



The PROJECTOR

Dr. Dayton Hobbs, EDITOR

"Projecting the Light of the Word of God on the Issues of the Day"**HOLIDAY**

CELEBRATING 30 YEARS
1972--2002

**GREETINGS**

CAN DEAD MEN REPENT

By Dr. Dayton Hobbs

John 5:25 *"Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."*

JESUS RAISED THE DEAD

We all are aware that physically dead people do not hear other human beings, who are sinners; however, we cannot bind the Lord Jesus Christ by such a standard. On at least three occasions during His earthly ministry Jesus raised the dead: Lazarus, Jairus' daughter, and the son of the widow of Nain. He spoke directly to the dead ones and they responded.

MEN TOLD TO DO THE IMPOSSIBLE

Once upon a Sabbath Day Jesus was in the synagogue and there was a man there with a withered hand. After some discussion with the Pharisees concerning healing on the Sabbath, Jesus told the man to do something that was quite impossible for him to do; just as impossible as telling a dead man to arise. Jesus told him to stretch forth his hand. If he could have stretched forth his hand he would certainly have done it before this occasion; however, when Christ speaks, the impossible becomes possible, and the man stretched forth his hand and "it was restored, whole as the other" (Matthew 12:13).

ALL ARE DEAD

"And you (hath he quickened), who were dead in trespasses and sins" (Eph. 2:1). "Hath he quickened" is in italics in the King James Bible; therefore, this phrase is not in the Greek. The New American Standard Bible says, "And you were dead in trespasses and sins" (Eph. 2:1). In either case the truth of the matter is that unsaved man is dead spiritually.

(Continued on page 6)

Reduced For Service

Isaiah 6: 1-13

By Tod Brainard

Isaiah the prophet grew up during the prosperous reign of King Uzziah. It was in the year of the death of King Uzziah that Isaiah saw the glorious vision recorded in the sixth chapter of Isaiah and began his prophetic ministry. Who has not been struck by the power of this passage?

I had a wonderful teacher at Bob Jones University for both a Greek course and a Bible Doctrines class who shared with us on a few occasions the following: *"You young fellas need to study Isaiah 6 and let the Lord reduce you down to size in order that He might be able to produce something with you."* That bit of advice has stuck with this preacher over the years. There are a few basic elements in this chapter that every child of God needs but especially young preachers. These elements are essential in a day of polished, wishy-washy, milk toast preachers who never ruffle any feathers.

Capturing a Vision of God's Holiness

Isaiah 6:1-4 *In the year that king Uzziah died I saw also*

(Continued on page 4)

INSIDE THIS ISSUE

Can Dead Men Repent.....	Cover
Reduced For Service	Cover
Editor's Desk.....	2
The Extreme Middle	2
The Doctrine of Separation: Part V	3
Proverb Practicals	5
Teaching Tips	9
Stars of the Morning	11



EDITOR'S DESK

WHAT IS THE GIFT OF GOD?

By
Dr. Dayton Hobbs

In the South, we speak of men who are "educated beyond their intelligence." I'm not sure that there are such creatures, but I tend to believe it to be so. I believe there are likely to be these intellects in every part of the world. No country is likely to be void of them, and they tend to gather around universities and seminaries. They generally have higher IQ's than the "good ole' boys" of any particular section of the country, and the head tends to get an unusual amount of attention on these campuses. It would almost be a disgrace on the part of these theological prodigies to admit that they do not know or understand some particular doctrine or passage of Scripture.

The trouble with the head is that it requires answers, and answers are not always that obvious or forthcoming in the Word. The head, unlike the heart, does not humble itself easily, and sometimes not at all. On the other hand, the heart of the child of God will much more readily admit to a lack of understanding in the light of the unfathomable truths of Scripture.

The Gift of God is Eternal Life.

It is interesting to me, and I am always a little suspect as to the reasoning, when men of God insist that the gift of God is faith in the very familiar passage in Ephesians 2:8: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." In

(Continued on page 6)

The Extreme Middle

by
M. H. Reynolds, Jr.

You are probably familiar with the terms "EXTREME LEFT" and "EXTREME RIGHT." But did you know that the most popular position in the religious world today is neither the "EXTREME LEFT" nor the "EXTREME RIGHT," but rather the "EXTREME MIDDLE?" Supposedly, this position avoids the extremes of both right and left and offers the best of both worlds. But is it Scriptural? Is it the position God wants His children to take?

Before answering these questions, it must be frankly admitted that the MIDDLE position does have a great appeal to the flesh. In the MIDDLE, you can wear almost any hat, sing almost any tune and preach almost any gospel. In the MIDDLE, you have the company of some of the best-known religious leaders of our day--men like Billy Graham, Bill Bright, Leighton Ford, David Hubbard, Robert Schuller, Jim Bakker, Pat Robertson, Oral Roberts, Rex Humbard, and others whose combined ministries influence the lives of millions of people. In the MIDDLE, there are many attractive programs--from mass evangelism to social and political action. There are more friends and fewer enemies. The world approves and applauds. It all sounds and feels so good, but...

THE BIBLE CLEARLY TEACHES that there is no MIDDLE ground in the battle between Christ and Satan, between believers and unbelievers, between truth and error (2 Corinthians 6:14-7:1). God commands His children to HAVE NO FELLOWSHIP with the unfruitful works of darkness (Ephesians 5:11) and to separate from "brethren who walk disorderly" (2 Thessalonians 3:6, 14-15). God's clear order is to SEPARATE. But the prevailing philosophy of our day is, "GET TOGETHER." Unity is valued above purity, fellowship above doctrine, love above truth. This MIDDLE position is EXTREMELY popular. People from all parts of the theological spectrum flock to its banners and march to its drums.

