

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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TRUTH IN EDUCATION

I will use as my text today one verse - John 14:6. "And Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father but by me.

Notice what Jesus says here. I am the way, the truth, and the life. No man cometh unto the Father but by me. What is this? The ultimate in bigotry. THE ULTIMATE IN BIGOTRY. If you are a Christian you are a bigot and if you are not a bigot you are not a Christian.

Now, I am going to define some words for you. Take the word "truth." Truth is an accurate representation. (Now notice, I do not use in a definition any word I do not have to use. I must have every one and must not have any extras. So every word is important.) Truth is an accurate representation of that which is under consideration and its relationship to all other things as it always has been in the past, is universally in the present, and shall hold without exception in the future. Notice, in order to know truth, I would have to know everything that has happened in the past, everything that is going on in the present, and everything that shall go on in the universe in the future. And I must know all these things at the same time. Now, let me define another word for you, "error." Anything less than the truth. Now that leaves you in a pretty



DR. STUART CRANE

bad shape, doesn't it, seeing that you know almost nothing of the past, absolutely nothing of the present and even less than that of the future. There is nothing you can say that is truly, truly, truly, true (and every one of those trulys was important). Did you ever think of that? That means that error is anything less than the truth and you don't know any truth, the only thing you can come up with (by definition) is error. How do you like that? You don't like that, huh? I'm afraid there is nothing you can do about it. The problem is you have a finite mind. What do I mean by "finite mind"? It has definite limitations. It can only think of one thing at a time, it can't know anything that can't be perceived by five senses which have limitations. That wall limits my sight. I have a problem - my eyes are so bad,

See Page 2

TRADITIONAL VS. PROGRESSIVE EDUCATION

By Mr. A. A. Baker

As I introduce the subject of two philosophies of education, let me ask this question, "Why do you send your child to a Christian school?" Many parents who send their children to a Christian school are asked this question. "Why pay money to send your child to a private school when you have the so-called free public schools?" "Why do you send your child to a Christian school when you are paying taxes and supporting the public school system?"

Now I am sure that all of these parents have their own answers to this question, but may I suggest a few to set you to thinking? Maybe you send your child to a Christian school for the following reasons. Maybe you send them to a Christian school and not to a public school, because they don't teach the Bible and have a Christian emphasis in the public school classroom; may-

be there's a drug problem there; maybe the teachers seem unconcerned; maybe there's little or no discipline; maybe children are not taught respect for authority; maybe children just don't learn anything at the so-called free schools; maybe the emphasis is shifted from giving a child a good education to emphasis on life adjustment, social adaptation, being popular, getting along with the peer group; maybe at the free schools the individual is no longer important, it is the group that really counts; maybe the moral values that you try to teach your children at home and at church are considered old-fashioned and out of date at the public school; maybe the emphasis is now on mathematical theory and mathematical theory concepts and not on addition, subtraction, multiplication and division; maybe

children aren't taught to read, maybe they are just taught to recognize words; maybe at the public schools there are no such things as absolutes or standards; maybe the free enterprise system is no longer taught as being the best system; maybe grades, if given at all, are not a true indication of what your child is learning at the public school. Maybe you send your children to a Christian school and not to a public school because at the public schools there is no such thing as right and wrong; maybe everything is just relative; maybe there is no character training; maybe children at the public schools are not taught to honor and respect their parents; maybe it's going to end up like it is in the state of New Jersey.

I had the opportunity to attend the New Jersey Educa-

(See Page 6)

Preventing Financial Problems In Christian Schools

By Don Tice

I. PROFITLESS PROSPERITY

Modern education has been compared to Christopher Columbus. He didn't know where he was going. He didn't know where he was after he got there. And he did it all on borrowed money.

Big government, big business, and big educational "experts" have operated so long on deficit spending they don't know any other way to operate. They have largely adopted the "New Deal" philosophy of the thirties and forties—"Spend and spend, tax and tax, elect and elect."

Beloved, deficit spending

creates an artificial prosperity. It's like getting a suntan out of a bottle. It's not from the sun and it's not a tan. It has color but lacks character.

If almost everyone else is operating a certain way financially, then you take the opposite position and method of operating and you'll be safe. The majority is not generally right. Matthew 7:13 and 14 teaches that

"...broad is the way...and many there be..."

"...strait and narrow...and few there be..."

If everyone else is going in debt, then you stay out of debt.

II PREVENTING PROBLEMS
These are some basic rules

to follow if you want your school to be successful financially:

A. KEEP YOUR ENROLLMENTS HIGH. This is your bread and butter. In 1971 the Pepsi Cola Company spent 20 million dollars nationally just for advertising—just to sell a bottle of Pepsi. How much harder should we work to win and train these precious young people in our schools.

Enrollments in our schools are like gross sales in the business world. We've got to be selling all the time. The Coca-Cola people say, "The nineteenth impression pays off." "Have a Coke." "...the pause (See Page 8)

LETTER MONTH

To celebrate THE PROJECTOR'S Birthday, we are declaring January letter month. We are going to hold a special reception for THE PROJECTOR on January 31 and the letters we receive this month will be read to those assembled. We invite you to attend the reception to be held in the Auditorium of Santa Rosa Christian School here in Milton, Florida, at 7:00 p.m., but if you cannot come, please write. Your words of encouragement will be a real blessing to those who labor at THE

PROJECTOR office.

Also, those who are already subscribers to THE PROJECTOR may subscribe for another year during the month of January for themselves or friends for \$2.00 rather than at the \$3.00 regular price. Take advantage of this offer for yourself and friends during the month of January.

When you write, we would appreciate it very much if you would tell us the type articles you enjoy most and the kind you would like to see more frequently presented.

EDITOR'S DESK

1973 - what does it hold? Will this be the year the Lord returns? It certainly could be. Will America experience a genuine revival or will we continue as a nation to plummet headlong in our seeming effort to destroy every evidence of the foundation upon which this nation was built, specifically The Eternal Word of God. The last year has evidenced the most rapid decline in the moral standards of our nation than any year yet, and all the evidence points to even swifter decay in the year ahead.

Of course, we, as Christians, can't be pessimistic as far as our future is concerned. It is bright. With each evidence of anti-Christ's rise we are reminded of our Lord's soon return. We must, of course, be realistic and recognize the fact that things are not going to get better for us in this world. As darkness descends, more and more effort will be made to silence our witness and extinguish our light.

What an opportunity we have in these days. These are exciting times for Christians who will separate themselves unto the Lord and let Him use them. I don't know of a time in history in which I had rather be alive. Let's purpose to be faithful in 1973. I remember Dr. Bob Jones, Senior saying, "If there were one drop of

blood in my veins that was not loyal to the Lord Jesus Christ, I would want the doctor to open that vein and get rid of that drop of blood." That is the kind of dedication and loyalty that it is going to take in order to stand in these days of compromise.

Recently we were in Dallas, Texas, attending the first annual board meeting of the American Association of Christian Schools of which Dr. Al Janney is President. This association of Christian Schools, formed only a year or so ago, is really growing. Under the able leadership of Dr. Janney the A.A.C.S. is developing into a national organization providing Christian Schools a voice on the National level.

