



The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32570

VOL. 8, NO. 4

APRIL 1979

United States and Canada — 1 Year \$4.00
Foreign — 1 Year \$6.00

Enemies Of Antichrist

By Peter Foxx



And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. Daniel 11:40-45

There is no more perplexing problem facing the world than the quest for peace in the Middle East. National leaders have devoted themselves to countless miles of travel and endless hours of negotiation to achieve treaties whose values are suspect at best. Presidents, premiers and ministers have risked their political lives in what I believe to be sincere and honest

attempts to secure peace. The situation is unbelievably complicated by politics, religion, ancient hostilities, economic and technological dependence upon oil, and strategic military necessities.

These challenging and difficult days have driven Christians more and more to the Scriptures. The intense study of God's Word does not go unrewarded. As the time of the end draws near, it is increasingly apparent that amillennialism and postmillennialism are inadequate theological systems and are unable to answer the pressing questions of our day. If the Bible is to make any sense at all, it must be taken literally and not subjugated to man's rationale. The twentieth century has witnessed the

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What Is Really Wrong With

CHARISMATICS

Perhaps the most significant thing to come on the religious scene in this century is the Charismatic Movement. It has penetrated both liberal Protestantism and Roman-Catholicism. In some cases fundamental churches have had to contend with it. Because of its inclusivism, worldliness, and carnal appeal, it has attracted an unusually wide spectrum. Literally multiplied millions of dollars are raised to

support their "shows" and "clubs". One Carolina based group is now collecting approximately one million dollars a week to maintain their empire.

Many sincere, untaught Christians are taken in by this thing. The question is often asked, "What is wrong with the Charismatics?" In answer to that question the following observations are made.

1. IT IS ECUMENICAL IN ITS CONCEPT. In the end time there will be the amalgamation of apostate religions into one super church. This church has been in the making for several years now, but had almost run out of gas until the Charismatics rallied to the cause. They are doing for the ecumenical movement what nothing else has been able to do - that is bringing all sects and denominations to-

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EDITOR'S DESK

On Monday night, March 19, Santa Rosa Christian Schools held its 3rd annual benefit banquet, and Rev. Levi Whisner of Bradford, Ohio was the featured speaker. Brother Whisner recounted the story of the court battles he and members of his congregation endured and of the great victory that the Lord gave them before the Supreme Court of the State of Ohio in 1976. The six to nothing ruling by that court in favor of Brother Whisner and his flock has been a source of strength and guidance for many in court battles for Liberty since that decision and has been, and will continue to be, used as a precedent-setting case in years to come. God sought for a man, and found him in Levi Whisner.

It is interesting to me that God did not choose some well known preacher, or a large, powerful or well publicized ministry to be the test case. Instead, He chose an unknown preacher in a rural area, whose church and school would be considered insignificant and without financial resources, at least by the world. God doesn't do things the way we probably would, but His way is perfect. He was looking for a faithful man that He could count on, one who had a proven track record for faithfulness, as God sees faithfulness; not one of the "numbers equals success" type that is worshipped by so much of the Fundamentalists leadership of today.

Brother Whisner was indeed a blessing to our people, and I for one am thankful that when God looked for a man to stand in the gap, Levi Whisner was available.

We Get Letters

Dear Dr. Hobbs,

I am writing this letter in response to two letters printed in the March '79 issue of The PROJECTOR.

First of all, God has done three major things in my life. First, He gave His own Son, Jesus Christ, to die for me. Secondly, He gave me one of the greatest gifts that can be bestowed upon a man, a God-fearing wife who truly loves the Lord. Thirdly, during a strange time in my life when I was being carried back towards the world, I was brought to your church. I praise God and feel honored that I was able to be strengthened and encouraged by you and the brethren of the church. By the time I was brought to your church, I had committed myself to a life in the US Navy for a few years. It has truly been a battle, there is an unbelievable amount of moral corruption in the service. I do not think I could ever have taken a stand against such pressure if I had not witnessed your preaching and the stand you take.

Contrary to what the "bleeding heart" Christians seem to think of you, I know you to be a compassionate and loving man to the brethren. You take God's word to heart, that is, if a brother starts to move down the path of unrighteousness, you rebuke him so he will not continue. This is as scripture says we are to be towards one another. I think that Mr. Rice, Mr. Falwell, Mr. Van Impe and others should analyze their actions and not worry about their feelings being hurt. It always hurts to be chastised, but praise the Lord that He chastises us so that we might be refined and made more like His Son.

In regards to the letter about Paul Stookey, I do not know him so I shall say nothing about him. However, there are definitely fruits of the Spirit that are made manifest when a person accepts Christ as their Saviour. Just because a person publicly professes Christ as his or her Saviour doesn't mean that they are living their life for Christ. I am around many people who say that they believe. To them I say, so does Satan. Many others say that they are saved, as they go ashore and have their beer and wine while they read their pornographic magazines. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matt. 7:21). We have been told not to condemn by judgment, but we have been given guide lines by which we are to know the children of God from the children of Satan.

Sincerely,
J. E. K.
Ens., U.S. Navy

Dr. Hobbs,

Please send me one copy extra of February, 1979 issue of The PROJECTOR. \$1.00 enclosed. Keep change for your work. (I already have a regular subscription.)

I enjoy the "separation" articles, since this doctrine is what the church needs most in these closing Laodicean days of "sleepiness."

Yet, what bothers me, is the "truth" of separation. Because if we follow Pastor Ashbrook's excellent reasoning (and I agree with him), I would have to cut off my subscription to your newspaper. Let me explain.

When I was an unsaved Catholic, I used to observe "holydays." Advent, Lent, "feasts," patron saint days, and those "fine Catholic inventions": "Ash" Wednesday, "Maundy" Thursday, "Good" Friday, "Holy" Saturday, "Easter" Sunday, St. Nicholas' Day, "Christmas Eve" Mass and Christmas Day.

