

# The PROJECTOR

*"Projecting the Light of the Word of God on the Issues of the Day"*

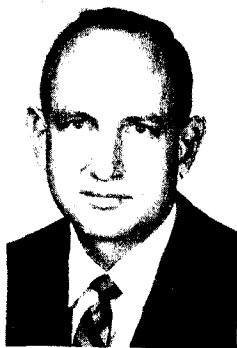
Dr. Dayton Hobbs, Editor

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## Chance or Purpose

by Dr. Joe Henson

First of all let me say that I am heartily in agreement with Dr. Hobbs' expressed purpose of establishing a conservative, biblical paper. There is a great need in this day. Secondly, I am pleased at being asked to contribute to such an endeavor. The idea which I wish to discuss in this first column is one which many will find rather difficult to absorb. I am not apologizing for this but simply erecting a warning sign. This idea is one which is so basic and fundamental to an understanding of a Christian Philosophy of Science that an individual will not get far in thought or in apologetics without some appreciation for it.

Most unbelieving scientists in this day take the rather arbitrary position that the scientific method if not the only method of discovering absolute truth is at least the best method. It follows then that those of us who are poor, benighted, ignorant fundamentalists are hopelessly backward when we take the position that God's Word is the only Absolute Truth.

When we observe the natural phenomena around us, how do we explain the origin of this phenomena? Ultimately there are only

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## Background-Purpose-Goals

In this initial issue of *The Projector*, we would like to state the background, purpose, and goals of this Conservative Christian periodical.

The Gospel Projects News, which most of you have been receiving monthly, was originally designed as a newsletter of the ministry of Gospel Projects, which is located in Milton, Florida. As our mailing list grew, presently at 15,000, we began to sense the need of a Christian paper with a conservative point of view which would regularly include articles by a variety of outstanding Christian leaders in a variety of fields. So little is available for the average layman on so many subjects that are important to Christians today. We live in a day when, "...evil men and seducers... wax worse and worse, deceiving and being deceived." (II Tim 3:13), and Christians need to be informed and instructed in what the Word of God teaches in these matters, as never before.

We have a list of contributing editors, (as listed on page 2) who are tops in their fields, and known for their faithfulness to the verbally inspired Word of God. These fields will include Theology, Education, Science, Music, Economics, Missions, Youth, and Children's ministries.

There will be a message each month by a soul-willing pastor or evangelist. We intend to keep the "evangelisticunction" that Dr. Bob Jones, Sr. used to say it takes to make "orthodoxy function."

Christian Education will be a regular feature, with articles that will be helpful to parents as well as educators.

Music has always played a vital part in the Ministry of the Gospel. Standards in this area have sagged terribly in recent times. We intend to bring you articles by men who know their business in this area and who hold to the kind of standards in music we need in our churches today.

Reports from Missionaries on the field, as well as messages by these Missionaries, will be featured regularly.

The God-less theory of evolution permeates the literature, textbooks, and thinking of our country today. Its philosophy and teaching spread to every area of our lives, and to every facet of today's educational philosophy. We will bring you messages by men of science who know their fields and who know the Word of God.

Sound doctrine and a sane editorial policy will be our approach in every area. We do not intend to go down any "rabbit trails" or be drawn aside from our purpose of a Conservative Christian viewpoint in the many areas of Christian Service.

We take the statement of the Gospel Fellowship Association as our Creed and rule for fellowship and therefore, undertake the task of uniting, as far as possible, the members of the Body of Christ on the basis of the following creed:

### THE CREED

"We believe that whatever the Bible says is true—which means that we believe in the inspiration of both the Old and New Testaments. We believe that man was created by the direct act of God and in the image of God. We believe that Adam and Eve in yielding to the temptation of Satan became fallen creatures. We believe that all men are born in sin. We believe in the Incarnation, the Virgin Birth, and the Deity of our Lord and Savior Jesus Christ. We believe in His vicarious and substitutional Atonement for the sins of mankind by the shedding of His blood on the Cross. We believe in the resurrection of His body from the tomb. His ascension to heaven, and that He is now our Advocate. We believe that He is personally coming again. We believe in His power to save men from sin. We believe in the necessity of the New Birth, and that this New Birth is through the regeneration by the Holy Spirit. We believe that salvation is by grace through faith in the atoning blood of our Lord and Saviour Jesus Christ. We believe that this creed is a sufficient basis for Christian fellowship and that all born again men and women who sincerely accept this creed can, and should, live together in peace, and that it is their Christian duty to promote harmony among the members of the Body of Christ, and also to work together to get the Gospel to as many people as possible in the shortest time possible."

We will appreciate your sincere comments, ideas or suggestions. We are very desirous that this paper be used of the Lord to meet a definite need in Fundamental Christian Circles of our day. Pray with us to this end!! Help us get *The Projector* into churches and homes all across this country. The modest \$1.00 per year subscription fee makes it ideal for a gift that will keep on giving to your relatives and friends.



## Standing Without Compromise

By the Late

Dr. Bob Jones, Sr.

(Used by permission of Bob Jones Univ., Greenville, S.C.)

My friends, I want to read several verses from the fifth chapter of Matthew—that is the Sermon on the Mount. I want you to notice closely the first and second verses, and then I want to call your attention to the tenth verse. Now notice these words. "And seeing the multitudes, He went up into a mountain; and when He was set, His disciples came unto Him: And He opened His mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers; for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall

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## THE PROJECTOR

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Dr. Dayton Hobbs

Managing Editor  
David Johnson

Associate Editors  
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Contributing Editors  
Mr. Kenneth Becker  
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Dr. Joseph Henson  
Dr. Gerry Johnson  
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Dr. Bob Jones III

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## EDITOR'S DESK

It is appropriate that this first issue of THE PROJECTOR begins the first month of a new year. It gives me the opportunity to express our hope that this paper will be a real blessing and help to you throughout the months to come; and also to put in resolution form our commitments.

**RESOLVED:** To be true to the Word of God. We intend to examine everything in the light of God's Word. "Sound Doctrine" will be our watchword. We intend to expose the fads, the false, and the unscriptural under the microscope of the Word. We are opposed to Liberalism, Modernism, Neo-evangelism, and all other forms of apostasy or compromise.

**RESOLVED:** To keep soulwinning at the heart of all our efforts. We intend to keep the "evangelistic unction" in THE PROJECTOR that Dr. Bob Jones Sr. used to say it takes to make "orthodox function." We trust that souls will be saved regularly through the monthly messages and through Christians being encouraged and built up through reading the articles of the faithful servants of God presented in THE PROJECTOR.

**RESOLVED:** Not to go down any "rabbit trails," but stay on the "possum trail." We intend to be a voice for Conservative Christendom. We are certainly against communism, but we are much more than



DR. HOBBS

an anti-Communist paper. We are not opposed to being negative; to exposing false trends, error, or compromise, and will do so as the occasion arises, but our main goal is to inform and promote harmony among Orthodox Christians. We hold to the Bible position of separation, and do not recognize so-called "primary" and "secondary" degrees of separation.

