

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32572

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I AM RESOLVED!

By Dr. Dayton Hobbs

(Romans 12:9-21)

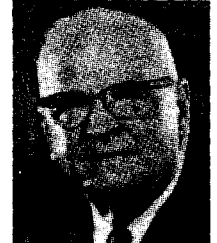
Is it wise for Christians to make New Year's resolutions? -- That depends! If we are speaking of the kind of resolutions that the people of the world make...and break the next day, usually..then we should have no part in them. But if we are speaking of resolutions spawned in a heart desirous to please the Lord, having examined the year past and having recognized weaknesses and failures that are not pleasing to the Lord and in need of correction, then I think it is a wise and proper thing to do to resolve by God's grace to do better. The heart that is in no hurry to be transformed to a walk in harmony with the Word of God professes to wait for the Holy Spirit to convict it. But the heart eager and desirous to be well-pleasing to the Lord searches the Scriptures, using them as a light to uncover thoughts, words, or actions un-pleasing to the Lord, in order that they may be dispelled, making itself more pleasing to the Lord.

Let me suggest some resolutions that may be needed in your life,

SEE I AM RESOLVED, PAGE 2

SATAN'S DOMAIN

BY THE LATE DR. BOB JONES, SR.



My friends, the greatest danger we face today is in the realm of religion—that is where the Devil operates. The Devil doesn't operate so much in the flesh—in corruption. Flesh produces corruption, you see. That is just natural. You turn any man loose, and he can build a civilization and go on to be an artist or a musician. He can be all that, but, mingled with all the culture of all the nations that rose and fell, you will find degeneracy, and perversity, and corruption of all kinds. Now the hardest thing you ever had to do is to avoid the awful, corrupt influences that come in, and you cannot avoid those things without Jesus Christ having first place in your home, in your government, in your business, and everywhere else.

Now, when you begin to pull Jesus Christ out of the place He is supposed to have—God's Son, the Lamb of God who takes away the sin of the world, King of Kings and Lord of Lords—the Jesus Christ of the Bible—when He begins to be pulled out of His place and put where He doesn't belong, you have corruption

and trouble, because religion loses its power.

Today in America we are losing the power of Christ in the lives of people. The power of religion is wielding an influence, but the old-time power of Christ is being shoved around today, pushed off-stage, to let the programs of man and the religion of men come in and take over. Paul met the same thing back in his day. You just read the Bible, and you will think you are reading current literature. Take the first chapter of First Timothy and note especially the fifth verse. Paul was writing to Timothy, a young preacher, to instruct him what to do, how to preach, and how to live in this world. He said, "Now the end of the commandment is charity—that's love—but that's not all of it—"out of a pure heart"—all right—"and of a good conscience," —that's right—"and of faith unfeigned." First, you must have a pure heart—that's a heart cleansed from sin. Second, you must have a good conscience—you must live up to your standards—and third, you

SEE SATAN'S DOMAIN, PAGE 7

"Two Balanced And Related Qualities For Fundamentalists"

BY DR: JAMES ZASPEL

These are: (1) The Power to Act (2) The Patience to Endure. They are balanced and related because we become the OBJECT and SUBJECT of both.

1. THE POWER TO ACT. This requires conviction, and conviction is dependent upon understanding. An understanding of both present situations and principles of Scripture is absolutely and crucially important to the survival of Fundamentalism. Without an understanding of these two things, instead of conviction, there will be confusion

and eventual compromise. Recently a well-known pastor wrote an article entitled, Who Is A Fundamentalist? in which he listed twelve fundamentalists and then said that a fundamentalist is one who "believes, teaches, and practices the fundamental truths of God's Word." While this is truth in part, it is not the truth in whole. Neo-evangelicals and Charismatics believe, teach, and practice the twelve fundamentals he listed, but certainly they are not fundamentalists. The history

of Fundamentalism in America reveals that a fundamentalist is one who also believes, teaches, and practices BIBLE SEPARATION - separation from worldliness AND separation from religious com-promise. A man who has no understanding of this historic separatist policy of fundamentalism becomes a confused fundamentalist. It is this lack of understanding which is bringing the present division in fundamentalism today. Men ignorant of our past and the battles fought

SEE TWO QUALITIES, PAGE 6

Editor's Desk

Twelve years ago, in January of 1972, the first issue of The PROJECTOR was published and our desire to focus the light of the Word of God on the issues of the day was begun. There have been many issues that have arisen in these last twelve years, and we have attempted to faithfully speak to them. We are grateful to our many readers who have written us over the years, most of whom have been complimentary; although, many have taken issue with us from time to time.