In much apostasy, or neo-evangelicalism and pseudo-fundamentalism, there is usually a particle of truth, but a compromised truth of Scripture or "traditional" addition to Scripture.

Let's focus in on "Christmas," Dec. 25, and "Easter," annually celebrated (holly, holi, holy)-days, by almost all the "strictest" fundamentalists, the "separated ones," and by practically all World Council and Ecumenical churches ... and certainly Rome.

There is no doctrine of "Christmas," Dec. 25, and all the attendant nonsense that goes with it, in the Bible. There is a nativity story, but no mandated, annual "holy day," "special" day, or "commanded" day in the Bible as Christmas or Easter "feasts," "Sundays," etc.

There is also no "Easter" in the Bible. (The word Easter was mis-

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A LOOK AT THE BOOK

BY DR. BOB JONES, CHANCELLOR
BOB JONES University

Flight from God is always futile. You may refuse to do God's will; but His chastening, like a bloodhound on the trail of a criminal, will either force you to face up to God's command or place you in danger of God's judgment. To set yourself against the Almighty is to become involved with an Adversary that no being has ever overthrown. Make up your mind that you will ride in a chariot to victory with God, or you can be trampled by the hoofs of the horses that pull the divine chariot and be ground to powder by the turning of the wheels; for God's chariot will keep moving. To try to flee God's purpose is to call God's wrath upon your head.

The Christian cannot expect happiness apart from the will of God. The Psalmist says, "If I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." So hardened in his rebellion was Jonah that he could sleep through a storm that caused pagan mariners to tremble. Jonah was so exhausted from warring with God that he fell asleep. When you set yourself against the divine purpose, you bring upon yourself nervous strain, unrest, and spiritual meanness. Not being able to defeat God, you become frustrated and seek to take out your frustration on husband, wife, or child.

Jonah thought himself secure in the tossing ship. But God saw Jonah and exposed to heathen men his rebellion. You may think that you are getting away with something, but God will expose it. The heathen mariners had to throw Jonah overboard. But God had for the prophet a chartered submarine in the form of a prepared fish. O, the wonders of the mercies of God!

Jonah, at the end of his own resources and at the limit of his own strength, cries out to God; and God helps him. But Jonah has to preach the message of repentance to Nineveh, though he is unhappy that the message brings good results.

The PROJECTOR

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The PROJECTOR is published monthly except July and December by Gospel Projects, Inc., Post Office Box 643, 611 Chestnut Street, Milton, Florida 32570, U.S.A. Subscription rate is \$4.00 per year (10 issues). Copyright 1979 by Gospel Projects, Inc.

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Enemies Of Antichrist

clear formulation of the premillennial doctrine of eschatology. Premillennialism alone offers clear and precise understanding of the otherwise confusing and fearful times in which we live.

God has revealed in His Word a great deal about the future of the world in general and the Middle East in particular. He has done this, in part, so that believers can adjust their thinking and their lives in accordance with His will and purpose. He also desires to calm our hearts and assure us He is in absolute control of a seemingly chaotic situation. Quite simply, Christians are to know what is coming in the future so they can live properly in the present.

The purpose of this message is to direct our attention to the person of the antichrist and the eventual world war that will develop because of his insatiable thirst for power and glory. It must be remembered that the antichrist will have many formidable enemies. These enemies will not submit to his regulations and decrees and thus the conflict ensues. Who will be the enemies of the antichrist? How will knowing their identity and destiny affect our thinking and subsequent actions?

The Confederacy Of The West

The antichrist will be the most powerful king of the revived Roman Empire. Daniel, chapter two, states there were to be four major world empires between 600 B.C. and the Second Coming of Jesus Christ. Namely, these were the Babylonian, Persia-Median, Grecian and Roman empires. The antichrist is introduced to us in Daniel 7:7-12 as the "little horn" who rises from the ten kings of the Roman empire. In Daniel 9:26, this individual is again mentioned as coming from the people who were to destroy Jerusalem, which history confirms to be the Romans.

These and other Scriptures offer strong evidence that the disintegrated Roman empire will be revived as a group of West European states, and they will be led, after some struggle, by a single leader -- the antichrist. This man of charm and charisma will successfully negotiate a Middle East peace settlement (Daniel 9:27). He will be hailed as a wise and gracious world leader. He will lead the single most powerful block of nations in the world.

However, after 3½ years, the honeymoon of the antichrist will terminate. Old and deep-seated hostilities will emerge to the surface. His covenant with the Jews will be broken. Apostate religion will clamor for changes.

Ancient ideologies and philosophies will again rear their ugly heads. The world will be plunged into an unspeakable holocaust, known by Bible-believers as the battle or war of Armageddon (Rev. 16:16). This final world war will engage the antichrist and his confederacy of western nations against the world.

The Northern Confederacy Led By Russia

In our text of Daniel 11:40-45, we are told the king of the north will come against the antichrist like a whirlwind. Verse 44 mentions the fact that he is indeed troubled by reports reaching him of the activities of this powerful northern opponent. The antichrist responds to this challenge against his authority by relocating his base of command in Palestine between the Mediterranean and Dead Seas.

Daniel does not specify the nations involved in the northern confederacy nor the outcome of their opposition against the antichrist, but Ezekiel does in chapters 38 and 39 of his prophecy. Ezekiel was commanded to pronounce God's judgment upon Gog, Magog, Meshech and Tubal. In addition, Persia, Ethiopia, Libya, Gomer and Togarmah were condemned because of their alliance with Magog.