**RESOLVED:** To "do right till the stars fall." Everything I know about preaching the Gospel and doing the work of God, I learned sitting under the ministry of Dr. Bob Jones, Sr. What little knowledge I have of how to do God's work, what meager compassion I have for the souls of men, what portion of determination I have to "stand firm" and "do right" I caught from this man of God. We intend in THE PROJECTOR, as in every other phase of our ministry to follow those principles instilled in us during those years we sat "at the feet" of Dr. Bob Jones, Sr. In a real and practical way, this man's ministry will live on in this publication. The lessons of loyalty, steadfastness, and faithfulness to the Word of God and to the Lord Jesus Christ, learned from this man of God, I trust will radiate through these pages. This first edition of THE PROJECTOR is dedicated to the memory of Dr. Bob Jones, Sr.

Presently we have approximately 15,000 people on our mailing list. We need to change this over to a paid subscription mailing as soon as possible; however, your name will not be dropped for several editions, unless you request it. The subscription price for a year, 12 editions, is only \$1.00. Why not send in your subscription now by filling out the subscription blank and mailing it with your \$1.00. Why not include some names and addresses of family or friends who you feel would profit by this paper. \$1.00 is certainly a small amount for the results to be derived in the lives of those you love. Send in those subscriptions today!!

(SINGAPORE, JAN. 10)—Tourists complained bitterly today that Singapore authorities are applying to them the island nation's anti-hippie ban on long hair. And one foreign embassy is seeking an of-

## Contributing Editor's Comments

We are very proud of the fine group of men who have agreed to be Contributing Editors to The Projector. When we wrote these men, whom we feel are outstanding in their field as well as faithful to the Word of God, we explained the purpose, standards and goals we hoped to accomplish with the periodical. We received much encouragement and support for the aims of The Projector and include herewith some of those comments.

"I am glad to hear you are enlarging your Gospel Projects News and setting up instead what amounts to a Christian monthly. I think this is an excellent idea. I will be glad to do what I can to help you."

Dr. Bob Jones, Chancellor  
Bob Jones University

"I think it a very good idea. I gather that it will be a paper that will not cover just one field, say that of evangelism, or Bible teaching, but cover the many various areas that vitally concern Christians today. This is excellent. Frankly, I don't know of any real conservative paper that is doing just that. I will be happy to cooperate in any way possible and of course you may use me as a contributing editor. I would count it an honour and privilege."

Dr. Gerry Johnson  
Missionary to Korea

"It was a pleasure hearing from you. I will be glad to contribute articles from time to time for your paper... your idea is a good one."

Dr. Stewart Custer  
Chairman, Bible Department  
Bob Jones University

Note: Dr. Custer is not listed as a Contributing Editor, since he presently is editor of Biblical Viewpoint, a Bob Jones University publication.

"I would be more than happy to contribute anything that I can and I believe the list of other men that you mentioned could not be improved upon."

Dr. Alan J. Bradshaw, Pastor  
Hillsdale Baptist Church  
Tampa, Florida

"I am very happy to hear about your proposed publication. I know that you will do your best to keep a balanced emphasis and an evangelistic slant... I will be glad to be a contributing editor..."

Dr. Walter G. Fremont, Dean  
School of Education  
Bob Jones University

"I think it is a wonderful idea to begin this periodical... I am honored to be considered to be a contributing editor. I would be happy to do anything that I could to help. Also, I would mention the paper in our meetings..."

Evangelist Ron Comfort  
Clarksburg, West Virginia

"I second wholeheartedly your plans to produce a periodical, which should fill a big hole in fundamentalist literature. You have chosen a prestigious group of contributors, and I am both honored and flattered to be invited to join that group."

Kenneth D. Becker, Executive Secretary  
Gospel Fellowship Missions

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ficial explanation from the Immigration Department.

One wealthy Australian tourist told newsmen today he had been given two days to get a haircut, but planned instead to leave the island and tell his friends to avoid Singapore. A spokesman for the Australian High Commission says inquiries were being made to Singapore's Controller of Immigration. But he adds: "We cannot protest, no matter how unpalatable this might be... we can inform Canberra so that travel agents can be aware of the policy."

The government has long discouraged long hair, saying it is a symbol of the "Western hippie drug culture." By its definition, long hair on men reaches over the collar or the ears, and below the shoulders of women.

The Australian tourist says immigration authorities have even sought to extend the short hair policy to passengers in transit who stop at the Singapore Airport to await (Continued on Page 6)

# The Church Scene



It appears that the U.S. Army has dedicated the December 1971 issue of its official magazine, **SOLDIERS**, to the 'Jesus People.' The magazine's front cover depicts a helmeted soldier in fatigues strumming a guitar amid a gaudy floral background embellished with Angels, 'Jesus Freaks' and the image of the ascended Christ.

Six full pages of this official Army publication are devoted to the Jesus movement and an appraisal of its impact upon Army life. An additional six pages are used to picture and describe a recent presentation of the blasphemous rock opera, **JESUS CHRIST SUPERSTAR**, at Fort Carson, Colorado. The writer of the first article, Ssgt Don Mallicoat, describes this presentation of **SUPERSTAR**, as well as the use of folk music and dialogue sermons in Chapel services, an expanding coffee house ministry incorporating psychedelic decor, a 'love jamboree' at one Army base which also sponsored a special, weekly, ecumenical, charismatic worship service, as sparks of the Jesus movement which are being seen around the world.

As a former military Chaplain, it is sad to witness such innovations as these in the religious life aboard our military bases. The burden of the hearts of God's people should be heavy for our men in uniform. They need to be won, they must be reached with the saving message of the Gospel of Christ. But can their lives truly be transformed by the means which some would imply?

The author speaks of the music of the music of the coffee house. "...music seems to be the order of the day. Some people really turn on to songs with a beat like 'Jesus Is A Soul Man' or 'Amen.' One young SP4 says, 'Just take a guitar and the Holy Spirit and it works...it works. Guys hear this crazy sound comin' out and think, 'Wow, what's happenin'...they come in...like the beat...pick up the words and wow...you're telling them about Jesus, man.' The author further comments about the music of the Jesus movement which he states 'Adds a new dimension to worship as old favorites take on a new look and the rock beat blends with the traditional.' Such is the description of the 'new look' in the religious realm aboard military bases

by Jim Jones



around the world, a new look greatly influenced by 'the Jesus people.' Men may, indeed, be attracted by the music of the Jesus movement but not to the Christ of the Scriptures.

SSGT Mallicoat quotes the Senior Chaplain at Fort Lewis, Washington, who states: "If a group like the Jesus people is having real spiritual impact then we encourage it. You must speak to the youth of today in terms which they find relevant. There's no denying, for example, that rock has great relevancy for them..." Such a foolish philosophy! No, we must give men what they NEED not what they WANT. It is not rock music which they need but Him who is the Rock of Ages. The message that God will save sinful men by faith by virtue of the atoning death of His Son is the proclamation relevant to every age and race and strata of society.

