



The PROJECTOR

Dr. Dayton Hobbs, EDITOR

“Projecting the Light of the Word of God on the Issues of the Day”



Highway Marquis celebrating 55th Anniversary of Grace Bible Church

Pastor Tod Brainard Preaching Anniversary Message



55th Anniversary Services held at Grace Bible Church

Sunday, August 6, 2006 marked the 55th Anniversary of Grace Bible Church founded by Pastor Dayton Hobbs. The church folks enjoyed a catered meal from the Red Barn restaurant following the morning worship service and a special afternoon service was held at 2:00 PM. The Grace Bible Church children’s choir and brass ensemble provided special music, and Pastor Tod Brainard gave a reading of the history of Grace Bible Church.

A love offering was taken to assist Brother Randy Cornelius and the Harbour Light of the Windwards radio ministry in Carriacou, Grenada with the current fuel prices. Over \$3000 was given for the missions endeavor.

Following the love offering, Mr. Ludwig Opager presented to the church a beautiful oak table with an inlaid glass top that he built with lumber from trees felled by Hurricanes Ivan and Dennis. The table is inscribed with a dedication that reads as follows:

“IN HONOR OF PASTOR DAYTON HOBBS AND CAROLYN HOBBS, (KNOWN TO THE CHILDREN AS ‘AUNT CAROLYN’), WHO, FOR OVER FIFTY FIVE YEARS, HAVE MINISTERED TO THE PEOPLE OF GRACE BIBLE CHURCH, FAITHFULLY OBSERVING AND UPHOLDING THE LANDMARKS OF GOD’S WORD. IN THE YEAR OF OUR LORD JESUS CHRIST 2006”

This table will serve as an archive table containing artifacts from the history of Grace Bible Church as well as a communion table.

Following the dedication, Pastor Hobbs accepted the table on behalf of the church and shared his gratitude. Pastor Brainard preached a message from Philippians 1:27-30 on “Exhortations to a Well-Grounded Church,” which is included in this issue of *The Projector*.

Ω



Mr. Ludwig Opager presents the new table.

Proverbs 22:28 “Remove not the ancient landmark which thy fathers have set.”



Pastor & Mrs. Hobbs viewing the table.



**GUEST
EDITOR'S DESK**
By Pastor Tod Brainard
Asst. Editor

This issue of *The Projector* is dedicated to Dr. & Mrs. Dayton Hobbs. On August 5, 2006, the Hobbs celebrated 55 years in active ministry together at Grace Bible Church. Their ministry has been varied and wide reaching from Grace Bible Church, to Gospel Projects, Inc., Santa Rosa Christian School, the Children's Bible Club radio and internet ministry, *The Projector*, and a national and international Christian Education workshop ministry. This year has been especially trying for Pastor Hobbs as he has endured the progress of prostate cancer and the treatments associated with it. Mrs. Hobbs has faithfully been at his side throughout this time. Your faithful prayers are greatly appreciated for both Dr. & Mrs. Hobbs.

Fifty-five years of ministry is indeed a long time to remain faithful to the Lord Jesus Christ especially in these days of apostasy. The Hobbs have been tremendous examples of Christian faithfulness, grace and wisdom and we thank God for them. Included in this issue are the remarks made at the Fifty-fifth Anniversary of Grace Bible Church as well as the message preached from Philippians 1:27 – 30 on the occasion.

Please pray for the ministry of *The Projector* as it reaches into hundreds of homes and churches each quarter. The warning ministry of this periodical is necessary in these evil days as we approach the rapture of the Church. Every day there is some new subversion instigated by the Devil to attack the cause of Christ. May we stand against the apostasy of the hour and remain faithful and loyal to Christ until He comes. **Ω**

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A Note of Gratitude

For many years now, Pastor John Ashbrook, Pastor Emeritus of Bible Community Church, Mentor, Ohio, and Pastor Graydon Cox, pastor of Bucyrus Bible Church, Bucyrus, Ohio, have served as the editors of the Ohio Bible Fellowship *Visitor*. Their work has been a blessing and encouragement to all faithful Christians who have read and followed the ministry of *The Visitor* over the years. Their stand against the creeping apostasy of our day is well known and appreciated by true fundamentalists nationally and internationally.