As long as disagreements have seemed to be genuine and the spirit of the writer has not been one of antagonism, we have taken their comments to heart and in every case attempted to answer them.

The first issue we encountered in the first year of publication was the ACE problem. We questioned the methodology of Individualized Instruction, and the results of that Humanistic federally funded system, originally known as LAPS (Learning Activity Pockets) and PACE (Projects for the Advancement of Creativity in Education), are beginning to come in in force. It has been reported to me that at least two of the most prominent Christian colleges in the country are having a serious problem with cheating involving graduates of ACE high schools. Likewise, there have been some principals of ACE schools who have admitted that the system lends itself to cheating. This news does not surprise me, as the method of Individualized Instruction, developed by men such as B. F. Skinner, the noted Harvard Psychologist, is based on the premise that man is not a sinner. We do not take fire into the bosom without getting burned. (Pro. 6:27)

One of the next issues we encountered was Bill Gothard and his Institute of Basic Youth Conflicts. The problems and confusion this psychology-based approach to sin problems has created for both individuals and Churches

is still growing. Gothard was not and is not in the fundamentalist camp. Why do Fundamentalists still continue to support a man who has consistently refused to take on the enemies of the Fundamentalist?

Another issue that The PROJECTOR spoke to and warned about as far back as 1978 was the emotional and divisive King James Bible Issue. We warned of Peter Ruckman's heresy concerning the English translation of the King James; stating that it was inspired the same as the original autographs. This issue continues to burn and the trouble caused by it is legion. No translation can legitimately claim the same status as the original autographs, and the confusion created by this issue has caused much unnecessary division among the brethren.

There have been many other issues that The PROJECTOR has spoken to in these last twelve years. We certainly do not lay any claims to infallibility, but we do feel it important that the issues that confront Fundamentalists be dealt with, and as God gives us grace, we intend to continue with the purpose for which The PROJECTOR was raised up "Projecting The Light Of The Word Of God On The Issues Of The Day."

Let us hear from you!! ★

Letters

Dear Sir:

Please keep THE PROJECTOR coming my way. I read it and pass it on as I find many helpful articles in it.

Thank you,
M.W., PA

I noticed by our address label that our "subscription" is running out. Please renew it — keep THE PROJECTOR coming — we appreciate the input.

Thanks,
A.C.S., CA

I AM RESOLVED, FROM PAGE 1 as I find them needed in my own life, and see if they might not help us to be more profitable servants in the year ahead.

I AM RESOLVED: To Give Thanks.

The Scripture commands us to give thanks, Eph. 5:20. *Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.* You can do what God has commanded you to do. You don't even have to question whether you should do it or if God will help you do it. He has commanded you to do it, so get at it! Recently, in an effort to help those of us in our church remember this command, I had small cards printed with these words, *GIVE THANKS*. I asked each of our families to take several of these and put them in conspicuous places; places like light switches, car dashboards, desk lamps or kitchen sinks. Putting these in places where they will be seen several times a day enables them to remember to give thanks. These cards have been a help to me, reminding me each time I see one of them, to take time to remember at least one thing for which to give thanks.

For some years now, I have tried to make it a habit to thank the Lord when my feet hit the floor in the morning. Sometimes I forget for a minute or two, but usually now when my feet hit the floor, my heart remembers to start the day with thanksgiving for the Lord's blessing. Starting the day right is a great help to keeping the day right. Dr. Bob, Sr. used to say, *When gratitude dies on the altar of a man's heart, that man is well nigh hopeless.*

This spirit of thanksgiving needs to spill over into our dealings and relationships with others. Saying *Thank You* takes so little time, but is very often forgotten. Let us really resolve to be thankful this New Year.

I AM RESOLVED: To Be Content.

Discontentment means you are angry with God for your lot in life. You are actually saying that God does not know how to take care of you, that He does not really have your best interest at heart. I know we may not mean to say that, but in reality that is what discontentment really is. The problem is not with your pay, your job, your boss or the pastor; your problem is you! Paul said in Phil. 4:11b, *...I have learned, in whatsoever state I am, therewith to be content.* and in I Tim. 6:6 he said, *But godliness with contentment is great gain.*

I AM RESOLVED: To Be Flexible.