Evangelist Billy Graham declares that "the spark that ignites the Jesus people is something called the new birth. What's that? It's not resolving to be good or **FEELING SORRY FOR WHAT YOU'VE DONE WRONG** (Note: Caps are mine)...It is a spiritual birth, entirely voluntary, to a life everlasting." While the new birth is, indeed, more than resolution and more than repentance, would Mr. Graham imply that repentance is not vitally involved in the new birth experience? It is certainly a most valid question as to whether or not many of those aligned with the Jesus movement have ever clearly understood and experienced the repentance which is essential to salvation in Jesus Christ. Jesus forcefully declared that "except ye repent ye shall all likewise perish." Luke 13:3

You may be startled that such articles could appear in an official Army publication purporting to "provide timely, factual information on policies, plans, operations and technical developments of the Department of the

Army" and also reputedly "conveying views of the Secretary of the Army and the Chief of Staff on topics of professional interest to Army members and assists in achieving information objectives of the Army." How such articles in **SOLDIERS** can provide our servicemen with even the slightest benefit is beyond me. **SUPERSTAR** profanes and degrades the holy character of the Lord Jesus Christ presenting Him as the deranged consort of a prostitute. In its denial of Christ's sinlessness, and consequently His Deity, it attempts to pervert the blessed Gospel of the grace of God. The article on the "the Jesus people" will most certainly serve as another Satanic tool to further confuse the religious thinking of many U.S. servicemen.

Dear friend, Jesus Christ, the beloved Son of God, is no cheap substitute for a trip on drugs. Our men in uniform do not need to "turn on to Jesus" but need rather to turn to the Lord Jesus Christ in repentance and genuine heartfelt faith. He does not "turn men on" but transforms by the power of the Holy Spirit the lives of those who come trustingly to Him.

## Missions Militant

by Gerry Johnson



We are now in the midst of winter in Korea. Anyone who was a soldier in Korea knows that it can get mighty cold here. It is especially cold when the winds blow from Manchuria. Despite the cold we must continue preaching the Gospel. This often means that our meetings are held in unheated buildings. Recently we held an evangelistic meeting in Kunsan, a city located on the coast of the Yellow Sea. It was snowing, fiercely cold and blowing outside, and no heat in the church. I thought, "Oh boy, we're going to have a cold time

## Conference Speakers Announced

S.C....Six outstanding Christian leaders will speak at the annual Bible Conference! But people began coming to church and before I knew it the church was packed out. So much heat was given off by the large crowd of people packed into the church and sitting on the floor that we didn't need a stove! It is amazing how many people you can pack into a church when you don't use chairs or pews! Everybody sits on the floor and when there is no more room in the back for people to sit down, the preacher merely says, "All right, everybody together—push forward!" So everyone pushes forward a foot or two and in this way we just keep packing them in!

The other night I held an evangelistic meeting in a church on the outskirts of Seoul in which there were no window panes and part of the roof was yet unfinished. It was so cold outside that it seemed like the wind blew right through your bones. We had a good crowd inside but it wasn't enough to keep the church warm because the cold wind blew right through the open windows and the hole in the roof. I wondered to myself, "How many Americans would come to an unheated church with no window panes on such a cold night!" Yes, Koreans are a strong and sturdy people who can bear up under much hardship.

ference at Bob Jones University, March 26-April 2. The event is considered by many to be America's leading Bible conference for fundamental Christians.

The guest speakers will include Dr. Harold Kilpatrick, pastor of Buford Highway Baptist Church, Doraville, Ga.; Dr. Tom Malone, pastor of Emmanuel Baptist Church and president of Midwestern Baptist College, Pontiac, Mich.; Dr. Ed Nelson, pastor of South Sheridan Baptist Church, Denver, Colo.

Also, Dr. Monroe Parker, evangelist of Decatur, Ala.; Dr. Paul Warren, pastor of Jefferson Avenue Baptist Church, Huntington, W.Va.; and Dr. G. Archer Weniger, pastor of Foothill Boulevard Baptist Church, Oakland, Calif.

Dr. Bob Jones, chancellor of the university, and Dr. Bob Jones, III, president, also will speak several times during the Conference.

"Let's Get Acquainted Days" for prospective students will be held April 3 and 4 with numerous special programs planned for high school students who will be visiting the campus.

The annual business meeting of the Alumni Association will be held at 1:30 p.m. Thursday, March 30; and several class reunions will convene on Wednesday, March 29.

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# Things Old and Things New

Dr. Dayton Hobbs  
As preached at Grace Fellowship Church  
January 3, 1970

Turn with me to the thirteenth chapter of the Book of Matthew and begin reading with verse 51. "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them. Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

I want to talk to you this morning about things new and things old. Jesus here had just finished the parables that are listed in the 13th chapter of the Book of Matthew. These seven parables round out and teach the principles concerning the Kingdom of Heaven. Now a parable is a dark saying, a teaching clothed in language difficult to understand. As a boy in Sunday School and Church, I used to hear that Jesus taught in parables, because parables were an easy way to teach so that everybody, even children, could understand. But that is not so. A parable is a spiritual truth clothed in language difficult to understand so that only certain, select people can receive the teaching. They that have ears to hear can understand, but other people will stumble, and twist and warp the Scriptures and because their hearts are not right and their approach to Scripture is not honest, they cause themselves to go into error. Jesus taught this all the way through the parables. As a matter of fact, he said back in verses 13-16 of this same chapter, "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear."

So these parables that Jesus taught were put in words difficult to understand, so that only those with spiritual comprehension could understand. Then, having taught these seven parables, He asked His disciples the question, "Have ye understood all these things?" and they said, "Yea, Lord." (I am not sure they had understood, but they said they did. Very often they thought they were very sure of something, but found out later they were not so sure. Peter, for instance, showed this characteristic when he said, "Though all men forsake you, I won't forsake you, Lord." Yet it wasn't very long before he did just that.) So Jesus asked them, "Have ye understood," and they said, "Yea, Lord."

Now, we have in this chapter the parable of the sower and the seed—different kinds of ground. We have the parable of the tares among the wheat, where the good man sowed the seed in his ground and while men slept, the enemy sowed tares. We have there the picture of the tares and wheat growing together, which is a picture of the Church throughout this time. Then we have the parable of the grain of mustard seed—concerning faith. We have the leaven in the meal—concerning sin and wickedness. Leaven in Scripture is always used in an evil sense and the leaven in the meal represents the evil, false doctrine of Satan being put into the Church, and so corrupting the Church and causing the great apostasy that comes about at the end of this age. That apostasy is so prevalent today. Then we have the parable of the treasure hidden in the field where a man sold all and bought the field, and also the story of the pearl of great price. Then we finish with the story of the dragnet of fishing, where they put the net out and drag it into the shore. In the net there were good fish and bad. They kept the good fish and threw the bad ones away. And after finishing all of this, Jesus said, "Have ye understood all of these things?" and they said, "Yea, Lord."

Then, because they had received His instruction, Jesus laid responsibility upon their shoulders. He was saying that if you have received this instruction, if you know these things about which I speak and understand their spiritual significance, then you are responsible. You know, if you don't have light you are not responsible for light, but once you receive light, then you are responsible. "The measure of your responsibilities is a measure of your opportunities," Dr. Bob Jones, Sr. used to say. So Jesus said, "Every man which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Even so now Christ lays this responsibility on our shoulders. As we understand and study the Scriptures, we are like a householder who has in his house some things that are very new—and their value is in the fact that they are very new; and he has other things that are very old—and the value in them is that they are very old—like a home full of antiques which have been in the family a long time—worth much because of their age.