Dwight Pentecost in his book, Things To Come, identifies these ancient countries for us. They are as follows:

- | | |
|----------|---|
| Gog | -- the prince or leader of Russia, |
| Magog | -- Russia, |
| Meshech | -- Moscow, |
| Tubal | -- Tobolsk (an ancient province of Russia, |
| | of Iran, |
| Persia | -- Iran, |
| Ethiopia | -- a region east of Babylon (not the African Ethiopia), |
| Libya | -- another Asian country adjacent to Persia, |
| Gomer | -- Germany, |
| Togarmah | -- either Turkey or Armenia. |

Ezekiel 39:1-2 states that God will destroy five-sixths of the armies of the northern confederacy in the mountains of Israel. Whether or not he uses the antichrist to achieve this purpose, we do not know.

The Southern Confederacy Led By Egypt

A second enemy of the antichrist is given in Daniel 11:40-45. The king of the South will push against him. Throughout Daniel 11, the king of the South referred to the king of Egypt. In

verses 43-44, we are told the attack by Egypt is successfully repulsed by the antichrist. Egypt not only is defeated, but her treasures of silver and gold and precious things are taken by the antichrist, no doubt to help finance his ever enlarging war machine. The African nations of Libya and Ethiopia are also specifically mentioned as falling in defeat.

The southern front therefore comes under the control of the antichrist. The tidings of the north trouble him, but that enemy will eventually be eliminated. However, another lumbering giant presents a new and awesome challenge to his reign.

The Eastern Confederacy Led By China

In Daniel 11:44 we read, "But tidings out of the east ... shall trouble him." Again, the specific identity of this eastern enemy of the antichrist is not given. However, it does not take much foresight to direct our attention to China and her block of communistic nations. How strange indeed that a supposedly born-again American president would be the one to equip China with the technology to modernize her military, which will eventually invade the Holy Land to fight the antichrist and then finally turn her weapons upon the Lord Jesus Christ!

Revelation 16:12 is a most interesting verse in this regard. It seems the Lord especially wants to lure the eastern confederacy into the Holy Land for the purpose of destroying them.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

China will think she is coming to fight the antichrist and to participate in the spoils of the Middle East. However, she marches, as do the other nations, to her own destruction.

The Ecumenical Church Led By Romanism

A fourth enemy of the antichrist in this global conflict is apostate religion. The antichrist sets himself up as God and will tolerate no other gods before him (Daniel 11:37). There is general agreement among believing premillennial Bible scholars that the "great whore that sitteth upon many waters," detailed in Revelation 17:1-18, is the apostate church. The description

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CHARISMATICS

gether.

2. IT ACCOMMODATES THE WORLD.

It takes the music of the world, the arts, and the world's philosophy and incorporates it into their religion. Their aim is to Christianize the world rather than convert it. They advocate fitting Christ into one's life style rather than changing one's life style to fit the mind of God. Their programs are referred to as "clubs" and their religious performances as "shows". This is exactly what they are! Rock stars are featured with their devilish rock music. Worldly "professors" who perform in night clubs are promoted as model Christians. James tells us that "...friendship with the world is enmity with God." James 4:4

3. IT DISREGARDS DOCTRINE.

It matters little what one believes as long as he identifies with their movement. One charismatic leader has said, "The doctrinal walls are crumbling." To have no regard for doctrine is to have no regard for the teaching of the Scriptures. Paul told Timothy to "Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and DOCTRINE." 1 Tim. 4:2. "All Scripture is given by inspiration of God, and is profitable for DOCTRINE..." 1 Tim. 3:16. In 1 Tim. 4:13 & 16, Paul exhorts his readers to give attendance to "DOCTRINE" and take heed unto "DOCTRINE."

4. IT IS EXPERIENCE ORIENTED.

To the charismatic, experience takes precedence over the Word of God. However, the Bible is the final authority in matters of faith and practice. The Bible speaks to this issue of "experience" by declaring "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I NEVER KNEW YOU; depart from me, ye that work iniquity." (Matt. 7:22-23)

5. IT CLAIMS EXTRA-BIBLICAL REVELATIONS.

With its emphasis on experience the adherents claim to have had new reve-

lations from God. The Scripture maintains for itself nothing may be added or deleted without the wrath and displeasure of a holy God. (Rev. 22:18, 19)

6. IT LAYS CLAIM TO A SUPERIOR SPIRITUALITY.

They advocate that speaking in tongues as a language (foreign to the person) was one of the sign gifts in the early church. These sign gifts were for the purpose of authenticating the message of God's servants. They were actually credentials. The early church did not have the complete written Word as we have today. These sign gifts are not now operative. With the completion of the Bible (1 Cor. 13:8), there is no need for signs. It was because of the lack of spiritual maturity that they were employed in the first place. Tongues-speaking is a sign of carnality and spiritual immaturity - not a superior spirituality. Tongues speaking is worked up, emotional, psychological, fleshly, and sometimes Satanic. Generally those who seek the "gift of tongues" are seeking a short-cut to spirituality. There are no short cuts to growth in grace.

7. IT APPEALS TO THE FLESH.

That which appeals to the flesh appeals to the multitudes. People are looking for a magic cure-all that will enable them to escape the realities and responsibilities of life. Cross bearing, separation from the world, and reproach are avoided. One religious entertainer is noted for his cliché, "Something good is going to happen to you!" In actuality when one follows Christ it is going to be costly. There will be valleys. There is a price to be paid - Yea some may be called on to be faithful "unto death."

8. IT IS DIVISIVE.

Charismatics are old main line Pentecostals with a different veneer. It is a Neo-Pentecostalism. It could best be described by the term "Neo-Penetrationism." It has moved from the store fronts "across the track" communities, and "hills and hollows" into the liberal, liturgical, ritualistic, formal churches. Cells have been established many times dividing the flock. Due to

the fact there are virtually no standards, no doctrine, and no discipline, it appeals to a broad base. They never get a foothold nor survive in a church where the pastor militantly stands for truth and righteousness. Biblical preaching with the proper emphasis on ecclesiastical and personal separation is the one thing they cannot and will not face up to.

