

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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Separation - Part II

Noah And The Flood

The unsaved world is in a terrible condition, but in our time, I am concerned about the affect of the world coming into the church and the weak position of many preachers, churches, and movements, particularly in the area of separation. The violation of the separation principle always brings harm to us individually and to the body of Christ. The quality that brings the blessing of God upon an individual or a ministry is what the Old Testament calls "righteousness" or "uprightness." In the sixth chapter of Genesis, it is called "walking with God." It is separation from sin and evil personally, but more than that, it is separation of the holy from the profane; separation of God's people unto God. The world around us says to the Church, "We have something that we can contribute to the cause of Christ. We have something to offer Christians." The devil makes that offer in many ways. This is the kind of problem that is involved in the Billy Graham compromise with its crowds and bigness. "Look," the temptation comes, "If you will compromise, you will have big crowds and huge numbers to whom to preach. So many people will hear the Gospel." But, it is never right to do wrong, not even to get a chance to do right, not even to get a chance to preach the Gospel. God will always give you an open door without compromise to preach the Gospel. If you have to compromise, then that place of service is not God's will.

Listen, young people, you must get it settled, because the pressure is going to be on you from now on, especially in the Lord's ministry. The Bible is very clear about compromising with sin, evil, and the ungodly. We have already looked at this from the standpoint of Adam in the Garden of Eden and the forbidden fruit. God said, "You are not to eat of it, for in the day that you eat thereof, you will die." God had commanded that from this one thing they were to stay separate. They violated that principle of

separation, and sin came into the world.

Every time the principle of separation is violated, corruption and sin comes, and God's blessing is taken away. A ministry will have God's blessing as long as it stays a separated ministry, but when a ministry ceases to be separated, when it ceases to fight, it ceases to have the blessing of God. You know, folks don't like to fight these days. A preacher recently said to me, "There is just so much controversy, so much preacher against preacher, so much fundamentalist against fundamentalist, that I am sick and tired of the whole thing." So am I, and so are many other people, but I want you to know that the fellow who causes the trouble is the fellow who compromises, not the one who points out the compromise. The one who compromises is the sinner and rascal, not the one who points out the compromise and turns light on the wrong. There are some who will say, "Oh, he doesn't love the brethren. He doesn't love other Christians, because he is always pointing out problems and faults." As long as we live in this world as Christians, there will be a battle. We are in a battle with the devil and all of his forces and power. We might as well face it, and if you aren't willing to fight, you might as well get out of the Army.

I have seen this weakness and compromise in many places, yet this principle concerning compromise is one of the clearest teachings throughout the Bible. God's people have to be separated people.

Genesis 6:1-2

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them. That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

By going back to the fourth chapter of Genesis, you will understand that the generations listed there are of Cain.



These are spoken of here in Genesis 6:1 when it says, "when men began" meaning "natural men," the ungodly

line of Cain. In the second verse of Genesis 6, "the sons of God" refer to the descendants of Seth, which are listed in Genesis chapter five: Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, and the eighth person, Noah. These are the sons of God, just as you are a son of God after you have been born again. Some have taught that these were angels, but the Scripture clearly teaches that angels are sexless beings, not able to bring forth children. So these are not angels marrying men: they are Godly men marrying ungodly women, or the righteous line of Seth marrying the unrighteous women of the line

of Cain. They violated the principle of separation. As long as the sons of God kept to themselves and married only the daughters within the families of the righteous line, they had the blessing of God. Look at their life span. All, except Mahalaleel, lived over nine hundred years. Enoch lived three hundred sixty-five years, and because he walked with God, God took him home. He was translated and didn't experience death. They were blessed with long life because of their righteousness and separation.

Sometime, somewhere, the men in the line of Seth looked

SEE PAGE 2

"A Miracle Age"

By Ervin L. Register

Can you imagine a two-ounce telephone that you carry clipped to your belt? A communications system that transmits odors and heat as well as sound? These things are more than just ideas; they are actually on the drawing boards.

In spite of these advances you are told that mankind has barely reached the threshold of a "miracle age".

What can you envisage in the world of tomorrow? Cities of gleaming glass and stainless steel, for one thing. On the streets of these shining new cities and on the roads leading to them, you will see wheel-less cars that ride on a cushion of air.

At home, you will be able to turn on lamps by just the wave of a hand. Air-conditioning will not only be common, but it will save you money by storing up heat. Pre-packaged foods will contain chemical heating and cooling units that will warm or chill the product right in the



package.

Your wrist-watch will be a two-way radio. Windows will close automatically when it rains or gets cold. Dial-controlled hot water faucets will give you water at whatever temperature you desire.

Writing about the "last days", the Apostle Paul said perilous times would come, when people, despite increased knowledge, would be selfish, treacherous, abusive, irreverent and woefully lacking in

self-control. They would abandon themselves to excesses of all sorts, and keep up the forms of religion, but be unmindful of its power. How accurately his words describe the present hour. (2 Timothy 3:1-5)

Fantastic, you say. If these predictions strike you as too fantastic, consider whether you, had you been an adult in 1900, would have believed that: In eight short years, machines called "aeroplanes" would be pulling advertising signs through the sky.

In another ten years, a human being in an "autocar" would hurtle along at 133 miles an hour.

In 48 years, a rocket would zip through space at 3,000 miles per hour.

In 60 years, a man would be put into orbit and circle the earth in a space ship.