Just because a thing is old, does not make it worth something, and just because a thing is new does not necessarily make it bad—neither does it necessarily make it good. You know, there are people today in this country that approve anything if it is new—a new fad, a new gimmick, a new idea, a new doctrine, a new teaching—as long as it is new, it's all right. They think everything is changing so if it is new and a change, it is fine. Then there are others who say, "Well, if a thing is new it's got to be bad." But what about radio? When radio first came into being there were some folks who said, "Oh that awful, terrible medium of radio. Oh, that is the devil's voice coming out of that thing." But now the means of radio is one of the greatest opportunities that we have of getting the Gospel out. There have also been other things that have come along which were new at the time they were invented and some people said, "Because it is new it is bad." We have to be careful, because God's principles do not change, but methods and means of getting the Gospel out and doing the job, do change.

Now, there are a couple of verses in the Old Testament that I think are very important along this line. One is in Proverbs 22:28, "Remove not the ancient landmark which thy fathers have set." Now then there are old things, old principles, old ways, that have been established, that are good ways and right ways. These we need to stand by and not change or move.

Jeremiah 6:16 says, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." That verse is still valid today. "Thus saith the Lord, Stand ye in the ways." Men are pointing to many ways for their answer. They say science is the answer to man's problem, education is the answer to man's problem, world peace, through the United Nations, is the answer to man's problems. But Jeremiah said, "Stand in the ways" (look about you), "see and ask for the old paths, where is the good way"—(and the word there is singular)—"the good way, and walk therein, and ye shall find rest for your souls."

Today in our nation people are talking about change. People are saying, "Everything is relative, nothing stays the same. The only thing we can be certain of is change itself. We don't know the future; we can't be sure what the standards should be." Of course, you must realize that these people do not believe the Bible to be the Word of God or believe in the principles and standards as set forth in the Scripture. Therefore the things that we have held dear and that have made this country great—marriage, the home, the moral principles and standards, are being attacked. They say, "Where do these standards come from, why do you say that marriage is right till death do you part?" They say, "What is the Bible but the writings of men giving the standards of another age? We need modern new standards. We need all these old things done away with." So we talk about new morality and situation ethics. "You just decide what to do in a situation depending on the situation. You don't judge the situation on principles but just on whatever would be the convenient and easy thing to do. Don't let your conscience smite you or feel condemned. The reason you have those guilt complexes is because somewhere back in your childhood somebody taught you that what they said were principles and morals and standards of God. Now there is no God and all that old-fashioned stuff is past. Get into the modern age of thinking. Get new morals and new standards." This is the same approach, of course, that attacks the establishment as being bad, as much as for any other reason, because it is old; because it has been here; because they didn't establish it. If you are under 30 you are all right, but once you get over 30 you are banned. It is amazing as you get older, how much younger folks seem to be who used to be considered old. I used to think that the man who was 45 was on his last legs. I expected him to fall dead. That is like the story about the little boy who asked an old lady, "How did you get so old?" "Well, day by day I just got older and finally this old," she told him. In a worried tone he asked, "How long do you reckon it will be before you fall apart?"

## OLD TREASURES

Now let's look at some old treasure. God's principles never change. Jesus didn't destroy the law. He fulfilled it. He didn't destroy the precepts. "Thou shalt not steal; Thou shalt not bear false witness; Thou shalt not commit adultery." Those things are still in effect, those things are still valid, they are still God's laws. Christ fulfilled the law: He did what we cannot do, He kept the law, and so, by faith, when we trust Him, we become law-keepers, for He kept the law for us.

Now there are some old things that we must not discard. First of all, the Bible is the infallible Word of God. It is the basis for our morals, our principles, our salvation. What

(Continued on Page 5)

## BJU Art

S.C.... Seven masterpieces from the Bob Jones University Collection of Sacred Art have been included in a new 355-page artbook "The Law and the Prophets," a reproduction in book form of an NBC Project 20 program of the same name.

"The Law and the Prophets" is one of a trilogy of NBC television productions using religious art masterpieces, and shown nationally during the various religious seasons. The other two are "The Coming of Christ" and "The Risen Christ." "The Law and the Prophets," first telecast in 1967, was praised by the critics as "a reverent, beautiful documentary" and "a classic TV documentary."

Paintings from the BJU collection are among works from eighty of the world's greatest painters and sculptors chosen from the most famous museums, including the Metropolitan Museum of Art, New York; The Louvre, Paris; and the Sistine Chapel, Rome.

The BJU painting, "Jacob Mourning Over Joseph's Coat" by Giovanni F.B. Guercino, was selected for the cover of the new volume published by Harry N. Abrams, Inc., New York.

The book is a picture-story of Western man's search, from the beginning of time, for an ethical and moral way of life. It is the visual account of wonders and marvels drawn from the Old Testament and told through masterpieces of religious art.

The text is taken almost entirely from the King James Version of the Bible. Passages from the Old Testament are woven into one cohesive narrative flow, and the necessary transitions, comments, and occasional elaborations are written in the spirit and rhythm of Biblical prose.

The copious and magnificent illustrations, most of them reproduced in full color, represent almost all schools of Western art from the fifteenth to the twentieth century—German, Flemish, Dutch, Italian, French, Spanish, British, American—and many genres, among them landscape, seascape, historical, and religious painting.

"The Law and the Prophets" incorporates 130 great masterpieces of religious art. In addition to the painting on the cover, included from the Bob Jones University Museum are: "The Slain Abel" by Rubens, "Jonah Under the Gourd Vine at Nineveh" by van Hemskerck, "King David Playing the Harp" by Vouet (two views), "David's Dying Advice to Solomon" by Cossiers (two views), "Isaiah's Lips Anointed with Fire" by West, and "Elijah Fed by the Ravens" by Camphuysen.

## Sermon

(Continued From Page 4)

we know about God, other than what is revealed in nature, is found in this Book. What we know about His Son, Jesus Christ,—the atonement, the salvation He brought—is found in this Book. This is God's Book. It is God-breathed. It is not like any other book. It is the infallible Word of God. Now, that is fundamental and must never be discarded.

Therefore the morals and principles as set forth in the Holy Scripture are still valid and binding today. God established the home; God established marriage; God said, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." (Genesis 2:24). This is not some set of standards that somebody else cooked up, who didn't have any more sense than you or I; but God, who made us, set these standards. The holiness of God and His hatred for sin is something we need to always keep before us and before our children and our young people as they are growing up—that God is a Holy God: He is righteous all together; He will not at all acquit the wicked; He hates sin: He loves righteousness and truth and mercy and equity. This is the God of the Scriptures, the Holy, Righteous God.

