in telling us what we should allow our minds to dwell on. For instance, Philippians 4:8 says that we should make things that are true, honest, just, pure, lovely, of good report, virtuous, and praiseworthy the center focus of our attention, and "think on these things." God also warns us that as a man "thinketh in his heart, so is he" (Prov. 23:7). Have you ever noticed how often the Bible links what we think in our minds with our spirituality. Listen to these scriptures: "Thou wilt keep him in perfect peace, whose MIND is stayed on thee" (Is. 26:3); "Let this MIND be in you, which was also in Christ Jesus" (Phil 2:5); "Be not conformed to this world: but be ye transformed by the renewing of your MIND" (Rom. 12:2); and "For to be carnally minded is death; but to be spiritually minded is life and peace" (Rom 8:6). The only way for a young person to gain victory is to learn to subject his mind to the Spirit of God and to strive to keep himself from being brainwashed by the devil.

"But," I can hear a teenager say, "we're surrounded by this kind of stuff. How do you get away from rock music in this generation?" And this is a problem! But I believe success is possible if we work at it. To begin with, make a covenant with God that you will deliberately try to avoid it wherever and whenever possible. The apostle Paul said, "make not provision for the flesh" (Rom. 13:14), and this includes trying to avoid the temptation as much as possible. In other words, whenever you are in control of the situation, don't allow rock. Don't possess any records, don't listen to it on your radio, turn off the TV when the background music uses rock (it might not be a bad idea to turn off the TV anyway), and keep it out of your life as much as possible. The same kind of thinking is needed regarding pornography. We are surrounded

by it, but we avoid and speak out against it wherever we can. And just as we control what we allow our eyes to see, we should control what we allow our ears to hear.

A SOUND MIND

The second principle is to realize that God wants us to have a sound mind. The aging apostle Paul told young Timothy that "God hath not given us the spirit of fear; but of power, and of love, and of a SOUND MIND" (II Tim. 1:7) God does not want us to fear. I have yet to talk to a teenager who liked rock music who did not express fear in one way or another. Fear is of the devil, and he has used rock music to incite ungodly fear into his followers. But a Christian should not fear, unless he is holding something out from God. Incomplete surrender causes fear in the heart of a Christian. The devil's children use alcohol, drugs and the rock music to hide from their fear. And while many Christian teenagers do not use alcohol or drugs, they do use the rock music for the same purpose. But this kind of "escape" from fear never brings release. It only brings further bondage, because fear keeps a person from thinking straight, and prevents him from having the sound mind which God wants him to have. This is why it is so difficult to try to reason with a person who is out of the will of God, or is holding out on God. A person who is afraid to fully surrender his life and his all to God never is able to think clearly, since fear prohibits sound thinking.

II Corinthians 10:1-3 sheds some interesting light on this when it says about the battle that we fight against the devil: "For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;) Casting down imagination, and EVERY high thing that exalteth itself against the knowledge of God, AND BRINGING INTO CAPTIVITY EVERY THOUGHT TO THE OBEDIENCE OF CHRIST." This should be the goal of every Christian teenager: to 1. recognize that the battle is a spiritual one, 2. to be opposed to everything that opposes itself to God and Christ-like living, and 3. to make a "prisoner" of each of our thoughts, making sure that we are thinking as Christ would have us think.

Any honest teenager will admit that one of the biggest battles he has in the area of his thought life. It is often right here that the battle against the devil is either won or lost. And it is here that the devil has used his most subtle tool, music, to infiltrate "the counsel of the ungodly" into the thinking processes of even the Bible-believing Christians, especially those "lukewarm," middle-of-the-road Christians mentioned in Revelation 3:15-16. Because these people are "neither cold nor hot," neither sold out to the world nor to God, they cannot see

the difference between right and wrong or good and bad, and even God is nauseated by them. No wonder they can't stand themselves.

SOMETHING BETTER

"O.K., then," says the teenager, "what can I listen to? If I reject the world's music, do I have to sit around all day and listen to hymns? After all, music is a big part of my life." And this brings us to the very important third principle: whenever you take something away from yourself, you must replace it with something better. Never leave yourself with a vacuum! It's not enough to just have a list of taboos without positive things to replace those things which are eliminated from the life. A starving man will eat out of a garbage can simply because there is nothing else to be found. But once a juicy steak is placed in front of him, the garbage loses its appeal. There are many "Starving" Christians who have gone to the devil's garbage can to try to salvage something good out of the Satanic slop because they have not tasted of the spiritual steak which God offers to every Christian who is willing to take the time and make the effort necessary to find and chew this "strong meat" that belongs to those who are becoming mature (Heb. 5:14).

For teenagers who are really interested, I will write a future article for this paper on the art of Bible meditation. A young person who learns how to meditate in the Word of God has equipped himself with the skill necessary to use the Sword of the Spirit in an effective way and can thus have personal victory for his own mind and heart.

The fascinating thing is how the Holy Spirit connects this process of meditation with music. For instance, look at what Ephesians 5:18-19 lists as the automatic result of being filled with the spirit: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." The natural result of the control of the Holy Spirit in a person's life is MUSIC. But this scripture gives that music definite qualifications: scriptural words that bring praise to God and lift the spirit of man, and music that is based primarily on "melody."

The parallel scripture to Ephesians 5:18-19 is just as fascinating in that it gives almost exactly the same qualifications to music that is a result of the filling of the Word of God: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." (Col 3:16) Grace is the desire and the power to do things God's way, and the grace that this scripture is calling for is the desire and the power to do things God's way, and the grace that this

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The Church Scene

BY JIM JONES

THE FUNERAL OF A CHURCH

The oldest Christian congregation in Newton, Massachusetts, (and one of the oldest in our United States) established in 1664, has disbanded and sold its church property to another congregation. The First Church in Newton is affiliated with the Massachusetts Conference of the United Church of Christ. The church attained a membership peak of 1,210 members in 1952 but since that time membership has steadily declined. More than 75 percent of the church's membership was above 50 years of age. Efforts had been made during the past ten years of the church's existence to merge with other U.C.C. congregations but these had failed. This fact, together with the increasing cost of maintaining the church property and buildings led to this decision.