We will be in West Memphis, Arkansas, at the Tabernacle Christian Academy with Brother Travis Case on December 20 to speak at their Annual Christmas program. Brother Case is doing a fine job both with the Church and School in West Memphis.

On January 10 we are going to Fort Worth, Texas, to be with Brother Gene Wolfenbarger. This fine Church will be beginning a Christian School in the Fort Worth area in January. They have plans to begin with a kindergarten and grades one through three.

A.A.C.S. Board Meets

The American Association of Christian Schools held its first annual Advisory Board Meeting at the Ramada Inn, just outside Love Field in Dallas, Texas, on November 30. Dr. Al Janney, Pastor of New Testament Baptist Church and President of Dade Christian School, both in Hialeah, Florida, is the President of A.A.C.S. and presided at the meeting.

Christian School leaders from every section of the United States were present at the meeting. Plans were discussed to make A.A.C.S. the voice for Christian Schools on

the National level. The encroachment of Federal and State government into the affairs of Christian Schools has made a national organization necessary. Help will be offered member schools in their battles with their own state legislatures and the services of Jack Bertram in Washington, D.C. have been secured to keep members of the A.A.C.S. informed of legislation on a National level.

For further information about the A.A.C.S., write Dr. Al Janney, Dade Christian Schools, 6601 Northwest 167 Street, Hialeah, Florida 33015.

Truth In Education

(From Page 1)

not only can I now read the print, I can't even see the atoms and electrons running around in that book.

Now, you sit here and you think, "Boy, here I am, a pretty good sized guy." Do you realize that I am not as big as a speck of pepper, if you took the space out between the electrons, protons, and neutrons. See, if we had a nucleus of an atom as big as a pin head, the first electron would be 50 yards away. The rest is nothing. If you took the nothingness out of me I would not be as big as the electrons, protons, and neutrons in a speck of pepper and that speck of pepper would weigh as much as I weigh, because all of that atomic weight would be there.

Did you ever think of that? Most of me is nothing. Most of you is nothing. In fact, nothing is the most thing you are.

Now, you don't even know that and here you've been with yourselves how many years? Now, if you were in order, your nothing body would go through that nothing wall with no trouble at all. You're in chaos and disorder. If you were in order and glorified, you would have no trouble walking through that wall. In fact, nuclear physicists can tell you no reason why you can't walk through that wall, except for one thing - you can't do it. Now, I'll tell you, science works with things. True science does not work with theory. True science works with the practical. True science says there is no reason why you can't walk through that wall but you can't. So we say you can't walk through that wall. Why? Because it works. You get a bloody nose! Why? We don't know. But a bloody nose you would get if you tried to go through the wall. Now, that is all science can say about the wall and your nose, see. Because that is the limit of science. When it goes beyond that it has some troubles.

Anyway, my point is this: you have only a little finite mind, incapable of understanding the distance to even the very nearest star, let alone the galaxy which has 4,000,000 suns in it and we see other galaxies that appear to have as many suns as our galaxy. And the nearest little star to us, our own little galaxy next door, takes 4 years for the light to get from there to here. That is the one right next door. Now we can't even comprehend such numbers. And remember this; in the system there is infinite times more space than there is something. In fact, most of space is just about what most of you are: nothing. We can't even comprehend such things. It is beyond the grasp of the human mind, isn't it? Try to think of the number of infinity. Or think of infinity divided by 2. And it is still infinity. Now, obviously, it can only be half as big as infinity before, but it is still just as big because it is still infinite. Or infinity divided by 1,000 is still infinity and yet it is still only 1,000th of the infinity it is divided by but it is still as big as the infinity it was divided

by because they are both infinity.

Got a little problem? If your mind boggles at such things it is because we have a little pea-brain that we want to worship. "Wow! What a great brain I have. What great knowledge I have. Move over, God. Here I come. I have the plans figured out for the universe and the ages. Now, you come to my terms, God, and we can do business." That is the average person dealing with God, isn't it? On my terms. God says, "Who are you? Who is the pot to tell the potter how to make him? I am the potter, and you are the clay and you better get it straight, fellow. I moulded you, not you, me. And don't you try bolting me. I don't deal on those terms." "Oh, but you're a Goody-Two-Shoes, God. You won't get mad at me." "You haven't seen my wrath yet. I am a God of vengeance and a God of justice and justice demands vengeance. I'll have my day," says the Lord.

Truth is impossible to the human mind. If you are going to try to seek truth it is impossible for knowing anything to be truly truly true, you have to know everything that was, is and shall be or otherwise you cannot say anything for certain. By the way, this is what the philosophers come up with at the universities, isn't it? There is nothing really true, there is nothing really certain; that all things are relative. Have you heard that? Well, did you ever think of that statement? All things are relative. That statement is an absolute statement. Now, you cannot say most things are relative because if you say most things are relative, that means some things are absolute. Right? There is only one statement that makes logic - ALL THINGS ARE ABSOLUTE.

Now let's get this clear because we cannot teach until we first get our own minds set, a mental state, a reference of how to look at things. There are two ways. The one that is taught in the secular schools that the world teaches, which is always error. Why? Because the human brain is only capable of error. Why? It knows nothing for certain. Why? It cannot know all about anything and it has to know all about anything in order to be certain. Right? Therefore, it can only know error. For what is error? Less than the truth. If you cannot know all, then all you can know is what is wrong. In fact, you are not even sure that what is wrong is really, truly wrong, which gives you quite a problem.

The first thing to get is to get over intellectualism. You need some intellectual humble pie. Man's brain, the most brainy man in the world is extremely stupid. Until you get a proper perspective of your own ignorance, you are not ready to teach. The first step to be ready to teach is to get a proper respect for your own ignorance.

Next, realize everybody else is a dumb as you are! That will give you a little confidence. Now, when you realize

that education is the process of the blind leading the blind you will be a little more cautious at it, and not so sure that you've got answers.

Now, notice something else. The only way you can know truth is to know all past, present, and future. And Christ said, "I am the truth." That is, He was declaring His Deity, wasn't He? But notice something else. A finite mind, that which you and I have, cannot know or compass all of anything. Our mind simply is incapable of it. All right. Have you got that. Grab hold of that, because it is very important before we go to the next step.

Your next step is; the only way that you can know anything to be truly, truly, truly, true is for a mind that has no limitations to tell you about it. Now, let's get this clear. The only way you can be certain of anything is for an infinite mind to reveal it to you - that is, it's by revelation - is the only way truth can ever be conveyed - from an infinite mind to a finite mind. Unless you have an infinite mind, you are incapable of truth on your own. Ten million human beings, working for ten thousand years, out-thinking on a problem can never be sure that their answer is correct. It is impossible. But if you have an infinite mind available - a Communist Professor said this - if there was such a thing as an infinite mind, the only way you could still know truth would be by revelation. His conclusion. Since there is no infinite mind, then truth is impossible to mankind. What if he is wrong? What if there is an infinite mind? Then man could know truth but how would he have to know this truth? First, that the infinite mind tell him about it, chose to tell him, because otherwise there is no way to know. Right? No way to know. And, second, the finite mind would have to accept it from the infinite mind by faith. You could not reason out and check that out.