"And unto them that look for him shall he appear the second time." Hebrews 9:28b

EDITOR'S DESK

Before you know it another school year will be history. This has been a trying year in Christian education. The economy "crunch" has been felt by everyone in one way or another, and the big question is: "What about registration in 1975-76?" I have only had reports from a few schools, but what I have heard has been encouraging. Registration here at Santa Rosa Christian School for 1975-76 is up somewhat over last year's registration at this time, and we had the best year ever in that department last year. Other schools have indicated an increase at this point. This does not preclude an increase in enrollment for the fall, but it certainly is a good indication. I believe God has raised up the Christian school movement for His purpose at this time, and I am sure He will see it through these difficult days.

I am sure also that there will be many new schools beginning next year. We are aware of several. The need for Christian schools and Christian education far surpasses the difficulties involved in starting and maintaining Christian schools.

We need new subscriptions. Why not subscribe for a friend today.

Letters To Editor

Dear Sir:

I have read and re-read *An Open Letter to Elmer Towns* by Norman Wells. I believe it is the best I have seen to date.

In Jesus Name,

Roy A. Heath
Denton, TX

Dear Sir:

Your statements about the work of Billy Graham in the reference article, reveal a disturbing degree of either ignorance or complete disregard for the Scriptures. The cause of Christ and Christian Education would be much better served if you would spend more time with the Word and on your knees and less with the pen. Please pray for Billy Graham and the salvation of souls, search the Scriptures for the instruction of the Lord about Judgment; False Witness and your prayer life.

In the meantime we will try to remember to hold you up in prayer.

Sincerely,

Gibson T. Hutchison
Katherine T. Hutchison
North Wales, PA

ON VALUES

MARTIN LUTHER: "If we wish to have proper and excellent persons, both for civil and ecclesiastical government, we must spare no diligence, time, or cost in teaching and educating our children, that they may serve God and the people of the world, and we must not think only how we may amass money and possessions for them."



The PROJECTOR

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FROM PAGE 1

Noah And The Flood

over at the daughters of Cain and said, "My, what beautiful girls! They surely are pretty!" So, they chose wives of this wicked, unrighteous line, and immediately the principle of separation was violated.

Genesis 6:3 - "And the Lord said, My spirit shall not always strive with man, for that he also is flesh; yet his days shall be an hundred and twenty years."

The first result of the compromise was a cut in life-span from around nine hundred years to one hundred and twenty years. Separation is the most important principle in the Word of God. If you don't understand this, it won't make much difference about the rest of it. If you want the blessing of God on your life, then you must be separated unto Him. You must be more concerned about God and His righteousness than pleasing any man.

The second result of this union was that it looked like a great thing, naturally speaking.

Genesis 6:4 - "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

These giants were a direct result of this union of the Godly and the ungodly. Their children were unusually large, strong, and mighty warriors and hunters. The union brought forth a healthy-looking race so everybody said, "Look how healthy and big their children are. That wasn't so bad." Isn't that what they say today when the Godly and ungodly join together as in the Billy Graham crusades with tens of thousands of people? "Look how big it is and how many people are being reached." Has there been any violation of a Scriptural principle to reach those people? Yes. Then there will be no blessing of God. People ask, "How can you speak against this when all these people are getting saved?" Praise God for every one who is saved! But you can't justify breaking a Scriptural principle, because the end does not justify the means. If the means are wrong, then in the end, the results will be bad. The immediate results may look good, but they won't last. This verse says that the children of this union were so great that their might and power were known all over the world. But look at the next verse.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Man looks on the outward appearance, but God looks at the heart. It doesn't make much difference what the outward appearance is if the heart is not right. One of the schools we visited recently had a tremendous plant, a huge church auditorium seating about 3,000, and two wings on each side for elementary and one for Junior-Senior High School. It was new, plush, and carpeted. There were covered walk-ways, big parking lots and a big, nice gymnasium in the back. Beautiful! I thought, "this is tremendous!" It thrills me to see a school with good facilities, because I think they are important. I think God's people ought to have good facilities. But then, I met the principal. He was a nice man, but he had retired from the public schools in that town. In fact, the pastor who was head of the school asked this man to become principal of their school when he heard that this man was retiring. You might ask, "What's wrong with that?" First, he had spent his life in the public schools and knew only that philosophy, and in the second place, he didn't belong to this pastor's church. He belonged, attended, and taught the men's class in an apostate denominational church. In talking with him, he seemed to have no idea or understanding of what salvation was. What a pitiful condition! What a sad situation! I would rather have a man in my church who was uneducated and had never been in college who had a "BA," (Born Again) degree, before I would have had that man as the principal of my school. Have we lost our standards and values? How can a situation like that ever amount to anything? How can it do the job for God that it should do? Oh, the buildings were beautiful. It was probably a million dollar plus plant. Later, as we drove out of that town, we passed the public high school where the same man had been principal. They had nearly 3,000 students in Grades 9-12. I have never seen a more beautiful high school. It must have cost three or four million dollars. You see, the world can have good facilities. Good facilities do not make you spiritual. When all we have is pretty buildings and facilities in a nice location, then we might as well close

our doors and put locks on them, because the world has that much. We must have more than that; we must have the spiritual side and be right inside. We must be right to the core, set up on Scriptural Biblical principles. Just because things look good on the outside doesn't always mean that they are right on the inside. Many people today think they are healthy and well when they are already eaten up with cancer. The President's wife recently didn't know anything was wrong, but she found out she had cancer. Just because things look nice, or a church or ministry is big, doesn't make it right; it must be right on the inside. Folks, the most important thing in this world is for us to stay right. We must stay right individually and our ministry must stay right. No matter what comes or goes, we must stay right!