While it is sad to see one of the earliest church's of our nation's history close its doors, we feel that a church which has forsaken its God-given message (the proclamation of the glorious Gospel) and has lost sight of the church's purpose in the world



(the winning of lost souls to Jesus Christ and the edification of the saints of God through the faithful proclamation of the Word of God) has no reason which justifies its existence. Let me suggest failures in these vital matters as better reasons for locking church doors than rising maintenance costs or declining attendance. Sadder still than the notorious funeral of a historic church is the multitude of churches across the continent which are totally dead and echo this funeral dirge but have not yet been buried. "I know thy works, that thou has a name that thou livest, and art dead." Revelation 3:1.

It is indeed, a sad commentary on ever-worsening gov-

ernmental control in the United States when a patriotic, Christian institution such as Bob Jones University and another Christian ministry such as Christian Crusade are denied tax-exempt status by the I.R.S. By contrast, the I.R.S. has given full recognition to the religious status of certain occult groups and has granted them tax exempt benefits. One such organization, totally dedicated to witchcraft, the Church and School of Wicca (seekers of wisdom) have been extended the privileges of tax exempt status in recent days by this government office.

It seems that the appeal of compromise, ecumenical evangelism, such as promoted in KEY '73, is not regulated solely to our North American continent. The Archbishop of

York, Donal Coggan, has reported a year long drive and evangelistic project which was launched in Northern England last Easter. This British counterpart of KEY '73 has been called CALL TO THE NORTH and is scheduled to conclude with fervor this Easter.

A Hollywood film company is currently bargaining with Fleming Revue Company for the movie rights to the recently published novel by Marjorie Holmes entitled, TWO FROM GALILEE. This work is reportedly a love story of Mary and Joseph, the greatest love story of all time-told for the first time as a love story. One reviewer of the novel has commented that "Christ's birth is too awesome an event, too deep a mystery, too joyful a happening to be

fitted into a twentieth century love story mold." Again, the reviewer comments: "In trying to create a 'grand passion' between Mary and Joseph, the author shifts the focus from Christ to fallen man." Whatever the intent of the writer of TWO FROM GALILEE apart from a desire to portray a dramatic love story, one shudders to think of what Hollywood will do with the novel of Miss Holmes. Revue declares that Miss Holmes has told the story "without departing from a Scriptural base." It is certain that Hollywood's portrayal of the momentous event of Christ's birth and events surrounding it, will be related, in typical fashion, with an eye to box office appeal rather than Scriptural accuracy. I will be very surprised, indeed, if the supernaturalness of Christ's birth, His virgin birth and Deity are not assaulted in the proposed Hollywood rendition.

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Muddy Waters

committee or the central committee was a modernist or false religionist. I as a Bible believing fundamentalist would have to refuse cooperation with it. I would do this on Bible grounds of separation according to II Corinthians 6:14,17 and many other passages. There are many of these liberals on the executive and central committees including the National Council of Churches evangelism committee. What creates the big problem is that there are many others on this committee who do believe the Bible and do understand true evangelism. Consequently, thousands are going to be talking Christ and evangelism with almost as many different ideas as to what it means as there are those talking.

On page 197 of the Key '73 Congregational Resource Book (the handbook for cooperating congregations, hereafter referred to as the Resource Book), Rev. Wesley Smedes in an article on the rules of the game says, "The simultaneous and concurrent rule means a large number of participants will be involved in an aggressive outreach at the same time. All will be carrying the banner of Key '73 and each will be doing 'its own thing.' This rule has distinct advantages. Every group identified with Key '73 will be able to take advantage of the general publicity. With all the groups and denominations doing their thing at the same time, more levels or strata of American society may be confronted with the gospel. One group with its God-given gifts may be more skilled at playing on one field of action than another. Where one cannot play as well, another will be more adept." I think you can see how this parallels the confusion of tongues at Babel. For instance, there are many excellent statements and some good articles in the Resource Book. Yet when you turn the page, you read clear statements that reek with the social gospel of the liberal Dr. G.H.S. Thibodeaux, the General Secretary of Evangelism, Afri-

can Methodist Episcopal Church (a National Council Church) says in an article on page 176 of the Resource Book, "It has been said 'you can't change nature by nature.' Nature can only dress things up while nature remains the same in its crudest moments. One may dress a pig, manicure its hoofs, even put a pink ribbon around its neck, but when the pig sees a mudhole, the matter of dressing up is wasted. By nature it prefers mudholes. The change in men also become effective only through the power of the new birth. When a man is reborn, he becomes a new creature in Christ." He tempers this statement somewhat with his next remarks however. Dr. George Outen in his presentation of Key '73 to the liberal United Methodist Conference in Atlanta, Georgia, on April 25, 1972, said, "To protest war-that's evangelism. To work for open housing-that's evangelism. To combat racism-that's evangelism. To be engaged in the political process that, too, is evangelism." Dr. Outen is opposed to a "Bible thumping revivalist" kind of evangelism. These quotations are enough to show you the confusion that will be generated by Key '73.

There can be no united front of evangelism except it stem from a firm doctrinal standing. Key '73 leaders assert that no doctrinal belief must be forfeited to be a participant; hence, the Roman Catholics will be praised and he able to take advantage of the enormous publicity while they say salvation is in the church and in the sacraments. The unsuspecting Bible church will be talking of salvation by grace.

WHO GETS HURT? Key '73 programs, movies, radio and TV spots, will be using the same terminology that the Bible-believing separated, fundamental church has always used. In fact, the Bible-believing fundamental church has never stopped its aggressive outreach with the true Gospel of Jesus Christ. Yet when we say thumbs down on Key '73 because of

its clear ecumenical leanings our name will be "mud." Who gets hurt?-the fundamentalists, the true evangelistic church.

WHO'S MISSING IN KEY '73

Omissions in a list of churches and organizations are as important as the inclusions. You would think that if a program of evangelism is good, Biblical and true, it would include those who have been active in soul winning and in the forefront of evangelism through the years. For instance, the largest soul winning churches in North America are independent Baptist Churches belonging to fellowships of churches such as the Bible Baptist Fellowship, the General Association of Regular Baptist, the World Baptist Fellowship, the Conservative Baptist Fellowship and the Independent Fundamental Churches of America. None of these are listed as participants-there must be a reason. Nationwide fundamental mission boards such as Baptist Mid-Missions, Baptist International Missions, and many other non-denominational missions are missing from the list. Great men of God who have held the truth of Bible evangelism high through the years are missing from the list such as Dr. Lee Roberson of Tennessee Temple Schools, Dr. Bob Jones of Bob Jones University, Dr. Jack Hiles of the First Baptist Church, Hammond, Indiana, Dr. Oliver Greene of the Gospel Hour, Dr. John R. Rice of the Sword of the Lord Foundation who has held as many or more soul winning conferences than any man alive and Dr. Ford Potter whose tract has won thousands. There must be some reason why these men are not officially a part of Key '73.