It is heartbreaking to see how many formerly conservative, fundamentalist leaders have forsaken the biblical teaching of separation and are joining hands in the MIDDLE with liberal ecumenists, charismatics and even Roman Catholics. The reasons given for this swing to the MIDDLE are equally as heartbreaking because they reflect a shift to the consideration of man's wisdom and perspective, instead of God's. A few of the most frequently heard reasons for this shift to the MIDDLE are as follows: (1) "We are tired of the battle between liberalism and fundamentalism. We want peace, not war." (2) "We have found that by not choosing sides, we can reach more people." (3) "We have discovered that there is not too much difference between fundamentalists and liberals--we simply haven't understood each other before." (4) "Separating from liberals in the church results in schism which is a greater sin than being in fellowship with those whose doctrine is in question." (5) "Fundamentalists who separate from liberals lose their

(Continued on page 12)

The Projector



EDITOR

Dr. Dayton Hobbs

The Projector is published quarterly by Gospel Projects, Inc., P.O. Box 643, 6331 Chestnut St., Milton, FL 32572, U.S.A. Third Class Permit at Milton, Florida.

The Projector is sent without charge to those who desire it. It is supported by the gifts of those who, voluntarily, desire to be a part of this ministry.

Postmaster send change of address to The Projector, P.O. Box 643, Milton, FL 32572, U.S.A.

Toll-Free Number
for
Orders
or Inquiries
1-877-626-7030





THE DOCTRINE OF SEPARATION:

Abraham and Separation - Genesis 12:1-3

Part V

by Dr. Dayton Hobbs

As we saw before, God separated a man, Noah, and his family unto Himself, sparing them in the ark along with pairs of all the creatures upon the earth. Having destroyed every living thing through a universal flood, He now commands Noah and his sons to "...be fruitful, and multiply, and replenish the earth" (Gen. 9:1).

Abraham's Covenant

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed (Gen. 12:1-3).

As all separation involves "from" as well as "unto", we find this pattern clearly given to us in the Abrahamic Covenant. There are very clearly three areas of separation "from" that Abraham is responsible to obey as well as a clear "unto".

Separation "From"

1. In Abraham's case there was to be a clean break from the country of the Ur of the Chaldees. "Get thee out of thy country..." (Gen. 12:1). This is the land of his heathen fathers who were steeped in idolatry. Terah, Abraham's own father, was an idol worshipper as Joshua informs us.

And Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his

seed, and gave him Isaac (Joshua 24:2,3).

2. Abraham was also instructed to separate from his family. "...and from thy kindred..." (Genesis 12:1). As we are well aware, Abraham took Lot, his nephew, with him when he came into the land of Canaan (Genesis 12:4), which was in violation of God's Covenant with Abraham, and proved to be destructive to Lot and his family. This failure likewise kept God from being able to bless Abraham as He desired until this relationship was resolved. The Scriptures prove to us over and over that the blessing of God in its fullness cannot rest upon an individual or a ministry as long as that individual or that ministry is in violation of God's principles of separation. Separation, the road to purity, and the favor of God go hand in hand in the Scripture and in daily practice.

3. The third area of Abraham's separation was to be: "...from thy father's house..." (Genesis 12:1). The Scriptures are clear in the New Testament that kinfolks can be a source of trouble for one set upon doing the will of God.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it (Matt. 10:34-39).

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (Matt. 12:46-50).

For God's complete blessing to be given to Abraham, he had to be in full compliance with the conditions God had laid out for him in the promised covenant before he had left Ur of the Chaldees.

Separation "Unto"

Genesis 12:1 "...unto a land that I will shew thee." Abraham is to be the father of a new people, a special people, chosen of God to be the people of God's own heritage. This new people, the Jews, were to be given a special land; however, before this promise could be realized there had to be a complete separation by Abraham from his entire past: his country, his kindred, and the house of his father.

Completion of the Requirements

And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD (Genesis 13:14-18).

God is now able to restate His promise to Abraham after Lot is separated from Abraham.

(To be Continued)



(Continued from page 1--Reduced for Service)

the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

For the first time in Isaiah's young life the throne of Judah was vacant. King Uzziah, the man, who had symbolized national order and authority, had passed away. Then Isaiah saw the THRONE, which is never vacant; then he saw the KING, the LORD, who never dies; and then he heard and witnessed the sounds of HEAVEN, that never cease - the seraphim crying out in threshold-shaking tones the holiness of God.

The Holiness of God is stunning, but ever practical. Holiness is complete and total separation from impurity and defilement unto that which is pure and right. The truth of God's holiness is the foundation of all Biblical revelation. When Isaiah captured a glimpse of God's glory, he was reminded that God is still on the throne, and He is high and lifted up. The view of the seraphim searching out sin and impurity and protecting the holiness of God was transforming. God revealed Himself to Isaiah, and Isaiah came away humbled. Isaiah learned that day that you cannot rush into the presence of a Holy God. Isaiah 6 forever shows us that a CALLING of God, that is of specific service unto the Lord, must be preceded by a REDUCING and a CLEANSING.

A Reducing

Isaiah 6:5 - Then said I, Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

I cannot imagine the terror that Isaiah felt that day. Do you know where Isaiah saw the glory of the Lord high and lifted up? It was in the sanctuary of the temple of Jerusalem, the very same place where King Uzziah was struck with leprosy when he dared to perform the priest's office. From that point on, Uzziah, the king, had to cover his lips and cry, "Unclean! Unclean!" (Lev. 13:45) Now Isaiah finds and feels himself in the same condition spiritually. Man cannot see God without suffering death to sin and self. Isaiah's vision of the glory and holiness of God had reduced him in his own estimation to the level of his guilty and defiled nation. Sensing our sinfulness before God is a reality check that every believer needs to know.