Relax, take things in stride!
Nobody is trying to give you a
SEE I AM RESOLVED, PAGE 6

The PROJECTOR



EDITOR

Dr. Dayton Hobbs

ASSOCIATE EDITORS

Carolyn Hobbs

Peter Foxx

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Placement Service

PARSIPPANY CHRISTIAN SCHOOL, a ministry of Parsippany Baptist Church, Dr. David Nettleton, Pastor, is accepting applications for the 1984 - 1985 school year (our 15th year). Projected needs include: Elementary, Jr.-Sr. High English/ with language, business and coaching needs. Contact Rev. Harold Wolcott, Principal, P.O. Box 165, Parsippany, N.J. 07054
Phone: (201) 539-7012

Stars of the Morning

By "Aunt Carolyn"



Mortimer

A True Pig's Tale

A pig is a pig is a pig, they say, but her pig would be different. After years of sewing, cooking, gardening, and beef cattle projects, the pig was expected to add a little variety to life, experience to the youngster's training, as well as shekels to her piggy bank. A noble undertaking it was, and so the little pig was moved from her dad's large herd to a special pen built exclusively for such a special animal.

He was a little white Yorkshire, beautiful (if you can call a pig beautiful) and specially bred for bacon. His proud new owner, aware of just the lines necessary for the approval of such an animal, could look at this beautiful pig and imagine a finished sparkling specimen on exhibit at the fair with blue ribbons and prize certificates posted on his wall. With the proper feed, cleaning, and training, she would turn this little porker into a hog that any farmer would be proud to own.

"Mortimer." Perhaps a more prestigious name could have been found, but at the time "Mortimer" seemed suitable. To be sure, no pig could have been treated more prestigiously. At least few pigs I know have their own private pen and feed trough with corn, sorghum, oats, tankage, and alfalfa to consume to their hearts' (or stomachs') content. Few also have the tender, loving care and personal attention that Mortimer received. No day passed without one or more sessions to scratch his back and tummy and rub behind his ears. All this time he was talked to with sweet sayings to compliment his beauty and encourage continued good growth and behavior. His frequent baths were a labor of love with thick soap suds, a huge scrub brush, and plenty of elbow grease applied until Mortimer's

white bristles sparkled and his pink skin shone through with a softness and texture befitting a pig of his stature. Basking serenely in all this care and attention, Mortimer only grunted his satisfaction and waited for more pampering.

Developing into such a state of perfection, what an excellent, fat pig he was! He knew the pleasures of only the highest quality, purest feeds. He knew the marvelous feeling of being thoroughly clean, completely free from dust, dirt, or grime. He knew the delight of an unsoiled pen with a soft straw bed on which to lie. He even knew the elegance of a large pink taffeta bow on his neck to compliment his lovely pink ears and snout! Oh, what a fine pig he was!

The weeks seemed to pass very quickly as Mortimer was fed and groomed in preparation for exhibition days ahead. All went so well that there was little doubt that Mortimer could win top honors in the county fair, state fair, Swine Association, or any other show. All went well, that is, until one afternoon when his gate was left slightly ajar. That tiny gap was Mortimer's challenge to escape the confinement of clean, unsmudged surroundings and flee to the mire of the nearest mudhole. Rooting and grunting in ecstasy, he wallowed in the black, sticky mire blissfully unaware of any call to higher ground or hygiene.

What disappointment; what frustration! The youngster had worked, fed, and scrubbed her prize beast to no avail! All the transformation on the outside had done nothing for his inner nature. The pig was a pig, and a pig he would always be. He was born a pig, and no amount of outer refinement would fix his inner piggish desires and traits. His young owner could weep and wail, fuss and fret, or threaten no exhibition at the fair. It phased Mortimer not one iota. He reveled in the mudhole, gloried in the pig slop, and wallowed in the muck and mire.

Boys and girls find themselves with the same problem. Their mother, aunt, teacher, or preacher tries to teach them, instruct them, reform them, and refine them. At times they even try to improve themselves, but it is all to no avail. The best efforts fail, the noblest exercises fall short. Left to themselves, boys and girls revert to the lying, cheating, gossiping, stealing, sassy talking, selfish wanting, cloudy pouting, and a hundred other outward actions that show the sinful nature within. No

amount of outward reformation can change the inside nature of a boy or girl's heart. No scrubbing with soap and water, no church membership, no water baptism, no reformation, no confirmation, not even the most sincere New Year's resolutions can change a youngster's heart. He will return to his sin one way or another. A pig is a pig, and a sinner is a sinner. Jesus said it was so. He told the scribes and Pharisees, "...Ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess." (Matt. 23:35) "...Ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness." (Matthew 23:27) If the religious leaders' hearts appeared so sinful in Jesus' sight, how must ours appear?

Is there no way to change? Is there no way to have a clean, pure heart? Is there no way to change your life from wrong to right? Are you locked into sin with no way out? Is it a hopeless situation?