DOUBLE TALK As I read the Resource Book of Key '73, I was struck with many good and needful statements. Yet I saw numerous references quoted from the R.S.V., the T.E.V. and the N.E.B. These are all

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The Other Side

with Dave Johnson

It's In The Book!

Most students and unfortunately many teachers have a belief that if something is in print (particularly in a textbook) it must be true. For a teacher to disagree with the author of the text would be unheard of in public schools, and if a disagreement were to be noted, both teacher and student would go to that unerring source of knowledge (the encyclopedia) to see who is telling the truth.

Dr. Stuart Crane, in the January, 1973 edition of THE PROJECTOR, gives a definition of "Truth" as follows: "Truth is an accurate representation of that which is under consideration and its relationship to all other things as it always has been in the past, is universally in the present, and shall hold without exception in the future." Now, if this definition is accurate, anything less than this is error. Therefore, we can conclude that almost everything in textbooks, and most especially the encyclopedia, is error.

All fundamentalists agree that science and biology books contain many errors but these same people find it difficult to believe that a civics or history book is full of error. History books probably contain more error than any other type of textbook.

The script to a filmstrip titled "New Education Order or Chaos" has been inserted in the Congressional Record on July 16, 1971. In this script the subject of "destroying history" is discussed as follows:

"Men like Rousseau who use fraud to destroy the minds of children must destroy history,

because if children know history they will never fall for the propaganda of the elite philosopher kings. History is destroyed in two ways. First, they minimize history; second, they distort history for their own purposes. So Rousseau joined with Voltaire, Diderot, and d'Alembert to re-write the history of the world. They called themselves 'The Encyclopedists'."

There is another false idea among many Christians concerning books and publishers. Many believe that a book such as "None Dare Call It Conspiracy", published by a relatively unknown company, contains less truth than a book on the same subject published by a well known company. There is no basis for this type of reasoning. As a matter of fact, just the opposite conclusion makes more sense. If "None Dare Call It Conspiracy" is factual in exposing a conspiracy which is made up of the elite in banking and academicians (including the major publishing companies) the major publishers would certainly not publish a book exposing themselves. If, however, the book is false, any publisher would be glad to reap the profits from a book which has sold over 5 million copies.

Christian teachers have an obligation to teach students that all information in the textbook must be seen in the light of THE BOOK, God's Word. Jesus said that He is Truth. He who knows Jesus as his personal Lord and Savior is able to have truth revealed to him. Without Christ, truth is impossible.

Revised Reprints Available

Greenville, S.C....The Bob Jones University Press has issued two revised reprints--'What's Wrong with the Teaching of R.B.Thieme, Jr.?' by Dr. Stewart Custer and "Billy Graham and the Church of Rome" by Dr. Ian Paisley.

Since the earlier publication by Dr. Custer, Mr. Thieme, who conducts an extensive radio and tape ministry and is pastor of the Beracha Church in Houston, Texas, has published a new booklet, "The Blood of Christ" in which he says, "There is no efficacy in the actual, literal, physical blood of Christ."

Dr. Custer, who is chairman of the division of Bible at BJU, previously stated that Mr. Thieme should be considered a Christian brother. Because of Mr. Thieme's statements on the blood of Christ, Dr. Custer says in the revised edition of his booklet that it "may necessitate a change in our statement that Mr. Thieme is a 'Christian brother.' We do not presume to pronounce a judgment upon him, but he has certainly attacked a basic, fundamental doctrine of the faith. For generations Conservatives have fought the liberals on that very point; we do not intend to surrender that doctrine to anyone allegedly in the Conservative camp or outside it."

Dr. Custer quotes further from Mr. Thieme's "The Blood of Christ," "There is nothing in the human blood of Christ that saves. This will be hard for some of you because all your life you've been hypnotized by such hymns as 'Power in the Blood,' 'Washed in the Blood of the Lamb,' and 'There Is A Fountain Filled with Blood.' You think that somehow there is efficacy in the blood that came from Immanuel's veins--and there isn't! There never was a fountain filled with blood, drawn from Immanuel's veins'."

Dr. Custer concludes, "After seeing all of Mr. Thieme's contempt for the physical blood of Christ, we must confess that only God knows the condition of Mr.

Thieme's heart. The state of his theology, however, is clear to all who can read: it is heresy. No man can be a follower of R.B.Thieme, Jr., and still be in the will of God for his life. The doctrine of salvation through the shed blood of Jesus Christ is not one about which we can afford to be careless."

"Billy Graham and the Church of Rome" was first published in 1970 by the Martyrs Memorial Free Presbyterian Church of Belfast, Northern Ireland, which is pastored by Dr. Ian Paisley. The BJU Press is the exclusive agent in the United States for Dr. Paisley's books. The Press has just released the first American edition of the popular book to meet the overwhelming demand.

The book is divided into three parts--Dr. Graham's Fellowship with and Eulogy of the Church of Rome, Pitching His Tent Towards

Rome, and Documents Reproduced for Evidence.

According to Dr. Paisley, this book "is the record of a tragedy--the tragedy of a great preacher of the holy gospel who has been side tracked into the by-path meadow of compromise and declension...In this book we shall look first at Dr. Graham's fellowship and eulogy of the system of the Roman Antichrist and then show how the great evangelist found himself in such God-dishonouring company."

The front cover of the book shows Billy Graham receiving the honorary doctorate at Roman Catholic Belmont Abbey College, Belmont Abbey, N.C.

"What's Wrong with the Teaching of R.B.Thieme, Jr.?" is available for 45 cents each, and "Billy Graham and the Church of Rome" may be purchased for \$2 each. Address all orders to the Bob

See Page 5

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Fifth Annual PRINCIPALS' CLINIC

April 9-11, 1973

The Lord has richly blessed the ministry of Pensacola Christian School. It has been our purpose to extend this ministry by providing other Christian schools with the opportunity to see and to use the principles that we have found to be successful. The Principals' Clinic was organized four years ago with this purpose in mind. Since then more than 500 administrators from 25 states have attended the Clinic. The key to the success of the Clinic can be summed up in one word--practicality. The Principals' Clinic seeks to present information that has been tried and proven to be successful. Our goal is to provide practical helps that can be used in any school.