9. IT DISREGARDS THE LOCAL CHURCH.

The charismatics are inclusive and interdenominational. No distinction is made between churches as to whether they are or are not New Testament in doctrine and practice. The Bible teaches and advocates Christians joining, supporting, and working through Biblical New Testament Churches. There is no such thing as a "churchless" Christianity in the Bible. Paul refers to the New Testament Church in 1 Timothy 3:15 as "...the pillar and ground of the truth." Every Christian should be an ACTIVE member of some good fundamental, Bible believing and practicing church. Such a church is worthy of one's presence, prayers and purse.

Without a doubt we are living in the most religious confusion the world has ever known. Modernism, Liberalism, Neo-Orthodoxy, Neo-Evangelicalism and all the rest of the "isms" have never caused the deception the Charismatic movement is causing. There is a bright side however. The formation of this apostate, world, ecumenical church is an indication of the soon return of our Lord. "Look up, and lift up your heads; for your redemption draweth nigh." (Luke 21:28) In the meantime we need to be faithful to our fundamental, Bible believing churches and heed admonishment of John regarding apostate Christendom. "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not her plagues." (Rev. 18:4.)

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FOCUS



BY
PETER J. FOXX



ON RELIGION Hooray For BJU

Bob Jones University has once again demonstrated its courage by boldly defending both the Received Text and Westcott Hort Text in the lead article of the February issue of *Faith For The Family*, entitled "What Is The Inspired Word of God?" Dr. Edward Panosian has ably laid to rest the foolish arguments of the "King James Only" crowd with a skillful and scholarly presentation of the facts of history.

It must be emphasized and re-emphasized that the position of conservative Christian scholarship through the years has been that only the original autographs were inspired and without error. However, God has wondrously preserved His Word in both the Greek texts available to us today. Those who hold that the Received Text is infallible are deviating from the position of historic Fundamentalism.

Christians in this country and around the world are greatly indebted to the Bible faculty of Bob Jones University. Dr. Stewart Custer, Dr. Marshall Neal and Dr. Robert Bell, along with others, are making a remarkable contribution to the cause of Jesus Christ. There are few, if any, Bible-believing congregations in America that have not benefited directly or indirectly from the ministry of Bob Jones University.

The comments of a paper originating in Liberty, South Carolina, are indicative of the slander being hurled against Bob Jones University. On the front page of the March 1979 issue, appears an article entitled, "Fortress of the Faith Has Gaping Hole in Fortress Wall." The following are samples of the paper's irresponsible charges made against this great university:

Bob Jones University, self-appointed spokesman for Fundamentalism, with its self-inflicted title of FORTRESS OF THE FAITH is not genuinely fundamental according to their Chancellor's definition of a genuine Fundamentalist... That gaping hole in the wall of The Fortress of the Faith is the denial that we have God's inspired, infallible, inerrant Word today.

The State Vs. The Church

Text: If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

As far as the Jewish leaders were concerned, Jesus Christ was put to death for "political" reasons. His ministry was of such a nature as to threaten the security of Israel. It was for this reason that the chief priests and pharisees gathered together a council.

"What do we?" they questioned, "for this man doeth many miracles. If we let Him alone, all men will believe on Him: and the Romans shall come and take away both our place and nation."

Then Caiaphas, the High Priest, responded, "Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not." (John 11:48-50; see also: Mark 3:6)

So it was that in the eyes of Israel's national leaders, Jesus Christ suffered for "political" reasons.

The Church of Jesus Christ has from its inception also suffered for supposed "political" reasons. With only brief respites in history, the state has constantly menaced the Church. Philip Schaff tells us that for 300 years the Roman government prohibited by law the free exercise of Christianity, and that the profession of it was punishable as a "political" crime.

Of the ten major persecutions undertaken by the Romans, the third century witnessed two "Imperial" persecutions which were empire-wide in their scope and the complete extermination of the Church was their aim. Religious toleration meant meeting "State Requirements" included among which was the giving honor and worship to the Roman emperor, and rendering complete obedience to all the laws of the empire. Christians were thus required to surrender their allegiance and worship to the State.

In each of the Synoptic Gospels Christ warned His people, "Ye shall be hated of all men for My name's sake." (Matthew 10:22; Mark 13:13; Luke 21:17) But why was the early church so hated? In his book *Great Leaders of the Christian Church*, Mr. Elgin Moyer states

It needs to be said loud and clear that there is no gaping hole in the wall of the Bible Department of Bob Jones University. The University is taking the exact position on the inspiration of the Bible that born-again believers have consistently embraced. Bob Jones University deserves our applause and gratitude for its faithful stand over the years. It is indeed a "FORTRESS OF THE FAITH."

three reasons:

FIRST : Rigid morality;
SECOND: Loyalty and Devotion to Christ;
THIRD : Religious exclusivism.

BECAUSE Christians separated from employments and diversions which involved heathen worship, superstition or immorality, they were considered "Unsociable."

BECAUSE they sought to be obedient to the Lord's command of making disciples of all nations, they became "Offensive" to the Roman law.

BECAUSE they used no images in their worship, they were considered "Atheists."

BECAUSE they refused to obey laws violating their consciences, they were considered

"Anarchists."

BECAUSE they conducted unlicensed meetings, they were regarded as "Criminal."

BECAUSE they observed the Lord's Supper, they were considered "Cannibals."

If they were willing to sacrifice, they would be acquitted, but as Mr. Williston Walker says, from the standpoint of a faithful Christian, this was a test which could only be met by martyrdom, and thousands of men and women, young people in the blossom of life, as well as "budding" children met this test and "sailed through bloody seas." Others sought refuge in the Catacombs, a series of subterranean passages estimated by some to be 900 miles in length, most of which had been made to serve as burial vaults.