It would be hopeless except for one answer, and that is the good news: "Christ Jesus came into the world to save sinners." (I Timothy 1:15) He died on the cross to pay for your sins, and when you recognize that you are a sinner and receive Christ as your Savior, the divine Holy Spirit comes and dwells within. It is then, "Christ in you, the hope of glory." (Col. 1:27b)

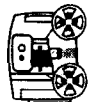
Perhaps you have been discouraged, because you have found yourself sinning against God and against others. You have tried to change only to fall back into your old ways again. All the New Year's resolutions in the world have not helped. Like Mortimer, the outside is fixed, but you need something on the inside. Christ offers the only answer, and His answer works! "...If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (II Cor. 5:17) Receive Christ as your Savior today. Know the joy of new life in Christ.

DON'T FORGET

A DONATION

TO

The PROJECTOR





Focus On Religion

BY

PETER J. FOXX

Significant New Books

Two new books have recently been released which should be of interest to fundamentalist Christians. The first of these is by Dr. George W. Dollar entitled The Fight For Fundamentalism which is a sequel to his earlier work published in 1973, The History of Fundamentalism In America.

The Fight For Fundamentalism continues the story of the fundamentalist movement in the decade of 1973-1983. We should all be grateful to Dr. Dollar for preserving the history and heritage of Biblical Separatism during the last one hundred years in America in these two volumes. The author has obviously approached this demanding task with diligence and discernment. This is characteristic of the careful historian that he is. In my opinion, Dr. Dollar has presented an honest, accurate, and objective interpretation of the history of our fundamentalist struggle.

The issues and controversies of the last decade are addressed from a separatist perspective. Chapter five includes topics such as "The Rice Coalition, The Bill Gothard Seminars, The Falwell Phenomenon, and Bible Versions." The charismatic development, Christian education, missions, and the 1976 World Congress of Fundamentalism all are given succinct but thorough discussion. One chapter is devoted to a recognition of the more notable participants in the battle of fundamentalism who closed their ministries because of death during this decade.

Historic fundamentalism is moored in the preeminence of preaching. Dr. Dollar has not permitted this fact to escape our attention. His closing admonition to his readers is: "Back, back, back to the preaching of the Word of God or on, on, on to blackness, bareness, and bankruptcy."

We heartily recommend The Fight for Fundamentalism. Copies may be ordered directly from the author at P.O. Box 1234, Sarasota, Florida 33578.

SEE NEW BOOKS, PAGE 6

From
The
President



The proper balance is so very important in every area of life. This is obviously true in nature. God has so established His creation that every living thing has a function to perform, and that function is important to the proper performance of the whole. The elimination or overaction of one part can dreadfully affect the entire system.

In every Christian young person's life these same principles are true. For a youth to grow into the properly developed Christian Adult that God would have him or her be, a well-balanced and properly portioned diet is required. Development in every area is vital, the spiritual; the mental; the social and the physical.

Santa Rosa Christian College successfully accomplishes this goal, we believe. With ample opportunity to get involved in the many facets of the ministry, the student is only restricted by the limitation of his or her personal goals. Why not write us and give us the opportunity to point out to you the potential for development that is afforded you here at Santa Rosa Christian College.

In His Service,
Dayton Hobbs

Koine' Greek At Santa Rosa Christian College

One of the most enjoyable and rewarding courses available to students at Santa Rosa Christian College is New Testament Greek. There are few studies indeed that have such potential to enrich a life and ministry.

Serious students of the Bible study Greek at SRCC for very practical reasons. Prospective preachers are pursuing a tool to help them in their exposition of Scripture. Future Bible teachers realize the importance of accuracy and detail as they rightly divide the Word of Truth. Missionaries come to understand the blessing of being able to work from the original language in communicating God's Word in the dialects and languages of their people. Christian teachers, pastor's wives, and everyday believers can experience the joy of simply studying the Bible with the emotion and preciseness afforded by Greek: Koine' Greek - the language of the common people of the first century for the common Christians of our day.

Perhaps you know some young person who would benefit from the personal and practical approach of Santa Rosa Christian College. There are many opportunities here to affect lives for a lifetime.

Gifts to Santa Rosa Christian College in memory of a loved one or friend who has gone to be with the Lord are indeed "living memorials" invested in the lives of young people who have dedicated their lives to the Lord's service. These gifts will keep on giving and blessing long after flowers are faded.

Send your memorial gift. An appropriate memorial card will be sent to the bereaved family. A tax deductible receipt for your gift will be sent to you. Your tribute will also be entered in our LIVING MEMORIAL BOOK of REMEMBRANCE, a permanent record on display of your thoughtfulness. Gifts received will also be listed on the College Page of this paper.

