

# The PROJECTOR

*"Projecting the Light of the Word of God on the Issues of the Day"*

Dr. Dayton Hobbs, Editor

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## Literature for Korea

THE PROJECTOR will put \$1,000 into this fruitful soulwinning ministry. Here are ways you can help with PROJECT: LITERATURE FOR KOREA.

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2. Send in subscriptions for your loved ones, friends or neighbors. THE PROJECTOR may be the means of pointing them to

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## Gospel Tracts

by Dr. Gerry Johnson

The second Psalm is a wonderful prophecy concerning the Lord Jesus Christ. The first three verses tell us how the heathen in rebellion rage against God Almighty and His anointed King, Jesus Christ. In verses four and

five we are told that God who sitteth upon His throne in heaven laughs at them in derision. The Lord then confirms His beloved Son, as King over all the world by resurrecting Him from the dead. "I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee." (Psalm 2:7).

Following this prophecy of the resurrection of Christ we have another remarkable statement, "ASK OF ME, AND I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE, AND THE UTTERMOST PARTS OF THE EARTH FOR THY POSSESSION." Yes, someday the entire world will come under the rule of the Lord Jesus Christ! But this is also a most comforting message to the missionary toiling in a foreign land, that in answer to prayer God will bring the heathen to the saving knowledge of Christ through the faithful proclamation of the Gospel.

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## Harvest Time

by Evangelist Bill Hall



In Jeremiah 8:12-22 we read:

"When I would comfort myself against sorrow, my heart is faint in me. Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the Lord in Zion? Is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? The harvest is past, the summer is ended, and we are not saved. For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?"

Then verse 1 of Chapter 9 Jeremiah says:

"Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people."

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## State Worship

by Dr. Stuart R. Crane

Dr. Stuart R. Crane became Dean of the School of Business Administration at Bob Jones University in the fall of 1969.

A native of Detroit, Mich., Dr. Crane received the bachelor of science degree in accounting and the master's degree in business administration from Wayne State University in Detroit and the doctor's degree in business administration from Indiana University at Bloomington. He also studied at Albion College, Albion, Mich.

Dr. Crane has had considerable experience in the fields of education and business. He has taught at Wayne State University, Indiana University, and the University of Detroit.

As a staff member of the John Birch Society for four years, he conducted seminars and delivered lectures throughout the country on economics and political science promoting competitive capitalism and republican form of government. During the past two years he has traveled over 200,000 miles giving six hour lectures in practically every major city or city of any size in the continental United States.

The U.S. Army veteran is a member of Beta Gamma Sigma, National business honor society, and Alpha Kappa Psi, international business fraternity. He was an advisor of the Michigan Young Americans for Freedom.



Recently, a woman in my town was complaining that there was a teacher who was teaching creationism in school and wanted to see that it was stopped. Why? Because it conflicted with the religion of statism. Any person who has made any investigation in the arguments for and against evolution must come to the

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Dr. Bill Hall is a widely known evangelist and is in great demand throughout the nation. He holds a B.A. from Memphis State University and a B.D. and D.D. from Bob Jones University.

Dr. Hall is the former pastor of a fundamental Baptist Church which he founded in Greenville, Tennessee and his ministry reflects the influence of the "old time" revivalists placed on his life by Dr. Bob Jones, Senior. He makes no apology for being a "fighting fundamentalist" or for being an outspoken foe of liberalism.

## EDITOR'S DESK

DR. HOBBS



The response to the first edition of THE PROJECTOR has been wonderful. Letters have come in every day since the first edition was mailed. Hundreds of subscriptions have come in, and we believe this is only the beginning.

Here are just a few quotes from some of those letters:

Dear Sir:

Your publication, THE PROJECTOR, is the best and the most valuable paper I have read. I am glad to subscribe for it and trust that it becomes widespread. It's high time the people realized what is happening to the youth of today.

Yours truly,  
Zelma C. Hudgens

Dear Dr. Hobbs:

In this first issue, I was greatly interested in the article on NIHILISM. I'm going to read further in the area outlined by Dave Johnson, and try to use the information every chance I get inside and out of the classroom. I can also use items from what you print, in Sunday School lectures as well.

And I'm also interested to see that you have built and are operating a Christian School, the Santa Rosa Christian Academy. We cannot have too many of this kind of school. With moral values going down the drain in our secular schools, we certainly need something dramatically opposite, and I do mean dramatically, for that is how the Word of the Lord stands out in comparison.

May the Lord give you strength in your stand for His Word.

Sincerely yours,  
William R. Higgs,  
Associate Professor of Geology—  
Louisiana Tech University

Dear Brother Hobbs:

I enjoyed reading the first issue of THE PROJECTOR. I believe it is a much needed paper and I pray that you will always stand WITHOUT COMPROMISE.

May God bless you and direct you as you go forward for Him.

In His Service,  
Robert Crittenden

We trust you will write us if THE PROJECTOR is a blessing to you.

We start a subscription drive with this edition to add 5,000 paid subscriptions to THE PROJECTOR by the end of April. Twenty per cent of all money coming in for subscriptions during this time will go to Dr. Gerry Johnson's literature ministry in Korea. Dr. Johnson, whose article appears on the front page of this issue, is a regular contributing editor to THE PROJECTOR. I don't know of any missionary anywhere who takes a better stand for the Word of God, or who is doing a better job of reaching the lost for Christ. As this month's article states, they had 2,915 decisions for Christ in about three months, or from August to November. Most of these were won

through the literature ministry. Twenty cents of every dollar that comes in for subscriptions during the months of February, March and April will go to this literature ministry. Why not see how many you can sign up in your family, church, or community. Take it as a church project; a Sunday School project; a project for your youth group or for your Sunday School class. THE PROJECTOR will be a blessing to those who subscribe and 20 per cent will go to foreign mission work. What a wonderful way to help win souls in Korea. Undertake this project for the Lord!! If we can get 5,000 subscriptions that will mean \$1,000 to Dr. Johnson's literature ministry. This will mean hundreds of souls saved. Get your group to work on Project: Literature for Korea.

## TEE BALL BASEBALL



By Dayton Hobbs

Have you been introduced to Tee Ball Baseball? Well, it's about time you were!

What is Tee Ball Baseball? It's about the best thing that has happened to baseball since Babe Ruth. It's a game for five, six, and seven year olds that teaches them the basic skills of baseball, batting, fielding, and throwing, and creates as much fun as a barrel of monkeys.

Let us tell you the whole story! Tee Ball Baseball was originated and developed by the Youth Athletic Division of Gospel Projects, Inc., a Christian organization dedicated to winning our youth to Christ and training Christian leaders for leadership tomorrow.

It all started because of a number of boys, who were too young for our regular youth leagues, wanting to play baseball. At first we tried playing by the regular rules, but it soon became obvious that it was difficult to find boys who could throw strikes and if perchance they did get the ball across the plate, the batter was unable to hit it. We had a batting tee, the kind used by some high school coaches to teach boys to swing level and keep their eye on the ball, so we decided to use it to set the ball on to be hit by the batter. As the tee is adjustable, this system worked very well and put a lot more action and fun into the game. Coaches were able to concentrate on fielding and throwing as well as teaching the boys to keep their eye on the ball and swing level. This made it a game, a really enjoyable game, and useful in teaching the fundamentals of baseball. Later the same game was instituted for girls using a softball instead of a baseball. From year to year the rules were written down, refined, and im-

proved until the present rules were developed. Each year suggestion sheets are sent out to leagues that have adopted the game and these are studied by our managers and coaches and changes made for the following year that we feel will improve the game.

The whole emphasis is fun for boys and girls. The parents love Tee Ball Baseball (often it is hilarious, as you can imagine it would be with this age group), the kids love Tee Ball Baseball, and the managers and coaches enjoy working with this age group.

