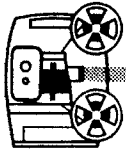


CEA EDITION



The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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Pastor & Principal Jailed In Indiana

By Roger Voegtlin

I was walking from the Porter County Jail to the Courthouse with the sheriff on one side and an ABC newsmen on the other. TV cameramen were running in front of us with their cameras rolling. The charges against me were two counts of criminal libel and conspiracy to commit a felony. The headmaster of our Academy, Eugene Yingling, was a couple of paces behind me. He was arrested on charges of aggravated assault and battery and conspiracy to commit a felony.

As I entered the building, I saw a large group of my congregation. What a source of strength they were to me. Then I saw my little three-year-old, Jeff. As I walked by, I smiled to him and tried to assure him that everything would be okay, but he began to cry. "Daddy, when are the policemen going to let you come home? Mommy said that policemen are good but some don't have Jesus in their hearts. Why won't they let you come home?" I had always taught him that the policemen were good and that they were here to help you, so I could not answer his questions.

I could not answer his questions because as I write there are three visible sets of bars between freedom and myself. I have had hours, even days, to think about why I was arrested, hustled away in the night to the bewilderment of my family; and the only answer I can give is that I believe the Bible and practice its teachings in my life. I believe Proverbs 19:18, "Chasten thy son while there is hope, and let not thy soul spare for his crying," and Proverbs 22:15, "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him." I've taught my people that we can rely on Proverbs 22:6, "Train up a child in the way he should go; and when he is old, he will not depart from it," just as much as John 3:16. Mr. Yingling and I were incarcerated because I believed and preached the right of a parent to raise his child under God without government intervention.

Our first brush with our corrupt local political machine came in September of this



year. A recently widowed mother, a member of our church, wanted her 16 year-old son to attend Fairhaven Christian Academy. The boy refused to go. Rather than obey her, the boy chose to leave home. At this point, the mother thought surely the police department would use their authority to tell the boy to return home and obey his mother. However, to her surprise, in September both the Portage Police Department and the Porter County Welfare Department came to the aid of the boy, declaring in the presence of his mother and pastor that he was an adult and his mother could not force him to do anything he did not want to do. He was told his rights superseded those of his mother's.

Throughout the entire conversation Sergeant Lloyd and Mrs. Phoebe Leeds (Welfare Department) belittled and ridiculed the mother and me. Apparently, I was not the run-of-the-mill "man of the cloth" they were used to, and my "bigotry" concerning the Bible baffled them. The last straw came at the close of the meeting when the mother was told, "If we do let Kenny come home, you are not to bring up the subject of Fairhaven Church or God Again."

I felt it was high time the public knew of the private shenanigans of a government agency they were forced to support with their tax money. Therefore, I paid for space in the newspaper and printed exactly what happened in that meeting. Our church printed up flyers with the same information, and anyone interested could pass them out wherever allowed. I appeared

on two different radio talk shows, each three hours long, in which time the telephone lines were jammed with calls supporting our views. At this time we received word from the Welfare department that we either shut up or they would sue us. Not willing to cower to their political pressure, I placed another ad in the paper reaffirming what I previously said.

Knowing that public opinion so far had been on our side, they decided to pursue the matter undercover. Sgt. Lloyd and other policemen began a nightly harassment of parents who had children in our school or else had transferred them to another school. They were desperate searching for anything they could find with which to attack the Academy. Although many refused to answer their questions, they did find a few disgruntled parents who disagreed with the standards of our school. These were those who did not want chapel to be required of students, did not want us to be against rock music, and did not like it when their "angel" required a paddling.

With very little fact and mainly outright lies presented about our school, the grand jury headed by our County Prosecutor, Robert Bornholt, returned indictments against Mr. Eugene Yingling, headmaster of our school, and me. The criminal libel charges stemmed from my truthful but shocking newspaper articles. The conspiracy to commit a felony charges and aggravated assault and battery charge were because of three swats with our paddle on an unruly pre-school student.