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Miss Joyce Steadham

**DR. STENHOLM
TO SPEAK**



Dr. Gilbert Stenholm, staff evangelist for Bob Jones University, Greenville, South Carolina, will be conducting a week of evangelistic services at Grace Fellowship Church and Santa Rosa Christian College and School, January 15-22. He will speak in Chapel in the College and School each morning and preach in the Church in the evenings and weekend services.

Dr. Stenholm is a graduate of Bob Jones University where he earned the bachelor of arts and doctor of philosophy degrees. He received the master of arts degree in religious education from Northwestern University, Evanston, Ill., and took additional graduate studies at North Park Seminary in Chicago.

In addition to his activities as an educator and speaker, Dr. Stenholm has served on the official board of numerous Christian organizations. He has spoken in numerous churches across the country as well as having appeared often on radio and television including the national network broadcast, "The Living Faith."

Dr. Stenholm is in great demand as a preacher and Bible teacher. He brings to the pulpit rich wisdom and incite gained from more than

forty years experience as director of ministerial training and extension at Bob Jones University. His love for souls, his discernment in issues concerning fundamentalists, and his keen concern for the cause of Christ will make his ministry one of great blessing and challenge to the student body and church family.

Calendar

- January**
- 2 - Dorm and College Return, 6:00 P.M.
 - 3 - Classes Resume
 - 6 - Basketball: Gadsden, Home
 - 7 - Basketball: Milton, Away
 - 12 - Basketball: Laurel Hill, Away
 - 13 - Basketball: Central, Home
 - 15-22 - Evangelistic Meeting, Dr. Gilbert Stenholm
 - 19 - Basketball, Altha, Home
 - 19-23 - Semester Tests
 - 23 - First Semester Ends
 - 24 - Second Semester Begins
 - 27 - Basketball: Dothan, Away
 - 28 - Basketball: Gadsden, Away
 - 28 - Gospel Film
 - 30 - Parent Teacher Meeting, 7:00 P.M.
 - 31 - Basketball: Altha, Away
- February**
- 2 - Basketball: Jay, Home
 - 3 - Basketball: Pace, Home
 - 7 - Basketball: Pensacola, Home
 - 10 - Basketball: Milton, Away
 - 10-17 - Book Fair
 - 15 - Tri-Weekly Reports
 - 15 - Mission Film
 - 16 - Science Fair
 - 20 - Sunday School Skating Party
 - 22-24 - CEA Convention, Tampa

Good Teaching is going on

By Alice Ann Smith

If the pupils seem to regard the teacher as a person they highly respect, rather than as a task-master,

If there is some humor, some laughter, when appropriate,

If courtesy is the accepted mode of behavior,

If the pupils, as evidenced by their eyes, are interested and eager,

If every opportunity for emphasis on good character is seized,

If assignments, reasonable in length and difficulty, are made distinctly and explained clearly,

If directions are given while quiet reigns, before supplies are passed or books opened,

If opportunity is offered for the pupil to ask, as well as to answer,

If the class activity involves every pupil, showing good pupil participation,

If a question is put to the entire class before an individual pupil is asked to respond, stimulating thinking,

If the single question elicits several responses,

If there is evidence of the teacher's attention to individual differences,

If pupils are challenged and encouraged, rather than bored and discouraged,

If each pupil is challenged to work up to his own ability level,

If drill exercises are purposeful,

If opportunities are offered for creative activity,

If a pupil is praised when he has done his best, whether the achievement is great or ever so slight,

If the teacher has the knack of making crystal clear what he is trying to put across,

If, when the teacher does not know, his answer is, "Well, let's find out!",

If the teacher clearly knows his subject thoroughly or is carefully exploring a new field with the pupils,

When parent, principal or supervisor find these conditions fulfilled, let him note them carefully; they are evidences of good teaching.

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I AM RESOLVED, FROM PAGE 2

hard time. Nobody has it in for you. Pappy Reveal, the late founder of the Evansville Rescue Mission and a great warrior for the faith, used to speak to the preacher boys at Bob Jones University from time to time. He could hardly stand, and they would lock the braces on his legs in place as he gripped the pulpit and charged us, *Boys, be flexible in the hands of the Holy Spirit.* That is good advice. Have you ever tried to work with a child when he stiffens to your efforts to dress or otherwise move him? As clay is unable to be molded once it hardens, so God is unable to mold us when we stiffen to His touch. Be flexible; God's hand is a loving hand, and we will never be hurt by yielding to the authority He puts over us, since that authority is not telling us to do something contrary to His Word. You may not understand why, but don't stiffen. Let God do His perfect work in your life. Those who are over you should feel that you are an approachable person; a person who can be talked to about any problem.