Pensacola Christian School—2,873 students enrolled

For application and further information write:



Dr. A. R. Horton, Pensacola Christian School
125 St. John Street
Pensacola, Florida 32503



Dr. Stuart Crane, Dean of the School of Business Administration at Bob Jones University, will be speaking at a five day summer camp at the WILDS beginning on June 10 at 6:00 p.m.

Dr. Crane has conducted seminars and delivered lectures throughout the country on the subjects of economics and political science. Promoting competitive capitalism

Christian View Of World History At The Wilds

and the republican form of government in practically every major city in the continental United States, Crane has traveled several hundred-thousand miles giving his lectures. The June camp at the WILDS will consist of 22 hours of instruction on the subject of the Christian view of history. Starting with Babylon, Dr. Crane will go through the

mysteries and cults giving a rather detailed history tracing a whole series of Viet Nams of the past with other views as to the causes and sources of the events recorded in our history. A deposit of \$10.00 is required to hold a reservation and the total cost of tuition, room and board will be \$65.00. Send all reservations with deposit to Dr. Stuart Crane, Bob Jones University, Greenville, South Carolina 29614.

Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



"Aunt Carolyn" and "The Children's Bible Club" can be heard on the following stations:

Sheffield, Ala.	WSHF	10:35 a.m. - Sun.
Milton, Fla.	WSRA	10:15 a.m. - Sat.
Pensacola, Fla.	WPCS-FM	10:45 a.m. - Sat.
Tallahassee, Fla.	WMEN	10:05 a.m. - Sun.
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Many, La.	KWLA	8:00 a.m. - Sun.
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Orlando, Fla.	WVCF	10:45 a.m. - Sat.
	WWQS	10:45 a.m. - Sat.
Miamisburg, Ohio	WFCJ	9:45 a.m. - Sat.

The King Settles An Argument

King Solomon had wealth and riches beyond measure - gold, silver, mansions, horses, servants, fame. He seemed to have all anyone could ever want. But he had problems. Everyone does. Perhaps it seems that you alone have problems to solve and decisions to make, but everyone, rich-poor, fat-thin, smart-dull, everyone has problems. The secret is in how you handle problems and what you do with them. Do you just bury yourself in your troubles until you are "down-in-the-dumps" and defeated? Or will you by faith accept the Lord Jesus Christ as your Savior and cast "all your care upon Him for He careth for you." Jesus Christ is the perfect problem-solver. He surely helped Solomon.

For instance, what would you have done if you were king, and one day the heralds blew the trumpets and announced two women who requested a hearing before the king?

Solomon straightened himself on the throne, held forth his scepter toward the women granting them permission to approach the throne. It was easy to see they were having a problem - better said an argument, perhaps even a fight! What a sight they must have been. Tired and disheveled from their fighting and arguing they stood in desperation before Solomon, their eyes casting daggers at each other.

The King eyed each woman sharply, and then pointing his scepter toward one he commanded, "Speak woman. Tell your story. State your case." Trembling in anger, the woman fought to control the venom in her voice as she made her accusation before the King.

"Oh, Sire," she said pointing to her companion. "This woman and I share the same house. It happened that she and I both had new babies about the same time. We didn't have special cribs and we each had our baby sleeping in bed with us. Well, King, this careless wretch rolled over on her baby in the night, and smothered him to death! She killed her own baby, King, and then, do you know what she did? She sneaked over to my bed, took my sweet little baby and put her dead one beside me. King, you have to do something! This living baby is mine! He's mine!"

"No, no that's not true. He's mine! The baby is mine!" interrupted the other mother and falling on her face before the King she wept and begged

him to give the baby to her. "It's a lie, King. Nothing that woman has said is true. The baby is mine. Oh, sire, I plead with you!", and she wept as if her heart would break.

Now the king's wisdom was put to a real test! What could he do? How could he tell which woman was telling the truth? Each insisted she was the mother!

What a darling baby! The little fellow kicked and cooed and won the king's heart. Solomon had to know the truth. He had to be sure the precious little one went to the right mother.

Perhaps he looked at the baby and then carefully looked at each woman. Which woman did the baby look like? -But, light hair at birth may turn dark later. Light eyes may turn darker, too. A new baby seldom looks like anybody but himself. Oh, Solomon couldn't tell that way.

If only the baby were older. If only he could talk. If only the king could say, "Look, Sonny, tell me who your mother is!" But this was impossible! The little cherub was helpless to protect himself. His whole life and future depended on the king making the right choice and seeing that the darling was given to his real mother who would love and care for him.

The heart of every heard, guard and servant in the court ached for the baby. Every eye was fixed on the king to see what he would do. The king looked at one woman and then the other. He stroked his beard in deep thought. He closed his eyes as if breathing a prayer for wisdom. Then suddenly he arose from the throne and commanded the baby be laid on a table before him. There lay the little darling kicking and cooing at first, but the cold table brought cries and frets. Oh the poor, pitiful little thing! The king paced the floor before the throne. Whatever was the king doing? What was he thinking? Then he stopped, sternly faced the baby and commanded, "Guard, step forward! - Raise your sword!" And glittering like a gigantic butcher knife, the heavy sword hung over the precious baby.

The king's next command came like a dagger to the heart of every subject in the courtroom. "Deal the blow! Chop the child in two! Give half to each mother and let both be satisfied!"

A fearful cry rose from the onlookers. Had the king lost his mind? Had he gone completely insane? Didn't he know he had commanded the

king's feet.

The King straightened his shoulders. "Hold the sword! Put it away! Give the child to this mother. She would rather give him up than see him killed. She has shown a mother's genuine love and concern. Give the baby to her!"

What joy filled that mother's heart as she gently bundled up the baby and held him close in her arms. A deep sigh of relief flooded the courtroom. Oh, thank God for a wise king! It was amazing, but it was wonderful to know how God had answered, and the problem which seemed impossible had

(From Page 3)

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James wrote, "If any of you lack wisdom, let him ask of God... and it shall be given him." (James 1:5) You can know what is right, what you ought to do in every situation if you honestly want to know.

Put your faith in the Lord Jesus Christ, study His Word carefully and do His will according to the Word of God.