Yet, the Blessed Redeemer did not leave them comfortless. "Blessed are ye," He said, "When men shall hate you, and when they shall separate you from their company, and shall reproach you, and shall cast out your name as Evil, for the Son of Man's sake. Rejoice ye in that day and leap for joy: for, behold, your reward is great in Heaven: for in like manner did their fathers unto the prophets."

The passage then continues with a series of solemn warnings: "But woe unto you that are Rich! for ye have received your consolation. Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Woe unto you when all men shall speak well of you! for so did their fathers to the false prophets." (Luke 6:22-26)

But to His Church Christ counselled, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in Heaven." (Matthew 5:44,45a)

From THE ANGELUS

Stars of the Morning

By "Aunt Carolyn"

Peril On Ice



(The story thus far: All the townspeople crowded at the riverbank in panic at the plight of Mrs. Martin and her baby. The boat in which they had tried to cross the treacherous, flooded river had been smashed against the ice. Her husband had drowned, but the mother, nearly frozen but clasping the baby tightly in her arms, was carried by the swift current to a low-lying island. All hope for their survival was gone. Rescue was impossible. Human help was out of the question to everyone except Matt Corbin. Matt was the town nobody. The boy had no home, no family, no help, no one to care. But seeing the woman's desperate situation, Matt determined to do something. Starting up river and using a huge plank, he crossed from one ice field to another, trying to get to the island and the doomed woman and child. The townspeople were thrilled at the boy's heroic attempt, but it was obvious that there was no way he could succeed. Now not only the woman and child would perish, but Matt would, too!)

The ice was moving rapidly. After that first shout, a whisper could have been heard in the crowd on the bank. The people gazed in admiration at the boy's heroic attempt, but they held their breath in anxiety and terror, knowing that at any moment he could disappear forever under the crushing ice.

His greatest danger was from the smaller fields of ice. When he had to step on one of them, his weight would make it tilt and make his footing unsure. After awhile as he was nearing the island, he came to a large collection of smaller ice cakes. For a little time he waited, hoping a larger ice block would drift near him, but in a moment he knew he couldn't delay. He would soon float past the island! It was now or never! He would either have to try his weight on the treacherous broken ice or fail to save the woman and baby.

Carefully, he chose one of the strongest looking ice-floes, laid his plank down, and passed across without harm. But on the next try, the ice cake

tilted and gave way, and Matt went down into the water! A shudder went through the crowd on shore.

"Matt!" they screamed. "Oh, no, he's gone!"

"Poor boy!" exclaimed one. "It's all over for him now."

"No! Look! Look!" shouted another.

"He's trying to climb back up on the ice! Hurrah! He's on his feet again!" And a shout of joy went up from the crowd!

Somehow Matt had managed to regain his plank and climb back up on the ice before the ice fields around could crush him. Then moving ever so cautiously, he made his way, little by little, inch by inch to the island.

"Hurrah! Hurrah! He's there at last!" shouted the people on shore.

"But how will he get back again?" WILL he get back again?" was the question everyone asked now.

Getting to the island was battle enough, but there was no doubt that the hardest task was still ahead. It was one thing for an agile, active boy to work his way over floating ice, but it was quite another to carry a child and lead a frightened, half-frozen woman across.

But Matt was quick and sharp and brave. He meant to finish the job he had begun. Taking out his knife, he made the woman cut her skirts off at the knees so she could walk and jump more freely. Then he placed the baby in the basket strapped to his back and quietly cautioned the woman to be calm and not give way to fear. Carefully, he told her just how they would cross.

Time was not so important now, as they could land at any place down the river bank. Matt could wait for the larger ice cakes to drift to him and not have to step on the smaller ones. Leading the woman when necessary, he slowly made his way, laying the plank, holding it while the woman crossed, then crossing himself with the baby.

Excitement and tension mounted as the crowd anxiously watched on shore. Even as the young lad neared the shore with his precious treasure, fears mounted whether they would be able to make the embankment. How terrible it would be to have made it this far and then to be lost so near safety. Breathlessly, the crowd waited. Then, finally, with one last effort, Matt helped the woman off the ice and on to solid ground! When at last he, too, leaped ashore with the precious baby in his basket, a great shout of joy and relief went up, and the people almost trampled each other trying to get close enough to shake hands with their hero.

But their poor hero was hardly able to stand. Drenched to the skin and chilled to the bone, he stood stiff and almost lifeless on the shore. One doctor, who had been summoned, took charge of the woman and baby, and another lifted Matt into his carriage and took him to his office to care for him.

With the doctor's careful attention,

plenty of steaming hot tea, and vigorous rubbings, Matt soon got warm and revived. And no sooner was he ready to go than he wanted to saw enough wood for the doctor to pay for his treatment. After all that Matt had been through to save the woman's life, the doctor could hardly believe his ears and threatened to poison him if he ever mentioned pay to him again!

Matt Corbin was not a nobody anymore! He was the town hero, no longer ignored!

What Matt did for that woman and child was a wonderfully heroic deed, and he deserved gratitude and praise. But the rescue he made was for this life only. What Jesus Christ did for us on the cross of Calvary was at much greater cost and for a far greater cause.