Now, unless you take it by faith, there is no way. All truth is taken by faith. How do you like that? The first way to get truth is that you must have somebody capable of truth to get it from and second, you must accept it by faith. If I told you right now it is raining outside - you cannot see outside - you are going to have to say, "Do I want to believe him or not?" If you want to believe it is raining, you are going to take it by faith. If you want to believe it's not raining, you are going to have to take that by faith. But until you go and look whether it is raining or not, whatever you care to believe, you are taking by faith, aren't you? Now, where is the beginning of knowledge? College, University, learning to read and write? No, the beginning of knowledge is first, understanding your incapacity for it; second, going to the source of knowledge which is the fear of God is the beginning of wisdom.

Now, until you approach this, you are incapable of truth and you are incapable of wisdom.

(See Page 3)



The PROJECTOR

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The Church Scene

BY JIM JONES

According to THE BAPTIST CHALLENGE, the Minnesota Baptist Convention has voiced its disapproval of KEY '73, the pan-Christian assembly on evangelism that is scheduled to begin later this year. In an approved resolution, the convention referred to EXPLO '72 and to KEY '73 as "ecumenical evangelistic efforts combining both believers and unbelievers and, therefore, out of harmony" with the Great Commission for evangelism given by the Lord Jesus Christ.



...a few more freight trains, each a mile long, to haul the wood each day. And, just think, they were out there for FORTY YEARS.

Oh, yes, they would have to have water. If they only had enough water to drink and to wash the few little dishes, (no irrigation or anything else - just enough to get by with) it would take ELEVEN MILLION GALLONS every single day and a freight train with tank cars, 1,800 miles long, just to bring it to them. They did not have big lakes out there, and they only found a few wells. How were they going to get water?

—Copied

Stewardship is a matter of priorities. You will give your time, efforts, and money to those things which you value most. Consider the distorted priorities which the following statistics illustrate:

According to the Evangelical Press News Service, in 1968, people of the U.S. spent \$130 million for missions. For every dollar spent to carry the Gospel around the world, Americans spent \$231 for gambling, \$154 for crime, \$69 for liquor, \$38.50 for house pets, and \$1.35 for pet food.

—Copied

An Arithmetical Miracle! Moses and the people of Israel were in the desert; but what was he going to do with them? They had to be fed, and feeding three or three and a half million people would take a lot of food.

According to some figures released by a man who was a general in the Army, it is reported that Moses would have had to come up with 1,500 tons of food every day just to keep these three million and a half Israelites from starving to death. And to feed them the way you and I eat, would take at least 4,000 tons of food A DAY. Do you know what that would mean as far as hauling it is concerned? You would have to have two freight trains, each one a mile long, just to bring the Israelites their food each day. At today's prices, it would cost six and a half million dollars a DAY.

Besides, you must remember, they were out in the desert, and they would have to have firewood to use in cooking their food. This alone would take 4,000 tons of firewood and

Workers, and Pupils, that is the kind of God we have. We think our problems are SO big! Remember what God can do. If you just team up with God, your problems will be cared for by HIM. Let HIM run your life, for God says that HE will take care of you.

From "Fabulous Facts 'n Figures"—THE BAPTIST CHALLENGE

+++

The October 19, 1972, issue of THE CHRISTIAN BEACON reports that a Nobel Peace Prize would not be given this

year (for the year 1971). This was revealed in an international announcement made by the designated committee of the Norwegian Parliament charged with selection of the annual recipient. Alfred Nobel, the Swedish inventor of dynamite, established the Award in 1901 to be given to the person "who during the preceding year shall have conferred the greatest benefits on mankind."

Many of the world's countries will now submit their nomination for the person

whom they consider best qualified for the 1972 Nobel Peace Prize. The Associated Press has reported that the editor of Finance Magazine, Elizabeth Manning, has started a campaign to nominate President Richard Nixon. She states that 28 heads of state have agreed to place President Nixon's name in nomination. She also mentions that a special issue magazine is being prepared which will set forth the President's peace-making efforts.

(Continued from Page 2)

Truth In Education

All right? This is essential. This is why the most beautiful state universities, with their multi-billion dollar budgets, turn out ignoramuses, who will believe preposterous things such as that life could evolve. Preposterous, absolute absurdities when you think about it. It is impossible, for example if you look at the laws of nature and science. What do we find? All life is decaying. People are getting old and decaying; everything is in the process of decaying; everything is wearing out, everything is rotting, isn't it? Everything is constantly decaying everywhere we see it. Yet they come up with what? In science it says everything is becoming better and better. Why, from all

observation, this is absurdity. Everything is running down. Uranium is changing to lead and losing its energy, isn't it? The sun is burning out at 14 million tons per second, being dissipated - and no suns are coming into creation. Nowhere in the universe do we see a single atom ever come into creation. No one has ever seen an atom come out of nothing; no one has ever made an atom out of nothing. All the brilliant scientists of man combined have yet to construct one electron, one neutron or one proton; let alone a single atom; let alone a magnificent structure like a molecule.

Now, man has to be pretty stupid to talk about things getting here by a natural way

when he has never even observed one atom coming into existence by a natural way. Isn't it? When he comes up with fanciful schemes of gases in outer space forming up whole heavens, and universe of galaxies, it is absurd when he hasn't even found one atom of one gas coming out of nothing. If he looks at all science, he finds energy always being dissipated; everywhere in the universe. Nowhere is energy being collected and organized. Every form of energy is on the decrease; that is, it is being dissipated - second law of thermodynamics. Right? Everywhere we have ever observed we have never, artificially, ever been able to come up and

[see Page 4]



How can you sleep tonight, when tomorrow you may have nothing to eat?

The first requirement of survival is that you must have an adequate supply of food that is easily available. Food that can be stored for long periods of time and yet retain the flavor and goodness of today's meals. And a good variety that maintains the highest nutritional value for each member of the family.

Sam Andy Foods have been prepared for the family food reserve program. From the hot blueberry pancakes to the zesty beef stew or the butter that went around the moon Sam Andy Foods are carefully packaged for convenient preparation (pre-mixed, just add water) and easy storage.

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The Delicate Art of FRUIT INSPECTING

During one of the lessons which He taught His followers, Jesus Christ made the following statement:

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns or figs of thistles? Even so, every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth forth evil fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them."

From St. Matthew 7:15-20 Christ has told us that we are to be very careful of those who suggest that we follow their advice or set themselves up as our leaders. He tells us that some will come carefully disguised so that they can fool us into believing what they have to say. They may say many things which are true so that in the end we will accept their final set of lies. The lesson here is first to check whether the fruit appears to be good or evil and then to observe if the tree is corrupt. Christ does not teach that we are to try to figure out the motives of the false prophet, nor to ascertain when or where he went astray. We are to examine his fruits, check into his position and background, find out who he associates with, and then make our decision. We are to be fruit-inspectors, hewing down corrupt trees and casting them into the fire.

THE DELICATE ART OF FRUIT INSPECTING...