I AM RESOLVED: To Be Prompt.

Tardiness is a destructive habit.

The person who has little regard for the time God made is likely to have little regard for the God who made time. I think it is reasonable not to trust a person who is consistently late. The master said to the faithful servant, *...Thou hast been faithful over a few things, I will make thee ruler over many things... (Matt. 25:21)* The servant who has not been faithful in the use of minutes will not be able to be trusted with the proper use of days or weeks. Promptness is a virtue to be worked at. My Dad burned that into my conscience as a boy, long before he was saved. Even though he was not saved at the time, we were always the first to arrive at church every Sunday. I remember well, him opening the church windows while singing "The Wabash Cannonball." He was gloriously saved at age 60, after my own conversion, and the last 19 years of his life, he had an outstanding testimony for the Lord. I'm thankful for the lesson of promptness he taught me.

If you only miss your flight by one minute, don't brag about it. You are left on the ground just as surely as the fellow who was fifteen minutes late. Late is late; there are no degrees of late, there is only LATE.

This is a New Year. There are no stains on its pages. God is a God of mercy and forgiveness. Ask for His cleansing for past failures and start the New Year with these resolutions. ★

TWO QUALITIES, FROM PAGE 1

to separate from unbelief are adopting, to some degree, the inclusivistic policy of new-evangelicals. They feel that if a man says he is born again and believes the Bible that it is perfectly proper to use him to promote their programs irregardless of his ecclesiastical associations. Those who have understanding of true Bible separation have dared to expose this trend and explain why. They have had the Power to Act - to speak out against this compromise and inform us of our great and glorious past. If we will listen, it will serve to strengthen fundamentalism in these last days. If we do not listen, confusion will continue which in turn will result in further compromise. A "fundamentalist" who refuses to consider a person's ecclesiastical ties soon begins to change his mood toward new-evangelicism, ecumenical evangelism, and charismatics. This mood will move him further and further away from Fundamentalism's position on separation and lead the succeeding generations into even further compromise. May God give us men who have the POWER TO ACT! Without it Fundamentalism will be gone.

2. THE PATIENCE TO ENDURE. Just as there are situations in life -- disappointments, diseases, and death -- where personal action is impossible, so too in fundamentalism. The power to act will sometimes result in our being falsely accused, bitterly assailed, and generally maligned. We will be called "schizomatics," "hate-mongers," and "dividers of the brethren." It is then that we must have PATIENCE TO ENDURE. We dare not defend ourselves by continually throwing stones. Ours is but to defend the cause of Christ. The power to act involves our ACTIONS against any form of compromise. The patience to endure will give us a Christ-like ATTITUDE which will keep us from becoming lopsided in our ministry. We must expose error, inform, admonish, and warn; but we must not major on issues. We must major on the Word of God. Our people will not grow by an issue-oriented ministry. Only sound Biblical exposition and exhortation will edify. We must major on the preaching of THE BOOK, not issues, gimmicks, or programs. If we do not, our ministry will diminish.

Our ATTITUDES must be right as well as our POSITION. Sometimes we have those whose POSITION (separation) is Scriptural, but whose ATTITUDE (sanctification) seems to be sour. Personally, if I am forced to choose between that person and

the one whose position is wrong, but whose attitude is amiable, I must choose the former. I must not let my emotion lead me from my devotion to THE FAITH. But I pray that God will give me BOTH the Power to Act and the Patience to Endure. If so, both my POSITION - and my DISPOSITION will be right. With these two balanced and related qualities, Fundamentalism will be able to endure all things and achieve many. ★

NEW BOOKS, FROM PAGE 4

In contrast, the second new book will not serve to stir the fundamentalist's soul, but rather to bristle the hair on the back of his neck. After Fundamentalism: The Future of Evangelical Theology has been authored by the infamous new evangelical Bernard Ramm. Dr. Ramm is Professor of Christian Theology at American Baptist Seminary of the West. The thrust of the book appears to be to present Karl Barth's reasoning approach to theology as a model for today's evangelical.

Christianity Today (December 16, 1983) has enlisted two prominent theologians to review the book. Robert K. Johnston of North Park Theological Seminary writes, "Ramm raises two central issues in theology: the relationship of modern thought to orthodox Christianity, and the significance of Barth for Evangelicalism." After commending Ramm for his contribution, Johnston expresses this reservation, "... Ramm has hurt his argument by being too undialectic in both his derision of fundamentalism and his praise of Barth."