Tee Ball is catching on all over the country. We are in a Navy area and many of the men who have worked in our program have taken the game to other areas. Copies of our rule book were sent last year to all fifty states. I understand the YMCA has picked it up in some areas and are running city-wide programs of Tee Ball. Churches are picking it up as an opportunity for reaching boys and girls for Christ as well as providing recreational activities. Many youth athletic organizations have added it to their regular programs to provide baseball for the five to seven year age group.

In 1970 the first Tee Ball World Series was held at Gospel Projects Park with four teams participating. In 1971 the second Tee Ball World Series was held at Gospel Projects Park with eight teams in attendance. The growth of Tee Ball Baseball is phenomenal and it is just beginning to roll. I predict within five years Tee Ball Baseball will be being played from coast to coast and in many foreign countries. It has the following points to commend it: (1) Inexpensive to play (2) Plenty of help available (3) Excellent

parent cooperation (4) Doesn't require a large area to play the game (5) Minimum equipment required (6) Boys and girls can play (7) Teaches basic baseball skills and most all (8) Boys and girls have loads of fun playing.

The Tee Ball Baseball rules have been copyrighted and the trademarks have been registered with the U.S. Patent Office.

Copies of Tee Ball Baseball rules are available from Gospel Projects at the following prices:

15 cents each  
8 for \$1.00  
45 for \$5.00  
100 for \$10.00

## Harvest Time

(Continued From Page 1)

Jeremiah lived in a day of national apostasy. As a result, God had declared that judgment would come to the nation. This weeping prophet cries out in the midst of his despair, "The harvest is past, the summer is ended, and we are not saved." Someone has called this the most fearful and dreadful text in the Bible. It could well be the wail of a lost soul throughout eternity. Because for them too, the harvest has passed and the summer has ended and they are not saved.

I am concerned about anyone who may read this sermon and pass beyond the veil of hope and scream the eternal pits of Hell because the harvest has passed, the summer ended, the opportunities are gone and, "I am not saved! am not saved!"

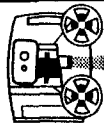
### HARVEST TIME IS THROUGHOUT THIS AGE

It is so wonderful to live the harvest time age. I am glad folks still have opportunities to get saved. Yes, even today we have an abundance of opportunities at least here in this country. I know there are some religious defeatists and beatniks who go around saying, "Well, these are the last days and we cannot have a revival where many souls are saved during the days." But my friends, I have been in the last days since Pentecost. This is the very age when we can have a harvest of souls. I know there are some who say "God is dead!" There are some fundamentalists who seem to act as if He is dead. But I want to tell you that I am not even sick! He is still able to work. He is still able to bring in a harvest of souls, if He gets the labourers.

In Matthew chapter 9 Jesus looked out at the multitudes and His great heart was moved with compassion and He said to the disciples, "The harvest is plentiful, but the labourers are few." I pray for labourers, He said.

Then in Luke chapter 10 when He sent out the seventy two by two He said

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# Christ Centered Education

By Dayton Hobbs

In order for a school (pre-school, elementary, secondary or post-secondary) to be Christian, it must have the Christian philosophy of education. Just because a school wears the name "Christian" doesn't make it so, any more than a European becomes an American simply by waving an American flag. The Christian philosophy of education must be the Bible philosophy of education. I am afraid that many are not aware that the Bible expresses a definite philosophy of education. Many seem to feel that as long as the Bible is taught in the school and the boys and girls are won to Christ, they have a Christian school. If this were true, the old "release time" idea where children were allowed to be released to attend a session on religion in the church of their choice, would be the perfect answer to today's educational dilemma. However, such is not the case; the whole modern institution of education, from nursery schools through universities, is "sick unto death" from one and the same disease, Humanism! A few aspirin, a new wonder drug, fresh and new prescriptions from the same "doctors" who have attended education in the past, is not the answer; we must have a complete "heart" transplant.

The Word of God has our answer in education as in every other area of life. The Christian or Bible philosophy of education must permeate methodology, classroom discipline and procedures, and every area of curriculum in the school. It affects how you approach History, Geography, Reading, Spelling, Mathematics, English, Music, Art, Languages and Penmanship, as well as Science. We will search in vain in the child centered, experience oriented, godless philosophies of today's education for "worthwhile" ideas that we can use. There are none. Anything that you should stumble across that is of value in the world's philosophy of education would be found better stated and far less tainted in the Bible oriented educational philosophies of other days. What I am saying is, "Stop trying to salvage something good from the educational philosophy of our day; you are wasting your time." If we are going to do the job in education, we are going to have to lead, not follow. After all, this country was made great with a Christian philosophy of education, and if we raise up any great citizens for the future it will be with the same Bible approach. Let's make our schools really Christian, in

every area.

Most educational philosophies can be summed up under one of these headings: (1) Content Centered Education, (2) Child Centered Education or (3) Christ Centered Education.

## CONTENT CENTERED EDUCATION

The Content Centered philosophy has about passed off the scene today. It was simply learning for learning's sake; knowledge for knowledge's sake; the end and aim of education was the attainment of knowledge. It stated no view of the child, or necessarily of God, although many of the teachers and professors were indeed God-fearing men. In Proverbs 1:7 we read "...the fear of the Lord is the beginning of knowledge" which means that whatever it is that the God hating, Christ rejecting men in education have today is not knowledge, in the Bible meaning of the word. Teachers who were God-fearing and who encouraged learning for learning's sake were often capable men and very often did an excellent job of educating students in basic knowledge and skills, even though the students' education was far from complete without a knowledge of the Word of God and personal faith in the Lord Jesus Christ. This approach to education is often called "traditional" and is still used to some extent today. The good things of "traditional" education, however, are taken from the Christian philosophy. Everything that is "Christian" in "traditional" education is good, but everything in "traditional" education is not necessarily "Christian."

## CHILD CENTERED EDUCATION

Any philosophy that is not theistic, or God-centered, must of necessity be humanistic or man-centered. According to the first chapter of Romans, man "changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever." (v. 25) Man's worship of God in education, as in other areas, has been replaced by man's worship of man. In modern education this is called "Child Centered" education. Everything revolves around the child. Education is "experience" oriented, concerned only with the world of the child and the environment in which he lives. The three Rs are de-emphasized. History is debunked, distorted or outright destroyed. The classics of literature, art and music are unnecessary baggage of an archaic culture and not relevant for

Dr. Dayton Hobbs received his B.A. degree in 1954 from Bob Jones University and an honorary degree (L.H.D.) for that institution in 1968. He did his graduate work in the field of education at Florida State University. Having worked in the public schools of Florida for seven years (four as a classroom teacher and three as Principal and Administrator), Dr. Hobbs has a thorough understanding of the philosophy, goals, and program of public education. In 1962, he founded Santa Rosa Christian School, which began with 40 students, and has grown to its present matriculation of over 700 students in Grades K-12, and has boarding facilities for students in Grades 6-12 on its beautiful 115 acre campus. With this background in both public and Christian education, Dr. Hobbs is in wide demand as a lecturer. His educational authority is further enriched by his understanding of young people as a minister of the Gospel and Founder and Pastor of Grace Fellowship Church in Milton, Florida. He is Founder and Commissioner of Gospel Projects Youth Athletic Association, which sponsors over forty Baseball teams each summer and has over 650 youngsters in the program. His concern and dedication to the cause of education and "doing something" for young people was recognized by his being presented "The Man of the Year Award" by Santa Rosa County Chamber of Commerce in 1967. Dr. Hobbs is the Vice President of the Florida Association of Christian Schools and is a former President of the Christian Educators' Association of the Southeast. He is also General Manager of Radio Station W.S.R.A. and the editor of the monthly publication, "The

today's child. The "group" replaces the "individual." The child must learn to respond to the desires, the mores, the standards of the group. Personal convictions must give way to the wishes of the group. Any attempt on the part of the individual child to oppose or take a course of action contrary to the group is looked upon with the same disdain that a "squealer" or "pimp" is by the other members of the "gang." In standing for his personal conviction he has violated the conscience of the group. The Child Centered philosophy has no place for the God of the Scripture, who is the God of the individual, and to whom the individual, not the group, must give an account.