Yes, fruit-inspecting is a delicate art. Many fruits can be inspected by just looking at them carefully. Is it too ripe or not ripe enough? If there are flies around the chances are pretty good that there is something rotten which you may not be able to see at first glance. Some fruits cannot be inspected by just looking at them but must be delicately squeezed to determine what lies just beneath the beautiful exterior. It take a delicate touch so as to not spoil good fruit nor to get one's hands dirty on rotten fruit. What the Christian patriot needs is a good set of simple guidelines with which to evaluate the fruit and the tree of political candidates, patriotic organizations, and religious leaders, so that his time, talent, and money will be more effectively used to preserve our Christian heritage.

PARDON ME, BUT...IS NOT A RELIGIOUS TRACT

For the past six years, PARDON ME, but...has emphasized the Christian position in the current battle against the forces of Collectivism. Even though several of our Founding Fathers were not Christians, and among those who were Christians, there can be found differences of theological opinion, America was founded on Christian principles. For this reason, God caused us to prosper as no

other nation in history. So while PMB does stress Christian principles, and that Christ died for those of His Elect who confess their sins and repent we do not promote any of the differing doctrines found in the Christian churches. This is not to say that we do not have our own personal views, nor that we are compromising them in any way for the sake of acceptance among Christians. PARDON ME, but...is not a doctrinal tract for Christian education, but a pamphlet exposing the Communists and their friends from a Christian foundation.

ALL RELIGIONS ARE NOT EQUAL

It is not enough to say that the fight against Communism and its host of allies is "religious" and that any of "the world's great religions" are equal to the battle. They are not. All of them are based upon some system of "salvation through works" instead of the unmerited Grace which comes as a free gift through faith in Christ. No one can demonstrate anyone is very effective in opposing anti-Christ Marxism from the shaky foundations of anti-Christ Buddhism. Nor can those who make their god Reason, Evolution, Nature, or the Sunset--the Humanists--be very effective, in the final analysis, against the Marxist who worships the same impotent gods. To insist that all religions, including humanism, are coequal with Christianity, is religious neutralism of the worst kind.

YOU CAN SEE THE FRUITS

Nations whose spiritual base is other than the Christianity of the Bible, even those hundreds of years older than America, have yet to lift themselves from the starvation and tyranny that has been the plight of man since Adam. Prosperity is only a permanent blessing to those nations who have honored the Name of Christ. By their fruits ye shall know them.

CHILDREN FORGOTTEN

As you can plainly see, as America abandons more and more of her Christian heritage and embraces the humanist social gospel, Almighty God is forgetting--abandoning--our children. Before our very eyes they are descending to the level of the Dark Ages in spirituality, in morality, in culture and in appearance. For lack of knowledge and because we have forgotten God's Law, Christ is punishing America by destroying her children. The hippie is what he is because we are what we are. You abandon God's Law and YOUR children will first adopt the jungle music, then the hair and dress of the anti-Christian forces, and then the use of drugs. Your children will have trouble with the police and you will reap the heartache in a dozen other ways.

Karl Marx, in the classic double-talk of the Humanist that he was stated:

"Religion is the opiate of the people." What he really meant was that Christianity was the opiate of the people. He knew full well that the rest "of the



Nord Davis

world's great religions" embraced exactly the same humanist ideas which he was promoting and summarized briefly as:

"From each according to his ability and to each according to his need."

What he seemed to worry most about, as have the succeeding generations of humanists who have followed him, was the "religious neutralism" that only Christianity could present to his programs. A hundred years later one can easily observe that the only effective force against the communists and their friends is the Christian patriot and his influence upon otherwise patriotic individuals and organizations.

As a full-time fruit inspector, you are going to notice several different phenomena. Strangely, the Communists and their Liberal friends at the local level simply ignore most anti-Communist groups and individuals. We know that they are experts in the judgment and evaluation of their opposition. Those who are not attacked are considered impotent. Yet we know that they viciously attack other groups and individuals. What makes the difference? You will notice that almost without exception the Communists attack only those who exhibit in their public testimony the fact that their anti-Communism is based upon Christian principles.

COMMUNISTS ARE

PRAGMATIC...

The John Birch Society came under attack in spite of the fact that many of its members were not Christians because of the public testimony of the Christian minister and patriotic soldier, Capt. John Birch. The Communists know, even if many anti-Communists do not, that there is something in the Christian which when coupled to anti-Communism makes him an irresistible and adamant opponent.

To off-set this it was necessary to split the Christian camp and neutralize it with two basic lies. The first was the socialist gospel which promoted Marxist ideas to the churchgoer who had no Biblical knowledge. To these they present Christ as a revolutionary who organized His Disciples into a Commune system. Christianity became a system of community social concerns instead of the matter of personal sin nature. The second thrust was to convince Bible-based Christians that their only calling was to preach a "positive Gospel"

and not oppose Communism. This, they said, would be politics in the church. The Clergy fell for this lie--hook, line, and sinker.

Further, the Communists and their friends have learned over the past several hundred years that their concepts went against the basic nature of most people. Even those who have not the Gift of Christmas Grace, can hate Communism with every fiber of their being. While they knew that they could not eliminate the anti-Communist thrust completely, they were astute enough to see that they could mortally cripple it if they could just convince sincere anti-Communists that their fight was in the realm of Reason and Logic instead of grounded in Christian Truth. And to a great extent, the Communists have been effective. Preachers no longer expose the Communists and their programs, and anti-Communists--most of them it seems--want nothing to do with the Christian Gospel. Both the preachers and the patriots are fighting a no-win war with one hand tied behind their backs by very skillful opponents.

As a first-class fruit-inspector, you should be wary of any clergyman who suggests that your anti-Communist stand has affected your spiritual life. You should also be skeptical of any anti-Communist who warns you about being neutralized by Christian teachings. If your church or pastor has neutralized your patriotic activity, you are in the wrong church, brother! If your patriotic friends and authors tend to neutralize your Christian testimony, then you are among the wrong people, my friend. In both of the above cases, separation from fellow Christians who will not expose all forms of anti-Christ, and from friends and patriots who will not welcome your Christian emphasis is commanded by your Bible.

This Biblical position is 100 per cent pragmatic as an anti-Communist. How can you as an outspoken anti-Communist and patriot, knowingly lead others by your example into a church that is affiliated with the NATIONAL COUNCIL OF CHURCHES? How can you expose Marxism all week and then appear to endorse its teachings by your church fellowship on Sunday? How can you as a Christian cast a stumbling block before a weaker brother by leading him into an anti-Communist group based on the shifting sands of humanist reasoning? You can't.

THE CRUX OF THE MATTER

This third point, the most delicate in the art of fruit-inspecting, is often hard to grasp at first. For this reason, countless Christians and patriots fail on this point and wonder why they have become so ineffective. Further they are astounded that their hard dedicated work is essentially ignored by the liberals and Marxists in their community. Unless the patriot exhibits in his personal life and his public

statements that:

1) Christian principles are the foundation of this conservative thinking, and,

2) he is ready to expose all forms of anti-Christ, including the Communist conspiracy.