Dr. Bob Jones, Sr., the wisest preacher I have ever known, put it all in two words. It sounds so simple, but the older I get the more I come back to that one saying he used the most, "Do right!" I was talking to a preacher who graduated in the early days of Bob Jones University. He was holding meetings in a compromising denominational church, and I told him he had no business being in that church. He said, "Oh, I know what Dr. Bob is saying now about coming out of these places, but when I was going to school, he didn't talk about coming out." I said, "Didn't he teach you to do right?" Back in those days there was no problem of having to "come out," because the churches were solid and sound, but to stay in or to hold meetings for such churches today is to compromise. In any situation in life, ask "What is the right thing to do?" Don't ask, "What is the easy or the convenient thing to do?" The right thing may be difficult, but it makes no difference how difficult it is if it is right. All we are supposed to do is "do right" and not worry about the consequences. The consequences are up to God. Our responsibility is to do right.

I settled that a long time ago, I let God take care of the consequences. We would like to have a large student body in our school, but if it takes compromise to have it, then we will always be small. We never started out to be big. We started out to be right, and by the grace and help of God, that is what we are going to do. We

SEE PAGE 5



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New Math

By Cathy Underhill
St. Louis Mo.

Give an illustration of the commutative law of arithmetic.

What is the union set of the set of all blue objects and the set of all rubber balls?

If 236 plus 145 equals 381 in base 10, what is the sum in base 8? (See answer below.)

No joke—these are the types of math problems that have crept into elementary school textbooks in recent years, as many a humbled parent can attest.

It's "new math"—the revolution in the nation's curriculum that has changed the Third R beyond recognition.

NEW MATH swept America in the 1960's during the orgy of soul-searching after Sputnik. Stunned by what they thought was Soviet superiority in education, American leaders rushed to catch up.

New math was off and running. School districts bought new math textbooks by the hundreds of thousands.

Parents across the country were gnashing their teeth, but were consoled by the thought that the new methods would spawn a shining generation of math superstars.

Today, however, new math is in retreat.

Parents and teachers discovered that children who had been fed a steady diet of new math, children who were expected to be math whizzes, often couldn't do the simple arithmetic needed for everyday life.

SUDDENLY THE long-ignored critics of new math found the limelight.

Educators throughout the country listened to mathematician Morris Kline of New York University, who said that heavy doses of abstruse concepts were too much for the great majority of students.

They listened when Kline said: "Teachers are not mathematicians, especially elementary school teachers. They were turned off by the new math, and were left with a fear of mathematics that was transmitted to the next generation."

And they listen now as Washington University physics professor Alexander Calandra brands new math "an unintentional fraud that is completely irrelevant for students."

He says the practice of teaching students to transfer numbers from base 10 (normal counting sequence) to base 8 (the counting sequence used in computers) and to other bases, "is like teaching a child to play the piano, violin and drums at the same time."

(Mayan Indians used base 20 because they used their fingers and toes to count on. Eskimos used base 5, perhaps because they dared bare only one hand at a time.)

A FEW educators have decided new math is a total loss. But they now agree basic changes are needed.

And despite the disfavor that new math has fallen into, there will be no return to the days when arithmetic was nothing but rote learning and repeated drills. One of the original tenets of new math, the idea that children have to under-

stand the principles of mathematics, is as strong as ever.

But there is now greater emphasis on basic skills like multiplication and division, and less on theory.

In the past few years, educators throughout the nation have initiated what many call "newer math," a studied integration of the best qualities of new and old.

The new textbooks are firmly anchored to reality.

Mathematicians still are arguing vigorously about the value of new math and changes that should—or should not—be made in it.

The turmoil of recent years isn't over entirely. But in education circles there is a feeling that, with all its faults, math teaching in the United States is now heading in the right direction.

Here are the answers to the three new math questions at the beginning of this article:

1—An illustration of the commutative law of arithmetic would be five plus six equals six plus five.

2—The union set would be blue rubber balls.

3—The complexities of new math were apparent when we connected several mathematicians to find the answer to 236 plus 145 in base 8.

"Easy," said the first. "That's 158."

"Simple," said the second. "439."

"It's 403," said the third.

A fourth source endorsed 403, so we assumed that was correct and gave up.



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**I.B.C. Elects
New President**

The board of trustees of Indiana Baptist College, Indianapolis, Indiana, takes pleasure in announcing the election of Herbert J. Pugmire, TH. M., LIT.D., D.D., F.R.G.S., as the new President of the college.

Dr. Pugmire is also the pastor of the well-known Lifegate Baptist Church, and Associated Ministries, originally founded by Ford Porter D.D. whose famous tract "God's Simple Plan of Salvation" has now passed the two-hundred and fifty-million



mark, in eighty different languages.



The Other Side

with Dave Johnson

Americanism Vs. Communism

The February 7 Daily World, a well known Communist newspaper, reported the abolishment of the anti-communism course in Miami's public schools. The article read as follows:

The Young Workers Liberation League this week welcomed the initiative taken by the Miami Youth Advisory Board and the Dade County School Board to repeal the state-mandated anti-communist course, "Americanism versus Communism."

Rogue Ristorucci, the YWLL's executive secretary, termed the move "an important step toward making detente irreversible and a trend in the thinking of U.S. youth."

The anti-communism course was written into a 1962 law passed by the Florida State Legislature....

The statute now required in part, that "the course shall lay particular emphasis upon the dangers of communism, the ways to fight communism, the evils of communism, the fallacies of communism and the false doctrines of communism."

The fact that this course was voted out of the curriculum is an indication of the condition in our country as well as an indication of the present trend in public education. Perhaps some conservative people will complain and even get the course reinstated into the curriculum of the Dade County schools, but may I submit to you that it is not possible to teach a course in anti-communism without teaching the Bible, "Americanism vs. Communism" can only be taught from the position which is better stated as "Christianity vs. The Other Religion". Americanism is simply an outgrowth of Christianity and Communism is a tool of Satan and his religious system in this world.