The basic problem of the Child Centered approach to education is that it starts with a false premise. The foundation stone of all progressive, humanistic, socialistic, education is: — The child is basically good. This concept of the child is the one expressed by Hemming and Balls in their book, "The Child is Right." "We adults hold in our hands the future happiness, character and achievement of our country. The child is not 'born in sin', it is not 'full of the old Adam', it is a ball of living, willing, thinking, sensitive flesh, neutral as to good or evil and it is utterly in the hands of grown-ups." This idea that the child is "good" or "neutral as to good and evil" has permeated every area of life. How often have you heard people speak of how "innocent" children are? The truth of the matter is, although children are not

accountable to God until they are old enough to know right and wrong, they very definitely are "born in sin" and are "full of the old Adam." To refuse to recognize this is to build upon a completely erroneous principle, and the "wrong road" never will lead out at the "right place." Man, created innocent and in the image of God, nevertheless rebelled, disobeyed the explicit command of God and became a fallen creature. Our children need to be "born again" by recognizing their sinful, fallen condition and putting their faith in the Lord Jesus Christ who died in their place on the Cross, bearing their sin in His body on the tree in order that they may become "new creatures."

## CHRIST CENTERED EDUCATION

True Christian education only takes place when everything revolves around the Lord Jesus Christ. Your child needs a Christ Centered education. This is not to say, I tell you sadly, that every school that bears the name "Christian" is indeed Christian or "Christ Centered." This is far more than a public school curriculum with the Bible and prayer thrown in. In order for a school to be Christ Centered, certain things must be true:

1. All things must be done "decently and in order." I Cor. 14:40. God is not the author of confusion but of order. I put this verse on the top of the blackboard in chalk in the country school seventh grade classroom where I began my teaching career. This expressed my educational philosophy at that point of beginning, and it hasn't changed since. I taught in that school only one year, but when the school was completely renovated 14 years later, that verse was still on that blackboard. Teachers and students had washed around it for fourteen years! I've learned a great deal more about children and teaching since then, but that verse of scripture was sufficient to do the job. Setting up everything in an orderly manner, keeping control of every situation, planning ahead; these things set the stage for a good learning situation. Order and good discipline go hand in hand, and discipline is basic to learning. Remember, God is the author of all authority; the devil is the one who hates authority and revels in disorder and confusion.

2. The School Board, Administration, Faculty and all others who have a part in the school program must be "born again" Christians who are sold on Christian education and whose lives are dedicated to the Lord Jesus Christ.

3. The emphasis must be on reaching the boys and girls to personal faith in Christ. Until the child is won to Christ you will be limited in what you can do for him. A child rightly related to God with the Holy Spirit living within is the one who can really benefit by the Christian School.

4. The curriculum must be Christ Centered. Every subject must be approached in this manner. Every area of study will take on new meaning with Christ at the center. History becomes His-story. Geography lives afresh when the spread of the Gospel is seen in the light of the shape, climate and transportation of a given country. The unaltering and never changing God is seen as we study mathematics, and science is studied as the handiwork of an all powerful God.

The emphasis in Christ Centered education is not upon the child and his "rights", but upon Christ and his "claims" upon our lives.

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## Harvest Time

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"The harvest is great but the labourers are few." In the book of John chapter 4 when the woman at Jacob's well had been wonderfully saved she went back to Samaria to tell the town folk about the Saviour and brought out the whole city to see Christ. And as they approached the Saviour and His disciples Christ said, "Do not say that in four months the harvest is coming; lift up your eyes and look on the fields, for they are white already to harvest."

I know there are some folks who say, "Oh, we used to have harvests. Maybe some day..." But God says, "NOW is the time for harvesting." In Matthew chapter 28 we have something most people call the "Great Commission." These are the marching orders to every individual Christian and to every local church. Jesus said, "All authority (power) is given unto me in Heaven and earth. Go ye therefore and teach all nations." That word "teach" is "make disciples," and means to win souls. "Go ye therefore and make disciples of all nations, baptizing them in the Name of the Father, and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." That includes soul-winning. "And lo I am with you always, even unto the end of the age." So throughout this age we are in the business of trying to get others saved and then teaching them to get others

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# Stars of the Morning

by "Aunt Carolyn"



A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.

This month Aunt Carolyn has a story for boys and girls to read or for grownups to use in working with children.

## The Maverick

"No, Dad, no! Let him go! He's not worth it! Let him go!"

Leaping from the saddle, Jesse yelled to his father, but it was too late. Fear stabbed Jesse's heart like a dagger as he watched his Dad's head disappear in the dark swirling waters. Oh, how could this happen?

The day had gone so well. It was the day Jesse dreamed about all winter long. All through the hard winter, cattle had to be fed. Snow, ice, and blizzards often made winter work a long cold ordeal for Dad and the hands. Jesse had plenty of it, too, as he grew old enough to carry his share of the load. The herds huddled together against the blinding snow and cold. Baby calves wobbled beside their mamas seeking warmth. But through it all, Jesse remembered the Spring drive, and a smile spread across his face one night when Dad put a broad steady hand on his shoulder and told Mom he reckoned Jesse would be old enough to ride with the men this year.

"Whoopie!" hollered Jesse. "Oh, whoopee!" Spring thaw finally came. The once frozen ground in the feed lots now turned to mud, but Jesse knew it wouldn't last long. Grass soon began to turn green and the air had a fresh warm softness that made a body feel good—sorta like a kernel of popcorn feels just before it bursts wide open in the skillet.

Signs of "go in' to pasture" began to show. Dad had made a trip or two to pasture himself. The men had ridden fences, grass was looking good, windmills were pumping—then came Dad's decision, "Guess we'll be ready to move out in a couple of days."

Up before daylight, Jesse fairly quivered with excitement. Trucks and supplies were ready to roll. The horses, experienced as they were, strained against the reins in impatient nervousness as they anticipated the job that lay before them. The hands all had their own mounts. Then there was "Chief," that big strong white horse that

knew and felt Dad's every thought and motion. There was "Gypsy" who could cut and spin on a dime and out run every animal in the herd. Of course, don't forget ol' "Bess," who hardly needed a rider. She was a natural at the cow business, and a self-appointed godmother over the little calves. As the day and the miles got long, the little spindly legs of baby calves got ever so tired, and the poor little fellows lagged further and further back in the herd. But ol' Bess never let one go astray. One gentle nip on their hind-quarters and a nudge with her nose gave the little ones new courage to stay up with the herd.

The quietness of the brisk spring morning was broken by the command, "Move 'em out!" Jesse's heart felt a thrilling surge as one after another the corral gates swung open wide and bawling, battling cattle thundered out into the open. "Hi! Hi!"

"Keep 'em together, boys! Keep 'em together!" So the day had gone well—every man in his place, every section of the herd well attended. Once or twice a break was caused by some rebel steer who for a moment refused the order of closed ranks, but overall, the day had gone well. Time and miles rolled on.

Then up ahead loomed an awesome sight. It was danger indeed. That ol' Rattlesnake Creek which lazied through the flat pasture grassland in the summer time with barely enough water in places to cool the ground for the earthworms was now at flood stage. When the Spring thaw came up in the Rockies, the mountain snow melted and sent water tumbling, racing, roaring to the lands below, far too fast for river and creek banks to carry the load. So the normally quiet creek was now a deep dark raging torrent. The lead men had orders, "Keep 'em on the bridge. Don't let any get into the water. Watch the bridge! Don't lose any!"

"Hi! Hi! Yo!"  
"Hike! Yah! Yah!"  
So the men fought, and the

strategy worked. The frightened herd streamed across the bridge, nostrils snorting and hooves thundering as they crossed. All seemed to be under control until a piercing shout came, "One's over! We've lost one!"

It was true! What the men had tried to prevent had happened in spite of all they could do. One calf in his terrible fright of the roaring water and high bridge had fought past every horse and rider determined to cross another way.