3) And he stands separated from any who will not do the first two....

he will be seldom attacked by the Conspiracy. It is our thesis that these three points are so important that the omission of any one of them, even if the other two are at the 100 per cent level, makes a man ineffective for any length of time as either a Christian or a patriot. When you see anti-Communist organizations that never make any headway, or patriots who are frustrated and discouraged, you will find one or more of the above points weak or missing. We cannot think of an exception, can you?

THE DAVIS THESIS

It is our opinion that these three points are enough to evaluate any patriot and any clergyman. We can show that apparently these three points do measure the patriot's effectiveness in the eyes of the Collectivists. We are talking here about the patriot's PUBLIC IMAGE not necessarily what he may be in private life. We know of Christians who are patriots yet love money, possessions, and power. We know of patriots who profess to be Christians who are double agents for the Communists or who lead deplorable personal lives. Yet, for a season, their public image fulfills these three points and they come under attack.

JUST FOR INSTANCE

People ask us about Miss Ayn Rand. Her books are on every news stand, yet in theory her expression of the free enterprise system as opposed to the statist systems, should strike cold fear into the Communists. Yet she is never attacked. Why? If you notice, she makes it plain that she is an atheist (Technically, there is no such thing as an atheist since the birth of Christ. Unbelievers now deny both the Father and the Son, which makes them anti-Christ. I John 2:22). POINT 1 - 0, POINT 2 is very good, POINT 3 - 0. So, she is ignored.

How about Bill Buckley, and should you vote for his brother? We know what the Buckleys are up to, but we are talking here about the PUBLIC IMAGE. Does he have POINT 1? No, he never mentions a spiritual base for his "Conservative position." POINT 2, does he expose communism as a conspiracy? No! POINT 3, does he refrain from associations with the wrong people? No, he is on TV debates with just about everyone in the Marxist camp. So, POINT 1 - 0, POINT 2 - 35 per cent (?), POINT 3 - 0. So Buckley is a "responsible conservative" and his NATIONAL REVIEW is permitted on the magazine stands.

How about Billy Graham? He is right on POINT 1, Marxists does need Christian truth. The problem is that he

(See Page 7)

(From page 1)

Traditional Vs. Progressive Education

tion Association Convention in Atlantic City. Of course, this is a Public Education Convention. While I was there I visited an exhibit area that was doing a land office business and, just recently, I talked to a public school teacher from the state of New Jersey. He said this booklet from which I am about to quote has gotten into the hands of students throughout the public school system in the state of New Jersey. It is published by the American Civil Liberties Union and it reads like this. "You have a right to refuse to recite the pledge of allegiance and to refrain from saluting the flag. It is presently unclear whether you may leave the room or stand silently during these ceremonies. It is also unclear whether you may remain seated during these ceremonies." And this is the Student Rights Handbook for the state of New Jersey, published by the Civil Liberties Union.

What has happened to the American educational system? This is just a list of "maybes" that I have suggested to you. I realize that not every one of these is in every public school classroom of every public school system throughout our country, but I am certain that, if the educational trend continues the way it is going in this country, all of these "maybes" will become a reality in every public school system throughout our land. The question is, "What has happened to the American educational system?" Fifty years ago it wasn't that way. What is the problem? What has made the difference? The answer to that question is, "The philosophy makes the difference." The philosophy of education - that is our subject. This is a subject that has had a tremendous impact on this nation; it is a subject that is vitally important to those of us in Christian education; it is a subject that will spell the difference between right and wrong, success and failure, in a Christian school.

Specifically, we will contrast traditional education as opposed to the progressive philosophy of education. Now, in order to contrast these two philosophies, we must first establish our basis for comparison. There are three.

First of all, all philosophies, educational or otherwise, must be examined in the light of the ultimate standard, the absolute standard, of the Word of God. That is our first basis for a comparison and, of course, it is the most important.

Secondly, a philosophy may be judged by its record - its ability to produce the right educational results.

And, thirdly, some tenets of a philosophy, although basically not wrong in themselves, must be examined as to their educational and economical practicality in a Christian school classroom.

All right, progressive and traditional philosophies of education; we are going to contrast the two. Our basis for comparison; a philosophy is judged by the ultimate standard of the Word of God. Second, we can judge a

philosophy by its ability to produce the right results and third, we can judge a philosophy by some of its tenets which, though not basically wrong, may not be practical in our Christian school situation.

Now let's define our terms. Traditional education. The very mention of the phrase "traditional education" to some people immediately conjures up visions of a one room schoolhouse, outdoor toilets, long benches, a wood burning stove, eight grades and one teacher. Some of you folks went to a school like that and some of you got a good education. Because it's traditional, it's old-fashioned. Therefore, by today's standards, if it is old-fashioned, it is no good. This is faulty reasoning. By today's standards, truth and morality are old-fashioned, but that doesn't mean that they aren't any good.

The term progressive education is a misnomer, and it is misleading. Proponents of this philosophy, which include practically everyone in the public and private school systems of our country today, would lead you to believe that the only true progress in education lies within progressive education, and that all other educational philosophies are regressive. The fact of the matter is that progressive education was wrong from the beginning, and it has grown progressively worse. We defined our terms. Traditional education, progressive education, are standard for comparison. Remember, the Bible was the absolute standard. We judge a philosophy by its results. We've laid the groundwork, now for a little history on the two philosophies of education.

First of all, traditional education. The very first public and private schools in this country adopted a traditional approach, a traditional philosophy of education. At that time, they didn't realize it was a traditional philosophy of education, they probably didn't even call it that, but, according to the Bible and some good comparisons, it seemed like the right thing to do. You know the Bible hasn't changed. It is still the same today as it was then, and if you look hard enough you can still find some good commonsense. Traditional education is working and will work today. At the very heart of the traditional philosophy of education, you found these things. First of all, it was God-centered, secondly it was authoritarian in its approach - this resulted in good, scriptural discipline: this produced good character training and provided the framework for an excellent education. Traditional education. What did you learn through this philosophy? I have listed a few things.

First of all, you learned the Bible, you learned that God created, you learned the worth of your soul, you mastered the three R's and other subjects, you sat up straight and paid attention, you learned it was not right to cheat, you learned to recite when called upon, you learned to honor and respect your parents, you learned that a man's word is his bond, you learned respect for authority,

you learned that a job worth doing is worth doing well, you learned personal initiative, you learned pride in America, you learned that the free enterprise system is still the best system, you learned that competition was healthy, you received a report card and heaven forbid - you even received a grade in deportment. The list is by no means complete; you could add to it, we could go on. I believe that the strength and greatness of America was not an accident, but it was the direct result of fundamental theology and the traditional philosophy of education.

Now, progressive education. In the early 1900's a philosopher by the name of William James introduced what he called the pragmatic method. It maintained that nothing was of value to an individual unless it was useful to him. Let me state that again; nothing was of value to an individual unless it was useful to him. An example. Suppose you were asked to confess to committing a crime - and you indeed had committed the crime. Well, in this case, truth would not be useful to you. If you told the truth, you'd be put in prison. The pragmatic philosophy then says, go ahead and lie, because truth is not of value to you unless it is useful to you. The pragmatic method also denied the existence of absolutes of any kind, including the existence of God.