A Christian school which does not teach a course in anti-communism would be guilty of neglecting one of the most important areas of study. However, if the subject matter which is being taught is simply

a study of the philosophy of Karl Marx and the tactics of the communist leaders, a student will leave the class with little understanding of what he is to oppose and even less understanding of how he is to oppose it.

The Christian cannot teach that we are involved in a battle between the forces of good and the forces of evil. These are the battle lines which are drawn by men. (How many people would admit that they are evil? Only born-again Christians will admit this!) The battle lines of the Bible are distinct but they are also offensive. The Bible puts all people into two classes. You are either a Christian and a child of the true God or you are a lost person and a member of Satan's family. The key to fighting Satan's conspiracy to rule the world is separation on the battle lines. Obviously, this cannot be taught in public schools but it can be taught in Christian schools. It must be taught in Christian schools if our youth are expected to be soldiers of Christ.

Christian schools are required to teach certain subjects as required by the state; however, the content of the course cannot be the same content as the state school.

What does your Christian school teach in its anti-communism course? If it is the same as the public school content, you may very well be missing the whole battle.

May I suggest that the following books are of utmost importance:

None Dare Call It Conspiracy (\$1.00) will give a brief look at the problems which face us today. The book is filled with facts which explain how we got where we are as a country.

The Christian and The "Other Religion" (\$1.00) gives a deeper look at the spiritual side of the warfare and gives a Christian solution to how we are to fight and whom we are to fight.

Both of these books are available from Gospel Projects Press, P.O. Box 643, Milton, Florida 32570.



Christian School Placement Service

Husband and wife, representing a combined Christian School experience of 27 years, seek an administrative and a teaching opportunity for the 1975-1976 school year. Mr. Adams has 8 years of administrative experience as well as teaching in Bible, Government, Economics, United States History and World History. Mrs. Adams has training and experience in English and Speech Education. Both are committed to the Christian History Principled approach to teaching. For inquiries please write: Earl H. Adams, 805 Stagecoach Road, Little Rock, Arkansas 72204.

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Contact: Sheldon Chapman, 442 Old Jesup Road, Brunswick, GA 31520.

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Mission school requires-Pre-school, Elem., Secondary Teachers. Math and Science, Music, English. Nassau Christian Schools, A project of Baptist International Missions, Inc. 600 students, 30 on staff, K-9. For information contact: Robert W. Baylor, Administrator, P.O. Box N-3923, Nassau, Bahamas.

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Application for Elementary and Secondary teaching positions for 1975-76 school year now being received. Beginning Salary-Bachelor's Degree \$6400-10 months. Write: Robert E. Sanders, Headmaster, University Christian School, 5520 University Blvd. West, Jacksonville, FL 32216. Phone: 904-737-6331.

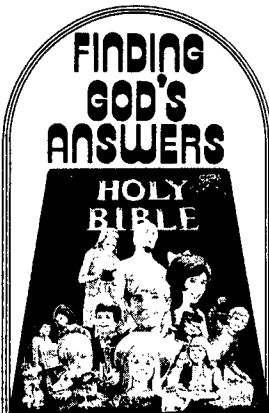
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WANTED: Teachers, grades 3-8. Affiliated with separated, Independent Baptist Church. Certification necessary. Heritage Christian Academy. Write: Dr. Marion E. Fast, Box 251 New Buffalo, Michigan (616)469-2474

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Our prize will be glorious, therefore we dare not faint.

Selected

Gothard Writes In "Faith"

An article by Bill Gothard, Director of The Basic Youth Conflicts Institute, appeared in the March-April edition of FAITH FOR THE FAMILY, a family Christian magazine produced by Bob Jones University. The article entitled, "The Chain of Command," is an explanation of the basic factors behind the principle of author-

ity taught by the Institute in Basic Youth Conflicts.

The article deals with Obedience to Parents, Obedience to Authority, and Conquering Personal Sin. The article lays out principles for dealing with these areas and is very helpful in self examination in these areas. Although there may be minor points of

difference in some areas, the major cause for concern seems to be his omissions. Gothard fails to deal with the areas in The Chain of Command that brought up the controversy in the first place, specifically: Should an eighteen year old boy obey his unsaved parents and go to the State university or should he obey the Lord's

call to His service and go to a Christian school?

There are tremendous insights in this article that I am sure will be helpful to many people having problems with God's Authority Structure. I do wish, however, that Gothard had dealt more specifically with the problem that has caused so much confusion in Christian schools.

If you were on trial for being a christian would there be enough evidence to convict you?

Educational Potluck

By
Dr. James Biddle



Gray Power

"Thou shalt rise up before the hoary (gray) head, and honour the face of the old man, and fear thy God: I am the Lord" (Lev. 19:32).

In an age in which minority groups are demanding power, perhaps Christian schools need to look toward a group whose God-ordained power has been usurped—the elderly. A youth-crazed and mobile society has steadily pushed the aged into "homes" of contrived purpose and powerlessness. As a result, the old suffer needlessly from the greatest of afflictions: a sense of loneliness and worthlessness. While solving some of its own problems, I believe the Christian school can help solve this problem.