Another principle that we must not discard is the honor of hard work. Because sin entered into the world, and death by sin, God said to the man that he was to labor and earn his living by the sweat of his brow. Now I know that some men have always tried to earn it otherwise—through crooked means or quick schemes to get rich, by gambling or some other way—but the only way that has consistently worked has been by the sweat of the brow. Anything in our country that tends to cause people to be lazy and not to work is not good for our country or for its people. A give-away program of any kind is not the answer to man's problems, it does not make him happy. It does not encourage his pride in his accomplishments, or his ability to make his own way. Work is an honorable thing and no one should be ashamed of having callouses on his hands, whether it be from pushing a shovel or a pencil. I know a lot of parents whose whole reason for wanting their children to have an education is so they can have it easy and won't have to work hard in their lives. They want them to make an easy living, to have it soft, so that they won't have to work hard; but I don't think you have any young 'uns growing up that are going to kill themselves with work! I haven't seen any of them that are killing themselves working! We worry about the craziest things! Hard work is good for you. It won't kill you. You ought to want good hard work for your children. You ought to see that your children have some of it. It is good for them.

Another old thing that we need to hold on to is the honoring of our parents. The Bible says, "Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." (Exodus 20:12) This is the first commandment with promise—a promise of long life to people who honor their parents. You cannot violate the principles of God without paying for it. These are things that we must hold on to—the authority of God and the dispensing of this authority by the home. The authority in the home comes from God; the authority of Government comes from God. There is no authority except God allows it. Authority is not bad. Authority is good. Authority keeps the lawless in line and allows the good man the freedom to enjoy his life. Authority puts the man in his place who needs to be put in his place, in order that the man who does not break the law will not have to worry about the lawless running over him. That is the reason men hate authority; that is the reason they are throwing authority out of the schools—and have been in the process of throwing it out for 130 years. I thought, until recently, that this challenging of the authority in the school was a problem of the last 20 or 30 years, but I discovered that Horace Mann, the Father of Public Education, was opposed to corporal punishment. The fellow who founded public education did not believe in enforcing authority. Authority is from God.

Then there are the good habits that we need to cultivate and not discard—study of the Word of God, prayer, soul-winning, faithful attendance at Sunday School and Church and giving sacrificially.

Another old thing we must not discard is faithfulness in the discharge of responsibility and duty. Be faithful in doing a job. Look upon duty and responsibility and honor as something sacred. When you are given responsibilities, faithfully carry them out. You shouldn't have to be watched to see if you are going to complete your job. Be the kind of person who does the job and fulfills his responsibility, whether anybody watches him or not. The Bible says, "Go to the ant, thou sluggard; consider her ways and be wise: which having no guide, overseer (supervisor), or ruler, provideth her meat in the summer, and gathereth her food in the harvest." (Proverbs 6:6-8) That is the lesson to learn from the ant—not so much that she works, but that she works without being supervised. She doesn't have to be watched. This same characteristic is what put Joseph head and shoulders above his brothers. They accused him of being his father's pet, of getting special treatment. Everyone who gets something accomplished will be disliked and talked about by those who aren't doing anything.

## NEW THINGS

Now then, new treasures. Jesus said to bring forth

# Stars of the MORNING

things new and old. God's principles do not change, but God's methods do change. Dr. Bob used to say, "God is the same God throughout all the ages, but in the drama of the ages He plays many roles." "Jesus Christ the same yesterday, and today, and forever." (Hebrews 13:8) but He uses different methods many times to get a job done. Have you ever studied people who accomplish something for God? The strange thing about studying the great men of God in the Bible, or in life, is that they are all very different. Some people try to imitate, or act like, great men, but as I heard someone say, "When you try to imitate a great man, you really imitate not his strengths but his weaknesses." You imitate some peculiar characteristic in his voice, or in the way he moves his hands, or some other idiosyncrasy, because that is all you can pick up. Greatness does not show itself on the outside. There is no way to imitate greatness.

God's methods change and we must not be afraid to do things differently. Some people are so set on the way things should be done that they wouldn't change them for anything in the world. They think the methods are holy. Some people have an idea that it is holy to have Sunday School and Church on Sunday morning, Training Union in the evening, service Sunday night, and then Prayer Meeting on Wednesday—this is sacred, but nothing else is. Don't go beyond this, don't expand this, don't get outside of this, don't have an effect on your community, don't affect your community politically, don't affect your community socially, don't affect your community educationally or any other way. Just have a little service on Sunday and Wednesday. That is holy and nothing else is of God. Some folks are so local-Church-minded that they do not even believe in schools. They do not believe in anything else that can be done by God. But I think this ministry right here is as good a testimony as you will find to the fact that God can use all kinds of methods to win souls and get a job done. You know, one time one of my former Principals bought some radio time to chew me out publicly. I have a copy of the tape, and it is one of my fondest memories. From time to time I like to listen to it. I get a big kick out of it. He said, "Dayton Hobbs says he wins souls playing baseball. I suggest that all preachers in town quit preaching and go to playing baseball." And I said, "Amen!" We'd be a lot better off is some of them quit. Some folks have the idea they must go to a Church even if it is a modernist church. What kind of a heresy and tommy-rot is that? They say, "Oh we want the churches open. It would be a shame if the churches closed their doors." It would be the greatest thing that could happen if every church that does not stand for the word of God closed its doors and never opened them again to preach heresy and error. It would be the greatest thing that could happen—if these modernist churches closed their doors and never opened them again—let the rats and varmints have them. They would do more good in them than the preachers are doing. I suggest that if they are not preaching the Gospel, they get out to playing baseball. At least they won't be harming people half as badly. But we had 150 boys and girls saved in baseball last summer! How about that! I tell you that's more souls saved than a big percentage of churches in this country see saved in a lifetime. That's right. There are churches that go year after year without seeing people saved. You see, just

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**I LOOK NOT BACK**—God knows the fruitless efforts,  
The wasted hours, the sinning and regrets;  
I leave them all with Him that blots the record,  
And graciously forgives, and then forgets.

**I LOOK NOT FORWARD**—God sees all the future,  
The road that short or long, will lead me home;  
And He will face with me its every trial,  
And bear for me the burden that may come.

**I LOOK NOT AROUND ME**—then would fears assail me,  
So wild the tumult of life's restless sea;  
So dark the world, so filled with war and evil,  
So vain the hope of comfort and of ease.

**I LOOK NOT INWARD**—that would make me wretched,  
For I have naught on which to stay my trust;  
Nothing I see but failures and shortcomings,  
And weak endeavors crumbling into dust.

**BUT I LOOK UP**—UP into the face of JESUS!  
For there my heart can rest, my fears are stilled;  
And there is joy, and love, and light for darkness,  
And perfect peace, and every hope fulfilled.

P.C.S. Newsette

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



The New Year! What mixed emotions it brings—anticipation for coming joys and blessings, uncertainty concerning unknowns ahead, and that ever prevailing pressure of how we will accomplish everything that needs to be done.

Men will burrow in under a heavy load—whether to expand the business or hold the line, the competition and struggle for promotion and pay raise, family needs and pressures, and financial burdens. The problems seem to balloon out of proportion.

Ladies will be drawn into a multitude of efforts—whether or how to redecorate the house, attention to social functions, family responsibilities, vacations and family leisure to plan, problems and pressures of a job and keeping "home" going at the same time. What demands there are on time, strength, and energy!