But the other way was no way at all. In less than a moment the little calf was swept out into midstream by the raging current. For a second a glimpse of his nose and tail would show and then under he would go again.

Hired hands and cowpokes stood looking at a lost hopeless cause, but Jesse's Dad waited for nothing. Before any had time to restrain him, he flung himself into the swirling flood.

Jesse nearly froze with fright. Dad was gone! He'd never make it in that current! "Let him go, Dad. That calf's not worth it! Let him go!" But Jesse's cries went unheard in the roaring water. Dad fought for life—the calf's and his own.

For seconds neither calf nor man was seen. It seemed like an eternity—then—"Look!" Jesse hollered. "Look! He's got him! Dad's got him!" And sure enough Dad had him by the tail and pulled him out! Fighting, pushing, lifting, shoving, Dad had won the battle over the raging flood. The frightened calf disappeared into the herd searching for his mother, and Dad, soaked, beaten, and bruised, stood on the opposite bank. To Jesse he looked ten feet tall. What a hero! Jesse's chest swelled with pride as he thought, "That's my Dad!"

A shout, a whoop went up all around. What was only another little calf to hired hands and cowpokes was a precious possession to the one to whom he belonged. Jesse's Dad saw markings and qualities in that

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## COMPARISON OF THE "CHILD CENTERED" AND THE "CHRIST CENTERED" PHILOSOPHY

These two philosophies, the Child Centered and Christ Centered, are not parallel philosophies. They do run along side by side with good points in both, making our responsibility to pick out the best of the two. There are no good points in the Child Centered philosophy education. Any "good points" you may find there were necessity, taken from the "Christ Centered" approach. Can you get bitter water and sweet water from the same fountain? Does a fountain yield salt water and fresh water (James 3:11, 12)? The Christ Centered philosophy has what we need, all the good methods, all the right methods teaching our children. The following chart will give some idea of the difference in objectives of these philosophies. These two philosophies are diametrically opposed one to the other.

### CHILD CENTERED

1. The Child is basically good
2. Life Adjustment
3. Self Expression
4. Environment ruins man
5. Everything relative
6. Group responsibility

### CHRIST CENTERED

1. The child is basically evil
2. A new creature
3. Self denial
4. Man ruined environment
5. God's principles unchangeable
6. Individual responsibility

We are instructed to bring our children up in the nurture (discipline, education, training) of the Lord. (Eph. 6:4) This cannot be done today with your child in a school regardless of whether it bears the name Christian or that is built upon a Child Centered approach to education. Parent, you are responsible for your children. God has the responsibility squarely upon your shoulders. You cannot shift the responsibility or blame the public school system. The responsibility to see that your child gets a Christian education is yours!! Proverbs 22:6—"Train (educate) a child in the way he should go, and when he is (mature, of age) he will not depart from it." That is God's promise, and He will keep His part. Any failures in lives of our children are our fault, and we must take blame.

## Harvest Time

(Continued From Page 3)

saved. This is harvest time. Pentecost in the Old Testament. One hundred and twenty common people men and women "Well, I do what the Spirit leads me to do." Alright, do you? Mark chapter 15 says, "Preach the Gospel to every creature." The Holy Spirit is the author of the Bible. You know, sometimes I go out and try to win souls when I do not feel like it. I am not going to rationalize and say, "The Spirit is not leading me to win souls," when in reality it is my own good-for-nothing laziness! Do you see what I mean? The Holy Spirit gets blamed with a lot of things that He does not lead folks to do. He does lead folks to be spiritually lazy! If the Holy Spirit had His way in our lives, we would go out and be trying to reach everybody that we possibly could for Jesus Christ. You see, this is harvest time. This is the age when we can go out and bring others to Christ. Throughout this age!

### HARVEST TIME IS REVIVAL TIME

Revival time seems to be blessed of God in a special way for harvests. It was that way in the Old Testament. Under certain kings there was a religious awakening or revival and multitudes were saved. There was Elijah on Mount Carmel. He prayed that the God who answered with fire would burn up the sacrifice. The fire fell and licked up the water that was poured about the sacrifice and burnt up the sacrifice and the people were convinced and compelled to say, "The Lord He is God."

Think of the Day of

God is still able to : revival! God is still able to move! I know in a great mass evangelism has hindered today by a promise and by ecumenical evangelism. But God is to be moving in an unway in local churches believe that is what wants to do: I believe God's plan to move in through local churches today.

There are no illustrations I could use to prove this. For instance and I hope that you will think that we are boasting about anything that we done: it is the Lord that it—years ago I went to

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# The Other Side

with Dave Johnson

## Christian Films?

"A high school basketball coach is drawn into conflict when a bright-eyed temptress displays cheating devices for taking the fast way." If you were to read the above quote on the movie page of your local newspaper, you would probably expect to find the rating "R" or at least "GP", but the quote didn't come from the local paper; it came from a Gospel Films catalog. Each time I receive brochures from Christian film companies I become more aware of the lack of Christian films with a distinctive fundamentalist view of Christian living.

Pastors and youth workers who are seeking Christian films for the young people in their churches certainly have a difficult time ahead of them. Most of the older films that were supposed to reflect contemporary Christian living at that time, give a shallow view of what fundamentalists refer to as separated Christian living. For example, "The Restless Ones," a Billy Graham film, depicts the difference in the life of young people before and after salvation. The saved youth in the film displayed very little difference in their dress, music, and social activities. The film, when shown in a fundamental group, only weakens the stand of the church on matters of separation.

The new films, of course, are becoming progressively worse. Long hair on the men is presented in a "matter-of-fact" way as the accepted style right along with the immodest, above the knee, skirt length on the women. This causes problems in churches where the people are taught that when you have to choose between being in style and being Scriptural, you forget style.

The increasing emphasis on sex education has also greatly influenced the Christian film business. Take for example the Family Films production, "Sex Is A Beautiful Thing." This is a documentary involving two engaged couples on the Berkeley campus who give viewers "an intimate, behind the scenes look into their lives as they confront the problems of sexual morality." These couples "discuss freely and openly their attempts to find a contemporary life style that is morally Christian, yet free from sexual hang-ups."



The latest film brochure in my possession tells of a story entitled, "In a Quiet Place." The story is about a teenager who takes his girlfriend to Sunset Strip on their first date. As the plot thickens, Gene takes Mary Ann to his home where they go to the bedroom to listen to music and dance while looking at the psychedelic poster collection displayed on the wall. "Later, struggling with his guilt, Gene confesses to his father that he made love to Mary Ann in his bedroom."

Besides the lack of separatist philosophy and the sex emphasis, the new mood in Christian films glorifies the Jesus People. In the film, "The Son Worshipers," the Jesus movement is hailed as a "genuine revival in our times." The brochure reads, "True—their music is contemporary and their hair is long, but Look Magazine called them 'A massive, fundamentalist, Christ-as-personal-Saviour revival'." Now when Look Magazine calls something good, I automatically get suspicious. Kids "turned on" for Jesus are not fundamentalists!

Christian youth do not need to have students from Berkeley to tell them their views on sex—they don't need to see sexual immorality portrayed as a part of growing up. I'd like to see a Christian film about contemporary Christian living that portrayed the Christian kids as real soldiers of Christ who are not afraid to take a stand against long hair on boys, the short skirts on girls, and the ungodly rock music that the majority of churches have embraced. I'd like to see a film that showed a Christian home where a family prayer time was as natural as a hickory stick behind the kitchen door, a film that showed a daddy as the unequivocal head of the home—a man who worked hard on the job and carried

tracts in his pocket instead of cigarettes.

Why not have films with the highest standards possible for our youth? This is not unrealistic. When the young people in your church look, smell, and act like the kids at the local teen club, there is definitely a problem in the church's standards.

Be careful of the films you select to show to your young people. If it doesn't strengthen their spiritual life, it is of little value.