Returning from the recent Christian educators' convention in Tampa, I was struck by the absence of "gray hairs." This observation, along with the knowledge that few children have the blessing of being near their grandparents, led me to reflect on my childhood joys of being around "old people." Their dignity and experience of seniority should rightfully rank them among

those to be imitated rather than ignored. But if the majority of Christian school teachers are under twenty five, how can schools serve both the aged and the child? Well, why not have an "aged-aide program" in which the most mature assist those masses of immature youngsters in our schools? For example, what teacher could not use more ears to hear verses or recitations; more eyes to see problems or papers; more hands to caress or constrain; more arms to hug or hold; and more knees to bend in prayer or seat tiring tots?

Certainly problems will arise, but restoring purpose to an aged saint, heritage to a child, and direction to a school will amply compensate for such minor difficulties. The "gray power" of the "aged-aide program" will add stability to enthusiasm, insight to vision, and solidity to the Christian school movement.

COMMON CAUSE AND ROCKEFELLER

John W. Gardner's brainchild known as "Common Cause" has received millions of dollars worth of publicity in the press across the nation ever since the former Secretary of Health, Education and Welfare founded the so-called "Peoples Lobby."

What the press has not told the nation has suddenly come out in *The Village VOICE* of New York City, January 20, 1975, under the title "RUNNIN' SCARED" in which writer Mary Perot Nichols reveals that the financing of this liberal lobbying group has not been done with the financial aid of the "common man" for whom it claims to speak in Washington, D.C., but rather by the very rich with the Rockefeller families at the very top.

Here, again, is a classic example of how the unorganized majority, known as "the people," are being used by powerful and political figures in the United States.

To quote writer Nichols:

"The sainted John W. Gardner has done a masterful job of keeping his average \$15 Common Cause member from knowing that he is really a part of the Rockefeller Family Mafia. If you were, say, Katie Kumquat, of Kumquat Corners, Idaho, and you read all those lovely solicitation mailings for membership on how you could help open up the system, end unpopular wars like Vietnam, and take a whack at the concentration of wealth, and you read all the other Common Cause literature, you still wouldn't know about Gardner's Rocky ties."

Now it is revealed that Gardner has not only received a lot of cash from the Rockefellers for his Common Cause but that he also has seemed to hide the fact that he has been a trustee of the Rockefeller Brother's Fund since 1968.

Out of one corner of his mouth, Gardner has been attacking the concentration of power and wealth in the largest corporate institutions of the nation, while out of the other corner he has asked the heads of the same corporate power structure for money, with which to fight such concentration of wealth in the name of the little or common man!

FROM PAGE 2

Noah And The Flood

will stand true and stay right, I don't care what anybody else does or what happens to anyone else's ministry, I'm not concerned about that. I am concerned about this ministry, and this ministry is going to stand true to the Word of God until Jesus comes. If the government closes us for our stand and position, then we will just stand and preach right on until somebody cuts our head off or shoots us or puts us in jail. I tell you there are things that are a whole lot worse than dying, and that is compromising, and cutting corners. I would rather die a thousand times than to violate the principle of separation in the Scripture. I would rather be killed in any way that it is possible to kill a man than to violate a principle of the Word of God. I tell you that the Lord Jesus Christ saved me; He saved me from hell; He saved my life from sin, wreck and ruin. I gave my life to him; not to anything, anybody, any institution, denomination or anything else. By the grace and help of God, this ministry is going to stand on these principles until Jesus comes. The only way we will ever go is tighter. We may tighten up some things, but we will never get more loose. Sometimes the young folks hope maybe we will loosen up. No, girls, you may have to come back next year with your skirts down below the knee instead of to the middle of the knee, but not up above it. Boys, you may have to come back with your hair a little shorter but not a little longer; you can rest on that. We are going to stand on the principles. There is only one Person we have to please, and that is God. There is no other man or person on this earth that I care to please, unless I please them in the process of pleasing God. If I do

this, then well and good, but if I have to please the man and slight God, the man will have to go unleaved. That is the commitment of this ministry, it always has been, and it shall ever be until I die or until the Lord comes.

God saw the wickedness of man and that every imagination of the thoughts of his heart was only evil continually. Then, look at verse 6-7:

"And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Notice that man had become so corrupt that every imagination of his heart was evil continually. How did this happen? He violated the principle of separation. You mean all that sin and corruption came about because of that? Yes, all that sin, all the problems, all that corruption was put into effect. Back in the early days of John Wesley in the 1700's in England, a movement began that later became known as Methodist, because they did things according to a certain method. That movement was a great movement that swept that country, came to the colonies, and swept this nation. The Methodist Church was a great power for God across the world until something happened somewhere down the line. It crossed the line of compromise. Men came into the ministry who didn't believe in the deity of Christ or the virgin birth. No one had the character or backbone to throw them out and get rid of them, so the corruption set in and ate up the whole thing.

The same thing is true of the Lutheran Church which started from the ministry of Martin Luther. It was one of the great powers of Germany that swept across the world for God, but somewhere, its people compromised with sin and evil. It is true of other denominations, the United Presbyterian Church and even a large percentage of the Baptists. The Southern Baptist Church in times past in this country was one of the great powers. Some of the greatest preachers of our country were in this group. They have had great soul-winning churches, but somewhere down the line, they began to compromise and violate the principle of separation and they can expect the same results in the years ahead unless there is a change in direction. All this happened because men violated the principle of separation in the Scripture. They knew or should have known the principle, because it is clearly taught and is the most emphasized teaching of the Scriptures all the way through, yet they violated it.

Now, verse 8: "But Noah found grace in the eyes of the Lord." Praise God! He always turns a light on in the darkness. You know, God is like that. When things have just about gone down in despair, then He turns on a light. He always has a man who will stand, a man who will not compromise, who refuses to bow the knee. Noah was such a man. Don't forget, Noah was hated in his day as no other man, because he was a preacher of righteousness. He preached "do right," even in a day of wickedness. In II Peter 2:5-

"And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly."