All these demands seem so important, yet we need to stop now to put "first things first" lest these things rob us of the privilege and joy of soulwinning and serving the Lord. We need to begin the year with a determination to put the Lord and His work first! Few boys and girls will be won to the Lord Jesus Christ this year "accidentally" or by "good intentions" in between the flurry of other interests. Children become "gems for His crown" when a man or woman has a heart bigger than "the cares of this world, and the deceitfulness of riches, and the lusts of other things." (Mark 4:19). Boys and girls can be brought to Him in 1972 only as we make winning them the overshadowing goal of every day—putting aside the corruptible treasures of "this present world" and laying up treasures in Heaven. We must plan, make time, take time for children, individually and in groups, to give them the Gospel of the Lord Jesus Christ. For certain, it will take determination, plan-

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## Standing Without Compromise

(Continued From Page 1)

say all manner of evil against you falsely, for my sake."

Now I want you to notice; this is the Lord Jesus Christ preaching the Sermon on the Mount, and he is talking to his disciples. Now all down here until He gets to the eleventh verse, he is just enunciating certain things that are true. Now the pure in heart see God; the pure in spirit have the kingdom of heaven; those that mourn are comforted; the meek inherit the earth; those who hunger and thirst after righteousness are filled; the merciful obtain mercy; the pure in heart see God; and the peacemakers are called the children of God. And then He says—here is a principle that is established now—"Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad, for great is your reward in heaven."

Now I want you to notice something. Let me say again. He was talking to disciples. Now you and I are in the circle—if you are a Christian. Now if you are a sinner, all Jesus Christ says to you is, "Come unto me all ye ends of the earth and be ye saved." He invites the unsaved to come to Him. He offers you salvation. He died for you. He is able to save to the uttermost all that come to God by Him. Now then, when I come to Him, accept Him as my Saviour. I move into another circle. I am a new creation. I am born again. I am a member of His family. Now, when I move into His circle, I take on His image. Jesus said, "He that is not with me is against me." He says, "You are on one side or the other; you are either for me or you are against me." All right now, no man is for Him that doesn't obey. "You are my friends if you do what I command you." Now, if you are not living for Him, you are not in the circle, but if you take your stand for Jesus Christ, trust Him as your Saviour, you are going to be persecuted. There has never been a time in the history of the world since Jesus Christ came and went back to Heaven, but what the majority of people were against Jesus Christ. Now you think of the teeming millions in the world. Think of the millions in China—just think of it—just a little handful of Christians; Japan—just a small percentage of Christians; Korea—just a very small percentage of Christians. Go down to India with its teeming population—why only a very small percentage of people are Christians. You can go all

over the world and take all the countries of the world, and only a very small percentage of them are Christians. I remember when Dr. Torrey preached the Gospel around the world when I was a young fellow, he said something that shocked me. He said, "I don't believe that ten per cent of the people in America are Christians." He had been all over the world. Now when you see how people are living and judge them from the Bible and God's standards, and see how the whole world drifts along, how they trample on the Word of God, how they spurn the love of God, how they live like the world—and most of us do live like the world, when you boil it down—you have only a very small percentage of the United States that is really Christian.

A man has to be born again to be a child of God. If you haven't been born a second time you are not a Christian. You can join the church. A great percentage of the people of America are church members, but now what does church membership mean in America to the average person? It doesn't mean anything except they just go along with the crowd. It is just a matter of respectability. Take your own church—how many people in your church do you know that are really what you call spiritual people, that stand boldly for Jesus Christ, do not conform to the world, that are out and out for Him? You go to counting them up now in any circle of the world. Somebody said, "Look at the student body you have." I said, "Yes, but do you know what is the matter?" They said, "What?" "Well," I said, "The reason we have this big enrollment, we have to get them from everywhere." We could not fill Bob Jones University, fill it up to overflowing with our spiritual emphasis. We possibly couldn't get enough students from any one state—now just remember that—not in any one state. Now we get them from all the states and from many parts of the world—a select group of spiritual people. Most of them that come here are spiritually-minded young people. They have been saved, they have spiritual parents, they are standing for Jesus Christ, they are not running with the world—most of them. Now that doesn't mean that we are one hundred per cent perfect—don't misunderstand me, but what I am saying to you is that folks who are out and out for Jesus Christ represent only a small percentage of the population of America—now remember that. I don't mean that we have all the Christians—don't misunderstand me. But you take

the average school that you know today, the average state institution—or even the average church school—and watch how they live and what they do. How many of them are Christians, how many of them would show forth the Christian spirit in this world? Now God's crowd is a small crowd. You know you might just as well face it—Jesus said it, but you know, we don't want to believe that. We've gone out in this country to have a great majority group of Christians, and it's all right to get as many people saved as possible, but in our effort to appear Christian we have gone out with all sorts of compromise.

Now it means something to be a Christian, it means something—you have to stand for something. You take on the enemies of Jesus Christ. Now we celebrate His birthday at Christmas time, we have a celebration on Easter, we talk of the holy resurrection day and there is a sort of set-up of the population all over the world, but when it comes right down to the show-down, you'll find out that only a small percentage of your church people show any signs of real Christian life, and you know that. The pastors will tell you so; they don't go to prayer meeting—just a little handful at prayer meeting. They go to church on Sunday mornings, stay at home and see the television or listen to radio on Sunday night. In other words, if your church is spiritual and you are spiritual, you gravitate to it, you have an affinity for it.

Now you go on and on down the road and you will read in the Bible that the day is coming when there is to be a form of godliness, an appearance of godliness, without the power of godliness.

Now in the early days, the early Christians had no houses in which to worship. They worshipped in the homes, they met where they could, and they worshipped in attics, they worshipped out in the woods—wherever they could get together to meet God and have fellowship. They were persecuted; they suffered. Now if we stood today for Jesus Christ like they stood back in those days, we might not be killed like they were killed, but we would be persecuted. Now listen just a minute. Bob Jones University was founded as a Christian School. We said, we are not going to conform; we are going to do the best we can. We are human; we are not going to compromise. We are going to stand. Now here we have all these young people from all over the world, and most of them, as you know, are good spiritual young people. They are not breaking into homes, they are not destroying property, they are not

turning things upside down, they are going ahead and living good Christian lives—most of them. They are talented students, many of them are gifted students. Well, you would think everybody would be for Bob Jones University, wouldn't you? You wouldn't think it if you were a Christian. The reason that some people are against us is because we take on the enemies of Jesus Christ. We have to. "Blessed are ye, when men shall revile you and persecute you, and say all manner of evil against you falsely for my sake." Now remember that word "falsely" in there. It doesn't say they say evil against you. There may be some evil in all of us—maybe there should be—but they say "falsely" for my sake—they lie about you, they misrepresent you. You can take any man that stands for Jesus Christ in this world—he will be lied about, will be misrepresented. They will say he's jealous, they will say something else about him. They will spend their time doing it. It has always been so. Now Jesus says it is going to happen to His disciples. There they were, plain ordinary men he picked up and trained and sent them out to represent Him. And He said, "Blessed are ye when men shall revile you." You are in the circle; you represent Him. "Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake."