As we were booked into jail—as they took our ties, belts, watches, even our Gospel tracts from us—I thought about Mrs. Leeds' statement that she would get to our paddlings in the Academy. As the patrolman frisked me and ordered us to pick up a Mattress and blanket, I remembered my lawyers warning that the judge was extremely angry about my persistence in this case and that maybe I should "back-off".

SEE PAGE 4

Halls Of Hell

By Dr. Glen Schunk

"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores, And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." (Luke 16:19-24)

This is the story about two beggars; one who begged in this life and one in the other life. This is the story about an unsaved soul that went to a place called "hell" where there was real flame, and he suffered pain even as you suffer here on earth. Dr. Joseph Cook, one of the great intellectualists of the past, had this to say, "Let the preachers banish from their pulpit for a hundred years the doctrine of hell, and it will come right back." Not only is it a cardinal doctrine of the Bible, but it is in the very nature of things, for every man must be either punished or pardoned. You see, there are two hundred sixty four chapters in the New Testament, and two hundred thirty four of them teach about a place called hell. Oh, yes, Jesus talked about the Second Coming and the love of Christ; He talked about the grace of God and spoke about all the doctrines, but He talked ten times more about hell than He did heaven. I believe He did this for a reason. I believe He talked ten times more, about



hell than He did about heaven, because He didn't want you to go to hell. Is that Biblical? Look at Matthew 25:41, "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

God doesn't want you to go to hell. If you go to hell you will have to stumble over the blood-stained body of the Lord Jesus Christ. In I Timothy 2:3-4, "For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth."

God does not want you to go to hell! If you go to hell you will have to stumble over the prayers of countless thousands of people the world over.

John 3:17, "For God sent not his Son into the world to condemn the world; but that the world through him might be saved." God does not want you to go to hell. If you go to hell you will have to stumble over a simple plan of salvation that God has made available for a five-year-old child in the Bible.

In II Peter 3:9, "The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to usward, not willing that any should perish, but that all should come to repentance."

God does not want you to go to hell. Because there is so much Scripture in the Bible

SEE PAGE 3

EDITOR'S DESK

This is the Convention Issue of THE PROJECTOR. We always try to get out a little earlier in the month in order to have it available for the Christian Educators Association Convention which is held in Tampa, Florida each February. This convention is one of the oldest and by far the largest convention of its kind in the country. I attended my first convention fourteen years ago and there were approximately 100 delegates present. Last year in Tampa there were over 3,000 teachers, administrators, and pastors who attended the convention. There is always a time of spiritual refreshment for Christian school personnel as well as a time when information is gathered to help individual teachers and administrators.

As I write this we are in the midst of revival services with Dr. Ron Comfort. We have had tremendous crowds and dozens of people saved. We have also experienced genuine revival in our student body with many students getting things right with the Lord and dedicating themselves to full-time Christian service. These are tremendous days of opportunity, and even though Satan has a stronger hold than ever over our young people in America, God is still able to save, separate, and to call into service young people.

We hope that you will encourage your friends to subscribe to THE PROJECTOR, and we hope that when you need items advertised by any of the companies who advertise in THE PROJECTOR that you will call them and be sure to let them know that you saw their ad in THE PROJECTOR.

Letter To The Editor

Dear Dr. Hobbs:

It is not often that I write to an editor but since I am vitally interested in Christian education, I have decided to share with you some of our experience. We have read the PROJECTOR for about three years now and it has had some outstanding articles in it.

Let me tell you something about Christian education in our family. In 1889 when my father was 12 years old, he was sent to a Christian boarding school in Germany. This school was conducted by the Moravian Brethren. This was a spiritual Bible believing school with evangelistic emphasis. Here he was grounded in the Word. His five brothers attended there too.