Muddy Waters

modern day translations of the Scriptures by liberal scholars, many of which deny the cardinal doctrines of the Word of God. I read encouragement to prayer, Bible reading and witnessing which would surely thrill the heart of a born-again Christian and sometimes on the very same page, reference was made to the so-called Christian rock music and praise was given to Jesus People movement who have refused to accept the local church which is definitely God's program of carrying the Gospel to a lost world. There are programs of Scriptural study and distribution in the Resource Book, but also high on their list of books to read in preparation for the year are books by Harry Emerson Fosdick,

Karl Barth, Pope John XXIII, and Elton Trueblood. Throughout the Resource Book there are references to be born again and then article after article refers to the cooperating groups as the "body of Christ." In my mind this is more than just "do your own thing" evangelism. This is purely Satanic double talk.

NO MENTION

There seems to be no place in the program of Key '73 (since there is no mention in the Resource Book) for judgment preaching, preaching on the Second Coming, personal separation and clean living. Yet, there are numerous mentions of anti-racism, anti-crime, ecology, togetherness and love.

CONCLUSION

There are only two relig-

ions in the world. The true one presents salvation by grace the false one salvation by works. All denominations and religious groups can be easily identified as true or false by applying the above statement. Any time any program professing to be religious does not clearly state salvation by grace through faith in the blood of Jesus Christ, it is not a true Bible program. In my opinion, Key '73 does not qualify; therefore, I must refrain from cooperation in any manner whatsoever. I will rejoice over any soul that is saved through the Key '73 program, but will find myself weeping at the lasting harm it will do to the Bible-believing fundamental church of today and of the future. I fear Key '73 will bring difficulty to truly sincere soul winners of the future.

MODERNISM TROUBLE THE WATERS; NEW EVANGELICALISM CLOUDS THE WATERS; KEY '73 WILL MUDDY THEM THROUGH AND THROUGH.

For additional material, write Sermon and Song, Incorporated, Post Office Box 5400, Greenville, South Carolina 29606.

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Parent Partners

By Dr. Paul A. Kienel
Executive Director of CACS

A recent editorial in the *Los Angeles Times* reported that:

"The biggest untold story in American education today is a great revolution that is at least a quarter of a century old. It is the growth of private schools of many types and purposes in all parts of the nation." A 1969 Gallup Poll revealed that "sixty-five percent of those questioned felt private schools were equal or superior in quality to public schools." (Most Christian schools range from three months to eighteen months ahead of the national achievement test norm). "Even more astonishing, 59% asserted that they would send their children to non-public schools if tuition were free."

The American people in general and the Christian community in particular are losing faith in the government school system for a variety of reasons.

PERVERSION AND THE OCCULT

Recent issues of the *San Francisco Chronicle* document the following:

"Constitutional Law classes at Berkeley (CA) High School were the setting for student viewing of explicit, no-holds-barred, pornographic films. The subject matter was relevant to the obscenity issues that the classes were studying."

Ninth grade world history at Redwood High School in Larkspur, California, according to Gene Ragel of Roseville, "turned into a complete course in copulation within three weeks."

Family Life Education classes at Roosevelt Junior High School in San Francisco (CA) has been criticized by Mr. Ragel also for utilizing homosexual speakers. These speakers appeared at the school as part of a ninth grade ecology class experiment in sex education."

In October, a letter to the editor of *Columbus (Ohio) Evening Dispatch* was written as follows:

"We are writing in response to an incident which occurred in humanities class at Upper Arlington High School on Friday, Oct. 13.

A GUEST speaker spoke to the class on witchcraft and proceeded to show her "powers" by performing in front of the class and asking for student participation. Many students responded favorably."

VIOLENCE AND NARCOTICS

Dr. Max Rafferty in his new book, *Classroom Countdown*, says,

"In several of our big-city schools, policemen have to be stationed in the corridors in order to protect the teacher from his pupils, and the pupils from each other."

The Los Angeles City Schools have recently appropriated \$180,000 to hire "safety aids" to patrol the halls, restrooms and playgrounds of the L.A. City Schools.

Last week I interviewed for my daily radio program, *Christian School Comment*, a pastor from New York City. Among the many disturbing things he told me was the fact that 50% of all the high school students and 30% of the elementary students in New York City are on

drugs of some kind. He said that some of the girls from his church who attend the public schools are afraid to go into the girls restrooms the full day they are in school because of the potential violence. These and other factors prompted this pastor to establish New York Christian Academy in his church. The school already has more than two hundred students.

LOW ACADEMICS

Parents are disenchanted with government schools because of low academic standards. Dr. John R. Miles, writing in the new quarterly edition of the *Saturday Evening Post* (Spring 1972) said:

"The nation's number one academic problem in education today is a reading problem. The U.S. Office of Education has estimated, 'There are 24 million people eighteen years old or older in the United States who are functionally illiterate.'

"That means they cannot read, write, or count well enough to handle the day-to-day tasks demanded of them in modern society; they cannot read well enough to know what bus to take to get to work, they cannot count the streets or read the street signs well enough to know when to get off the bus and transfer to another. Yet it isn't because they haven't gone to school. There are only 6.4 million Americans fourteen years old and over who haven't gone through at least the fifth grade. So the inescapable conclusion is that the vast majority of those 24 million 'functionally illiterate' people had gone to school for at least five years but learned little except to hate school."

Last week, the *Los Angeles Herald Examiner* editorialized that the state of California has now eliminated all specified academic requirements for High School graduation. Dr. Calvin Grieder, writing in *The Nation's Schools* said:

"Relaxation of standards is apparent in so many aspects of life in these United States. In academic affairs I see this every day in the widespread abolition of grades, examinations, and attendance requirements."

HIGH COST

Americans are losing faith in their public schools because of the high cost of financing them. President Nixon said recently,

"This nation is spending more money without corresponding results in education than any other country in history: some \$60 to \$70 billions a year goes into the public school systems - as much as the rest of the world together - and every year the school system turns out tens of thousands of high school graduates who can't read the diplomas they've handed."

Governor Reagan said last spring at the National Association of Secondary School Principals in Anaheim (CA),

"In California, the total enrollment growth in grades kindergarten through twelve has been only 7.2% over the past six budget years. Yet, the state alone has increased its support for

kindergarten through twelve by 45% in that same period." He said, "The public asks why more and more money is needed to educate fewer and fewer children."