As the woman and child were helpless and hopelessly lost out on the ice, doomed to certain death, so we, as sinners, were helpless and lost in sin, doomed to eternal death away from God and His love and mercy. But the Lord Jesus Christ loved us; He cared so much for us that He gave His life for ours. It was not just a rescue attempt; it was the willing sacrificing of His own life that we might live. Jesus said, "I lay down my life for the sheep" (John 10:15). As the woman trusted the boy to lead her to safety, so we must trust the Lord Jesus Christ and His payment for our sins to give us eternal life and take us to safety in Heaven. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

Jesus Christ is the only way of salvation. The boy laid his plank from one ice floe to the next, and the woman crossed to safety. Jesus Himself is the plank, the bridge from earth to Heaven. Any religion, any works, any other support on which you may depend, will fall short and plunge you into certain judgment and death. "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life" (1 John 5:11,12). could no longer ignore Matt Corbin. He proved his care and concern by his heroic action. Jesus Christ proved His love and care for you by His death and resurrection for you. You cannot ignore Him. The Bible says, "How shall we escape, if we neglect so great salvation?" (Hebrews 2:3). Trust, receive the Lord Jesus Christ as your Savior today. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

(Story idea from "Joe Lambert's Ferry," by George C. Eggleston, 1895.)





The Other Side

with Dave Johnson

Three Years Behind

Several years ago, a conversation between two Christian school administrators led to a discussion of dress standards within the Christian school movement. One of these educators made the statement that at his school, they usually tried to stay at least three years behind the world in dress length, boys hair length, etc. This, of course, is far from Biblical standards which are absolute. As a matter of fact, this is no standard at all.

While we understand this in the matter of dress standards, it is possible to make the same mistake of the above mentioned educator in the matter of academics.

Inflated Grades

One of the recent trends in public education is that of giving a student a better grade than he deserves in order to pacify a parent.

In a 1978 study of college freshmen, 22.3 per cent had an A or A- average in high school compared with 19.7 per cent of 1977 freshmen and only 12.5 per cent in 1969. When these grade increases are considered in the light of declining scores on college admission tests, one can easily discern what is happening in our public high schools.

The Washington Post reports the case of a valedictorian at Frederick Douglass High School in Baltimore who scored 270 on the math section of the S.A.T. and 350 on the verbal section. (A perfect score on the S.A.T. is 800.) If this kind of thing takes place often enough, you can look for a drastic change in the S.A.T. (That, of course, would be easier than trying to educate young people.)

Textbooks

Another trend being set in the field of education is in the area of textbooks. Over the past ten years, virtually all major textbook publishers have deliberately rewritten their books in order to reduce their difficulty to a level of readability at least two years below the grade for which they are intended. In other words, Christian schools with textbooks less than ten years old may already be two years behind in their academics. The worst, however, is yet to come.

THE CASE FOR

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IN THESE TIMES

BY CHESTER TULGA

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The Macmillan Publishing Company has issued a document called "Guidelines For Creating Positive Sexual and Racial Images in Educational Materials." These "guidelines" are for textbook writers who are encouraged to do their share in "our search and struggle for a more egalitarian society."

According to this pamphlet, "accurate portrayal" is not nearly as important as the "ideal situation." The pamphlet goes on, "...We are more interested in emphasizing what can be, rather than the negatives that still exist. "Reality" itself is subject to slanted interpretations. The fact that black persons do not yet hold a proportionate share of executive positions should not prevent us from depicting a sizeable number of blacks as executives.

The purpose of depicting these "ideal situations" is, of course, to brain wash the American people into thinking that the situation already exists, thereby actually creating the situation. We have seen a similar experiment in the area of inter-racial marriage. After several years of depicting the "ideal situation" on TV, movies, magazines, etc., in the early years of this decade, the census bureau reports, *The number of marriages between blacks and whites increased 92% in years 1970-1977. The*

number of marriages between black husbands and white wives increased by 132% in years 1970-1977. Marriages between white husbands and black wives increased 25%.

The Macmillan pamphlet is very specific in its guidelines of textbook propaganda. *Show most Spanish-origin people as fluent in Spanish and English. Group scenes should not portray one minority person, or in other ways make blacks stand out as the exception. Macmillan goes so far as to order that textbooks not show Chinese in the laundry or restaurant businesses, nor need Chinese students always be depicted as majoring in mathematics, although there are cultural precedents for the fact that many Chinese do enter technological fields.*

What about the sexual images referred to in the title of the publication in question? The textbook writers are not to show *Mother bringing sandwiches to Dad as he fixes the roof, but to depict Mother fixing the roof.*

Christian educators need to be aware of these and other trends in government schools. When the world's standards are lowered, the pitfall of staying "at least three years behind the world" must be avoided.



Teaching Tips

by Alice Ann Smith

Make Review Interesting



Electrical quiz boards are surprisingly easy to construct and serve as a good means for review of history or science facts, associating dates and events or identifying terms for most any subject.

The materials required are some type of wallboard, insulated wire, flashlight bulbs, a battery, small nuts, bolts, screws and washers, and labels or cards for the questions and answers.

The questions to be reviewed are written on the labels and placed on one side of the wallboard. Each question has a screw or bolt beside it secured by a washer and nut beneath the wallboard. Answers to the questions are arranged on the opposite side according to the wiring with bulbs beside the answers. The hidden wires go behind the board and connect the bolts with the bulbs and the battery. The battery is attached to the back of the board. The connecting wires from the battery poles serve as pointers. The tip of the insulation is removed from the wire on both pointers so contact can be made.

When the student touches one pointer to the screw beside a question and the other pointer to the metallic contact of the bulb giving the correct answer, the circuit is completed and the light goes on signifying the correct response. Once the electrical system is established, many combinations of questions and answers may be used.

One of our sixth grade students made a board for a science project. His class and many classes since have benefited from his project. Students have used the board for drill in history, science, vocabulary, math and reading comprehension. Sometimes students have been asked to formulate the questions to be reviewed. This is a good exercise that helps students be able to study more effectively on their own.