When my six brothers and sisters along with myself graduated from the little one-room country school, we were sent to a Christian High School where we had Godly teachers. When problems came, the answers were looked for in the Word of God. Our personal salvation and spiritual well-being were of uppermost importance to each teacher.

As young people, we were interested in a good time. This was provided through sports and supervised entertainment. Also, the social functions were sponsored by an adult. It was truly a wholesome situation. Many temptations of the world had little appeal to us because we were enjoying ourselves to the fullest in a Christian atmosphere.

Sad to say, that school went on to a Jr. College and now is quite liberal.

In 1946, we started a Christian High School. There have been some problems as there always are when we are in open conflict with Satan but the Lord has wonderfully blessed.

Last fall, we added Jr. High and will most likely go down to the lower grades as time goes on.

When I think of the dollars spent on Christian Education in our family (not one of my cousins on my father's side went to a public high school), it must be staggering but the blessings are far beyond that.

What would the Lord have said if the children of Israel would have sent their children back to Egypt to get their education?

Christian Education has been a real blessing to our church and its outreach. A good number have gone on to Bible Institute on the College level, including our own. There just is nothing like Christian Education. It doesn't cost, it pays. Let's encourage each other to keep on. Now is the time of battle and victory. The time of rest will come.

Yours in Christian Education,
Walter Busenitz

Dear Brethren,

I like it! Your asked for comments in January. Great! Terrific! etc. and more! I disagree once in a great while with you, but far less than with any other magazine. It is hard-hitting and informative and truthful. I especially like the Gothard articles and articles against liberalism in doctrine. It presents an ideal I see little of around here of spiritual striving for purity in doctrine, separation and an accurate view of what is really happening nationally and internationally (this is rarer than anything else I think). You aren't connected with BJU (Good school!) by any chance? God bless you!

Jimmy L. Sabin

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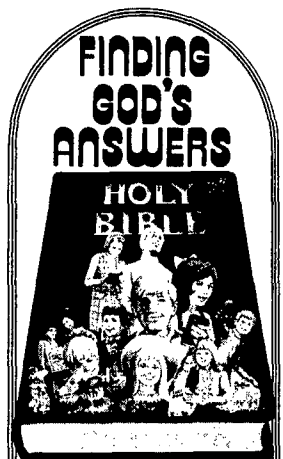
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- Dr. Alan Bradshaw
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- Dr. Bob Jones III
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FROM PAGE 1

The Halls Of Hell

about hell, I want you to take a walk with me down through the halls of hell. Not through the figment of the imagination; not through the pages of Dante's 'Inferno', but I want you to walk with me down through the halls of hell through the pages of the Bible. Take the steps downward that are necessary. Make the trip with me as we move along into the halls of hell.

I. PERPETUAL HORROR

First of all you will see that it is a place of perpetual horror. Why? For three reasons: First of all, because of the torment of toilsome chains. Jude 6, "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

My first experience in preaching was after I got into school and started preaching to a chain-gang. We had preached there about six weeks and the jailer came to believe that he could trust us. He would let us go in and sit on the cots to talk to the men. One Sunday afternoon I was sitting there talking to a man who had been wonderfully saved (who is now preaching) and he hit the bed and said, "You know, Brother Schunk, since I got saved, this hard bed is beginning to feel soft, and the bad food is beginning to taste good. I don't even mind the fourteen hours that I have to work every day. But there is one thing that really bugs me." I said, "What is that?" He said, "See that long chain that runs the length of the jail. See the little chain with the clamp on the end of it? They put that clamp around my ankle at night, chaining me to this bed. That really bugs me!" And I thought, "Oh, God, to be chained in hell forever!"

II Peter 2:4, "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment..."