Do you know what is wrong in most of our churches in America today? We don't have preachers of righteousness in the pulpits. The problems are not in the pews, they are in the pulpits. We have preachers of compromise, preachers of bigness, preachers of the flesh, preachers who magnify everything else except righteousness and doing right and being what God wants you to be.

Verse 9: "These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God."

"Just" means, he was a righteous man and trusted God; "perfect" means blameless. Noah walked in habitual fellowship with God. He walked with God when everybody else was walking with the world. He was an odd-ball, a crack-pot, a nut, according to the world's standards. Noah wouldn't let his sons marry those girls from Cain's line. "How do you know?" That is how he saved them, folks! Noah ran his household. He was like Joshua, who said, "As

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SEE PAGE 8

Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



"Hook And Bridle"

..Hezekiah, King of Judah, was a great and good king. He was more than a man of words, he was a man of action. He led the people in a great revival. He tore down the altars of false gods and the places of false worship. He destroyed the brazen serpent that the people had come to worship as an idol. He trusted in the Lord and kept God's ways and commandments. He led the people in righteousness and honored God's Word. It was wonderful to have such a revival in Israel!

..But you needn't think that the devil would let the king and his people take such a strong stand for God without any opposition. The devil never does. If you take a stand for the Lord, you needn't think the devil will let you by without any kind of trouble, trials, or opposition. He will try to threaten and scare you and cause you to have many doubts.

..So, Sennacherib, the king of Assyria, ordered his huge army to gang up on Hezekiah and wipe out the city of Jerusalem.

..In defending the city there was much heartache, work, and trial. The enemy tried to weaken and defeat God's people by insults, threats, and fear. But Hezekiah had faith and took the whole problem to the Lord in prayer. At last God answered and told Hezekiah to tell Sennacherib not to talk so big, because God would bring him down. God said of Sennacherib, "I know thy abode and thy going out and thy coming in: and thy rage against Me." Yes, and God

knows the same thing about boys and girls who rebel against HIM. He knows when you go in and when you go out. He knows everything you say and everything you think. He knows when sin wells up in your heart and you rebel against the Lord. God said, "I know all about you, Sennacherib. Because thy rage against Me and thy tumult is come up into Mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest." And that is exactly what God did.

..You see, boys and girls, God knows your soft spots. Sennacherib thought he was so big! He thought he could mock God and easily defeat God's people, because HE was Sennacherib! But God knew his soft spots, and God knew how to bring him down.

..I may be talking to a boy or girl or a young person today who is in rebellion against the Lord. Yes, you know Jesus Christ died for you; you know you ought to yield your heart to Him, and you know you ought to do his will. You know you ought not to be doing some of the ornery things you have been doing. You know some of the disobedient ways you have shown and some of the ways you have dishonored your parents. You haven't done right, and in your heart you know you are wrong. But in your heart you also say, "Yes, but I want my way, and I'm going to do it. This is my life. I'm going to run it the way I please and it is nobody's business!" But remember

what God told Sennacherib, "I'll put my hook in your nose and my bridle in your lips." Listen, boys and girls, God knows your soft spots, too.

..This story always remind me of my uncle who had a prize dairy herd. He raised Holstein cows and had quite a large operation going. Of course, in the whole deal were those big, huge Holstein bulls, and they did know how to be mean! They were powerful! It seemed like nothing could stop them. When they got in a bad mood, they would just as soon kill you as look at you.

..Now my uncle had to take care of those big, mean bulls, but do you know what he did? He knew their soft spots. He got a great big, heavy metal ring and put it in each bull's nose. He connected a chain to that ring and let the chain hang down. Then he put the bull in a huge pen that was made of heavy, thick wooden planks. Inside the planks were reinforced iron posts and iron bars; and inside that was an electric fence with a powerful charge in it! Now can you imagine what happened when the old bull got to storming and raging and thinking he was so big and then got close to the fence and that chain flopped over against that electrically charged wire? Whew! The shock went right to that soft spot, didn't it? Right to that nose! Yes, the man who owned the big bull knew the bull's soft spot and how to bring him down. God knows your soft spot, too.

..My dad used to raise horses—work horses and riding horses, too. You know, those horses obeyed my father. Just as God said, "I'll put my bridle in your lips." Dad knew how to bridle his horses. There was old Bess. She was a sweet old cow horse. Anyone who rode her had an easy day, because she would just about tend to the cattle herself. If the little calves got too poky, o' Bless would just put her nose down and give them a nudge and and hurry them on down the road. You just didn't have to worry about Bess, because she knew what the work was all about. Bess wore nothing but a very smooth bit in her mouth. Then there was Gypsy, a beautiful and obedient pony, but he had spirit and you better watch out if you rode him! So the bit in his mouth had a little crook in it, so the rider could control him.