Now look at the foundation of the progressive philosophy of education. It denied the existence of absolutes, of standards of any kind, including the existence of God. John Dewey, while teaching at Columbia University, adopted this theory and used it as the basis for the progressive philosophy of education.

Progressive education says, has said and still says, there are no standards, no absolutes, no God, no truth, and no morality. Progressive education says that there is a spark of divinity in every man, leave him to his own devices and ultimately he is going to do what is right. Progressive education said and still says, express yourself, do your own thing, get rid of your inhibitions; the individual is not important, it is the group that counts; knowledge for knowledge sake is useless; you learn only by experience. Progressive education says competition in any form is taboo. Nationalism is a dirty word; the American way is not the best way; and if it satisfies a want, then it is right. No authority, no absolutes, no standards, results in no discipline, no character training, precious little education and a string of educational failures a mile long. I believe that the strength and greatness of America today is being sapped by a godless, liberal theology and a God-denying progressive philosophy of education. I also believe that Christian schools in this country, with a traditional approach to education, are the only hope to the educational system of the United States

Now there is a danger here - and we need to point it out.

The danger here is to think that Christian schools are free from contamination by this progressive philosophy. They are not. Let me give you some examples.

There are some schools in this country that call themselves Christian schools. They teach Bible, they have Christian in their name, yet they have a progressive philosophy of education. They are nothing more than a public school in a Christian school framework, and the two are not compatible. There are Christian schools who have adopted the basic tenets of the progressive philosophy of education, because the higher education authorities have said, "This is the way it is to be done." I contend that these higher education authorities are responsible for the mess that we have in our country today; they don't know how it is to be done. There are some teachers in Christian schools that have a progressive philosophy of education. If you send a teacher away for a masters degree in a state university, you'd better be careful when she comes back, because you can't go to many state universities and get a traditional philosophy of education.

I spoke at a Christian college recently and mentioned the traditional philosophy of education. The head of the education department said, "That's one philosophy, but we present all philosophies to our students. We present alternatives." I contend that there is one philosophy of education that has to be more scriptural than any other philosophy of education. Let's push that philosophy of education and forget about the alternatives.

It is my personal opinion that the time has come in this country that it is as much of a compromise for a Christian to teach in a public school system as it is to compromise theologically. There may be exceptions, but I believe very strongly this way. Why? Because you are lending your time and your talent to a philosophy and system that denies the existence of God, promotes the goodness of man and in the process is damning the souls of children. I don't believe it is right. We are quick to recognize liberalism in the area of politics and theology; I think it is about time we recognized it in the field of education. Mark it for what it is, and then avoid it.

(Continued next month)

CEA Convention Plans Announced

Plans for the 1973 C.E.A. Convention at the beautiful Curtis Hixon Convention Center in Tampa, Florida, are progressing smoothly according to Dr. Dayton Hobbs, president of the Association. Key speakers are all lined up and workshop leaders are in the process of being contacted.

Dr. Jack Van Impe will be at the Convention all day Friday, February 23, speaking at the morning general assembly and again for the banquet Friday evening. His lovely and talented wife, Roxella, will also be with him and will provide music for these two meetings. Lee Royer, defensive football coach for the U.S. Naval Academy will be speaking at the Thursday night general assembly and again at the Principals' Breakfast. He will also bring workshops in the area of Athletics, especially football. His wife, an elementary P.E. teacher at the University of Maryland, will bring workshops in P.E. on the elementary level.

Dr. Bob Gray of Trinity Baptist of Jacksonville will bring the opening message on Wednesday evening and Dr. Al Janney of the New Testament Baptist Church of Miami will round out the list of assembly speakers, bringing the message at the Thursday morning general assembly.

All reports indicate the largest Convention ever. We are expecting close to 3,000 delegates. The address for reservations is: Tampa Chamber of Commerce, P.O. Box 420, Tampa, Florida 33601. Telephone 229-0911. Letters or calls should be directed to the



DR. DAYTON HOBBS

attention of Mrs. Bettie Sciotti. Better do it right now if you have not already done so! Available rooms are going quickly.

The theme of the Convention this year is, "...All thy children shall be taught of the Lord." (Isaiah 54:13a) Every effort will be made to emphasize this theme throughout the Convention. Workshop leaders are requested to keep this in mind when preparing their materials.

Registration information will be mailed to members of the C.E.A. on January 10, 1973. We hope you will register all the delegates who will be attending from your school immediately. It will save you a great deal of time on your arrival in Tampa. The cost is \$1.00 per delegate, membership fee, and \$2.00 per delegate to attend workshops, or a total of \$3.00 per delegate. This, of course, is a very small fee for the vast amount of inspiration and information to be received.

Every effort is being made to have a wide variety of workshops with sessions that will be of interest and help to everyone.



The Other Side

with Dave Johnson

Equal Rights!

One of our good readers in St. Petersburg, Florida, wrote to THE PROJECTOR concerning the Equal Rights Amendment which was approved by The House of Representatives on October 12, 1971, by a vote of 354 to 23 and later approved by the U.S. Senate by a substantial margin. The amendment must be approved by 38 states before it becomes part of the U.S. Constitution and therefore the "law of the land." At the time of writing, the bill has been ratified by 21 states with several states voting on this issue in the very near future.

What is the Equal Rights Amendment? It reads like this: "Equality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex." Now that doesn't sound too bad. As a matter of fact it was written in such a way that it sounds pretty good to most folks. The problem with this amendment is not what it says but what does it mean.

The National Defense Committee of the National Society, Daughters of the American Revolution in Washington, D.C., has published a pamphlet containing excerpts from the Minority Views of Senator Sam J. Ervin, Jr. of North Carolina. These excerpts, from the Congressional record of March 22, 1972, deal with the many facets of the E.R.A. with an emphasis on what impact it will have on the lives of the people in our country. The four major headings and examples are submitted from the report of Senator Ervin.

MILITARY - "A woman will register for the draft at the age of eighteen as a man now does."

"Women will serve in all kinds of units, and they will be eligible for combat duty. The double standard for treatment of sexual activity of men and women will be prohibited."

CRIMINAL LAW - "Seduction laws, statutory rape laws, laws prohibiting obscene language in the presence of women, prostitution and 'manifest dander' laws—Equal Rights Amendment would not permit such laws, which base their sex discriminatory classification on social stereotypes."

DOMESTIC RELATIONS LAWS - "These states could conform to the E.R.A. by requiring couples to pick the same last name, but allowing selection of the name of either spouse, or of a third name satisfactory to both."

RIGHT TO PRIVACY - Professor Paul Freund of the Harvard Law School testified about this matter before the

Senate Judiciary Committee in 1970. After stating that the amendment would be absolute. Professor Freund said that it would follow that the E.R.A. "would require that there be no segregation of the sexes in prison, reform schools, public restrooms, and other public facilities." When Sen. Ervin confronted Professor Phil Kurland, a professor of law at the University of Chicago Law School the dialogue went as follows:

Senator Ervin: "The law which exists in North Carolina and in virtually every other state of the Union which requires separate restrooms for boys and girls in public schools would be nullified, would it not?"