According to the July/August issue of *The Visitor*, Pastor Ashbrook and Pastor Cox have stepped down as editors and have turned over their responsibilities to Pastors Dan Greenfield, Chris Anderson, and Mark Perry. We are grateful to the Lord Jesus Christ for the faithfulness of these two godly men and pray for the younger men now taking up the mantle of editing this important paper.

Please pray that these young men will continue to maintain the biblical separatist stand of the OBF *Visitor* and continue its ministry of warning until the Lord returns. The present day church needs consistent admonition to maintain biblical separation from apostasy and compromise unto Christ in these last days. **Ω**

The Projector



EDITOR

Dr. Dayton Hobbs

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Exhortations to a Well-Grounded Church

by

Pastor Tod Brainard

Preached August 6, 2006, at Grace Bible Church, Milton, Florida

Philippians 1:27—30 ***“Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel: And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Having the same conflict which ye saw in me, and now hear to be in me.”***

The Philippian church was a solid Fundamental church. It was well grounded in the Word of God. It was certainly not a perfect church for there were problems and weaknesses as all churches have, but the local church on the whole was solid in the things of Christ. Paul desired that they continue in truth and grow even stronger. I want to share with you the five exhortations that the Apostle Paul gave to this church to admonish them in the walk of faith. As a well-grounded church, we desire to continue to grow in the Lord and be faithful until His coming. As a well-grounded church, we do not want to falter or fail.

Exhortation #1 - Live as citizens of Heaven (v. 27)

The first exhortation is to let your conversation or your behavior reflect well on the gospel of Christ. The Philippians were to conduct themselves as citizens of Heaven. Receiving the Gospel of Jesus Christ makes worthy citizens of Heaven. Living the Gospel of Christ is the

priority of the Christian through the power of the Holy Spirit of God on this earth. A well-grounded local church always runs the risk of maintaining its heritage through fleshly means and thereby losing its power with God. A godly heritage is easily lost. When you read Psalm 106:12-15, you realize how easily a godly heritage can be wasted. *“Then believed they his words; they sang his praise. They soon forgot his works; they waited not for his counsel: But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul.”* “Eternal vigilance is the price of liberty” as one patriot has put it. We cannot operate on auto-pilot. We cannot live the Christian life apart from the very source of that life. The Christian life is the life of Christ in you. We can coast along on our godly heritage for a while but sooner rather than later there is that forgetting that comes from not depending upon the true source of life and power. Our very life is Christ. Our home is heaven. We are “pilgrims and strangers” here upon this earth and we must never forget our Savior, our life, our home.

Exhortation #2 - Stand fast in one spirit (v. 27)

Standing fast means to hold one’s ground. The word indicates the determination of a soldier who does not budge one inch from his post no matter the enticement to go AWOL. We have been entrusted with the gift of a body of truth known as “divine revelation.” We are to preserve, guard, defend, and contend for this body of divine truth. When the day comes that we move from contending for the truth to contending for a denominational viewpoint, a presupposition or a theological

premise outside the Scriptures, then we have given up ground and have left our post.

The phrase “one spirit” refers to the unity of spirit in which the members of the local church should be fused together. The foundation of this “one spirit” is not a subjective “Jesus” but rather the objective Word of God. Only the Holy Spirit of God produces this kind of true unity. Let me issue a warning at this juncture. There is a false, pious unity that is promoted in today’s religious circles. This “unity” promotes a “feel good Jesus,” who permits differing religions to cooperate together as one happy family. This unity is of the flesh and the devil.

Exhortation #3 – With one mind, strive together for the faith of the Gospel (v. 27)

Here Paul uses the athletic contest. We get our words “athlete” and “athletics” from this word “strive.” This is a prefixed word and implies the cooperation of a **group** of athletes in competition. In other words, in the local church, we are to contend together in complete cooperation with one another for the faith of the Gospel. Paul is exhorting the members of the Philippian church to work together in perfect coordination just like a team of athletes.

When the people of a local church work together in missions, in Sunday school, in Christian school ministry, in radio ministry, in the printed word for the faith of the Gospel then we can accomplish God’s work. This cooperation must be without strife, without myopic views of my department versus other departments, without several agendas working against each other, without pride. One mind, striving together for the

(Continued on page 12)



America, Be Thankful!

by

"Aunt Carolyn" Hobbs



Thanksgiving Day has been officially overrun by Christmas and Santa Claus in the United States. How sad that America's most unique holiday carries little weight in the minds and hearts of its citizens. Very few know the history behind it. Follow along with Aunt Carolyn as she tells the Pilgrim story.