Historical Perspective of Reduction

Adam and Eve felt that unworthiness and humility when they hid themselves in the garden from the presence of the Lord and a sacrifice for sin was made. (Gen. 3:10).

Moses felt it at the burning bush when he hid his face from the presence of the Lord. (Ex. 3:5).

Manoah felt it when the angel came to announce the birth of their son, Samson, and then went up to heaven in a fire of glory. Manoah cried, "We shall surely die, because we have seen God" (Judges 13:22).

Job felt it when he said, "I have heard of thee by the hearing of the ear; but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes" (Job 42:5-6).

Peter felt it when he cried before the Lord, "Depart from me, for I am a sinful man" (Luke 5:8).

Paul felt it when he was blinded by the glory of the light of God and was led by the hand into Damascus. (Acts 9:6-8).

John felt it when he saw the glorified

Jesus there on the Isle of Patmos and fell at the Lord's feet as one who was dead. (Rev. 1:17).

Any time a man feels he is worthy, good, or righteous, **he has not seen the Lord, he has not been reduced to size.** That man has never been in the presence of the Lord, for the closer a man comes to Christ, the more sinful and unworthy he realizes that he is. The farther a man is from Christ the more he looks upon himself as being good and acceptable.

The question weighs heavily, "Have we been humbled so that God can produce something with us?" **Here is where Christ finds those volunteers who cry out, "Here am I; send me."**

Grace for Cleansing

Isaiah 6:6,7 - Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

After this humbling of Isaiah there followed a revelation of God's grace which is almost as remarkable as the glory of God. Isaiah, made conscious of the holiness of God, became conscious of his own sinfulness and of the sinfulness of the people of Judah and he cried out to God.

Isaiah's cry is immediately answered as one of the seraphim, acting under the direction of the King of Kings, flew to the prophet carrying a live coal, the cleansing fire, taken from the altar and touched the lips of Isaiah declaring that his iniquity was taken away and his sin purged. We are here reminded of the testimony of I John 1:9 - *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

The grace of God is revealed by the speed of the flight of the seraphim. There was no delay or waiting period. Isaiah was the recipient of God's favor

(Continued on page 10)



Proverb



Practicals

By Ludwig Opager

Prov. 3:5 - "Trust in the Lord with all thine heart; and lean not unto thine own understanding."

The word "trust" is from a Hebrew word meaning to flee for refuge; to flee for protection. So to trust is to move from a place of danger to a place of safety. Trust indicates an urgency of action. It is not something to be put off, for time is wasting and danger is increasing as time presses on.

Isn't this ever true in life as time marches on and you are not saved? Do not the ones who go through life without the Lord Jesus Christ as Savior continually head toward the abyss? Did not the Lord Jesus Christ say that the plucking out of your right eye or the cutting off your right hand was less of a loss than your whole body being cast into hell?

This Proverbs father is serious about this instruction. Trust in the Lord, Son! Flee from danger to a place of safety, and the Word tells you where to find that safety. The father is as quick to instruct as he wants his son to be quick to trust. There is no quandary here or consideration of various options. No! The father tells his son there is only one place to find refuge, and that place is in the Lord.

This is where faith comes in. Faith accepts the source of that refuge and protection. By faith I am persuaded that only in the Lord is the place of refuge and protection. My mind assents to this. Faith then is the engine that causes the movement required in trust.

The Old Testament Scriptures present incident after incident of this kind of trust, and it is always described as escape from *many* places of danger to *one* place of refuge. David spoke of this trust in II Sam 22: 2, 3, **The LORD is my rock, and my fortress, and my deliverer; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour.**

My first engineering job was that of a railroad bridge designer. I did not begin to design bridges the first day, because I did not know how to design a bridge. You might ask, "How did you get your engineering degree if you didn't know how to design a railroad bridge?" Well, I learned the same things that all college students learn, simply the tools of the trade. I didn't know much that was practical! After college is when you learn the application of the tools of the trade, and most times that is learned on the job. So the first few months I was assigned portions of designs so I could learn the

components of bridge building. Eventually, by these experiences, I learned to design a complete bridge. The time came when I was given the task of designing an entire bridge, and I applied the things I learned in college.

My boss exercised a limited faith in me, knowing that experienced bridge designers would check my work. I worked diligently on that bridge with the understanding that if I wanted to design greater bridges I must perform well on little bridges. The bridge was eventually built somewhere in Louisiana.

But the highlight of my bridge design career was when the grizzled old bridge builder foreman called the office and complimented the design, telling my boss that all the components had fit well, and he was proud of the finished product. This was not a normal thing for a foreman to be passing out compliments, especially to engineers. This bridge foreman communicated his faith in the bridge he had built and that I had designed. He knew good bridges when he saw one, and he said he saw one in this bridge. But what would my boss have said if the bridge builder had not wanted to take a locomotive with all its heavy cars across the bridge? What demonstrated that his faith in that bridge was true faith? Why, it was his willingness to cross the bridge with the heaviest load the railroad permitted and to know that that bridge would do its job. That faith was a true faith that caused movement of the gigantic locomotive across the bridge.

Having faith in the bridge designer, the bridge builder, and the bridge materials used will lead to faith in the bridge, but unless that faith persuades *you* to be *on* the heaviest train to cross that bridge it is worthless. You may say that you have faith, but if that faith does not lead to trusting you might as well throw out that kind of faith.

If the train never crosses the bridge, that bridge might as well be dismantled and sold for scrap! The bridge is useless! If your faith never leads you to the place of refuge that the Lord provides, your faith is vain. Faith that never leads you to rely on the Lord in all your ways is useless, for it accomplishes nothing. Faith must bring trust if God is to accomplish anything in your life. God has a plan for you but it requires crossing the bridge.