LOSING CONTROL

Parents are losing faith in the public schools because they are losing control of them. In the last decade there has been a decline in public school boards throughout the country from twenty-five thousand to eighteen thousand school boards.

CHANGE AGENTS

Parents are losing faith in the government schools because they are embarking on a course for which they were never intended - change agents.

In an article titled "Forecast For The 70's," the *National Education Association Journal* observed in its issue for January 1969,

"The roles and responsibilities of teachers will alter throughout the next decade. Future-think suggests that between 1970 and 1980 a number of new assignments and specialties will materialize if present trends continue. For one thing, the basic role of the teacher will change noticeably. Ten years hence it should be more accurate to term him a 'learning clinician.' This title is intended to convey the idea that schools are becoming 'clinics' whose purpose is to provide individualized psycho-social 'treatment' for the student."

Many of the government sponsored "alternative schools" are already heavily bent in the direction of "unfreezing old beliefs and attitudes and moving to new socially relevant concepts." The *Minneapolis Tribune* says of the students from one of these schools,

"Probably the most serious development is that some of the students have become worried about whether they are learning basic skills and normal school subjects... they are at a point where they want skilled teachers rather than groovy raters."

Max Rafferty spoke volumes when he said:

"A school is neither a health resort, a recreation center, nor a psychiatric clinic. It's a place where the massed wisdom of the ages is passed from one generation to the next, and where youngsters are taught to think in a logical and systematic fashion. A school where subject disciplines are unimportant is a school where education itself has become irrelevant."

Christian schools are flourishing because they are an effort to bring back some "normalcy" to the process of education. They provide an education where Christ is honored and the teachings of God's word are freely shared with a generation of youngsters who are reaching out for light in a very dark world. □

(From Page 1)

A. C. E.

March, 1972 edition of THE PROJECTOR, I answered a letter written to me by a concerned pastor, presenting both his letter and my answer. (These two articles are included in a pamphlet for \$25 per copy, if you are interested).

VISIT TO A.C.E. SCHOOL

In December of 1972, while attending a meeting of The American Association of Christian Schools in Dallas, Texas, I asked the principal of a local Christian school if he would make arrangements for myself and several other principals, also attending the A.A.C.S. meeting, to visit the A.C.E. pilot school which is operated in Garland, Texas. These arrangements were made with Dr. Howard and we toured the offices and classrooms of the pilot school. I expressed to Dr. Howard again at that time my concern about the program. After seeing the program in action, I became more convinced than ever that the cause of Christian Education is going to be hurt if the program spreads throughout the country. Already reports are beginning to come in from principals and pastors dismayed with the program, and numbers of these schools have been in operation less than a year. Costs for consumable materials are running as high as \$1,500 per year per class above estimated expenditure in some instances. One pastor has been asked to take over a school started in his church last year by a group of parents. Another school that introduced the A.C.E. program into the 6th and 7th grades has already discarded it. The reports are only beginning to come in.

POSSIBLE EFFECT OF A.C.E.

There is no such thing as an easy way to have a Christian School. The devil hates Christian Education and you can be sure he will fight to discredit it all over this country. I predict that some communities will be so injured by the ill effects brought about by the failure of the A.C.E. program in their area, that it will take years to resell them on the right kind of Christian Education. The devil will use it to discredit the good Christian schools and many will come to associate Christian Education with the A.C.E. program. Pastors will lose the confidence of their people, in some cases, because they led them into this program.

WHAT IS THE ANSWER

I'm fully convinced that every community needs a Christian School. I am also convinced that God desires for every community to have a Christian School. There is a right way to do it, but it is not an easy way. It will take sacrifice, dedication, and real determination but it can be done. The first step is EARNEST PRAYER to God. The Christian School must be born in prayer. There must be

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'Be Ye Separate'

(Excerpt from H.A. Ironside's book on ISAIAH)

The reason God calls upon His people to come out from the world and be separate is that they cannot go on with the world and maintain their Christian testimony.

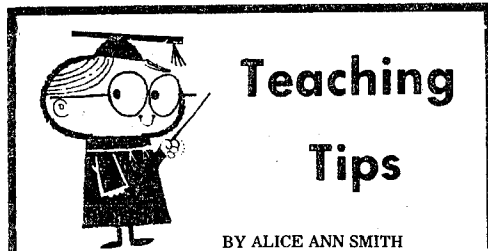
Many think that the way to win the world is to be "hail-fellow-well-met" with them. It is like the boys who caught two baby linnets and made little cages for them, and as the linnets grew they meant to teach them to sing. They had a canary which sang very beautifully, so they put the linnets' cages on each side of that of the canary, thinking that never having heard others and listening only to the canary's sweet notes they would learn to sing like it. For some time there were no

results. And then one day they said, "Oh, listen, our canary is cheeping like a linnet!" Instead of the linnets learning the canary's long-cherished lovely song, it was cheeping like them.

That is the result when God's people have fellowship with the ungodly. Instead of the ungodly learning the ways of Christ, the children of God soon follow the ways of the ungodly.

Separation certainly involves the marriage relation; Scripture has made it very clear that a child of God and an unsaved person should not contemplate marriage. An old Puritan quality said, "If you are a child of God and you marry a child of the devil, you can expect to have trouble with your father-in-law."

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BY ALICE ANN SMITH

With Mother's Day just around the corner an art project that would make a worthwhile gift may be a good thing on which to focus our attention. Attractive cards can be made on card stock with a BOLD design outlined and filled in with crayon that is melted over a candle flame. This soft crayon gives a very textured appearance that almost looks like thick oil paint. A nice personal message written by the child is placed on the inside. Large flowers, pieces of fruit or animals are suggestions for designs. This idea has been effectively used in all the elementary grades.

Another interesting gift for older children is to make a yarn picture again choosing a bold design for the subject. For a very finished looking picture use a fabric background. Cover

a piece of cardboard that would fit into a standard sized picture frame with a solid colored material. A rough texture such as burlap makes an appropriate material for the background. The children make a pattern of their chosen design on plain white newsprint and this may be transferred onto the background fabric with carbon or transfer paper. The yarn will outline and fill in the bold design by beginning the yarn on the outside edges and working toward the center. Interesting designs can be made with a large area by the direction in which the yarn goes. Different shades of color add variety and depth. These pictures can be framed and mothers will be proud to use them for wall decorations at home.