Donald G. Bloesch, Professor of Theology at the University of Dubuque Theological Seminary was also asked to comment on After Fundamentalism. He concludes, "Bernard Ramm has furnished us with an enlightening and provocative analysis of Karl Barth's theology from an evangelical perspective. He reveals his own pilgrimage from a rigid fundamentalism to a postfundamentalist evangelical theology that is willing to learn from modernity without succumbing to its spell."

Men have been preaching the funeral of fundamentalism for fifty years. It is important to remind ourselves that there is nothing particularly sacred about the name "Fundamentalism." Regardless if it lives or dies as a movement, faithful Bible preachers can go on undaunted; earnestly proclaiming the Biblical principles of separation that have been expounded by God's men from the beginning of time. ★

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SATAN'S DOMAIN, FROM PAGE 1
must have the right kind of faith.

BIBLICAL LOVE

All right, now, you don't have Bible love unless you have those three things. Up and down this country we have modernists saying, "These fundamentalists don't love, and love's the greatest thing in the world." You know what they are doing? They are putting something over on you. They are not preaching the love of the Bible. They say the greatest thing in the world is love—it isn't! Love is greater than faith and hope,—but love, the right kind of love, is produced by the right kind of faith, the right kind of life, and the right kind of heart. So don't be fooled by people who talk about this love business—love, love, love, love, love! We had a speaker on Bob Jones University's platform one time. He was a fundamentalist, that is, he classed

himself as a fundamentalist, and made a very subtle talk about lack of love. Now what do you mean by a lack of love? The Lord Jesus Christ loved men enough to die for them, to suffer the agony of Gethsemane and the terrible torture and sorrow and agony of Calvary, and to lay down his life for them. That didn't make Him soft. You wait until He comes back—when the day of wrath is come, and the crowd is gathered—who can be able to stand? The same Christ that hung on Calvary and said, "Father, forgive them, they know not what they do,"—that same Christ we see in the Bible coming back and sitting on a throne and saying, "Depart from me into everlasting fire."

Now don't you trim Jesus Christ down. Don't you talk about His love as if it were a sickly sentimental love. He wouldn't have compromised. He said, "I do always that which

pleases my Father." He is the one Character of all times that, under the microscopic scrutiny of the ages, stands out faultless! He never did wrong. But you've done wrong, and I've done wrong, and we need forgiving mercy.

Listen a minute, if I saw a blind man going to leap over a precipice which he didn't know was there, would I be unkind, would I be cold and hard, to run out there and cry out, "Stop man, stop! Don't go on! Stop!?" Would I be unkind? No, I'd be kind. When I preach hell, am I unkind? I am supposed to warn people. When I do what God says and reprove, rebuke, and exhort with all longsuffering and teaching, am I doing wrong? Is that a lack of love? No. It is love—Christian love. God so loved the world that He gave His only-begotten Son to give men a chance to be saved. What about those who won't come to Him? "Ye will not come to me," He said, "That ye might have life." You will not come. All right, take it or leave it. If you don't come, you are lost.

Now, notice this verse again. I want you to make a note of it and keep it. It is the fifth verse of the first chapter of First Timothy. Notice what it says. "Now the end of the commandment is love." That is the greatest thing in the commandments. "Thou shalt love the Lord thy God with all thy soul, thy mind, thy strength and thy neighbor as thyself." That is the greatest commandment. But, He said, the end of the commandment is love which comes out of a pure heart—your heart must be right. You cannot have Christian love in your heart unless your heart's right. And these people that go up and down always talking so sweet and good about "Love, what we need is just more love," are just doping you so they can take the Devil's razor and cut your spiritual throat. That's the subtle movement of this day. They talk sweet and drool piety, while they sell Jesus Christ and the Gospel and the Bible and unborn generations down the river. They sell them out to the Devil. You are in the midst of the most terrible, Satanic movement this world has ever known. It is more subtle and more dangerous than any other movement.

CONSISTENT PRINCIPLES

I said this love is out of a pure heart and a good conscience. You see, if you are a good, nice, honest, upright man, you cannot have a good conscience without being consistent. Now I say this is right, and that is wrong. This is the thing to do; this is the thing not to do. One thing's

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right; one thing's wrong. Now you cannot bring them together; the principles are right and wrong.