Have you ever been in a position like that? Have you ever been someplace where you couldn't move around much even if you wanted to? In World War II we had pushed up the side of a mountain, and they told us to dig a foxhole. And when they said, "Dig a foxhole," you dug, sometimes for hours a day until the blood ran out of your hands. We dug down into those rocks and were

half-dug-in when suddenly the mortars came over the hill on top of us. We got down as deep as we could in those foxholes. For twenty hours we were under a barrage; you could turn this way or that way but you couldn't straighten up. Finally the platoons came and knocked those mortar guns out, and we could get out of those holes. I was still a young man, but it took me two hours to straighten up. But, oh, to be chained in hell like this!

II. TOTAL DARKNESS

Hell is a place of perpetual horror for a second reason - because of the torment of total darkness. Jude 13, "Raging waves of the sea, foaming out their own shame; wandering

stars, to whom is reserved the blackness of darkness for ever." Oh, it is different here on earth. If you hear this message and your heart and life are not dominated by Jesus Christ then you have turned to some other god somewhere. Maybe trying to free yourself from that terrible frustration you wander into the arms of some degenerate love, or some dingy dancehall, or go into a bar and drive yourself into oblivion with drink. Or perhaps sleep will not come at night, and you take drugs to sleep. But when you go to hell you will not sleep. The only arms you will feel will be the arms of fire. You have to be a fool to go to hell by not accepting God's remedy which is Jesus Christ.

II Peter 2:17, "These are

wells without water, clouds that are carried with a tempest: to whom the mist of darkness is reserved for ever." Dr. Jack Hyles said that he and his wife went down into the Cave of Winds, which is the deepest cave in the Americas. When they reached the bottom they were told to hold hands, because the lights would be turned out so they could experience total darkness. Everyone should hold hands, because it was absolutely frightening. So the lights went out, and he tried to see his wife's silhouette but he couldn't. He couldn't even see his fingers before his eyes.

In Matthew 8:12, "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." Do you know what "outer darkness" means in the Greek language? Say a man is at a gala party with music, jewels, chandeliers, and the wine is being poured into the

glasses on the table. The laughter is flowing when suddenly two strong-armed guards come in the door and take that man captive. Out into the desert and down into a dungeon which is inky black, they chain him to the wall. Then his body dies and flesh rots off the bones. That is what outer darkness means.

III. TURBULENT MEMORIES

Hell is a place of perpetual horror for a third reason - because of the torment of turbulent memories. Luke 12:5, "But I will forwarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

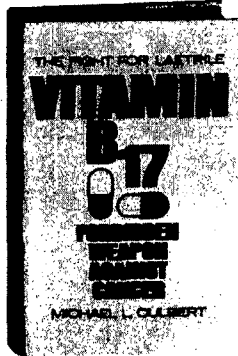
I remember one day when I read this. God reached down with Holy Hands to take hold of the lid of the pit of hell to let me look in. As I watched, the damned moved along in an everlasting stream so wide you

SEE PAGE 10

How many thousands more will die of cancer because the bureaucrats are dragging their feet?

Vitamin B17 is the popular name for Laetrile, an extract of apricot pits. Doctors prescribe it, legally, in a score of other nations for treatment of cancer. In the U.S., thousands of Laetrile users claim benefits, often telling how they turned to it as a successful last resort after being diagnosed as terminally ill. Yet the American medical establishment—the National Cancer Institute, the Food and Drug Administration, the AMA, and state groups such as the California Department of Public Health—oppose even controlled tests on human beings. Why?

Mike Culbert, crusading editor of the *Berkeley Daily Gazette*, has penetrated the smokescreen of the medical establishment. He looks at the arguments pro and con, and concludes that there is no legitimate reason, based on existing evidence, why Laetrile should not be made legal for human use.



Most exciting of all is the potential of vitamin B17 in the prevention of cancer. Some research suggests that cancer is at root a vitamin deficiency disease, and that primitive peoples with more natural diets are virtually cancer-free. This raises the staggering possibility, says Culbert, that cancer may be as easily avoided through the natural consumption of vitamin B17 as scurvy is today through the intake of vitamin C.