(Continued from page 1-Can Dead Men Repent)

GOD COMMANDS DEAD MEN TO REPENT

The problem is not that sinners can't repent, the problem is that they *will* not. Acts 17:30-"And the times of this ignorance (that the Godhead is like unto gold, or silver, or stone) God winked at; but now commandeth all men every where to repent."

I suppose this is about as universal a statement as could be made. The command is to ALL MEN EVERY WHERE. Notice also that this is a command, putting God's power behind it. "Back of God's commands He puts Omnipotence" (Dr. Bob Jones, Sr.). We can do what God commands us to do, and, therefore, men who are dead in trespasses and sins can repent. "But", someone says, "How can a man that is dead in trespasses and sins do something that obviously requires life to do?" I don't claim to know the answer to that question, but I do know the answer to this one: Can a man who is dead in trespasses and sins repent? The answer is "Yes"; because God has commanded him to repent. After Peter visited the Gentile Cornelius' house in Acts 10, he had to give the Jews of Jerusalem an account of the visit and the results. In Acts 11:18b these Jews had to admit that God had, in fact, visited the Gentiles: "Then hath God also to the Gentiles granted repentance unto life." Notice the order: repentance unto life. He didn't give them life so they could repent and believe.

OUR RESPONSIBILITY--REPENT

Jesus, in Luke 18, tells us of the publican who prayed, smiting his breast, "God be merciful to me a sinner," and that he went home justified. The first instruction to give an unrepentant sinner is to "repent." This is where it all begins!

Ω

(Continued from page 2--EDITOR'S DESK)

every passage I can think of, the gift of God is eternal life or some part thereof, such as righteousness, justification, or the like. It seems so obvious, even by this passage in Ephesians, that salvation is the gift of God. We all have faith, just the plain old garden variety. It is when we put that faith in the work that Christ did for us on the cross, as well as His bodily resurrection from the tomb that we are given the gift of eternal life.

A Problem

Why can the "good ole' boys" understand this, while many of the seminarians do not? Maybe it has something to do with a certain system of doctrine that requires faith to be the gift of God, or maybe it has to do with the head.

Ω



Letters to the Editor

We're glad to help with the publication of The Projector and wish we could do more. As you well know, there are fewer and fewer publications which take a strong fundamental stand in our day, and we appreciate the clear voice of The Projector. GA

Thanks for being faithful to our God. We have been blessed through the good articles in "The Projector."



May He alone who can bless find us faithful and bless us. VA

VA

Keep up the good work. Looking at many signs in the front pages today, especially Israel, it appears our time may be short. Appreciate your paper and the in depth articles, and the reports of trends etc. happening today.

MI



Greetings in our Savior's name. I am thankful for the ministry of the Projector and its stand for the truth and its position in regards to current areas of obedience to the Lord. May the Lord continue to use the Projector for the cause of Christ. IL

IL

I wanted to write just a brief note to let you know how much we continue to appreciate your publication. It is extremely well written and pertinent to today's issues. I hope that the Lord will enable you to continue this ministry in the years ahead.



Enclosed is a small gift to help with your expenses. I know it is not much, but I trust that it will be a small help. PA

PA



My husband and I recently celebrated our 25th wedding anniversary. My mother-in-law first introduced us to The Projector many years ago. Over the years we have deeply appreciated your stand for Biblical truth, excellent articles, and Aunt Carolyn's stories.

Our two children are now in an excellent university that stands firmly on God's Word. We only wish we could give more to your fine ministry. We truly thank God for it in the past years as well as the present day. Our prayers are with you as you continue to serve the Lord. PA

PA

Gospel Projects Press Bookstore



Order Form
Price List
9/1/02 Thru 8/31/03

P. O. BOX 643 MILTON, FL 32572
PHONE TOLL FREE 1-877-626-7030
VISIT OUR WEB SITE @ www.childrensbibleclub.com

(UPS) 6331 CHESTNUT ST. MILTON, FL 32570
FAX 1-850-983-0055
VISA/MasterCharge
E-Mail: childrensbibleclub@juno.com

Bill To: _____ Address: _____ City: _____ State: _____ ZIP: _____ Phone No. () _____ Person Ordering: _____	Ship To: _____ Address: _____ City: _____ State: _____ ZIP: _____ Date Ordered: / / Date Sent: / /
--	--