..Now if there were an unbroken horse that Dad intended to break to ride, the bit in that mouth was another story. It was rough and crooked and maybe had a barb

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WTCB	Flomaton, Ala.	Sun. 9:30 a.m.
WNDA	Huntsville, Ala.	Sat. 9:30 a.m.
KRDU	Dinuba, Calif.	Sat. 11:15 a.m.
WCKC	Milton, Fla.	Sun. 12:15 p.m.
WVCF	Windemere, Fla.	Sat. 10:45 a.m.
WPCS-FM	Pensacola, Fla.	Sat. 9:00 a.m.
WMEN	Tallahassee, Fla.	Sun. 10:15 a.m.
KJRG	Newton, Kan.	Sat. 8:00 a.m.
KWLA	Many, La.	Sun. 8:00 a.m.
KJSK	Columbus, Nebr.	Sat. 10:30 a.m.
WAWZ-FM	Zarephath, N.J.	Mon. 4:15 p.m.
WFCJ-FM Sat.	Miamisburg, Ohio	9:45 a.m.
WMUU	Greenville, S.C.	Sat. 10:35 a.m.
WGRV	Greenville, Tenn.	Sat. 10:45 a.m.

in it if the horse was just really mean. But Dad said, "I know your soft spot. I know how to bring you down to obedience." ..Listen boys and girls, don't make God have to put a sharp bit in your mouth. Don't make Him have to put a hook in your nose. God knows your soft spots, and he can bring you down. He has a wrench that will fit you. He can bring situations and events into your

life to humble and make you bend your will to His, but wouldn't it be better just to humble your heart right now and ask the Lord Jesus Christ to forgive your sin? Ask Him to help you not to rebel anymore. Dedicate your life one hundred percent, a living sacrifice for him and for his service. Do God's will with a willing heart. That is the way of blessing and joy.

Rammel Appointed New President At Pillsbury

The Board of Trustees of Pillsbury Baptist Bible College in its official action at its meeting in the College Library on January 21, 1975, named Dr. Joseph A. Rammel as President of Pillsbury Baptist Bible College. The office of Presidency was held prior to Dr. Rammel's appointment by Dr. Richard V. Clearwaters, Pastor of Fourth Baptist Church and President of Central Baptist Theological Seminary, Minneapolis, Minnesota. In the same official action the Board made Dr. Clearwater President Emeritus of Pillsbury Baptist Bible College. Dr. Clearwaters will continue to serve as the Chairman of the Board of Trustees of the College.

After graduation from high school, Dr. Rammel attended Bob Jones University, Greenville, South Carolina. He served in the United States Army as Chaplain's Assistant during the Korean War. After an honorable discharge, he attended Goshen College, Goshen, Indiana, where he received a B.S. degree with a major in science.

Dr. Rammel has had fifteen years of public school teaching experience and received a Masters of Education and a Doctorate of Education from Indiana University in School Administration and curriculum Development. He served as Assistant Superintendent of Schools in Warsaw, Indiana, and as Superintendent of Schools in Greencastle, Indiana, before accepting the position as Executive Vice-President of Pillsbury Baptist



Bible College in the fall of 1970.

Since the fall of 1970 when Dr. Rammel took over the leadership of Pillsbury Baptist Bible College as Executive Vice-President, the School has undergone a great stabilization. There have been many improvements in all areas of the school, including the administrative organization. Under his leadership proper allocation of responsibilities has facilitated a more efficient operation of the College. Notable improvements in the buildings and grounds in regards to cleanliness and upkeep have developed with the Library having been renovated and having been made into a building containing lovely and useful modern facilities. A new roof was put on the administration building, Old Main, and it was completely tuck-pointed. A great amount of needed equipment has been purchased through the Equipment Fund Drive under Dr. Rammel's leadership. SEE PAGE 7

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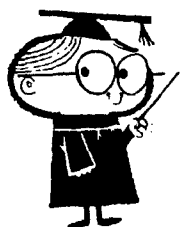
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Teaching Tips

BY ALICE ANN SMITH

Word Recognition Pillsbury

Students need much practice in using words in varied situations. Suggested here are a number of activities designed to make word recognition enjoyable as well as educational.

Matching Words Around The Room—Place words on cards around the kindergarten room. Many familiar words will be introduced in this way.

door	window
map	fish
water	box
chalk	book

Let the children name the things around the room as you print the words on pre-cut strips of tagboard (4" x 12"). The child who names a word can then place the printed word in the appropriate spot using masking tape or thumbtacks. In this way you have added the concept that "we can write what we say."

After you have accumulated a number of words around the room, you are prepared to play MATCH THE CAT with students who are learning to match words by examining the shape of letters, the length of the word, and so forth. To play this game, make a duplicate set of word cards to match those displayed around the room.

Kindergarten teachers suggest that you also make a large black cat from 12" X 18" construction paper. Duplicate the lower half of the body so that he has a large pocket in which to place word cards.

Each child is then given a word card to match with one displayed in the room. If he cannot match his word, then the CAT gets the card. If he does match the word correctly, the student keeps the word card until the game is completed. The game can be repeated with variations requiring greater skill, thus:

1. Match the word and use the word in a sentence.
2. Match the word and give a rhyming word.
3. Match the word and name three words that start in the same way (with the same sound).
4. Choose some of the words to use in writing sentences.
5. Choose some of the words to use in telling a story.

A Classroom Dictionary—A classroom dictionary serves a



number of purposes aimed at developing reading as well as writing skills. There are a number of different ways to make a useful dictionary. Let students help develop a classroom FILE of words placed in decorated shoeboxes.

These boxes can be set on shelves or along the window sill where children can go to them. Each word is printed on tagboard or heavy construction paper slips that are filed in the appropriate box.

The word cards that are accumulated can form the basis of games in the classroom. Students enjoy, for example, just seeing if they can name all the A words or all the B words. They can work individually or in pairs as they test themselves.

All students will want to contribute words they discover by placing them on cards for the dictionary. If a word is particularly difficult, the student may add CLUE on the back of the card to help others know the word.