Elizabeth could feel her pulse rise in excitement when Father told of their experiences since leaving England. Even though Father told it with great humility and thankfulness to the Lord, Elizabeth realized there was something great about her parents, and through it all God's hand was evident.

CRISIS IN ENGLAND

Father told about how the Church of England had left the Word of God for empty rituals and ordinances which were enforced by the Church and the government. Her father, Mr. Brewster, and some of the other men became very concerned. In the Bible they read how the Lord had left the earth and had gone back to Heaven. They read how God led Paul to start churches. Why, there was a church in Corinth, in Philippi, in Ephesus, and there was no big government that ruled their worship. If they pleased the Lord Jesus Christ that was enough. So Elizabeth's father and other Christian men began to hold services in their own homes. They began to preach the gospel

of the Grace of God, how men needed to be saved, and how their responsibility was to the Lord Jesus Christ.

What opposition they drew! One night the government officials came knocking on their own door and hauled Father and the other men right down to prison. Later the magistrates let them out, but threatened them with their very lives if they ever preached like that again. Preachers who dared preach the Gospel were fined high sums of money. After that they were silenced with the threat "If you ever preach like this again, you will be thrown out of the Church." Those who continued to preach their convictions were kicked out of the Church, put into prison, starved, and mistreated. So the men said, "We must leave England. We cannot rear our children and teach them the ways

The persecution had grown to such an extent that no sea captain wanted any part of that bunch of "Separatists."

of the Lord in this kind of an atmosphere. They will think that they must obey the Queen ahead of the Lord." This was the reason they dared leave England and go to Holland.

STRUGGLE TO LEAVE

Holland was a strange country with a strange language. But

when they weighed the evidence they said, "If we don't go we will be selling out our conscience. We cannot afford that. It's better to be right with God even if we starve to death."

So they began to arrange for a ship, but news of their movement traveled fast. The persecution had grown to such an extent that no sea captain wanted any part of that bunch of "Separatists" who had made themselves outcasts and had set themselves apart from the state church.

One try failed when the ship Captain betrayed them to the magistrates and the whole company was carted back to shore and put in prison where they were kept for a month. Finally, except for seven, they were released, but they felt called of the Lord to make a break with this tyranny that tried to keep them from serving the Lord.

The second venture was near disaster, too. The ship captain was so frightened when government officials showed up that he sailed out and left the men on shore! The men were stranded, and their weeping families were separated and destitute.

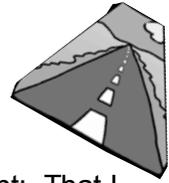
As if this sorrow wasn't enough, the ship got into a terrible storm at sea. The poor godless sailors didn't know anything to do but to scream and cry in terror. Yet, out of the terrible roar came back an answer from the Pilgrims, "Yet, Thou,

(Continued on page 10)



Proverb Practical

By Ludwig Opager



Proverbs 8:20,21—I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures.

Wisdom is speaking to us in this proverb. Wisdom tells us that He is a leader who leads in a particular fashion according to certain predictable parameters. He tells us that He restricts himself to a narrow way as He leads.

A mark that is appreciated by the followers of a good leader is his predictability. As I Cor. 14:8 says, *“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”* A leader gives a certain sound. A leader insures that his followers know how he leads.

In the Old Testament God led the Israelites in the way by a pillar of cloud by day and a pillar of fire by night. It was obvious Who was leading the children of Israel and what direction He was leading. He was easy to follow during the day, and He was easy to follow during the night. There was no uncertain sound in God's leadership.

These proverbs tell us that wisdom is our leader, and we know that Jesus Christ is wisdom come in the flesh. We are to follow Him as He leads us down predictable yet, restricted paths. He tells us that He leads in the way of righteousness, which is a narrow path. You can count on Him to stay on this path for He will not depart from it.

If you are involved in unrighteousness, you can be sure that He is not on that path. You have departed from His path, for He tells us plainly that the extent of its boundaries reach only to the extent of righteousness!

This proverb also tells us that He stays in the middle of the path. “I lead in the midst of the paths of judgment.”

Remember II Chr. 34:1,2 *“Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.”*

Josiah was wise. He went neither to the right hand, nor to the left. If you desire to stay in the way of righteousness, you will find it in the midst of the paths of judgment. If we lean toward the right or to the left

we will eventually err.

It is dangerous for a child of God to follow systems of thinking developed by men whether they be secular or presumed to be sacred.