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Controversy

By Perry F. Rockwood

Many religious persons have a dread of controversy, and wish truth to be stated without reference to those who hold the opposite errors. Controversy and a bad spirit are, in their estimation, synonymous terms, and strenuously to oppose what is wrong is considered as contrary to Christian meekness. Those who hold this opinion seem to overlook what every page of the New Testament lays before us. In all the history of our Lord Jesus Christ, we never find Him out of controversy. From the moment He entered on the discharge of His office in the synagogue of Nazareth, until He expired on the cross, it was an uninterrupted scene of controversy. Nor did He, with all the heavenly meekness which in Him shone so brightly, treat error and truth without a reference to those who held them, or study to avoid giving its proper appellation to those corruptions in doctrine or practice that endangered the interests of mortal souls. His censures were not confined to doctrines, but included the abettors of false principles themselves.

And as to the apostles, their epistles are generally controversial. Most of them were directly written for the express purpose of vindicating truth and opposing error, and the authors of heresies do not escape with an abstract condemnation of their false doctrine. Paul again and again most indignantly denounces the conduct of opposers of the gospel, and by name points out those against whom he cautions his brethren. When Hymenaeus and Alexander erred concerning the faith and when he delivered them unto Satan, that they might learn not to blaspheme, he did not compliment them as amiable and learned persons. Even the apostle who treats most of love, and who possesses so much of that love which was eminently manifested in the divine Master, does not avoid controversy; nor in controversy does he study to avoid severity of censure on the opposers of the truth.

In the examples of opposing error left on record for our imitation, we perceive nothing of that frigid spirit of indifference which smiles on the corrupters of the Word of God, and shuns to call heresy by its proper name. With what holy indignation do the apostles denounce the subtle machinations of the enemies of the gospel! In vain shall we look among those faithful servants of the Lord for anything to justify that trembling reserve which fears to say decidedly that truth is truth, or that error is error. In what style, indeed, should perversions of the truth of God be censured? Ought they to be treated as mere matters of opinion on which we may innocently and safely differ? Or

ought they to be met in a tone of solemn, strong, and decided disapprobation? Paul warned Christians against men who arose from themselves, speaking perverse things to draw away disciples after them, and instead of complimenting false teachers in his day, denounced an angel from heaven on the supposition of his preaching another gospel. And if an apostle was withstood to the face when he was to be blamed, are the writings of those who subvert the gospel to be passed without rebuke?

While a spirit of lukewarmness and indifference to truth is advancing under the mask of charity and liberality, there is a loud call on all Christians to stand fast in one spirit, with one mind striving together for the faith of the gospel, to present a firm and united phalanx of opposition to error under every name, from whatever quarter it may approach, and not to stumble in their ways from the ancient paths, or walk in paths, in a way not cast up; to make their land desolate (Jer. 18:15). Thus saith the Lord, Stand ye in the ways,

and see and ask for the old paths, where is the good way, and walk therein, and ye shall find rest unto your souls. Should believers become unfaithful to their trust, and be seduced to abandon their protest against false doctrines, they may gain the approbation of the world; but what will this avail when compared with the favour of God?

But if with prayer to God, in the use of the appointed means, they contend earnestly for the truth, they may expect the gracious fulfilment of that blessed promise, *When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him (Isaiah 59:19).*



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From p. 2

Letters

translated.)

Have you read Hislop's Two Babylons? You should ... As an ex-Catholic, I can say with all certainty that Christmas and Easter are not Christian in origin. They are Catholic "doctrines," and canons.

Yet Christ was not born on Dec. 25. He commanded only His death to be memorialized, not His birth. Why? Because He knew the leaven of Catholic Christmas would be retained by Luther, the compromiser, (even tho he was a great reformationist,) and "Christmas" would be passed on to the church of end times and sap its spiritual strength leading finally to a compromising church.

"Christmas" is an apostate holyday!! Ministers waste hours of time in sermon planning on how to "twist" the message on Christmas, from Christ's birth to His death, the blood, and the cross.

I no longer attend "Christmas" services, "Easter" services, Halloween parties, "St. Valentine's" Banquets,

etc., as these are all Romanist inventions, nor observe them in my home.

I might teach in a Christian school (I am a music educator), but they all want "Christmas" concerts. So I teach in public schools where I can direct secular "Winter" music instead; at least that way I avoid pagan involvement musically. My problem with your paper are those 2 "Christmas" plays you advertise on the last page or your newspaper, "Jesus Shall Reign" and "Jangling Bells."

I can't see how you can support a strict biblical separation (which I favor) and yet teach "Christmas" as a fundamentalist observance. Both Encyclopedia Americana and Britannica clearly show the origins of "Christmas" to be pagan. "Christmas" is "another Christ." It is also the only time of the year when both commercial Babylon and religious Babylon make tons of money off of Christ's humble birth, and lazy Christian churches, lacking historical perspective, ecumenize this day (Christmas) (and Easter) along with the creators of those false feasts -- Rome!

Enclosed find 2 excellent separation explanations about what I have been writing about.

By the way, why do you keep advertising those Christmas Plays, as it is February??? You may say it's part of the "prepared news print setup." But I say, leaven is hard to get out of the lump ...

Thank you for the extra order.

Yours in Christ,

R. T.

Brookfield, WI

P.S. What is your answer to this "Christmas-pseudo doctrine" that I find most Christians raised in Christian families totally unaware of its pagan origins, and insensitive to its meaning.

Editor's Answer

Dear Brother T.:

I appreciate your taking the time to write and to send me all the information and booklets. I would like to quote

See p. 11

From p. 3

Enemies Of Antichrist

of this woman is saturated with characteristics of the Roman Catholic Church; from her being arrayed in purple and scarlet color to her being drunken with the blood of the saints. No doubt organized religion will succeed in their efforts to join hands and will voluntarily take their place, once again, under the bloody skirts of Rome.

Revelation 17:16 declares that the beast or antichrist shall hate the whore and destroy her. The next verse reveals that God is simply using the antichrist to perform His will in destroying the ecumenical apostate church.