<p style="text-align: center;">"Aunt Carolyn's" VISUALIZED STORIES</p> <table style="width:100%;"> <tr> <th style="width:70%;"></th> <th style="width:10%; text-align: center;">Quantity</th> <th style="width:20%;"></th> </tr> <tr><td colspan="3">FREDERICK THE GREAT</td></tr> <tr><td>B-101 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-101 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">CASEY & THE WESTBOUND</td></tr> <tr><td>B-102 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-102 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">THE JOHN 3:16 HOUSE</td></tr> <tr><td>B-103 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-103 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">LA CASA DE SAN JUAN 3:16</td></tr> <tr><td>B-104 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-104 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">THE PRAIRIE CLOCK</td></tr> <tr><td>B-105 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-105 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td>SP-105 Spanish Version (Book Only)</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td colspan="3">THE BARN DOOR</td></tr> <tr><td>B-106 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-106 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">THE MAVERICK</td></tr> <tr><td>B-107 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-107 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">THE LITTLE SKYLARK</td></tr> <tr><td>B-108 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-108 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">LILACS AND SAGE</td></tr> <tr><td>B-109 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-109 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">HELP FROM ABOVE</td></tr> <tr><td>B-110 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-110 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">PERIL ON ICE</td></tr> <tr><td>B-111 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-111 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">THE STEAMSHIP PRAYER</td></tr> <tr><td>B-112 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-112 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">OL' THUNDERHEAD</td></tr> <tr><td>B-113 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-113 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">SHEP</td></tr> <tr><td>B-114 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-114 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">SQUANTO</td></tr> <tr><td>B-115 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-115 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td colspan="3">PARABLE OF THE TREES</td></tr> <tr><td>B-116 Book Only</td><td style="text-align: center;">6.95</td><td>_____</td></tr> <tr><td>BT-116 Book and Tape</td><td style="text-align: center;">8.95</td><td>_____</td></tr> <tr><td>PG-116 Portuguese Version</td><td style="text-align: center;">6.95</td><td>_____</td></tr> </table>		Quantity		FREDERICK THE GREAT			B-101 Book Only	6.95	_____	BT-101 Book and Tape	8.95	_____	CASEY & THE WESTBOUND			B-102 Book Only	6.95	_____	BT-102 Book and Tape	8.95	_____	THE JOHN 3:16 HOUSE			B-103 Book Only	6.95	_____	BT-103 Book and Tape	8.95	_____	LA CASA DE SAN JUAN 3:16			B-104 Book Only	6.95	_____	BT-104 Book and Tape	8.95	_____	THE PRAIRIE CLOCK			B-105 Book Only	6.95	_____	BT-105 Book and Tape	8.95	_____	SP-105 Spanish Version (Book Only)	6.95	_____	THE BARN DOOR			B-106 Book Only	6.95	_____	BT-106 Book and Tape	8.95	_____	THE MAVERICK			B-107 Book Only	6.95	_____	BT-107 Book and Tape	8.95	_____	THE LITTLE SKYLARK			B-108 Book Only	6.95	_____	BT-108 Book and Tape	8.95	_____	LILACS AND SAGE			B-109 Book Only	6.95	_____	BT-109 Book and Tape	8.95	_____	HELP FROM ABOVE			B-110 Book Only	6.95	_____	BT-110 Book and Tape	8.95	_____	PERIL ON ICE			B-111 Book Only	6.95	_____	BT-111 Book and Tape	8.95	_____	THE STEAMSHIP PRAYER			B-112 Book Only	6.95	_____	BT-112 Book and Tape	8.95	_____	OL' THUNDERHEAD			B-113 Book Only	6.95	_____	BT-113 Book and Tape	8.95	_____	SHEP			B-114 Book Only	6.95	_____	BT-114 Book and Tape	8.95	_____	SQUANTO			B-115 Book Only	6.95	_____	BT-115 Book and Tape	8.95	_____	PARABLE OF THE TREES			B-116 Book Only	6.95	_____	BT-116 Book and Tape	8.95	_____	PG-116 Portuguese Version	6.95	_____	<p style="text-align: center;">TROUBLE AT OLD NUMBER TEN</p> <p>B-117 Book Only 6.95 _____ BT-117 Book and Tape 8.95 _____</p> <p style="text-align: center;">WEE WIGGLE</p> <p>B-118 Book Only 6.95 _____ BT-118 Book and Tape 8.95 _____</p> <p style="text-align: center;">MURPHY'S LAW GOES CAMPING</p> <p>B-119 Book Only 6.95 _____ BT-119 Book and Tape 8.95 _____</p> <p style="text-align: center;">ROSIE'S REPENTANCE</p> <p>B-120 Book Only 6.95 _____ BT-120 Book and Tape 8.95 _____</p> <p style="text-align: center;">LOST IN THE OUTBACK</p> <p>B-121 Book Only 6.95 _____ BT-121 Book and Tape 8.95 _____</p> <p style="text-align: center;">TOO GOOD TO BE TRUE</p> <p>B-122 Book Only 6.95 _____ BT-122 Book and Tape 8.95 _____</p> <p style="text-align: center;">PEACE PIE</p> <p>B-123 Book Only 6.95 _____ BT-123 Book and Tape 8.95 _____</p> <p style="text-align: center;">DUG-OUT DAZE</p> <p>B-124 Book Only 6.95 _____ BT-124 Book and Tape 8.95 _____</p> <p style="text-align: center;">THAT DOG SPOT</p> <p>B-125 Book Only 6.95 _____ BT-125 Book and Tape 8.95 _____</p> <p style="text-align: center;">DILLYDALLY DAN</p> <p>B-126 Book Only 6.95 _____ BT-126 Book and Tape 8.95 _____</p> <p style="text-align: center;">THE SILENT STALKER</p> <p>B-127 Book Only 6.95 _____ BT-127 Book and Tape 8.95 _____</p> <p style="text-align: center;">ADVENTURES of HONEYBEAR</p> <p>B-128 Book Only 6.95 _____ BT-128 Book and Tape 8.95 _____</p> <div style="text-align: center;"> </div> <p style="text-align: center;">CHOPPER CHAMPS</p> <p>B-129 Book Only 6.95 _____ BT-129 Book and Tape 8.95 _____</p>	<p style="text-align: center;">"Aunt Carolyn's" CHRISTMAS & THANKSGIVING PLAYS \$4.95 each (with copy privileges)</p> <p>GOD OF SALVATION GP400 _____ HIS LOVE IS WONDERFUL GP350 _____ JANGLING BELLS GP360 _____ JESUS SHALL REIGN GP370 _____ IT WAS FOR ME! GP380 by Ron Bean _____ LEST WE FORGET (THANKSGIVING) _____</p> <p style="text-align: center;">Books by Dr. Dayton Hobbs</p> <p>JUST HOEING MY ROW GP410 9.95 _____</p> <p>TEACHING METHODS GP400 7.95 _____</p> <p>CLASSROOM DISCIPLINE A-Z GP401 6.95 _____</p> <p>FOR THE GOOD OF YOUR CHILD GP402 2.95 _____</p> <p>FACE-TO-FACE CONFRONTATIONS GP407 2.95 _____</p> <p>STANDARDS: BLIGHT OR BLESSING GP403 1.95 _____</p> <p>CHRISTIAN CONSCIENCE & CHAIN OF COMMAND GP404 1.00 _____</p> <p>GOTHARDISM EVALUATED GP405 1.00 _____</p> <p>SOULWINNING, THE FATHER'S BUSINESS GP406 1.00 _____</p> <p>AUTHORITY WITH LOVE GP411 1.95 _____</p> <p style="text-align: center;">MUSIC</p> <p style="text-align: center;">"Aunt Carolyn" Plays HYMNS from the HEART</p> <p>GP307-CD CD \$12.95 _____ GP307-Tape Cassette Tape \$ 7.95 _____</p> <div style="text-align: center;"> </div> <p style="text-align: center;">"Aunt Carolyn" Plays "MORE HYMNS from the HEART"</p> <p>GP308-CD CD \$12.95 _____ GP308-Tape Cassette tape \$ 7.95 _____</p> <p>SALVATION SONGS FAVORITES GP306 (100 Choruses) \$ 4.99 _____</p>
	Quantity																																																																																																																																																										
FREDERICK THE GREAT																																																																																																																																																											
B-101 Book Only	6.95	_____																																																																																																																																																									
BT-101 Book and Tape	8.95	_____																																																																																																																																																									
CASEY & THE WESTBOUND																																																																																																																																																											