Continued From Page 6

A.C.E.

people fully convinced of their scriptural responsibility as parents to teach their children and not leave it up to the state. As these people meet in earnest prayer, willing to make any sacrifice, God will open the door and make the way possible. A community without these ingredients does not deserve a Christian School. We have an all-powerful God and He will make a way when people earnestly desire to do His will His way.



Christian School Placement Service

Young married couple with experience needed to teach. Dedicated Christians. Twelve months employment for man, possible future administrator. Good salary. Gadsden Christian School, Havana, Florida -32333

School in Norfolk, Virginia area has opening for principal. Sponsored by Independent Baptist Church, grades kindergarten through seven. Please send complete resume of teaching experience to the PROJECTOR.

WANTED: Full-time speech and drama teacher, Spanish teacher, art illustrator, and a full-time secretary. To inquire, write: Dr. A.R. Horton, Pensacola Christian School, 125 St. John Street, Pensacola, Florida 32503.

Needed for 73-74. Opening for 4th grade teacher and Science teacher for 7th, 8th, & 9th grade and also to teach U.S. History - 7th. Calvary Christian School, P.O. Box 766, Walterboro, S.C. 29488 Telephone (803) 538-8804.

Wanted Christian Teachers - Day Care, 4 & 5 year old, kindergarten and grades 1-8. Write or call Oak Forest Christian Academy, 5217 W. 149 Street, Oak Forest, Illinois 60452.

Dedicated Christian teachers needed. Elementary grades 1-4. Fundamental Baptist Church affiliated. Write: Emmanuel Christian School, Director Sheldon Chapman, 442 Old Jesus Road, Brunswick, Georgia 31520.

WANTED: First grade teacher for a class of 20-30. Write: Trinity Christian School, 914 Cherry Road, Rock Hill, S.C. 29730.

Jackson Christian School, Marianna, Florida, has openings for elementary teachers. Also a math major and an English major with experience are needed in the middle school. Salaries and benefits for experienced teachers are very attractive. Write: Rt. 3, Box 66 or call collect (904) 482-4349.

TEACHERS WANTED FOR 1973-74 TERM: Certified for elementary and high school. 1000 students expected. New modern buildings and equipment. Write or call: Charles J. Thompson, Trinity Christian Schools, 7706 Colemere Drive, Chattanooga, Tennessee 37461. (615) 894-3400.

Christian Teachers Needed: Elementary and Secondary Teachers are needed at Nassau Christian School in Nassau, Bahamas. For information contact: Mr. John Ramsey, P.O. Box N 3923, Nassau, Bahamas

Edgewood Christian School, 4067 Redsville Road, Winston-Salem, N.C. 27101: Day Care - Grade School 1-10. 630 students enrolled (1972-73). Summer Day Camp Program. All major sports, New classroom and Gymnasium facility. Christ-centered Curriculum. State approved.

Second Grade Teacher Needed: Faith Christian School (Atlanta area) needs qualified Christian teacher. Excellent curriculum available. 4851 River Road, Ellenwood, Georgia 30049. Call Rev. Howard Pyle - 241-4325, 241-1224.

WANTED: TEACHERS - Only born again teachers need apply. Excellent opportunity for Christian teachers to serve in our city's largest and most modern Christian school. Excellent benefits. A ministry of Fort Pierce's largest and most evangelistic, independent, Baptist Church. Contact: Terry Booher, Pastor, Faith Christian Schools, 3607 Oleander Avenue, Fort Pierce, Florida 33450. Phone 305-464-0679.

WANTED PRINCIPAL - Opportunity for an aggressive, dedicated, born again and experienced man. We have presently 364 students enrolled in K-8. We will expand through grade 11 next year with an estimated enrollment of 550. Excellent working conditions and a staff of dedicated teachers. Contact: Terry L. Booher, Pastor, Faith Christian Schools, 3607 Oleander Avenue, Fort Pierce, Florida 33450. Phone 305-464-0679.

Administrator Available: Dunlap, Floyd R., 363 Holland Drive, Nampa, Idaho 83651. Phone 208-467-1534. Age 48, married, 2 daughters. Church: Friends (recorded minister). Experience: Two years public school, elementary; Ten years Christian Schools Administrator; Three terms as president of Northwest Fellowship of Christian Schools. Academic: BA Friends University, Bible, Phil., Psy; MRE Asbury Theological Seminary: some graduate work towards masters in administration.

WANTED: Teaching Position in Christian School. Graduate of Texas Tech University (May, 1972). B.S. Ed. in government and history for secondary schools. Also, 6 hours towards an L.L.D. in special education. Teaching experience in public school. Contact: Koreen Prochnow, 247 W. Dickson No. 308, San Antonio, Texas 78214.

Commencement Week Planned At B.J.U.

GREENVILLE, S.C.....Dr. Wayne Van Gelderen, pastor of Marquette Manor Baptist Church in Chicago, Ill., will deliver the baccalaureate sermon to the 1973 graduating class of Bob Jones University in the Rodeheaver Auditorium on the campus at 10:30 a.m., Sunday, May 27.

A native of Miami, Fla., Dr. Van Gelderen received the bachelor of arts and master of arts degrees from B.J.U. and the honorary doctor of divinity degree from San Francisco Baptist Seminary.

He pastored churches in Florida, Michigan, and Colorado before accepting his present pastorate in 1966. All of these churches are functioning as strong independent Baptist testimonies today. Currently he is in the midst of a million-dollar expansion program in Chicago.

Dr. Van Gelderen is founder of Marquette Manor Christian Schools. He also serves on the board of several fundamental Christian educational institutions including Bob Jones University.

He has held numerous responsible positions in Christian organizations and presently is treasurer of Baptist World Missions. He has traveled extensively visiting missionaries in more than 20 countries.

Other features planned for COMMENCEMENT Week will include productions of Shakespeare's "Othello" on Thursday, May 24, and Monday, May 28. For the first time in the history of the presentation of Shakespeare a father and son will perform opposite each other in the roles of Othello (Bob Jones) and Iago (Bob Jones III).

On Friday, May 25, and Tuesday, May 29, a gala program with the University Orchestra, Oratorio Society, and Opera Association featuring a performance of the Verdi "Te Deum" and a fully staged presentation of the last act of Puccini's "La Boheme" will be presented.

Graduation exercises for Bob Jones Academy, the university's preparatory school, will be held on Saturday, May 26; and the university's convocation will be held on Wednesday, May 30.