The Nation Israel

Another enemy of the antichrist during the time of Jacob's trouble is Israel. He first makes a treaty, then breaks it with Israel (Daniel 9:27). Quite possibly, this is because of a need for the natural resources of Palestine to fight his many other enemies.

Revelation 12:1-17 graphically illustrates the satanic hatred and persecution of Israel. Were it not for God's miraculous protection of His people for these 1260 days (verse 6), Israel could not survive. Stubborn Jewish resistance will continually plague the antichrist.

Born Again Believers

The most courageous of all the enemies of the antichrist are those who unashamedly serve the true Christ of

God. The common reaction to the judgments of the tribulation is rebellion and hardness of heart toward the grace of God. However, many do repent and believe the Gospel, despite the terrific personal costs involved.

In Revelation 7 and 14, reference is made to 144,000 Jews who are saved and sealed by God. Divine physical protection over these individuals indicates the Lord uses them to evangelize other Jews and the Gentiles as well. Many of the Gentiles won to Christ are martyred for the faith (Rev. 7:9-17). These brave believers, Jews and Gentiles alike, steadfastly refuse the mark of the beast. In its stead, they choose suffering and death.

Concluding Remarks

A basic understanding of Bible prophecy is an invaluable aid to both godly discernment and practical Christian living. Those who study and believe the Scriptures take comfort in the sovereignty of God. God is in absolute control of time and eternity. The saved enjoy the sweet peace that comes by trusting God in the midst of very turbulent times.

How wonderful it is to know the Church will be spared the agonies of the Tribulation Period! Have you ever thanked the Lord that He will snatch His Bride away before the man of sin appears? Those who repent from their sin and trust Christ as Saviour before the rapture will not experience the chaos, confusion and conflict of the Tribula-

tion. Our daily lives ought to reflect our appreciation for this blessing.

Christians must not be overly encouraged or depressed by the daily news reports of world conditions. Any talk of a permanent peace wrought in the Middle East is ridiculous in light of Bible prophecy. Ministries devoted to fighting communism or socialism pale in significance when one sees how God will deal with these evil forces. No one with a clear understanding of the Bible can continue to support apostate, ecumenical, religious denominations such as the Southern Baptists, United Methodists or United Presbyterian U.S.A., etc. God's hatred for, and eventual destruction of, the ecumenical church and her mother in Rome is an unmistakable fact of Scripture.

There will be another world war. There will be a self-appointed world dictator who will throw the world into this war by his lust for power and control. The philosophies, ideologies and hostilities of men and nations will collide with terrible devastation. Man's wickedness, greed and carnality will be allowed to go unchecked. The only unifying factor among sinners will be a common hatred for Jesus Christ and those that belong to Him. Thanks be to God, this despised and rejected Saviour will personally return to earth to defeat these many forces of Satan and to establish His kingdom of peace and righteousness.

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TEACHERS WANTED: Teachers needed for the 1979-80 academic year for expanding fundamental Christian School: Elementary: Grades 2, 3, 4 and 5. Secondary: Girls and boys health and physical education, science-math, history-English, librarian, Bible and business education. An elementary music teacher is also needed. Contact Vernon F. Hammond, Principal, 2601 John R Road, Troy, MI 48084.

TEACHERS WANTED: Wanted for Heritage Christian Academy -- Teachers for Elementary grades 1-6; Secondary Math, English, Foreign Language and Music Teachers. Address inquiries to: Administrator, P.O. Box 254, New Buffalo, MI 49117.

corrupted holidays as long as you continue to remain in the public school.

Yours sincerely,
Dayton Hobbs
Editor

Dear Dr. Hobbs:

I appreciate very much your boldness in exposing error and publishing the truth in The PROJECTOR.

I am enclosing my check for \$5.00. May the Lord continue to bless and use you for His glory.

Yours in Christ,
H. M.
Halls, TN

Dear Dr. Hobbs:

I was especially impressed with the February issue of The PROJECTOR. The article of "Separation," by Pastor John Ashbrook was as fine and understandable as any I've ever seen. I've ordered 200 copies for distribution in my meetings.

Keep up the good work in your paper. Now as never before, we need men in leadership positions who have the courage to take a stand on firm Biblical principles.

Yours for Christ,
J. M.
Bay St. Louis, MS

Dear Dr. Hobbs:

We do appreciate your faithful stand for the Word of God. We enjoy and greatly profit from The PROJECTOR and are always anxious to read it from cover to cover.

By His Grace,
M. T.
Cochran, PA

Dear Sir,

We have become dissatisfied with The Sword of the Lord and its stand and views taken recently by its editor. Indeed they are become pussy-footing fundamentalists, as the one who recommended your paper, called them. We hear your paper takes a much firmer stand and is true to God's Word, and wish to try your paper.

Enclosed please find \$4.00 for one years subscription. Thank you!

In Christ,
J. A. B.
Minneapolis, MN

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From p. 10

Letters

for you a verse of Scripture. You will undoubtedly not believe that it applies to you, but I am afraid, dear brother, it does.

Jeremiah 17:9 - The heart is deceitful above all things, and desperately wicked: who can know it?

You have deceived yourself into thinking you are separated because you don't observe Christmas or Easter or any other holiday that has been perverted by some. However, you remain in the pagan school system training pagans to serve

the devil. You use the excuse "that Christian schools have Christmas plays" for your reason for not teaching in them, and yet you live in and endorse paganism every day of your life in the Godless education system you are a part of. That is the height of hypocrisy to me, and I think if you will be absolutely honest with yourself, you will discover that the reason you stay in the public school system is not because of evil in the Christian school but because of the salary that falls into your coffers every month as you remain on the devil's payroll.

You may feel this is rather frank, and it is, but I am afraid you are the one who brought up the issue. Don't write me any more concerning your super-spiritual understanding of

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