The game of TEACHER can be played with small groups of students as they try to recognize the words from the Dictionary. A good reader is the Teacher who shows the cards one by one to the group members who are in line. If a person cannot name the word, he goes to the end of the line. The object is to remain at the head of the line as long as possible. It is best to have only a few people playing a group game at one time to allow greater participation. Several games of this nature can be played at any time, however, with several different Teachers as there are plenty of cards in the dictionary.

from Elementary Teacher's Ideas and Materials Workshop, May 1969

FROM PAGE 6

New President At

Pillsbury

Dr. Rammel has taken great interest in the faculty, staff, and students' welfare with much growth in benefits toward them. The Student Assistance Fund was developed and has grown under Dr. Rammel's leadership with a total at present of \$23,000. The Stewardship Department was organized under his leadership and in turn Pillsbury's outreach has improved.

The Five-Year Program was implemented since Dr. Rammel's arrival, serving as a training ground for future teachers of Christian day schools. The total educational standards have risen with a greater faculty-to-student ratio and a 36-hour major in Bible required for graduation.

Dr. Rammel's new title became effective February 1, 1975. His official installation will be at the Commencement Exercises on May 29, 1975. Pillsbury's faculty, staff, and students congratulate Dr. Rammel on his appointment, and they could not be more pleased with their new President.

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FROM PAGE 5

Noah and the Flood

for me and my household, we will serve the Lord." He was like Abraham, when God said, "I can trust Abraham to bring his household along after him. He is my friend." Noah married in the righteous line, and his three sons married in the righteous line. It is very obvious in this Scripture. In verses 8-10; it says that Noah found grace, Noah was a just man, and Noah was blameless in his generations. What was the sin in Noah's generations? It was marrying the ungodly line. Then why was Noah blameless in his generation? Because neither Noah nor his sons married into that unrighteous line. Noah walked with God.

Verse 11-13: "The earth also was corrupt before God, and the earth was filled with violence...And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth."

Noah was on speaking terms with God, and God confided with Noah his burden. The earth was filled with "violence through them," the ones who were inter-marrying. The world became corrupt because people violated God's principle in this matter, and God couldn't bless them.

First, Noah walked with God. Second, Noah was a preacher of righteousness. His main message was "do right."

What was wrong for the people to do? To inter-marry and mingle with the ungodly line. What was right? To separate from the unrighteous, so Noah was a preacher of separation. Noah preached that message for 120 years. You might say, "Well, he didn't have many converts." But, he had the most important ones—His family. Hebrews 11:7 says, "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." Because Noah did right, he condemned the world. By his actions, he showed what righteousness was; therefore, the world had no excuse. He lived what he preached, and he preached what he lived. He saved his house, and condemned the world.

There are two aspects in being a preacher of the Gospel. There is a ministry of reconciliation, according to I Corinthians, and a ministry of condemnation. My responsibility as a preacher of the Gospel is to win as many people to Jesus Christ as I possibly can, and to condemn the rest of them. Either get on one side or the other. There is not to be any middle ground or dull gray territory. You are to divide the crowd. You are to say, "Get on God's side or on Satan's side."

That is what Elijah did on Mount Carmel when he said, "Why halt ye between two opinions? Get on God's side if He is God; get on Baal's side if you believe he is god, but get off the fence!" In our ministry, we are to preach righteousness to people by saying, "You are a sinner and Jesus Christ died for your sins. Trust and receive Him and be saved. Live for Him and do right." As we preach that message, we cause a division. Something happens; people take sides. Jesus said, "If you are not for me, you are against me." People have to get on one side or the other. That is what this school is supposed to do when unsaved children come here. We try to get them saved, but if they don't get saved, then you can expect that they will go away hardened, cynical, and be tools of the devil. They will not, they cannot be neutral after being under the influence of a ministry like this. So, Noah was a preacher of righteousness; he saved his house and condemned the world.

I hope that you can see how clear the principle of separation is in the Scriptures. God always blessed in proportion to the separation. When the people were separated, God blessed them; when they ceased to be separated, God had to destroy them off the face of the earth. Failure to be separated is failure to have the

blessing of God. That is what is so dangerous in our day. We have so much of everything but separation. We have all kinds of mixing, integrating, and destroying the lines. We have all kinds of joining together and union, but you can't teach God's principles to the ungodly. Jesus taught in parables so that the ungodly wouldn't understand. He clothed his language so that only His disciples could understand what he was talking about. Peter said to Him, "Lord why do you speak to us in parables? Speak plainly so that all these can understand." He said, "No, it is not given to them to understand. These are given to the children of the Kingdom." You can't take the principles of the children of the Kingdom and give them to the world to use. It isn't right, and it is a violation of the principles. This is our problem in our country today. Many of our pastors and preachers have grown up in churches and have attended schools where separation was not taught. Praise God for the years I had under Dr. Bob Jones, Sr. He drilled, preached and talked it constantly: separation, separation, separation.

God says "separate"; the world says "amalgamate." The world says, "Mix it all up into one big pile," but God says, "Draw the lines!" That is our responsibility!

Chapel Sayings

Of the late
Dr. Bob Jones Sr.

You can borrow brain, but you cannot borrow character.

Every successful man I have ever met had come at some time under the dominating power of a great truth.

No doubt the trouble is with you.

The wise man always prepares for the inevitable.

When in doubt, play safe.

The man who won't trust anybody is a thief at heart, and the woman who is prone to believe everything bad she hears about all other women is fundamentally crooked.

No man is high born until he is born from on high.

You can't do wrong and get away with it.

The right road always leads out at the right place.

Don't sacrifice the permanent on the altar of the immediate.

For a Christian, life is not divided into the secular and the sacred. To him all ground is holy ground, every bush a burning bush, and every place a temple of worship.

Back of Gods commands He puts omnipotence.

THE ANTIOCH

"Finally, Brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

—Philippians 3:8



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