Professor Kurland: "That is right, unless the separate but equal doctrine is revived."

There are many examples of what the E.R.A. will mean to us if this "Women's Lib" amendment is passed; however, the above should suffice to prove that this amendment is another tool of Satan to destroy the morals of the people in our land.

Concerned Christians need to let their state officials know that they are against this Satanic plot.

"But evil men and seducers shall wax worse and worse, deceiving, and being deceived." II Tim. 3:13.

Pearls from the 23rd Psalm

The Lord is my Shepherd
 . . . Possession
 I shall not want - Provision
 He maketh me to lie down in green pastures - Position
 He leadeth me beside the still waters - Progress
 He restoreth my soul - Personal
 He leadeth me in the paths of righteousness - Promotion
 For His name's sake - Purpose
 Yea, though I walk through the valley of the shadow of death - Parting
 I will fear no evil - Peace
 For Thou art with me - Protection
 Thy rod and Thy staff they comfort me - Pilgrimage
 Thou preparest a table before me in the presence of my enemies - Participation
 My cup runneth over - Plenty
 Surely goodness and mercy shall follow me all the days of my life - Preservation
 And I will dwell in the house of the Lord forever - Place
 -Selected

United Church Women Celebrate Eve's 'Free Act'

A confession of guilt in "falling for" a traditional male interpretation of the Adam and Eve story as well as to "liberate the apple from the curse of the fall" marked a recent ecumenical "sister celebration" in New York City sponsored by the United Church of Christ Task Force on Women held in the Washington Square United Methodist church.

Rev. Barbara W. McCall, executive of the United Church, led the declarations with, "We, as women, feel it is time the church repent of sexism and be reformed. We see the Holy Spirit at work in creating a new future for

women. It is happening and we want to celebrate it." The "sister celebration" coincided with Reformation Sunday in many Protestant churches.

Apples were passed to the assembly and while they were eating them they responded in unison with: "We affirm that the story does not convey truth to us about apples and certainly not about ourselves. We hold that Eve performed the first free act. We pledge ourselves to communicate and to collaborate in developing the human tradition, the whole truth, for the liberation of the whole family and all creation."

(Continued From Page 5)

Fruit Inspecting

mixes in quite a bit of humanism in the Gospel he preaches. But even giving him 100 per cent on POINT 1, he never exposes Communism and its allied forces of anti-Christ, and POINT 3 - 6 as he associates with the Modernist Churches, wears long hair like the Revolutionaries, pals around with such pro-Marxists as Presidents Johnson and Nixon. So you can see why the INSIDERS who control the TV networks give him so much time. They do not care what Gospel he preaches, just so long as the Gospel includes no mention of the Communists, long hair, and association with the evil activities of the President.

We could go on with a dozen illustrations of how this DAVIS THESIS works. If you use it in your own fruit-inspecting you will not need to write us as to who should be supported, financially, spiritually, or politically.


When Christians come to us telling us how much they love the Lord and how wonderful their pastor is, I ask them some pointed questions about

the Communist Conspiracy. If they cannot carry on a conversation in this area or if their sons have long hair and their daughters have short skirts, frankly, I am not impressed by either their pastor or their Christian testimony. Any pastor who has not been warning his flock about the forces bent upon destroying the Church, our families, and our nation, is not worthy to be called a Christian minister! He should be taken aside and given the facts of life. If he does not respond, several of you should take him aside and tell him again. Then if there is no response, you should bring the matter before the church. If the church does not remove him, then you must leave that church. (See the first Psalm and the first verse.)

The opinion molders of every community sit in the congregations of some church each Sunday morning. Americans, many basically good and moral people, have been neutralized by pastors who lack the courage or the calling to begin each sermon with "THUS SAITH THE LORD!"

America is dying, not for lack of knowledge; not because the anti-Christ forces are so dedicated, but because the Christian church lead by either subversive or cowardly clergy fail to live by the Bible it claims to preach.

And when patriots come here to PATRIOT'S PLACE with their bumper stickers and flag pins, it isn't long before we find out where they attend church. If it turns out to be one of those compromised churches, or not church at all, we tell them that their education has been sadly neglected. Most admit that they have been ineffective in awakening their friends and neighbors. When we show them that a Liberal is under a delusion directly from God because of his rejection of the Truth of the Bible (II Thess. 2:11), and that delusion will not be lifted by mere anti-Communist arguments, they begin to see a depth to this problem that they had not seen before. This depth, translated into the very simple formula of the DAVIS THESIS, will give you just about all you need to know in the delicate art of fruit-inspecting.



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(from Page 1)

Preventing Financial Problems

that refreshes." "It's the real thing." They have built a world-wide business simply by beating that drum constantly. Now when you go into a store, they want you to say almost automatically and unconsciously, "Give me a Coke."

B. GIVE YOUR CUSTOMERS MORE THAN THEY BARGAIN FOR. Your best salesman is a satisfied customer. First get them to buy, and then sell them on the quality of your product. My father used to say, "You can never have too many customers." If you can't give them more than what they get at the public school, then you are wasting their money. They have already paid taxes enough for one education. You are asking them to go the second financial mile.

The excellent training that Johnnie is getting should be so great that they soon forget the money spent because of the tremendous academic and spiritual progress that he is making. Your faculty and staff should be sold and re-sold that philosophy or they will lose their vision. Sell your parents on Christian education by providing a good, solid education for their children.

C. PERSONAL CONTACT IS ESSENTIAL AND VITAL. An evangelist-friend of mine told me that in 1960 right after Jack Kennedy had won the West Virginia primary, he was holding an evangelistic crusade in a town where the Kennedys had campaigned vigorously. Time after time he heard people make this statement: "Jack Kennedy came in my store and shook my hand!"

Jack, Bobby, and the rest of the clan had done what we Christians were commanded to do almost 2,000 years ago. They had gone where the people were, taken a personal interest in them, spent time with them, and won them. I don't care where you stand politically, the principles they put into practice put most Christians to shame.

It is not enough to build a building, put up a sign, and then think, "Here we are, you lucky people." They will not come to you—you've got to go after them. We are not aggressive enough.

D. LET THEM KNOW YOU ARE IN BUSINESS. Personal contact is only the beginning. Use every means possible to reach people—phone calls, letters, post cards, radio, newspapers, billboards. These are all legitimate means of letting people know that you are in business and that you need their business.

Of course, we have to be selective. Of course, we have to test for academic performance. There is no question that we cannot take everyone who applies. What I am saying is that we must have people coming to us in order to get those trained who should be trained. School desks without young people in them are nothing but a lumber yard. Desks don't help pay bills—pupils do. If we really believed that, we would try harder to fill them.

E. COLLECT YOUR TUITION AND FEES OR GO

BROKE—THE CHOICE IS UP TO YOU. Christians are the poorest collectors in the world. We are so soft-hearted we have become soft-headed. If it is an honest debt, expect the man to pay it. And hold him to it!