## Gospel Tracts

(Continued From Page 1)

In our modern day, one of the most effective methods of getting out the Gospel is through literature. Especially in the lands of the Far East this method of evangelism is effective because nearly everyone can read and write. Here in Korea there is a tremendous need for Gospel tracts. On our return to Korea in July of last year, there were waiting for us over 100 letters from pastors and evangelists pleading for Gospel tracts. Immediately we set to work and printed 150,000 Gospel tracts. But this was only a beginning. After one month we already received 1,690 decisions for Christ in the mail as a result of the faithful distribution of the tracts.

Not only was it necessary for us to print Gospel tracts, but we desperately needed correspondence courses. I set to work and printed 8,000 courses for children and 15,000 for adults. In the first month alone there were over 400 graduates of our correspondence courses. Most of these who enrolled in our courses were new believers who had read Gospel tracts and accepted Christ as their Saviour. In the month of September we printed another 100,000 tracts, but they also went like "hot cakes." Actually we have become the main supplier of tracts here in Korea for pastors and evangelists and those interested in soul-winning. By the month of November we had already received 2,915 decisions for Christ since our return to Korea. Once again our supply was gone, but with the assistance of friends in the homeland, we printed another 150,000 Gospel tracts.

To give an idea of the great amount of correspondence this work entails, one day alone we received 276 pieces of mail in the Post Office. We have two workers who do nothing else but correct lessons all day long every single day except Sunday. Truly the field of literature is a fruitful one and the door is wide open. The saddest thing is that there are so few fundamental missionaries and therefore the load of responsibility is all the greater.

On the average, we need over 100,000 Gospel tracts

every month to supply the tremendous need of getting out the Gospel throughout the entire land. In a country-wide ministry such as this, the greatest problem is funds to print the tracts that should be printed and distributed. We can only print the tracts and get them out as God supplies the need through His children. Last year we were able to print approximately one million tracts along with thousands of correspondence courses. This year we pray we may be able to double this figure. "ASK OF ME AND I WILL GIVE THEE THE HEATHEN FOR THINE INHERITANCE."

## Maverick

(Continued From Page 4)

rebellious little critter that nobody else could see. To Dad, the maverick was worth going after!

Say, boys and girls, aren't you glad the Lord Jesus Christ came to die for you? You know, you were born with a sinful rebellious heart, and then you have proved your sinful nature by the things you have done. Like the little calf, you have broken past the warnings and safety barriers God has put up. Like the little maverick you have turned to your own way. "All we like sheep have gone astray, we have turned every one to his own way" (Isaiah 53:6). In this self-will and rebellion you really deserve death and punishment. But aren't you glad Jesus came and died for you? What if the angels of Heaven had called after Jesus and said, "Let them go! They're not worth it! Let them go!" What if Jesus had just "let us go"? We would have no hope, no way of salvation.

But Jesus did love you. He did care what happened to you. He gave His life for you. Your own way is the sure way to death and destruction, but through Jesus Christ you may have eternal life.

Ask the Lord Jesus to forgive your sins, your selfish, rebellious, maverick ways. Accept Him as your Saviour and Lord. Give Him your life to be all He wants you to be—no more a maverick, but a young person yielded completely to God's will.

## Harvest Time

(Continued From Page 4)

York State to a little town with a population of between two and three hundred and we started the meeting on Tuesday night and closed the following Monday night. It was an unusual starting and closing date.

The first thing I heard from the pastor was, "Well, do not expect too much here." But you know, a couple of people got saved in the first service! The pastor was overjoyed! He said, "Oh, this was worth the whole meeting. Do not expect anymore than this."

Well, I did not have great faith, and I had not been out in meetings very long, but

God was moving in that meeting in such an unusual way. The last night of the meeting, a Monday night, one man went out and rented a school bus and brought in fifty six people. The balcony of the church was full. At the invitation, nearly forty people came forward to be saved and they had to wait in line to be led to the Lord because of a lack of personal workers. Over one hundred were saved during the meeting. Now, how did that happen? How did that happen in a little town? They got excited about it! God moved! There was Harvest Time!

We went out to sunny California early one year; and while we were there, they had the biggest rains in over eighty years. The streets were terrible, some impassable. In one place we stayed, part of the back yard fell in the street and there were mud slides in many areas. But in spite of this, the labourers "had a mind to work," and they brought the unsaved out to the meeting. In one church almost one hundred were saved and in another over sixty-five were saved! As God moves and men go after souls, Revival Time is Harvest Time.

On the Day of Pentecost in Acts chapter 2, there had to be 3,000 unsaved people present in order for 3,000 to get saved. The problem we face many times across this country is, that the church folks will go out and get other Christians and bring them in for a revival meeting. That is good, but it is the easy way out. What we need to do is go out in the power of the Holy Spirit after those who need Christ and bring them in and pray to God to give us a harvest of souls in our revival meetings.

Anytime the Word of God is preached, that is harvest time. The Word of God is alive, quick, powerful and sharper than any two-edged sword. It is like a hammer breaking the rocky heart. The Word of God is the "power of God unto salvation to everyone who believes it." Peter said, "Being born-again, not of corruptible seed but of incorruptible, by the Word of God, which liveth and abideth forever." (1 Peter 1:23). Jesus said in John 5 verse 24, "Verily, verily, I say unto you, He that heareth my Word and believeth on Him that send me, hath everlasting life." Romans 10:17 says, "Faith cometh by hearing and hearing by the Word of God." So any time the Word of God is preached, whether it is a Sunday morning, a Sunday night, a Wednesday night, a special meeting, or perhaps at somebody's kitchen table, the Word of God brings a harvest of souls. The Word of God is God's instrument for harvesting precious souls.

## HARVEST TIME IN VISITATION TIME

I should go on to say that (See Page 6)



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## State Worship

conclusion that the belief in evolution requires a fantastic quantity of religious faith far beyond the capacity imaginable by my mind. Scientifically, it is preposterous! The evidences found in biology, geology, embryology, anthropology, astrology, and genetics overwhelmingly contradict the concept of evolution. But evolution is necessary to the religious faith in the state.

In economics, we are told that increasing the money supply relieves unemployment, creates demand, and creates prosperity. Yet, we put people in jail for printing money without backing. While at the same time, we call it wonderful when the Federal Reserve prints money without backing. Modern economic theories conclude that a man throwing a rock through a window is creating employment and prosperity by providing jobs and stimulating spending. These are the philosophies of chaos. But, it is also the philosophy of government control of the money, the incomes, wages, lives, of all of the inhabitants of our nation.

In sociology, we are taught that man is basically good; society or the environment is the cause of his evil doing. When the state can devise a system that can create a perfect environment (a garden of Eden sometimes called a Utopia) then it can solve all of man's social problems. It ignores the very nature of man himself, that is, that he is a sinner and that the society does not pollute the individual. It is the human being who pollutes society both socially and physically. The problem of pollution does not exist in nature. Man is the polluter.

The state-produced myths in the fields of philosophy, sociology, psychology, economics, or history and the physical sciences, all point to one solution—state regulation and control over every aspect of the human life. For what else could a state school do but teach that the state is God. This religion is called Fascism.

Many schools in this nation today are requiring the reading of the worst pornography imaginable to the mind of man. They are condoning and even promoting the use of narcotics. Many of our schools today are so immoral that a parent would be wiser to send the child to a local nightclub than to the "school." They are not fit places to send children.

Why does the state require compulsory attendance at their "approved" schools? Why does the state wish to control who can teach and who cannot teach, what textbooks can be used, and why do they require teachers to be certified and

stamped "government inspected and approved?" You must control the data going to a robot; you must control the programming (called "conditioned response" by Pavlov). When the statist-collectivist pushes a button, hundreds of thousands of children march on the same program in tens of thousands of schools across the United States on the same day. They are programmed to respond. It is essential that all robots have the same programming. That is the main reason for school consolidation and the government attack upon private, separated Christian schools.