Some systems may have many good things to recommend them and may be close to paths of righteousness, but in the end the paths will lead the child away from God. Our judgment must be based upon Wisdom as we know Him in the Word of God and not locked into a set of conservative, liberal or other worldly principles!

We must be free to judge righteously. We are to *“Stand fast therefore in the liberty wherewith Christ hath made us free”* (Galatians 5:1) free to walk in the midst of the paths of judgment.

So why should we follow in the way of righteousness and the paths of judgment? Look at the promise to those who do! *“That I may cause those that love me to inherit substance; and I will fill their treasures”* (v.21).

What is this substance that God wants us to inherit? It is not of this world but of the world to come. The substance of which wisdom speaks are those things that II Cor 4:18 mentions: *“The things which are seen are temporal; but the things which are not seen are eternal.”*

Substance in this verse is not seen. It is that which is mentioned in Hebrews 11:1, *“Now faith is the substance of things hoped for, the evidence of things not seen.”*

Jesus said in Matthew 25:34, *“Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.”*

I Peter 1:4 further describes the substance of our faith. *“To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.”* This is the substance to which our leader, the Lord Jesus Christ, Wisdom incarnate, wants to lead us!

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Remarks Given On The Occasion of the Dedication
of the Archive Table
At The Fifty-Fifth Anniversary of Grace Bible Church

August 6, 2006
By Ludwig Opager

Proverbs 22:28—Remove not the ancient landmark, which thy
fathers have set.



Each of us fathers have a responsibility to set landmarks in our home, but this also applies to those who are given to be in charge of ministries that God has brought into being.

Dr. and Mrs. Hobbs, you have been setting landmarks in this work now for 55 years.

We enjoy Grace Bible Church, Santa Rosa Christian School and the Learning Center, the Children' Bible Club, *The Projector*, and the Youth Athletic Club.

All of these ministries have within them the guiding principles of the landmarks of the Word of God which you have so diligently lifted up before us.

These landmarks are hedges surrounding all of us who have a part in these ministries, and if these ministries are to remain faithful to God the landmarks must stay.

To help us remember this all important truth, we have made an archive table which will be displayed in the lobby to remind us to “**Remove not the ancient landmark**”.

I believe it will constantly remind us of the guiding principles with which you have established this work.

The table, with the exception of the legs which came from Georgia, is made from oak trees felled by Hurricanes Ivan and Dennis.

In this regard, it is a reminder that God can take the broken and make from it something of great value to Him.

I hope this table can be of great value to our church. Its purpose is to be a repository for objects that best describe the ministries of Grace Bible Church which you both have been used of the Lord to establish during more than a half century of service and to house memorable objects that the Lord will bring about in any future years given to us for ministry.

It is dedicated to both of you and on its top front piece is inscribed this honorific:

IN HONOR OF PASTOR DAYTON HOBBS AND CAROLYN HOBBS, (KNOWN TO THE CHILDREN AS “AUNT CAROLYN”), WHO FOR OVER FIFTY~FIVE YEARS HAVE MINISTERED TO THE PEOPLE OF GRACE BIBLE CHURCH, FAITHFULLY OBSERVING AND UPHOLDING THE LANDMARKS OF GOD'S WORD.

**IN THE YEAR OF OUR LORD JESUS
CHRIST 2006**

You will note that these words are not inscribed on a brass plate which could be removed but are permanently engraved into the oak front piece where they will stay as long as the table stays.

Dr. Hobbs and Carolyn Hobbs, the Bible tells us to: **Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.**

We want this table to be an honor to both of you and to cause all those who come to this church to know from where it's beginning landmarks came.

May the Lord be glorified in all these things.

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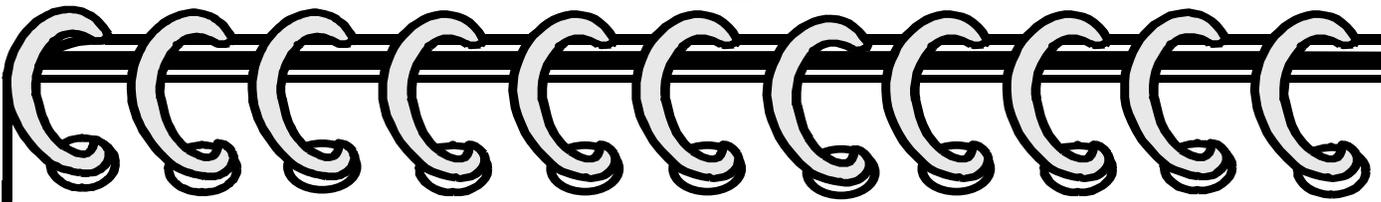
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Teaching Tips

by Doris Peppard

TIME MARCHES ON!