All right now, I am on the right side, I say, and I turn right around and give my money to something that is wrong and is fighting what is right. Let me tell you what I mean. Suppose there is a school somewhere that calls itself Christian, but it isn't Christian. They have modernists in there, they don't believe in the old time religion, they don't believe the Bible is the Word of God, and they don't stand for the fundamentals of the faith. All right, now I am told to earnestly contend for the faith which was once delivered to the saints. Suppose I say, "Oh well, I am orthodox myself, oh yes," and I turn around and give money to that school through my church, or some other way, and support with my money the thing that is wrong, while I talk about being on the right side. Now you know that is absurd. You cannot have a good conscience and do that. And everywhere I go today in America, I find nice people with troubled consciences. They're in with the modernists. Nobody tells them to get out. All we say is, "Do right, keep your conscience clean. Just do right."

You don't have to do wrong. If you are in a church and the doctrines of that church are your doctrines and the preacher is an orthodox preacher, go on and stand, but don't let anybody talk you out of your money for something, just because it's tagged with your denomination. Don't you do that; that's wrong. If you don't like that, I'd have to quit preaching. I have preached that all my life. There's nothing new about that. My old Daddy taught it to me when I was a little country boy. He followed that course. The course we are following is not any course of attacking churches. I have always been loyal to good organized Christianity, but I am not loyal to compromise.

These preachers come around and pass the plates to get money out of you for something and then talk sweet—love, love! Ask them if it's the love of the Bible or if it's the love of compromise. What kind of love are they talking about? Christian love won't compromise!

If you love your child, you wouldn't compromise the welfare of that child if you knew what was best for the child and what was right. God makes it clear.

PURE HEART

Now the end of God's commandment is what? Love. What else? Out of a pure heart—that's a heart that is clean. "Blessed are the pure in heart

for they shall see God." It is love that comes out of a regenerated heart first. If you haven't been born again, you can't know right from wrong. You have to have a new nature before you can understand this truth.

GOOD CONSCIENCE

All right, "Out of a pure heart and of a good conscience"—keep your conscience clean. You can't be consistent with a troubled conscience. Everywhere I go I run into preachers who say, "You know Brother Bob, I am worried. I love my church, I am loyal, but they are planning to set up a program which they want me to support, and some of it I can't support. There are some things I just don't want to support." "Well," I say, "I wouldn't support it, it's wrong; if it's contrary to the Gospel you preach." "Well," you say, "What do you do? You don't want to have trouble." Well, I want to tell you right now, I had rather have trouble than to support something that sends people to hell. You are going to have trouble in this world. You can't stand for anything that is right without having trouble.

Now some people will tell you I attack the church. It isn't so; it isn't so! I am not attacking anybody's church; I am attacking the compromise in religion today that has cut the backbone out of Christian people and has carried them along with the crowd when the crowd was going the wrong way. Now I think that in nearly all the churches in this country, there'd be some things you could support. But when you put it all into one bag and hand it over and say, "Take this now and handle it. I support everything, good and bad, infidelity and Christianity, all of it combined. I go along," you do not have Christian love, Paul says. No, and you don't have a good conscience. If you do, you have a conscience that is dead, and you need to wake it up.

FAITH UNFEIGNED

Now notice what Paul says, "And of a good conscience and of faith unfeigned." It is simple, clear cut faith. Unfeigned faith is faith that sees clearly what God says and believes what God says. Now if you ever hear of us at Bob Jones University taking a very strong dogmatic opinion about anything, you may know of a certainty that that thing is clearly set forth in the Bible. If a thing isn't perfectly clear to me in the Bible, I may say, "Well, I think this could mean this, but I don't know." But what I am talking to you about today is absolutely clear. It's absolutely clear that it isn't right to give

Christian recognition to men who don't believe in the inspiration of the Bible and the Virgin Birth. That is forbidden in the Word of God. There is no clearer statement in the Bible than that. We stand, here at Bob Jones University, for the Bible, and we are going to keep on standing.

CONCLUSION

In the old days, old Bible-believing Christians said, "One thing about Bob, he sure stands for the Bible. We don't always agree maybe with some things, but he stands for the Bible." And in those days we had the bootleggers on our back. Today, instead of having the bootleggers on our back, we have the preachers who want to sell out, and who want to go after that which is wrong. They are on our back. The picture has changed, hasn't it?

All right, let's get back to our first statement. The Devil operates in the realm of religion—that is his main domain on this earth. And don't talk any more love now unless you are consistent with the fundamentals of the faith. Don't talk about love as long as you talk about "love, beautiful love" just to lead the people astray. May God help us.

O Lord, keep us faithful. We thank Thee for all Thy wonderful blessings and for lighting up the Word of God so we can understand it. Even a little child can understand the Bible in its simple statements about how we should live and what we should do. Keep us faithful and true in all things, we pray in the precious name of the Lord Jesus Christ. Amen. ★