B-102 Book Only	6.95	_____																																																																																																																																																									
BT-102 Book and Tape	8.95	_____																																																																																																																																																									
THE JOHN 3:16 HOUSE																																																																																																																																																											
B-103 Book Only	6.95	_____																																																																																																																																																									
BT-103 Book and Tape	8.95	_____																																																																																																																																																									
LA CASA DE SAN JUAN 3:16																																																																																																																																																											
B-104 Book Only	6.95	_____																																																																																																																																																									
BT-104 Book and Tape	8.95	_____																																																																																																																																																									
THE PRAIRIE CLOCK																																																																																																																																																											
B-105 Book Only	6.95	_____																																																																																																																																																									
BT-105 Book and Tape	8.95	_____																																																																																																																																																									
SP-105 Spanish Version (Book Only)	6.95	_____																																																																																																																																																									
THE BARN DOOR																																																																																																																																																											
B-106 Book Only	6.95	_____																																																																																																																																																									
BT-106 Book and Tape	8.95	_____																																																																																																																																																									
THE MAVERICK																																																																																																																																																											
B-107 Book Only	6.95	_____																																																																																																																																																									
BT-107 Book and Tape	8.95	_____																																																																																																																																																									
THE LITTLE SKYLARK																																																																																																																																																											
B-108 Book Only	6.95	_____																																																																																																																																																									
BT-108 Book and Tape	8.95	_____																																																																																																																																																									
LILACS AND SAGE																																																																																																																																																											
B-109 Book Only	6.95	_____																																																																																																																																																									
BT-109 Book and Tape	8.95	_____																																																																																																																																																									
HELP FROM ABOVE																																																																																																																																																											
B-110 Book Only	6.95	_____																																																																																																																																																									
BT-110 Book and Tape	8.95	_____																																																																																																																																																									
PERIL ON ICE																																																																																																																																																											
B-111 Book Only	6.95	_____																																																																																																																																																									
BT-111 Book and Tape	8.95	_____																																																																																																																																																									
THE STEAMSHIP PRAYER																																																																																																																																																											
B-112 Book Only	6.95	_____																																																																																																																																																									
BT-112 Book and Tape	8.95	_____																																																																																																																																																									
OL' THUNDERHEAD																																																																																																																																																											
B-113 Book Only	6.95	_____																																																																																																																																																									
BT-113 Book and Tape	8.95	_____																																																																																																																																																									
SHEP																																																																																																																																																											
B-114 Book Only	6.95	_____																																																																																																																																																									
BT-114 Book and Tape	8.95	_____																																																																																																																																																									
SQUANTO																																																																																																																																																											
B-115 Book Only	6.95	_____																																																																																																																																																									
BT-115 Book and Tape	8.95	_____																																																																																																																																																									
PARABLE OF THE TREES																																																																																																																																																											
B-116 Book Only	6.95	_____																																																																																																																																																									
BT-116 Book and Tape	8.95	_____																																																																																																																																																									
PG-116 Portuguese Version	6.95	_____																																																																																																																																																									