God created time for the benefit of mankind. When the sun, moon, and stars were created, God gave us wonderful gifts. Important dates, anniversaries, birthdays, holidays, and school events all remind us of the passage of time. As we grow older, time seems to fly; however, through a child's eyes, time seems to stand still – especially during school! Teaching children about time is more than just a math activity; it is vital that the students in a Christian school learn about God's plan for mankind's use of time. Psalm 90:12 says, "So teach us to number our days, that we may apply our hearts unto wisdom." Here are a few tips to use when teaching about time.

- 1) **Clock** – All classrooms should have a clock displayed so that children can see time pass. Learning about telling the time is one of those subjects that should be taught so deliberately and incrementally, that most children believe that they never needed to learn to tell the time – they always knew how – it just grew on them! Once telling time is learned, the clock continues to be a source of lessons. Our students need to learn how to set schedules, finish work, and begin and end their activities on time. This is one of the best ways to teach organizational skills to children.
- 2) **Calendar** – Calendars are a constant reminder that each day is a gift from the Lord and that we are responsible for how we spend it. Every calendar space proclaims, "This is the day which the Lord hath made; we will rejoice and be glad in it" (Psalm 118:24). We should also caution that the Bible tells us to redeem the time, and there will come a point when time will end and eternity will begin. Students never outgrow the need for a calendar. Once days of the week, months, and years are taught, children need to learn how to keep organized utilizing a planner. This nifty device is a terrific help to students to help them remember due dates for assignments and projects.
- 3) **Time Line** – This extremely helpful teaching tool is one of the few ways to help young children follow the passage of time past. Children live for the day and many times do not realize the chronological place of events they study. These time lines are valuable in history, literature, and science. Seeing the events and their consequences throughout history and the impact different men and women have made on the world should challenge students that their lives, too, will leave a mark on history. They should be seeking the Lord to be what He wants them to be and leave a legacy that honors the name of the Lord Jesus Christ.
- 4) **Diary/Journal** – I am not a big fan of teaching children to write in a diary or journal. One reason is that most people write about their feelings, emotions, or innermost thoughts. This type of introspection is often not good for children. They need to be encouraged to look around at God's creation, learn to respect others, and grow in wisdom and knowledge. However, with the right assignment, these journals could be a valuable tool. It would be important for the teacher to direct their students as to what topics are suitable. A "Weather" Journal, a "Vocab Word Journal," or a "Proverb Journal" for instance, could be very valuable for a student to keep on a daily basis.
- 5) **Family Tree** – Norman Rockwell once painted a family tree that depicted a very innocent-looking little boy being descended from a gruff-looking pirate. As teachers, we certainly do not want to dig up somebody's questionable past; however, our children need to learn about the passage of time by studying about our American war heroes, our American Presidents, or state governors. It is important for our students to learn that time marches on by studying about generations. God's Word is a perfect place to start generational studies – students could trace the lineage of Jesus and see how God prepared for His Son's birth. Just as Jesus was born in God's perfect time (Gal. 4:4), so each of our students was born at God's appointed time and for His purpose. We should help them realize this privilege and duty and build a desire to fulfill it in their lives.

Teaching about time and its limitations is a tremendously important subject. Let us teach diligently.

Ω

"Redeeming the time, because the days are evil."

Ephesians 5:16



(Continued from page 4—America, Be Thankful!)

Lord, can save us!” And the Lord did save them and after many trials delivered them safely to shore.

Problems in Holland

Now life in Holland was not easy, either. It was a land of riches and luxuries, but the poor Pilgrims did not have time for that, for they had to spend all their time working to make a living or poverty would overtake them. They spent twelve years in Holland, but the longer they stayed, the greater the problems became. Life conditions were hard. They had to work so hard that some became so discouraged that they felt they would just as soon be back in England in prison as in Holland with their liberty. The young people were a great heartache, too. Some of them had had to work so hard and bear such heavy yokes from early childhood that they became decrepit looking and lost their youthful vitality long before their time. And with this—some of them felt rebellious and wanted to get away. Some left their parents to be soldiers, some went to sea, and some became a part of the sinful life of the Dutch young people.