Most Christian schools today are attempting to do a better job of teaching the same thing that the state school of teaching in a segregated environment or a more moral atmosphere. It is the responsibility of Christian teachers and the Christian schools to be separate from state worship. The "public school" is not a school. It is a church in which the youth are taught to worship the state. The Christian school should be a school in which youth are taught to worship God; and in doing this, they must be able to demonstrate in all areas of academic study a complete and total separation of the Christian view from the state view. The Christian school must not teach statism with a Bible class and prayer. Scripture makes a special distinction for two professions, teachers and preachers. They have a responsibility over the minds of their charges which require them to be separate. I have been traveling the length and breadth of this nation giving seven-hour seminars, going in detail into each of the academic areas, outlining the difference between the Christian position and that of the state. Most Christian teachers were taught in state schools or under state programs and certified by the state. Many of them do not understand the distinction in their particular academic area. We had better learn, for we will be held accountable. Christians are saved by faith and their names are recorded in the Book of Life, but their service will be judged from the Book of Works.

### Harvest Time

(Continued From Page 5)

personal visitation evangelism is harvest time. I do not understand how some Christians can endure a life without winning souls. I can tell you what to do if you are in a religious rut and you say, "I am such a failure; I just do not know what to do." You get out and win some souls to Christ. That will pick you up. The greatest adventure in Christian living is to lead

somebody else to Jesus Christ.

One time when we were home between meetings I was in a state of despondency. I was discouraged over a riotous situation in this country. The devil will use discouragement to defeat you. My wife suggested I go out and try to win some souls. What a wise woman! I got some visitation cards from my pastor and went down to a community and started knocking on doors. The first few houses I went to I did not get very far. Then I came to a house and a man answered the door who just happened to be there that day because of back trouble. He invited me into the house and I sat down on the sofa in the living room and showed this man how to be saved. With the simple faith of a little child this man asked Jesus to come into his heart and was wonderfully saved! I asked him, "Is there anyone else here with you?" He said, "Yes, my wife is back in the kitchen." I said, "I would like to meet her." He said, "Honey, come out here; I want you to meet the preacher." She came out of the kitchen and we met her in the dining room and I said, "Do you know what your husband just did? He let Christ come into his heart. I would like to tell you how you can be saved too." She began to cry and said, "I heard you tell him." She got down on her knees by the dining room table and asked Christ to come into her heart. As she wiped the tears away I asked, "Is there anyone else here?" (Sounds like I'm nosey, doesn't it?). They replied, "Yes, our daughter is in the kitchen." They were all a little bit timid, and they just came in one at a time. The daughter came out of the kitchen, and in about five minutes she was saved. I want to tell you that I came back home that day with joy in my heart. I came back with a revival going on. Soul-winning will stir your heart!

When we go out after the unsaved and bring them in, that is harvest time. That is the way they did it in the New Testament. On the Day of Pentecost there were 3,000 souls saved. Then daily there were added to the church such as should be saved. How did they do that? They went to folks individually. So much so that the religious leaders said, "You have filled Jerusalem with your doctrine." How could they fill a city with their doctrine? They went every place knocking on doors. They went to every business and to every home, telling people about Jesus; how He died on the cross for sinners and how He arose again victorious over death. They filled Jerusalem with this doctrine.

Paul said in Acts 20:20, "I taught you publicly and from house to house." In

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## An Honest Look at Accelerated Christian Education

by Dr. Dayton Hobbs

Is it a NEW Program of Education? Is it Built upon an OLD Foundation?

This article is not intended as an attack upon the motives or the sincerity of the men behind the A.C.E. Neither is it an attempt to discredit entirely the use of machines in teaching. It is designed to expose the progressive and humanistic nature of the program outlined, questioned seriously the advantages of such a program for education children, and warn schools, pastors, church boards and others interested in Christian education for their children not to be led astray into believing this is the answer to the needs of their child, church, or school.

I had heard of the A.C.E. (Accelerated Christian Education) program previously, but it was not until recently that a brochure setting forth the purposes and goals of the program came to my attention. Since then I have heard a presentation of the program by its President. Having pent the last seventeen years in teaching and administration (four in the classroom and thirteen as principal), I feel I have gained some insight and acquired some knowledge of the educational process as well as the ability to identify the progressive, socialistic, and humanistic philosophies that permeate education today. The A.C.E. program reeks with these philosophies.

For one thing, we Christians are to lead in education, not follow, as A.C.E. seems to do. Machines are not new in education; they have long ago been discarded by serious educators, except for teaching aids and remedial work. They can play a role in increasing the speed in reading for the slow, average, or even fast reader, or possibly other areas of learning, but only with close supervision by an expert, which requires teacher time and teacher personnel which most schools cannot afford.

The basic philosophy as expressed in the brochure and expounded by the president is progressive and humanistic. The following examples are noted.

1. The philosophy of a "heathen philosopher," Confucius, is quoted, "I hear and I forget, I see and I remember, I do and I understand." This is the progressive philosophy of Dewey stated at its best, learning by doing. The fact

that, as they stated, Confucius was a heathen philosopher should have given them their clue. If you are after an "experience centered" education, then this may be what you want, but the Bible is clear that the ear is the instrument for learning in Christian Education. This is not to discount the use of materials that use seeing and doing, but Christians must remember that "Faith cometh by hearing" (Romans 10:17) and Jesus often said, "He that hath ears to hear, let him hear." (Mark 4:9) Here are some other verses to look up on this subject. James 1:19; Ecclesiastes 5:1; I Samuel 15:22; Amos 8:11; Mark 4:24, 25.

2. At least four times in the brochure the word "relevant" is used. This, along with other terms used, such as non-graded, multi-grading, group-dynamics, self-image, self-acceptance, lock-step learning, unfair competition, and elimination of failure, indicate the socialistic influence in the curriculum. They even call it progressive. In one place the program is called "learner-centered" and in another, "Christ-centered." How can it be both? The men who wrote this brochure and designed this program are either ignorant to the socialistic content of the program, or else know nothing about the difference between Christ-centered education and humanistic or "learner" centered education. In either case they have no business in the very important and vital area of Christian Education. We need more Christian Schools, and I agree with the desire of these men to establish Christian Schools, and I agree with the desire of these men to establish Christian Schools, but the answer is not the same socialistic, humanistic philosophy and curriculum that is found in our public schools and that curriculum taught in a much inferior way.

3. "Devotional group-dynamic sessions" are held. The brochure speaks of being led to "a personal encounter with Jesus Christ." Could they mean that the pupil is won to Christ, that he becomes a born-again Christian? Then why not state so plainly instead of this "personal encounter" and "group-dynamics" language of the educational community of our day. I'm sick and tired of supposedly Christian men

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# The Church Scene

by Jim Jones



J.C. Penney declared "the reading of good books is one of the most helpful ways in which young people can develop themselves. To read good books casually will not suffice. One must study every sentence and make sure of its full message. Good writers do not intend that we should get their full meaning without effort. They expect us to dig as one is compelled to dig for gold. Gold, you know, is not generally found in large openings, but in tiny veins. The ore must be subjected to a white heat in order to get pure gold. Remember this when you read."

"Young men and women who are seeking to learn all they can, have minds capable of receiving and retaining new impressions. There is nothing that will strengthen the mind, broaden the vision, enrich the soul more than the reading of good books."

The realization that the reading materials which absorb the attention of our youth will, in fact, measurably shape their thinking and affect their life values and principles, is a sobering thought. With what great care and prayer ought Christian parents to encourage the right kind of reading habits and materials. Indeed, we must provide our youth with and stimulate the cultivation of their taste for reading matter that will, as Mr. Penney stated, "STRENGTHEN the mind, BROADEN the vision, ENRICH the soul..."

I thank God for Christian authors, writers and publishers who are dedicated to the task of edifying the people of God through that which they write or place in print. What a great need there is for men of spiritual discernment, born out of a knowledge of and love for the Word of God, who will use the power of the pen to bless countless lives and elevate the thoughts of multitudes.