Now there's the Son of God that they had taken and crucified, the blood of Jesus was on the hands of the government and on the hands of the people. Jesus had been rejected by the religious leaders. He had been rejected by the masses, now they were taking on His enemies. Now for a man to stand for Jesus Christ meant that he was condemning the folks that crucified Him. Like Peter preached on the Day of Pentecost, and said, "Him... ye have taken, and by wicked hands have crucified and slain." No wonder they were against Him, they were guilty before God, they had rejected the sinless Son of God, they had tried to get rid of Him, and they couldn't. They nailed Him to a cross, and then He was put in the sepulchre and raised from the dead, and the issue was there. They didn't want to face the issue. If they faced the issue it was condemnation to them. Now the world is under condemnation.

You know what you ought to do—you ought to accept Jesus, you ought to trust Him, you ought to stand for Him. You don't have to hunt persecution, you don't have to go around with a chip on

## Longhair

(Continued From Page 5) connecting flights. He says he saw officers order some people downtown for a haircut and paper work, but they refused to go.

The "Straits Times" reports that 35 persons were turned back at the causeway from the Malaysian Peninsula in one 80-minute period yesterday afternoon.

Long-haired visitors who can't prove financial resources have been banned from the island for months. Fifteen months ago police cut the hair of three youths from Malaysia. This provoked such a vehement reaction in Kuala Lumpur (Kwah-Lah Loom-Poor) that Prime Minister Lee Kuan Yew of Singapore had to cancel a visit there.

Evangelist Glen Schunk of 10 Blythwood Drive in Greenville, S.C. is in St. Luke's Hospital in Milwaukee, Wisconsin recovering from open heart surgery performed on January 4, 1972.

Doctors were amazed that Schunk had not already suffered a heart attack because of the severe artery blockage near the heart. The operation, which was further complicated by kidney malfunction, left the evangelist in intensive care for several days but he is now progressing quite well.

Evangelist Schunk's meetings for January, February, and March have been cancelled. Please pray for the speedy recovery of this faithful man of God.

## CHRISTIAN EDUCATION

Martin Luther spoke with incredible foresight when he wrote in the sixteenth century: "I am much afraid that schools will prove to be the great gates of hell, unless they diligently labor in explaining the Holy Scriptures, engraving them in the hearts of youth. I advise no one to place his child where the Scriptures do not reign paramount. Every institution in which men are not unceasingly occupied with the Word of God must become corrupt."

NACSToday

## FASTER—NOT BETTER

Columbus left Palos, Spain, on August 3, 1492; and arrived at San Salvador on October 12. The trip took 69 days.

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The Pilgrim Fathers left England September 6, 1620, and arrived at Cape Cod 74 days later, on November 19.

Charles Lindbergh left New York that May morning in 1927 and landed his "Spirit of St. Louis" in Paris only 33 hours and 29½ minutes later.

Today our jets span oceans and continents in mere hours. We are getting places faster—but we are not necessarily arriving better people or using our time in better ways. We have faster service, but we do not have better goals.

It's a tragic thing to be in a hurry—toward the wrong place!

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your shoulder, but if you are right with God, you are going to have persecution in this world. "In this world, we have tribulation," Jesus said—now you are going to have it. If you don't talk much, if you just live a good, faithful, uncompromising Christian life, people say, "Well, she's no better than anybody else." "He's just putting on like that—he wants something." And you know they will lie about you, and they will slander you. Now Jesus said that would happen. He said, "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven." And He said, "Blessed are ye," you disciples sitting here, I am talking to you, "Blessed are you." Now remember, when men shall revile you and persecute you and say all manner of evil against you falsely for my sake, you ought to rejoice that you are counted worthy to suffer with the Lord Jesus Christ. Now, if you suffer with Him, you'll reign with Him.

Now Jesus Christ is still the rejected one. We use His name, but very few people accept Him as He is. They deny His virgin birth, they deny His atoning blood, they deny so many things, and if they don't deny those things themselves, then they go along with people who do deny them, and make friends with them and work with them and go along with them and make up to them, and the friendship of the world, He says, is enmity against God.

Now my friends, listen to me. Let's make up our

minds that we are going to stand in this year for the Word of God, uncompromisingly. Whatever the Bible says is so. We are going to stand for the Lord Jesus Christ. When the issue is clear, and the line is drawn, we are going to take our side. We are not going to compromise. We are not going to compromise His Word. We are not going to trim, we are not going to cut any corners, we are going to be faithful to Him. Now let's make up our minds. Some of you have been out of fellowship with Christ: you haven't been living like you ought to live. Now come clean with Him. Step over on His side and say, "Jesus, I am here, give me grace to stand." Make up your mind you are going to stand for Him and for His Word. You cannot stand for Him unless you stand for the Bible, because all you know about Him is what the Bible says. The man that doesn't believe in the infallibility of the Scripture cannot stand for Jesus Christ, because Jesus Christ is set forth in the Scriptures as the infallible Son of God.

Now let's turn our lives over to Him, and let's be faithful to Him.

Our Heavenly Father, help us to be faithful. Some of us won't get through this year and Jesus may come back this year. We may see Him and meet Him in the air. Help us to be faithful to Him, true to Him, cost what it may. May there be no compromise and no surrender, but may we be faithful to the Lord Jesus Christ let it cost what it may. We pray in His precious name.

## The Other Side

with Dave Johnson

### NIHILISM

Nihilism is a term which was coined by a Russian novelist named Ivan Turgenev. Turgenev wrote *Fathers and Children* which was published in 1862. This term is new to most members of the "establishment" crowd, but neither the name nor the meaning is new to the nihilists and those who created nihilism in our country.



Under the heading of NIHILISM in the 1911 Encyclopedia Britannica (eleventh edition), we find some very interesting reading:

"...Among the students of the universities and the higher technical schools, Turgenev had noticed a new and strikingly original type—young men and women in slovenly attire who called in question and ridiculed the generally received convictions and respectable conventionalities of social life,

and who talked of reorganizing society on strictly scientific principles. They reversed the traditional order of things even in matters of external appearance, the males allowing the hair to grow long and the female adepts cutting it short and adding sometimes the additional badge of blue spectacles...."

Does anything sound familiar yet?

"...Their appearance,

manners and conversation were apt to shock ordinary people, but to this they were profoundly indifferent, for they had raised themselves above the level of so-called public opinion, despised Philistine respectability, and rather liked to scandalize people still under the influence of what they considered antiquated prejudices. For aesthetic culture, sentimentalism, and refinement of every kind they had a profound and undisguised contempt...."

The Britannica goes on to say "...Among the antiquated institutions which had to be abolished as obstructions to real progress, were religion, family life, private property, and centralized administration. Religion was to be replaced by the exact sciences, family life by free love, private property by collectivism, and centralized administration by a federation of independent communes...."

## Chance or Purpose

(Continued From Page 1)

supernaturalism.

The idea I want you to grasp is that if chance is admitted as an explanation for anything, this renders impossible any rational knowledge. Science itself is impossible if chance is in any way responsible for the current state of natural phenomena. The only basis for a knowable universe; the only basis for knowledge; the only basis for scholarship; the only basis for Science is that proposed by the Christian. The only basis for a knowable universe is that of creation by an omniscient, omnipotent Creator.