Teaching Tips

by Doris Peppard

Communication Skills

Parents do not like surprises. They want their child's teacher to be open and frank about classroom procedures, requirements, and discipline. Teachers do not like surprises, either. They want their pupils' parents to be open and frank about issues at home which may affect the child's performance at school. The goal of both groups in a Christian school is to give the child a quality Christian education. Communication is the answer. We can accomplish this only when teachers and parents work together. While much effort is given to this type of communication on the elementary level, middle school and high school level students need to have these issues addressed as well.

Classroom procedures are primarily taught during the first few days of school. When the teacher is consistent, students will be able to navigate their day with ease and security. Teachers should be very cautious about varying classroom procedures after they have been set. A so-called "glorified rut" is a good thing for students. Classroom procedures that should be addressed are seating assignments, paper headings, the order of the passing in of papers, and how oral answers are to be given.

Class requirements should be well thought out before the school year begins. The administration is primarily responsible to see that all courses are taught and covered properly. A teacher's lesson plan is certainly one way to make sure the academic workload is covered. A good way to keep parents informed is to print a handout sheet with course requirements and due dates. This will help parents see that their child learns to budget his/her time in order to complete assignments on time.

Classroom discipline is also set by the administration; however, it is the teacher's responsibility to see that discipline procedures are carried out. In a sense, teachers should learn to "skin their own skunks." This means that every teacher should be able to control his/her own students. Of course, the administration is there to back up the teacher, but the teacher must be able to maintain the discipline standards of the school. This will often require communication with the parent.

Most parents want their children's teachers to keep them informed. They want to know their child's progress or lack of progress. They want to also be kept informed of their child's behavior and deportment in class. Generally speaking, it is fine to put good reports in a short note, but bad news is best delivered personally. Teachers walk a fine line here. Parents do not want to be "hounded" or harassed, but they do want to be kept up-to-date.

Christian schoolteachers should be conscious of the inner-workings of a Christian home. They must understand that although school is an important part of a child's life, it is not the only part. The parents are responsible that their children develop spiritually, socially, physically, as well as academically. When all these parts are given their rightful place, the child is happy and well adjusted.

Teachers should be mindful of the amount of homework they assign. Too much homework is not necessary or good for children's development. If we work our students well during our class periods, they should have free time to play sports, attend extra-curricular activities, attend mid-week Church services, and even have free time to play each evening. The purpose of homework is to reinforce skills and concepts learned in school. One and one-half to two hours of homework should be the maximum on a high school level. If a child has several classes, the teachers should divide the time up so that no particular course monopolizes all of a child's homework time.

Parents should also be mindful that teachers need to be informed about certain issues that may affect their child's performance at school. Teachers want to be able to pray for the family needs of each of their pupils.

Since nobody likes surprises, it is important that teachers and parents have a good working relationship. When both the teacher and the parent are easy to approach, the child will have a successful year. Good communication skills are necessary for teachers who have a heart for every child.

Ω



(Continued from page 4--Reduced for Service)

immediately. Isaiah was not deserving of God's favor. He had not earned nor purchased this divine favor. The grace was bestowed on the basis of substitution. The altar obviously reveals the abiding principle of sacrifice, the vicarious shedding of blood for the remission of sins, whereby a just and righteous God extends the pardon of grace to repentant men. Praise and thanksgiving be unto the Lord Jesus Christ for His substitutionary death, burial, and resurrection, whereby the grace of God was revealed to us as lost sinners.

The Calling and Charge of Isaiah

Isaiah 6:8--13 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate. And the LORD have removed men far away, and there be a great forsaking in the midst of the land. But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Up to this point it has been the voices of seraphims piercing the ears of Isaiah. Now the Lord Himself speaks. **"Whom shall I send, and who will go for us?"** Isaiah volunteers to be God's servant and messenger. What message shall he bring? Is it to be one of triumph and victory? Is it to be one accepted by a multitude of hearers? No, it is to be just the opposite. **"And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not"** (Vs. 9).

Their eyes were blinded, their ears would not hear, and their heart was hardened. Isaiah said, **"Lord, how long?"** Verses 11-12 indicate that his ministry was to continue until the promised judgment came.

What an unusual but sad assignment! His charge was to bear a message of judgment and sorrow to his people. It takes a consecrated man to take such a tragic message. Let us consider this truth. Nowhere in Scriptures are we told that this world will be swept into the kingdom of Jesus Christ. Never will there be a time when those who preach the gospel of Christ will be able to convert the whole earth. The world is becoming increasingly more violent and wicked, filled with war, bloodshed and disease. Yet this glorious hope prevails, **Jesus Christ is the future.** Isaiah Chapter 7 would hail the beginning of the great message of the coming Saviour, **"...a virgin shall conceive and bear a son, and shall call his name Immanuel"**.

The call of God upon Isaiah came upon the heels of his reduction and cleansing. Man's way is to climb on top of others to reach to new heights in society. God's way is to humble man by observing His purity and righteousness and then thoroughly

(Continued on page 12)



IT'S COMING!

ANOTHER PIANO RECORDING BY

"Aunt Carolyn"

MORE Hymns From The Heart

If you liked the first recording,
You'll love this one.

"IVORY PALACES", "DOES JESUS CARE" &
More

Hymns simply played so listeners can
sing along aloud or in their hearts.

AVAILABLE DEC. 1, 2002

Just in time for Christmas

CD only \$12.95 each

Tape only \$7.95 each

Order now

Phone Toll Free 1-877-626-7030,

Website: www.childrensbibleclub.com

Or order below:

Name: _____

Address: _____

City: _____

State, Zip: _____

Phone: (____) _____

Please send: _____ copy(ies) of CD (s)
_____ copy(ies) of Tape(s)

to the above address.

We accept Check, MoneyOrder, Visa/

MasterCard and Cash

Please add \$1.75 S&H



New from

"Aunt Carolyn"



CHOPPER CHAMPS

Exciting Visualized Gospel Storybook

See Order Form on Page 7



Stars of the Morning

Bunny's Adventure

By

"Aunt Carolyn"



It was a beautiful autumn morning. The bright sunshine warmed the air and made the falling leaves shimmer like gold. If the little bunny could sing, if he *could* sing, he would probably sing that special morning hymn:

*When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised!*

As it was, he hopped merrily along enjoying the sunshine, nibbling tender grass, and sniffing the curious fragrances of the low growing fall flowers blooming in *his* woods. Some smelled delicious; some tasted delicious. Some his mother had warned him about, but there was one that went without warning. It smelled horrible! No one had to tell him to stay away from that awful, red-orange "devil's nose." The low-growing fungus sprang up as quickly as a mushroom and smelled worse than any dead thing in the woods! No doubt it was well named! Like the devil, who intrudes into children's lives and into God's work to ruin and destroy, the devil's nose odor spread through the beautiful forest to spoil its lovely setting.