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I. Curriculum Information	V. Other Materials such as:
II. Forms	A. Advertising Brochures
III. Articles and Brochures	B. Dress and Hair Code
IV. Gospel Projects Handbook	C. Probation Forms

These materials represent twelve years of compilation and untold hours of work. The complete packet sells for twenty five (\$25.00) dollars. Some of these items would possibly be of no value to you and all of them would have to be adjusted to your situation. However, there are many items and ideas included that will save you many hundreds of dollars in labor and time spent searching for the help this packet contains.

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(From Page 6)

'Be Ye Separate'

Then, too, how many a Christian, hoping to make money, has gone into partnership with an unsaved man in some business venture, soon to find that he has put himself under an unequal yoke? That unsaved man feels perfectly free to do many things in business that a conscientious Christian cannot. He either has to stand against his partner or go with him; and if he does the latter, he will lose his Christian

testimony. The same thing occurs in connection with association with all kinds of societies. Two scriptures should keep us out of them all. The first is this: Jesus said, "In secret have I said nothing." Therefore He could not have been a member of any secret society or lodge.

The other scripture, that already referred to, is: "Be ye not unequally yoked together with unbelievers." In these

Orders there are saved and unsaved people, and if we want to have a bright testimony for Christ, we must walk apart from that unequal yoke. Paul's reference is to that Old Testament scripture: "Thou shalt not plow with an ox and an ass yoked together." The ox was a clean beast and could be offered to God in sacrifice. The ass was looked upon as ceremonially unclean, and the two were not to be yoked together.

Continued from Page 2

A New Song

scripture is calling for is the desire and the power to write and perform music that meets the standards of the Word of God, and thus is a reflection of the Christian character that God expects of every born-again Christian.

THE PRINCIPLE OF A NEWSONG

King David said that God had put "a new song in his mouth, even praise unto our God" (Psalm 40:3). Why the necessity of a new song? To replace the old song that had been there when David was out of fellowship with the Lord, and to give God's servant the opportunity to bring others into the same relationship with the Lord that he had found: "Many shall see it and fear, and shall trust in the Lord." A Christian who is still singing the world's song is never a good testimony of the transforming power of the grace of God. His lack of complete surrender causes him to be a stumblingblock to those who are looking for a good, clear example of Christianity. The world looks at "rock Christians" as phonies and hypocrites and wonders why they don't live what they claim to believe.

But there's something else that the new song does. It drives away the old one, and greatly diminishes, and sometimes even completely annuls, the power of the devil. Let's look at a Bible example. When the young shepherd boy David played his harp and sang for King Saul as recorded in I Samuel 16:23, "the evil spirit departed from him." What a tremendous way to drive away the devil—with a song. But notice what the content of the song must be if it is going to do the job. It must be "praise unto God" (Psalm 40:3). Man's ideas and emotions and feelings will not do the trick. The devil is too clever to ever be defeated by a mere man, but the song of praise based on the Word of God can be used by a mere man to put the devil to flight. God has given us a beautiful way to defeat the forces of evil and gain victory in our personal lives if we will but apply the principle of a new song.

There is one more exciting thing that I must share with you. God's principle of a new song not only allows our minds to feed on good things, and gives us a sound mind, and replaces the world's song with something better, and

drives the devil into hiding, but it also brings the power of God into a person's life in a way which he never before realized could be possible.

Remember, Psalm 40:3 said that when we sing this new song, "many shall see it and fear, and shall trust in the Lord." Watch this principle work in real life! Paul and Silas are in the Philippian jail because of their testimony for the Lord (Acts 16). Are they defeated? Absolutely not! They have something at their disposal which can not only change their own hearts and attitudes, but it can affect the lives of others by completely altering the circumstances. Verse 25 tells how they used the principle of a new song to transform themselves and everything around them: "And at midnight Paul and Silas prayed, and sang praises unto God." What?! With their feet in stocks? And at midnight besides?! Yes, in the worst of circumstances they could sing their new song, because this song is not dependent upon circumstances. It derives its melody from the relationship of the singer to the only One Who can give this kind of song—God Himself.

VICTORY

And when God joins in the singing, things really begin to happen. There is a great earthquake, the prison doors are opened wide, the shackles are loosed, and a pagan jailer and his whole family find eternal life in Jesus Christ. And for the teenager who learns this secret; there are just as many miracles waiting to happen. The place which has seemed like a prison can become a place of blessing; the shackles of sin which bind him to himself and the world can be loosed so that he is free to live and walk in a whole new realm of spiritual power; and his friends will sense the power of the change that has come over his life so that they will want what he has found.

What are you waiting for? Start memorizing songs like "To God Be the Glory," "And Can It Be?," "Thank You, Jesus, For All You've Done," "All Hail the Power of Jesus' Name," "How Great Thou art," "Thou Wilt Keep Him in Perfect Peace," "O For a Thousand Tongues," "Blessed Assurance," or the hundreds of other songs and hymns that are wonderful expressions of praise to the Lord. In fact, each of us should have a whole reper-

toire of these "new songs" to use against the devil, to chase away the blues, to give us spiritual confidence, or just to thrill our own hearts with the knowledge that God is in complete control of our lives, and that he will give us exactly what we need in any given situation.

And the best songs are either paraphrases of scripture or are so full of scripture that the process of singing them to yourself over and over actually causes you to be "meditating" in the Word of God. What a practical way of fulfilling the command of Deuteronomy 6:6-7: "And these words which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." By singing the very words of scripture, we can utilize a great deal of what is ordinarily idle time to internalize the principles of God's wisdom so that our responses to the problems of life will be completely in line with the will of God for each of our lives.

Would you like to read what happened to one teenager who tried this principle? First, go back and read the third letter at the beginning of this article. Then read this letter which was written exactly one month later by the same teenager: "Dear Mr. Garlock: . . .

I just wish I had time to tell you everything that has happened in these past days. So much about me has changed. I am learning to long for God's best in my life. I am learning to love His Word and to openly pour out my heart to Him. I am learning to accept myself and to love others. I am learning! I think for the first time in years I can say I am truly happy. God can really make things happen."

And God can make things happen in your life too if you will practice the principle of THE NEW SONG! "I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being. My meditation of him shall be sweet: I will be glad in the Lord" (Psalm 104:33-34). The song of praise to God will sweeten our lives, and lead us into an exciting new relationship with our wonderful Lord Who has given us the heavenly gift of A NEW SONG.