The unbeliever feels that the only sensible way of learning is the Scientific Method. But if chance is involved anywhere in the explanation of what is being observed then the Scientific Method cannot produce a valid answer. The unbeliever assumes the universe to be knowable but he does this on a basis possible only to the Christian. He assumes that there is a knowable, understandable structure which he may study, but this is not possible unless that structure was ordered by a Creator. He claims that his humanistic empiricism is immeasurably superior to the Christian position which he rejects as being invalid. It is difficult to conceive a more antithetical philosophical position because his claim is possible only on the grounds of a created universe. The unbeliever laughs to scorn the fundamentalist with his view of a Creator and yet the unbeliever's empiricism (the Scientific Method) is possible only on the basis of a biblical cosmogony. How illogical can you get?

As I threatened a little earlier, these paragraphs

demand some thought but once the import of this idea is grasped it lays bare the folly of the modern evolutionist. Many fundamentalists refuse to argue with unbelievers and thereby give the impression that perhaps the unbeliever is right after all. The difficulty is that this view demands of the believer that he be willing to engage the unbeliever on his own ground and this in turn demands, if you will pardon the dirty word, study—first, study of God's Holy Word and secondly study in the academic disciplines. One of the tragedies of our times is that believers are unwilling to expend the time and effort for such study.

**A Thought-Provoking**

### Quotation

Many people do not realize that the underlying philosophy and basis of our educational system today is humanism instead of theism. Humanism is man-centered in its approach to life and the world, theism is God-centered. The Bible teaches us to begin with God, not man. "In the beginning, GOD...."

In the book, *Humanism, A New Religion*, there is this quotation: "Education is thus a most powerful ally of Humanism, and every American public school is a school of Humanism. What can the theistic Sunday schools, meeting for an hour once a week, and teaching only a fraction of the children, do to stem the tide of a five-day program of humanistic teaching?" That quotation sets forth clearly the conflict between public education and Christian education. It also reveals how strongly convinced the promoters of humanism are as to the success they will achieve through the public educational system, success that is surely evident in all of American life today. However, this humanistic viewpoint is not a new religion. It was expressed in the Garden of Eden to Eve by Satan when he seduced Eve with these words, "...Ye shall be as gods, knowing good and evil." In other words, you can be your own god; you don't need the one true God to tell you what to do.

I contend that in the past 150 years in public education, there has been a deliberate intent to fill the minds of our youth with this philosophy. The Christian school must counteract that devilish teaching and turn the minds of its students to a God-centered viewpoint of living. The truth of Proverbs 3:5, 6 must be kept before our students so that they will seek to live with one motive in mind: TO GLORIFY GOD!

stopping of the terror. Can they stop the demonstrations? Certainly they can—they are paying for it with your money! Without these problems or pressures from the streets, the government cannot continue to seize more power. This is why the riots, etc., never come to a complete stop. Complete gun control and a federal police force are inevitable if we continue to give opportunity to the federal government to seize powers which belong to the local governments.

Remember, anytime a local organization (whether it be police or schools or churches or individuals) takes federal funds, federal control soon follows.

Now ask yourself these questions: Do I identify with the long hair radicals of the now generation? Am I part of the problem or part of the solution?

## Sermon

(Continued from Page 5)

because a thing is a set way, the old way, doesn't necessarily mean it's still being used of God, or that it is the right way to do the job.

Methods are not bad just because they are new. We need new inspiration and fresh thinking for service. Sometimes it is good to really change our whole thought process about things and get some fresh ideas about God's work, ministry and cause. "Without a vision the people perish." Vision is a living thing, a growing thing. We need the stability of old things and the freshness and vitality of new things in God's ministry and God's work. We need the same in our own life. We need the stability of things that are permanent and lasting and eternal, but we don't need to sit and grow old before our time, folks. We need to keep a growing edge. Everyone of us needs to be young in our thinking, young in our ideas, young and fresh in looking at the future. We need to be looking at the new year, standing on the promises, standing on the principles, but reaching out with every means and method available under God to get a job done for God, even if it is new and different and nobody has ever done it that way before. So we need to bring forth, as Jesus said, out of our treasure, things new and things old. Let's bow our heads for prayer.

### THIS IS AN INVITATION

This is an invitation to...

### EXAMINE YOUR CONDITION IN THE LIGHT OF THE WORD OF GOD!

#### FIRST: YOU NEED TO BE SAVED.

You Have Sinned:

"All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on Him the iniquity of us all." —Isaiah 53:6.

"For all have sinned and come short of the glory of God." —Romans 3:23.

You Are Under God's Wrath:

"He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." —John 3:36.

You Are Already Condemned:

"He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." —John 3:18.

Eternal Punishment Awaits You:

"And whosoever was not found written in the book of life was cast into the lake of fire." —Revelation 20:15.

#### SECOND: YOU CAN BE SAVED.

God Loves You:

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." —John 3:16.

Christ Died For You:

"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." —Romans 5:8.

"For He hath made Him to be sin for us, who knew no sin: that we might be made the righteousness of God in Him." —II Corinthians 5:21.

#### THIRD: YOU HAVE AN INVITATION TO BE SAVED—TODAY.

Come:

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." —Matthew 11:28.

Repent:

"And the times of this ignorance God winked at; but now commandeth all men every where to repent." —Acts 17:30.

"Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." —Acts 20:21.

Believe:

"Believe on the Lord Jesus Christ and thou shalt be saved, and thy house." —Acts 16:31.

Receive:

"As many as received Him (the Lord Jesus Christ), to them gave He power (the right) to become the sons of God, even to them that believe on His name." —John 1:12.

Will you accept God's invitation to you and receive His Son, the Lord Jesus Christ, as your own personal Saviour? If you will, and will sign the following statement and mail it to us, we will rejoice with you and send further helpful literature to you.

I realize that I am a sinner, and knowing that I cannot save myself, the best I know how I now receive Christ as my Saviour.

Signed \_\_\_\_\_

Send this in to receive further information and help.

THE PROJECTOR

Box 643

Milton, Florida 32570

## STARS OF MORNING

(Continued From Page 5)

ning, self denial, and sacrificial giving and service, but the results are far more rewarding both in this world and in the world to come! And it has been a joyous wonder to many a dedicated Christian to see that when he has put the Lord Jesus Christ and His Heavenly business first, God takes care of his servant's earthly business.

Billy Davis expresses it well in the following poem, "Lasting Treasures."

Some would gather money  
Along the path of life.

Some would gather roses  
And rest from worldly strife.

But I would gather children

From among the thorns of sin:

I would seek a golden curl  
And a freckled, toothless grin.

For money cannot enter  
In that land of endless day.

Roses that are gathered  
Soon will wilt along the way.

But, oh, the laughing children.

As I cross the sunset sea:  
Gates swing wide to Heaven,

I can take them in with me!

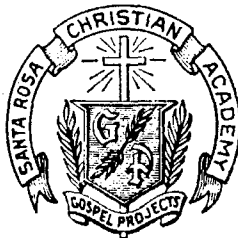
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Write  
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643  
Milton,  
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