I had written a fellow who owed us \$495 two or three times without any response. After that I called him once or twice with still no results. Finally, I made up my mind one morning that I was going to get that money. On my way back from looking at a house for one of our faculty, I stopped by this man's place of business about 9:30 in the morning. The lady in the store told me that he would be in in just a few minutes. I waited about thirty minutes and when this gentleman walked in, I firmly said, "I've written you and called you, but I still have not received your check for \$495. I just thought I'd stop by and pick it up this morning." He very sweetly and humbly walked into his office and asked his bookkeeper to make out a check for that amount. I thanked him and walked out of the store with the check.

If they owe it, go get it. There is no use in being mad about it and letting it irritate YOUR ulcer. Go after the man who owes you—HIS ulcer is the one that should be upset.

F. STRESS TO YOUR CONSTITUENCY THAT THIS IS THE MISSION FIELD. We have convinced ourselves that the mission field is someplace ten thousand miles away. The greatest mission field in the world for us is the American public school system. Let's snatch them as brands from the burning. You are doing them a favor to get them out of that humanistic, materialistic educational cesspool.

G. PRAY CONSTANTLY FOR LARGE GIFTS AND FOR LARGE CONTRIBUTORS. God needs to touch their hearts as well as the poor fellow's who only sends five or ten dollars. We too often pray 25-cent prayers and get 25-cent answers. We serve a great God. Don't limit Him because of your lack of faith.

Remember, every person you meet has income. Approximately 13 billion dollars is given annually in the United States. Seventy-seven per cent of that is given by individuals and twenty-three per cent is given by corporations and foundations. Most of the money is given by women. And people give emotionally rather than logically. Did you get married because it was the logical thing to do? Certainly, you didn't. You got married because you became emotionally involved and fell in love. Then came marriage. People need to fall in love with Jesus Christ and Christian education or their children will go to the devil. This is your responsibility, opportunity, and privilege. This is your sacred trust. You are standing in the gap and filling in the hedge.

III. PLAN—PRAY—PERSPIRE

A. PLAN. There is nothing that I know of that will tax you mentally, physically, spiritually, and emotionally as will total involvement in Christian

education. There is no end to planning for better facilities and bigger facilities, more modern equipment, and better qualified teachers.

Bob Jones University could profitably use ten million dollars right now and not waste a dime.

1. We need larger library facilities.
2. The student center should be enlarged and improved.
3. The Alumni Building needs new lighting, new furniture, and air conditioning.
4. The Fine Arts Building is too small for the number of students we have.
5. The film studios should be enlarged and improved.
6. The Academy should have its own gymnasium as well as more classrooms. We are up to capacity right now.
7. We need more houses for our increasing staff and faculty.
8. The dormitories should be refurbished and updated.
9. Parking facilities are no longer adequate and should be expanded.
10. Faculty salaries could always be improved and increased.

We always need more

money. We have never "arrived" financially or spiritually or academically.

B. PRAY. Most of us don't know what real prayer is all about. Luther said that "prayer is sweat on the soul."

One Godly man at the end of his life said, "I regret that I have not prayed more."

E.M. Bounds said, "We do more of everything but pray." The answer, my friends, is to pray.

Pray when you wake up at night.

Pray before you start the day. Pray while you are getting dressed.

Pray on your way to work. Pray when you start your days work.

Pray when you write those letters.

Pray when you teach those children.

Pray when you talk on the phone.

Pray when you counsel with people.

Pray for friends in hard places.

Pray for your co-workers.

Pray for power in your own life.

Pray for those who are mis-

sionaries and evangelists. Pray for your pastor and his family.

Our work for God is shallow, selfish, sensual, and shameful because we do not pray and pray much. May God raise up men of prayer.

C. PERSPIRE. Thomas Edison said, "Genius is one per cent inspiration and ninety-nine per cent perspiration."

Christian school work is nothing but work. It takes discipline of spirit, soul, and body. It requires long hours, volumes of paper work, and thousands of details. You are dealing with precious people who have real needs.

Praise God, I left the best until last.

Don't forget the PROMISES: "...I'll never leave you nor forsake you." Hebrews 13:5

"...I am with you always..." (Matthew 28:20)

"...Well done, thou good and faithful servant..." (Matthew 25:21)

"...that where I am, there ye may be also." (John 14:3)

Dear friends, I challenge you this hour to go out and put these principles to work as God gives you grace, strength, liberty, and power.

Five Preachers to Speak at BJU Bible Conference

GREENVILLE, S.C. Five outstanding Christian ministers will be guest speakers at the annual Bible Conference at Bob Jones University, April 1-8. This event, the highlight of the school year, is considered by many to be America's leading Bible Conference for fundamental Christians.

Guest speakers will include Dr. Robert C. Gray Jr., pastor of Trinity Baptist Church, Jacksonville, Fla.; Dr. Arnold Hickok, pastor of Heart to Heart Bible Church, Phoenix, Ariz.; Dr. A.C. Janney, pastor of New Testament Baptist Church, Miami, Fla.; Dr. David J. Laurie, pastor of Sunny Hills Community Church, Fullerton, Calif.; and Dr. Ian R.K. Paisley, pastor of Martyrs Memorial Free Presbyterian Church, Belfast, Northern Ireland.

Dr. Bob Jones, chancellor of the university, and Dr. Bob Jones III, president, also will speak several times during the Conference.

Other special speakers from the Bob Jones University staff who will speak will be Rev. Jesse Boyd, member of the faculty in the School of Religion; Dr. Stewart Custer, chairman of the Division of Bible; Dr. George Dollar, chairman of the Division of Church History; Dr. Charles Smith, member of the faculty in the School of Religion; Dr. Marshall Neal, dean of the School of Religion; and Rev. Thurman Wisdom, director of the Institute of Christian Service.

Also during the week-long Bible Conference, a round-table discussion will be held each day, Monday through

Friday, from 3:30 to 4:30 p.m. in Lecture Room A of the Alumni Building for preachers and ministerial students. This special afternoon session is devoted to problem solving. Each day one of the featured speakers of the Conference will be on hand for a round-table discussion and will answer questions from the audience. This will offer an excellent opportunity to get better acquainted with the speakers and to draw upon their experience.

On Thursday, April 5, the annual business meeting of the university Alumni Association will be held at 1:30 p.m. Other alumni activities will include a reception to be held in the Social Parlor of the Student Center after the evening service on Tuesday, April 3. On Wednesday, April 4, reunions will be held for the classes of 1953, 1958, 1963 and for everyone holding a certificate from the Institute of Christian

Service. "Let's Get Acquainted Days" for prospective students will be held Monday and Tuesday, April 9 and 10, with numerous special programs planned for high school students who will be visiting the campus. High school age young people who are interested in knowing more about Bob Jones University are urged to come during this time. They are invited to attend any or all of the Bible Conference and to stay over for the "Let's Get Acquainted Days" or to attend just the special occasion. Included in the activities will be an action-packed all-star basketball game; showing of the BJU films, "Flame in the Wind" and "Gateway to a Miracle"; planetarium lectures; a "fun program" planned by the student body; opportunities to visit classes; and many other events.

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