The Pilgrims did not want to rear a generation that would not carry on the work of the Lord and the work for which they had given their very lives. Perhaps if they found another place away from these temptations and hardships more of the young people would be steadfast.

They also had an inner drive to tell the Gospel and spread the Word of God to the far corners of the earth. If God would lead them, they would be the stepping stones to tell the story of the Gospel of

the Lord Jesus Christ.

A New Challenge

Arguments were great for going to America, but the odds against it were far greater. There was no civilization in America. It was a place of savages who would just as soon fill strangers full of arrows as look at them. There would likely be famine, disaster, and disease. They did not have money for the expenses and provisions of such an undertaking. But God was great, and the challenge was answered with one great truth—all great and honorable actions are accompanied by great difficulties and must be overcome by great courage. They prayed much for leadership and set out to charter a merchant company to take them and to get permits to land in New England. When these agreements were made, they concluded that every person sixteen years of age and over would have to bear his part of the cost of the trip and responsibility for the shares in the adventure. He would have to abide by the agreement for seven years, and he would also be responsible for his share of the work and provisions when he got to America. It was also agreed that all things would be common and belong to the Colony.

The Voyage

The voyage went smoothly at first, but after some days they got into such a violent storm that they despaired for their lives as well as for the ship. The main beams bowed and cracked, and they feared that the ship would not hold. Some said, “Let’s go back while we’re still alive.” but who knew whether the ship would be able to take them back? At last

the men said, “We will caulk the beams and leaks as well as we can and just keep going.”

The Lord blessed their courage, and after a long time and a terrible beating of the seas—with much sickness and adversity—they finally landed at Cape Cod. What a happy day that was! What praise they offered to the Lord!

Endurance Rewarded

Space will not allow me to tell all about that first winter—its hunger, discontent, scurvy, and other diseases which came upon the settlers so mercilessly that half of the people died in the first two or three months. Of the one hundred plus persons in the company, scarcely fifty remained by February.

The first two years were difficult beyond degree, but the third summer brought extreme, desperate drought. If the crops failed, as it appeared they would, the Pilgrim’s lives and the cause of liberty would be wiped out. The Pilgrims set aside a special day of prayer and humiliation. And God sent rain—sweet gentle rain. God spared His people, and they set apart another day of worship to God. This one was not to plea for relief, but to praise His holy name and give Him thanks. Thanksgiving Day it was indeed!

What investment are you making? Give yourself to the Lord Jesus Christ. Keep the path of the Word of God. Don’t sell out your birthright for a mess of pottage. Be sure your heart is right with God and live in line with His Word. Remember, what makes men good Christians also makes them good citizens, and God is expecting an account from you. America, Be Thankful! **Ω**



Stars of the Morning



BE KIND

by

"Aunt Carolyn"



(Continued from last issue)

The story this far:

Big Frank was the school bully, feared by all the children. One day in the midst of his taunting Little Joe, a stray baseball seriously injured him. While others stood in shock and fear, Holly stepped in, urgently sending for the teacher.

While some ran and others stood in fear, Holly stayed right beside Big Frank talking softly to him all the time. "Stay awake, Frank. Don't go to sleep. The teacher will be here in a minute! Stay awake!"

The teacher did come, and she did all the right things — called an ambulance, called Frank's parents, tended Frank until help came, and calmed the other children. It was a momentous day that shook everyone involved.

The next week when the recovered Frank returned to school, he wasn't quite as surly or smart acting as before. At recess, Holly noticed him slowly walking toward her. Was trouble brewing already? Was he this soon going to taunt and threaten her? She stepped back a little, but Frank kept coming. Holly stood still, her heart pounding loudly. There was no place to hide, and she knew she couldn't outrun him. She just stood still. "Oh, Lord, please help me," she breathed.

"Holly," Frank began.

"Yes?"

"Holly," he stammered, his hands jammed in his pockets. "Holly, I want to thank you for helping me last week. None of the other kids did anything, but you helped me."

"Oh, that's okay, Frank. I didn't do much. I didn't know much to do! But I'm surely glad you are okay!"

"Well, thanks, but I mean...well, what I am trying to say is that after I have been so mean to you and said such ugly things to you, you still helped me! You were really *kind* to me! I don't understand it, but I thank you! And I promise I won't treat you like that again, and I won't bully Little Joe anymore either. He surely ought to be glad for the way you stick up for him. You're kind and nice. Somehow you are just different."