In contrast to the blessed influence of such Godly men, I hardly need remind you that Satan has his emissaries who have authored volumes. These Satanic penmen, themselves deluded and deceived, "blind leaders of the blind," have twisted and perverted Scriptural truth, propagated their devilish doctrines and have rained confusion upon untold

numbers of unsuspecting readers. Let me illustrate. I have before me a copy of the book, **OUR FATHER, DISCOVERIES IN THE LORD'S PRAYER**, written by Wilson O. Weldon and published by the Upper Room. Dr. Weldon is the Editor of this official Methodist organ. On page 33 of this volume, Dr. Weldon deals with the subject of the 'intentional will of God'. I quote: "I know a doctor whose wife died. If he should say 'It is God's will' and stop there, would he not be admitting that he as a physician had been fighting against the will of God when he was trying to heal diseased, broken bodies? A son was killed in a battle during a war. It is nothing short of blasphemy to assume that God's will is done when young men are killed and our beachheads are strewn with dying men. God does intend good for His world. IT WAS NOT THE INTENTIONAL WILL OF GOD THAT JESUS SHOULD BE CRUCIFIED. HE FOLLOWED WHAT HE THOUGHT WAS THE WILL OF GOD, AND IT RESULTED IN HIS CRUCIFIXION, BUT IT WAS NOT THE INTENTIONAL WILL OF GOD FOR HIS LIFE TO END IN THAT MANNER." (Caps mine JJ)

Dr. Weldon, in this paragraph, not only denies the redemptive value of the shed blood of God's own Son, but claims that God had no eternal plan for the salvation of a lost humanity which culminated in Calvary. Dr. Weldon speaks of blasphemy but is blind to the blasphemy of his own words as he charges the Lord Jesus with being foolishly deceived and dying a needless death. Thus, he completely ignores the essential nature of Christ's death on the cross as related clearly time and again on the pages of the Word of God. God declares that we are "justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation (lit. 'sacrifice') through faith in his blood..." Romans 3:24-25a. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." Romans 5:8. See also Eph. 1:7, 2:13; Col. 1:14, 20; Acts 20:28; Heb. 2:9-10; 9:26, 28.

completed its third printing in 1971 of a book by Dr. Charlie W. Shedd entitled **THE STORK IS DEAD. 130,000 COPIES OF THIS BOOK ARE NOW IN PRINT.** It is described as a book 'barring no punches' written with 'honesty' and 'candor'. It is represented as being a frank approach to questions about sex presented in an unconventional manner. It appears to be the author's answer to the teen-ager who says, "I don't care whether it's wrong. I want to know whether it's smart..." "now don't give me your old religious pitch. Hell fire and sex has had it. I'm looking for some adult who will cool his moral fever long enough to tell me, 'What's smart for me'."

It certainly looks like this young teen found the one he was searching for in Dr. Shedd. There's no 'religious pitch' in what he writes, not in the least. And moral fever, never fear, Dr. Shedd has no temperature at all it would appear. The 'smart advice' offered by him is double contraceptive protection for unmarried teenagers engaging in sexual intercourse. A stop at the corner drugstore he proposes 'for safety's sake' for experimenting teens rather than personal restraint and abstinence 'for Christ's sake' or the sake of right.

Dr. Shedd also devotes a chapter to the subject of masturbation. He speaks of this sexual excitement as being wrong and harmful only when it becomes obsessive, when it controls the individual rather than being managed by the individual. Instead of voicing the warning of the Word of God which says "flee youthful lusts" (II Tim. 2:22) and "keep thyself pure" (I Tim. 5:22), Dr. Shedd states that this sex stimulation can be a positive factor in the teenagers total development—a very personal strengthening part of his self-identity. On page 73 of his book, the author further relates that which he has taught his own children, "that masturbation is a gift of God." "So long as masturbation is not humiliating; so long as it helps you to keep on the good side of sociable; so long as you can accept it as a natural part of growing; THEN YOU CAN THANK GOD FOR IT AND USE IT AS A BLESSING." (caps

and underscoring are mine. JJ) He here declares that this degrading practice is a God-given let off valve for teens who are turned on by dates, dances, parties, television, reading, etc. How tragic! Instead of condemning those things which affect the thought life leading to such actions, he condones the practice and makes God a co-partner in the crime. God give us courageous leaders of youth who aren't afraid to spell SIN in capital letters—this is the kind of frankness that our young people need.

That such liberal thought as that expressed by Dr. Weldon, spokesman for an apostate denomination, should appear in print will startle no one. Few will be amazed by the twisted philosophy of sexual behavior advocated by Dr. Shedd. But the fact that a publishing company such as WORD, respected among conservative Christians, will endorse and promote such a philosophy is sickening.

The Apostle Paul tells us of conditions in the last days when "some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils, speaking lies in hypocrisy..." I Tim. 4:1-2. Never has this doctrine of devils been more in evidence than in 'religious' writings of our time. Christian, weigh carefully that which you read!

## Harvest Time

(Continued From Page 6)

Acts chapter 5 when the disciples had been beaten, "they departed from the presence of the counsel rejoicing that they were counted worthy to suffer shame for His Name. And daily in the temple and in every house they ceased not to teach and preach Jesus Christ" (Verses 41, 42). You see, it is harvest time when you go out and tell people the good news of salvation.

## HARVEST TIME IS CONVICTION TIME

Then let me hasten to say that when the Holy Spirit is moving upon hearts, that is harvest time. We can do nothing without the power of the Holy Spirit. All of our work is as sounding brass and tinkling cymbals without the presence and power of the Holy Spirit. Jesus said in John chapter 16 and verse 8, "When the Comforter comes He will reprove (or convince) the world of sin, of righteousness, and of judgment." When we see the Spirit of God working on hearts, we know that is harvest time.

## HARVEST TIME IS WEEPING TIME

When people get concerned and weep and cry over sinners, that is harvest time. We have a dry-eyed, cold and calloused kind of Christianity today. When a thaw takes place in our heart and the fallow ground is broken up, when the tears begin to flow, that will be harvest time.

I remember a little boy

coming forward in Johnson City, Tennessee, several years ago. I preached about Hell that night. Really, I wanted this little boy's daddy to be there; but he was not. This father was a good moral man, but lost. Many preachers and others had been to see him, but he would not come to Christ. That night his little boy came to the altar and dedicated his life to soul-courageous leaders of youth winning with someone definite in mind. Just as soon as the final amen was said, this little fellow walked out of the church and down the road to where he lived. He walked in the house and said, "Daddy, I want to talk to you." His father, who was sitting in the living room reading the newspaper said, "All right son." The little boy looked at his Dad and said, "If Mamma dies, she will go to Heaven. If we boys die, we will go to Heaven. But Daddy, if you die, you will go to Hell and I don't want you to go to Hell." Then his father began to cry. What the preachers, evangelists, missionaries and deacons could not do, that little boy did! He got his Daddy down on his knees that night and that man asked the Lord Jesus to come into his heart. The next morning (Sunday) he and his four boys walked down the aisle and he gave his testimony of how his youngest son had led him to Christ the night before. Now he is a deacon in that church. You see, you have to get concerned before a lot of people ever get saved.

One night in a meeting in Indianapolis, Indiana, God was moving in such an unusual way. Many had come forward to be saved, but there were three unsaved elderly men in the service (all over 70 years of age) who had not come. Folks had been dealing with them and praying for them for years. I saw one of the sons speak to one of the men who was from my home state and he just stood there as still as a board. That night as heads were bowed and eyes were closed and others were still coming, I walked up the aisle and said to that fellow from Tennessee, "Will you let Jesus come into your heart tonight? Come and be saved." He just stood there. So I stepped back to another of the fellows, asked him to come, and he stepped out right. Then the third old man came, but it seemed like I just couldn't give up on this man from my home state of Tennessee. As I came back I did not speak to him, but I leaned over to his teenage granddaughter and said, "Young lady, you try to get your grandfather to come." I came back to the platform and as I looked out I could see that no one had ever asked her to do anything like that before and she was startled. She did not know exactly what to do. Then I saw her lip begin to quiver and all at once she leaned her head over on her

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## Harvest Time

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grandfather's chest and began to sob. That grandfather stepped out into the aisle, and I went back to the prayer room and led him to Christ. The last night of the meeting he was baptized. When folks get concerned about the lost, that is harvest time. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." (Psa. 126:6).