Never mind that now. Bunny had an inspiration! This would be a good day to take leave of mother's soft, safe nest under the thick, dark clump of azaleas. This would be a good day to explore the big world outside. He got excited at the very thought!

Bunny sat at the edge of the thicket for a time, wiggling his nose, twitching his ears, and sensing his domain and the clearing nearby. Across the sandy road and through yonder fence was the preacher's garden. It was past harvest time though, so there was nothing there for him now. The road led to big ball fields where children played. That would not be a good way to go, but every other direction looked clear and inviting. He remembered Mother's warnings about foxes, raccoons, snakes, and 'possums, but there were none to be seen. Bunny gave one little timid hop and stopped to eye his surroundings. No problems were in sight, so he took a brave hop, then another, and another. Fresh grass, a few stubby little hog apples, and some wild flowers made delightful nibbling and very interesting exploring. Now and then a wary thought caused him to stop, sit up on his hind legs and look



around. He was a smart, careful little rabbit. There was no doubt about it. He glanced back toward the azalea clump and home. He couldn't see Mother, but he knew she would be proud of him.

Time goes quickly when a bunny is having fun and enjoying himself. Bunny didn't know just how long he had been gone but felt it must be time to return home. How great this was! He had been free to eat, roam, and discover things all on his own, and he had not seen one fox, or snake, or any other dangerous enemy. With nothing to fear, bunny knew he would come back out tomorrow and perhaps go even further than today.

Turning toward home, he stood up on his hind legs again, took a quick look around, and gave a hop and a lope toward home, when suddenly he heard a terrible squealing, screaming, and screeching. He didn't know Mother could give such a warning, but without waiting, he leaped into the thicket. He pulled in his tail just as a huge hawk swooped down out of the tree right overhead. Bunny's heart beat like thunder.



His ears lay down close, his tail drew in, and his little body trembled all over. He barely made it to the safety of the thicket. Without Mother's warning, that big hawk's deadly strike would have been the end of him! What a narrow escape!

Bunny had watched for enemies all around but did not think to look upward. He did not realize that danger could come from above, below, or any direction, and usually when least expected. In his delight with the pleasures of the forest, he let down his guard.

Boys and girls have an enemy, too. There is that great enemy of the soul, the Bible calls, *that old serpent the Devil, and Satan, which deceiveth the whole world (Rev. 12:9)*. He leads children to believe that life is fine, fun, safe, and without end. In reality, like the great hawk, he watches with a sharp, evil eye to snatch your soul to destruction in Hell. Hell was not made for children. God made hell for the Devil and his angels, but Satan wants to defeat Christ and take everyone possible to hell with him. If a boy or girl goes there, they must go over the warning of God's Word. *The way of life is above to the wise,*

(Continued on page 12)

(Continued from page 11--Stars)

that he may depart from hell beneath (Prov. 15:24). For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord (Rom. 6:23). Through His death on the cross, Jesus Christ offers forgiveness and everlasting life to all who will repent of their sin and receive Christ as their only Savior. As the bunny quickly ran to safety in the thicket, you may run to eternal safety in Christ Jesus. He will give joy as you obey His Word in this present life and joy in the life to come. *Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore* (Psalm 16:11). Ω

Please send: _____ copy(ies) of Kidz Kritterz
 _____ copy(ies) of Kidz Heroez

Please add \$1.75 for postage for 1- 15 copies

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

LOOK! what's just off the press!

KIDS KRITTERZ

Traits of 13 animals show God's wondrous works.

(Giraffe, Koala, Octopus & more)



KIDZ HEROEZ

13 men and women who put their lives on the line for the Lord Jesus Christ (Judson, Goforth, Paton & more)

Mitey-Mini Book

By

"Aunt Carolyn"

"Mini in size - Mitey in Impact"

Only \$1.95 each

Order Today

Phone Toll Free 877-626-7060

Visit our Website: www.childrensbibleclub.com

←.. ←.. ←.. or Order in Left Column

Great Gifts for Kids!

Non-Profit Organization
 U. S. POSTAGE
PAID
 PERMIT NO. 38
 Milton, Florida

Postmaster send change of address to:

The PROJECTOR
 P. O. Box 643
 Milton, Florida 32572

RETURN SERVICE REQUESTED

(Continued from page 10-Reduced for Service)

cleanse by His precious blood. May every preacher, may every servant of Christ see with fresh vision the holiness of God and know the searching eyes of His purity. May we be humbled that He might be able to produce something in and through us in these difficult days before His coming. Ω



Christmas Blessings to you
 & your family
 From The PROJECTOR Staff.

May your Joy in Christ be full.

*"...The Father sent the Son to be the Savior
 of the world" (1 John 4:14).*

(Continued from page 2-The Extreme Middle)

opportunity for effective witness to them." (6) "The world will not believe our message unless we can demonstrate the visible unity of the church." (7) "We have tried the middle position and it really works! We now have less conflict, more joy and unprecedented success." NOT ONE OF THESE REASONS CAN STAND THE LIGHT OF GOD'S WORD. Those who take the MIDDLE position are disobedient to God, dishonoring to Christ and are leading the church into a lukewarm position which God hates (Revelation 3:15,16). Those who take the MIDDLE position often say they do so to avoid the extremes and excesses of both sides. The fact is that the MIDDLE position may be the most EXTREME POSITION OF ALL--IT IS EXTREMELY DECEPTIVE, EXTREMELY DISOBEDIENT AND EXTREMELY DANGEROUS!

Used by permission
 Foundation magazine, 1981