"Well, I don't know what to say, Frank. I'm glad if I could help you. And I'm glad you think I'm different, because you see, I am a Christian, and the Lord Jesus Christ makes all the difference. I tell you what! Why don't you go to Sunday School with me next Sunday? My teacher can tell you all about the Lord Jesus Christ and how you can know Him as your Savior. He can make a difference in your

life, too! My Daddy will be glad to pick you up!"

The pick-up time and place were soon agreed upon and Sunday was set. Holly went home that afternoon with a song in her heart, eager to tell her mother the whole story and about the new rider for Sunday School!

As Holly was setting the table for supper, little Della sat with legs spread flat in front of her on the kitchen floor. Holly watched in silent amazement as Cozy slowly crawled into the baby's lap and lay still. Della softly patted her fluffy coat. Looking up to Holly she cooed, "Kitty!...Kind? Kitty...Kind?" Holly knelt down beside her. "Yes, Della Darling! 'Kitty—Kind!' I'm so glad you're being kind to the kitty! You don't know *how* glad I am you are being *kind* to the kitty! Or how much I love you!"

At supper, when they told Dad the news, he was thrilled for Holly's good testimony through her kindness and looked forward to meeting young Frank on Sunday. During devotions he focused on God's kindness. He read several Bible verses and explained them shortly. Psalm 117:2 and Psalm 119:76 — God's merciful kindness (His undeserved kindness). Nehemiah 9:17 and Joel 2:13 — God's great kindness (His extreme kindness). Isaiah 54:8 — God's everlasting

(Continued on page 12)



(Continued from page 3-Well-Grounded Church) faith of the Gospel is the secret of gospel ministry.

Exhortation #4 - Refuse to be afraid of your adversaries (v. 28)

Fear and timidity in the ministry of the local church spells destruction. The word terror – *pturomenoi* – means to frighten, to startle, to terrify. Timidity is certain disaster, for the enemy is *antikeimai*, lined up against you to fight. When you read the books of Ezra, Nehemiah, and Esther, you find the enemies of Israel lined up against those who loved the Lord. Ezra did not have to go looking for enemies. They came to him. Nehemiah offended Sanballat and Tobiah because he stood for the Lord God of Israel. Mordecai and Esther stirred up the hatred of Haman because they were aligned with Jehovah.

The enemies of Christ will always seek to intimidate the people of this local church using every Satanic method available. Don't be intimidated. Don't be afraid. "And in nothing terrified by your adversaries" should be our purpose in Christ.

Exhortation #5 - Submit to suffering for Christ's sake (v. 29)

The Lord has given you and me a gift – *charizo* – a gracious gift. What is the gift? It is the gift of suffering for Christ. Dr. Lightfoot wrote, "God has granted you the high privilege of suffering for Christ; this is the surest sign, that he looks upon you with favor." Many professing Christians seek to avoid suffering at any cost. The New Testament makes it clear that "those who suffer with Him shall also reign with Him." "Yea, all that live godly in Christ Jesus shall suffer persecution."

As a church, we must expect and receive the gracious gift of suffering for Christ. It is our joy and privilege to bear the persecution that will come our way for the glory of Christ Jesus. Living for the Lord has not been easy in any generation. As we celebrate the 55th Anniversary of Grace Bible Church, let us reflect upon the battles, the victories, the hardships and the blessings. The battle is not done, the hardships are not over, the conflict with principalities continues. In these last days, let us remember that the deception of the hour is greater than at any time in the history of the Church. These five exhortations to the Philippians are needed to strengthen and preserve us from deception and harm. May our hearts be stirred to seriousness in the battle of our Christian lives and grant us the grace until the Lord Jesus Christ returns to take us to be with Him. Ω

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(Continued from page 11—Stars) kindness (His kindness will never end). Psalm 17:7 and Psalm 36:7 — God's marvelous loving-kindness (His kindness shown in great love). This is the best kindness of all. It caused God to give His only Son, the Lord Jesus Christ, on the cross of Calvary to die for our sins. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but

have everlasting life (John 3:16). We should repent of our sin and receive His wonderful salvation. If we are already saved by faith in Christ Jesus, we should be showing His love and kindness to others, because He has shown such kindness to us.

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you (Ephesians 4:32).

Ω

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