### HARVEST TIME MAY END TONIGHT

Beloved, some day this harvest time is going to come to a close. The prophet says, "The harvest is past, the summer is ended and we are not saved." And what was said concerning Israel at that time can be said concerning this age. You say, "Preacher, when will the harvest time end?" Well, for the individual, harvest time may end today. God says, "My spirit will not always strive with man." Three times in the first chapter of Romans it speaks of God giving up on people. There is a great danger that a person can resist too long. It scares me! People have the idea, "I will get saved in my way and in my time." Now, I want to be tender and I do not mean this is a hateful way, but you will get saved in God's way and in God's time or you will go to Hell. "Seek ye the Lord while He may be found, call ye upon Him while He is near," (Isa. 55:6). Harvest time may come to a close for you today. You may say "no" to God for the last time. Harvest time will come to a close when all of your opportunities have passed. Someday, you will hear no more sermons. You will have no wife to kneel and pray for you or a mother

to plead with you about your soul. No soul-winner will knock at your door, nor will a godly pastor seek to get you saved. Someday, those wonderful opportunities will all be passed; and the Spirit of God will no longer deal with your heart. "Boast not thyself of tomorrow; for thou knowest not what a day may bring forth," (Prov. 27:1). "He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy," (Prov. 29:1).

### HARVEST TIME ENDS WHEN DEATH COMES

Harvest time will come to a close at death. The Bible says, "It is appointed unto men once to die," (Heb. 9:27). Oh, how quickly death can come. We were in Fairmont, W. Va., and closed the meeting the day before a terrible mine disaster took the lives of almost 100 men. I thought maybe if I had tried a little harder, or preached with more power, or if God's people could have gotten to more of those miners, some of those men would have been saved. Now it is too late. The harvest is over. The summer is ended. And some of those dear men were not saved.

When will death come? Will it be an airplane crash, a mine disaster, a heart attack, or dreaded cancer? What will it be? Harvest time ends at death. The book of Proverbs says, "When a wicked man dieth his expectation shall perish: and the hope of unjust men perisheth," (11:7). There is no hope of a person ever being saved after he dies. "Prepare to meet thy God."

### HARVEST TIME ENDS WHEN JESUS COMES

Harvest time comes to a close when Jesus comes again. There will be some saved during the future tribulation period, but you will not have the opportunity

as we know it today. When Jesus Christ comes and the believers are raptured to meet Him in the air and the curtain of this age or this dispensation drops, then harvest time comes to a conclusion for those of you who are not saved.

I beg you today, do not put off salvation any longer. Lost friend, one day in the pits of Hell when all of the results will be in, you will be crying with those doomed and damned souls for eternity. "The harvest is passed, I had the opportunity, I could have been saved. God cried, why will you die? But I would not listen to the evangelist or pastor. I would not listen to the soul-winner. I would not listen to God. Now I am not saved. I am not saved!" Christians often sing,

"I'm Saved, Saved, Saved!" In Heaven we will sing a song a million times more beautiful, but we will sing about being saved and what our Saviour did. While we are singing being saved and about the blood of the Lamb there will be no singing in Hell. There will be moaning and screaming forever and forever: "I'm not saved. I'm not saved!"

If anyone who reads this message will say, "Preacher, I am not saved," then we can show you how to be saved. But beloved, if you wait until it is too late there will be no one to save you. You will cry forever, "I'm not saved!"

You say, "Preacher, If I knew you could show me how to be saved I would be saved now." Romans 10:13 says, "Whosoever shall call

upon the name of the Lord shall be saved." John 1:12 says, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." In Rev. 3:20 we read, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." I guarantee you on the authority of God's holy Word that if you receive Christ as your Saviour you can know that if you should die today you will go to Heaven because the Bible says you will. Read I John 5:10-13. How do I know that Lord will accept you if you come? I know because the Bible says, "Him that cometh to me I will in no wise cast out," (John 6:37).

## Accelerated Christian Education

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using the language and terminology of this godless age we live in.

4. The program supposedly "eliminates failure and boredom." This sounds a great deal like psychiatrist Dr. William Glasser whose recent book, Schools Without Failure, is the hottest thing going with progressive educators of our day. The President in his lecture spoke favorably of Dr. Glasser. This at best is misleading advertising. The sad fact is we are not in the millennium as yet and to make such claims as eliminating failure for unregenerate, fallen sons of Adam is promising too much.

5. The achievement accomplished by the pilot project of "1.1 years in Science, 1.2 years in English

and 1.4 years in Mathematics," is really not astounding. Students in a standard classroom situation in a good Christian School will far exceed these increases.

6. The Scripture says we are to "teach:" the A.C.E. says we "eliminate teaching!" The President in his lecture quoted Deuteronomy 6 concerning the parents' responsibility to "teach diligently" their children, and the commission of Matthew 28 concerning our responsibility to "teach all nations," yet he, himself, and the brochure of A.C.E. state specifically, "ACE is not a teaching but a learning program. It is not teacher centered but learner centered. The curriculum replaces the teacher as the source of learning as ACE

eliminates teaching to accelerate learning." Here we have two completely contradictory ideas.

Again, let me say I do not question the motives or desires of these men, only their program. Before you sink money into the equipment necessary to operate such a program, I hope you will think carefully about what I have said. If you are interested in getting a Christian School with a truly Christian philosophy and high academic standards started in your church or city, we will be glad to give you all the help we can. Along with other men with years of experience in Christian Education, I am available as my time allows for speaking engagements and rallies to promote Christian Education.

## Child Rearing Book

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"Take This Child," a book by Doreen Woodbridge giving a "Biblical, common-sense approach to child rearing," is the newest release from the Bob Jones University Press.

The 12 chapters include such titles as "What Is Your Child Made Of?," "Does Modern Psychology Have the Answers?," "The Tools God Gives," "That Awful Word 'Discipline'," "God's Requirements of a Christian Parent," "Chastening and Correction," "Your Child in Church," and "The 'Wages' of Parental Faithfulness."

Mrs. Woodbridge also gives a listing of recommended books for the child's library.

In the foreward, Dr. Bob Jones, BJU chancellor, writes, "Mrs. Woodbridge begins with the Scriptural premise that the child is a child of Adam subject to the temptations, inclinations, sins, and weaknesses inherent in the family tree.

From there she proceeds to deal with the problems involved in training a child, the tools that are necessary for the task, the attitudes and responses of the parents, the importance of a Biblical approach, and the Bible itself as a guide and textbook for the parent. "Take This Child" is sensible because it is Biblical. It is practical and 'down-to-earth', written largely in a layman's language.

Mrs. Woodbridge, the former Doreen Shaw, was born in England. During World War II she served in the Civil Nursing Reserve, a special squad established to help the many casualties in air raids. Her normal field of service was a technical officer, attached to the British Air Ministry in the field of aero-engines.

After her conversion to Christianity she worked on the continent of Europe. She served in a Displaced Persons Camp in Germany

and then went on to help in the pioneer work of a missionary society among European children. In 1951 she went to Japan to help found a mission and a home for the care of G.I. babies of Japanese mothers. These last years have been spent in Bible conference work both in North America and overseas.

Dr. Charles Woodbridge, her husband, is the well-known Bible teacher and theologian.

"Take This Child" is available from the Bob Jones University Press for \$1.75 each. Please add 4 per cent sales tax and 10 per cent for postage and handling. Minimum postage and handling charge, 35 cents. Quantity orders from individuals are as follows: 10-99 copies, 30 per cent discount, over 100 copies, 40 per cent. Postage and tax will be additional. Regular bookstore discounts will be available to bookstores.