Mike Culbert writes for the layman with little or no science background. But included as appendices for scientists and doctors are several research papers underlying the development of Laetrile and explaining its chemical action, together with a thorough discussion of the little-known and less-understood "unitarian" or "trophoblastic" thesis on which the early development of Laetrile was based.

CRUSADING NEWSMAN DARES TO CHALLENGE MEDICAL- INDUSTRIAL- GOVERNMENT POWER

- Cigarettes, viruses, chemicals, poisons, radiation, pollution: do they really cause cancer?
- Dr. Dean Burk charges National Cancer Institute (which he helped found) with the big lie
- "Hideous anomaly": abortion is legal, but the dying cancer patient is not free to try Laetrile
- Your diet: does it protect you against cancer?
- The role of religious faith in recovery
- Saved by vitamin B17: the wife of comedian Red Buttons. Other inspiring cases
- How medical bureaucrats try to scare the public by talking about the cyanide in vitamin B17. The truth about cyanide—in foods you eat every day. Key member of National Cancer Institute defends Laetrile
- The vegetarian argument. What clue do the Eskimos give us?
- Why cancer victims should avoid television
- The "Laetrile team": they use B17 to prevent cancer. The menu
- Bureaucracy run wild: what it takes to get a drug licensed
- Diet for cancer victims
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- Man's first line of defense against cancer. Is sugar safe?
- Why American doctors get "F" in nutrition
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FROM PAGE 1

Pastor And Principal Jailed In Indiana

I am in jail because I have fought for the right of a widowed mother to raise her child under God as opposed to a child advocate telling her what she could or could not do. I am charged with criminal libel for exposing the truth about federally-funded policemen harassing dozens of the families of our church and school. My meals now consist of dry rolls or sandwiches and water because I dared speak out on the radio and in the newspaper about child advocates putting up signs in our local high schools and having assemblies completely undermining the parent's authority.

As a preacher of the gospel, I sit in a jail cell where the prisoners have used the wash basin as a toilet because I wrote our school's student handbook and compiled the rules of the school which paddles students when necessary. I am accused of conspiring to commit a felony--

aggravated assault and battery--on a child who I have never seen in my life.

Mr. Yingling has also been booked, fingerprinted as a criminal, because he has lovingly applied Proverbs 13:24, "He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes," in the same way he disciplines his own children.

As I settled down in my cell I had complete peace with God. I thought of the Apostle Peter's words in his first book, "And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye; and be not afraid of their terror, neither be troubled... Beloved, think it not strange concerning the fiery trial, which is to try you, as though some strange thing happened unto you; But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye



Eugene Yingling

may be glad also with exceeding joy... Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

How I praised God at that time for the honor to stand for Him in this way. There was no fear or regret in my heart, but

tears ran down my cheeks as I thought of my beloved country. My thoughts were interrupted though in the early morning hours; and my heart jumped as I heard clear and crisp "God Bless America, Land that I love... I climbed the bars to see out the window, but could not. I knew who it was though. The sheriff told me that my congregation had come--"dozens and dozens of cars," he said, "they just keep coming." Never was I so moved.

Hyles raised \$40,000 for the men's "freedom fund." It is thought that when a decision is reached on the federal level, it will either be a victory or defeat for Christian schools across the nation. There has been no decision on the separation of church and state of this type in recent history. Attorneys recommended to Pastor Voegtlin by Evangelist Lester Roeloff are optimistic, and Kenneth has been reunited with his mother in Corpus Christi, Texas.

NOTE: Mr. Yingling and Pastor Voegtlin were released after their bond was reduced to \$6,000. A restriction attached to the bond stated they could not appear on national TV which wanted to publicize this battle in conjunction with the West Virginia book controversy. Within three days a group of area preachers led by Dr. Jack

For Further Information Contact Pastor Roger Voegtlin Fairhaven Baptist MR Box 345 Chesterton, Indiana 46304

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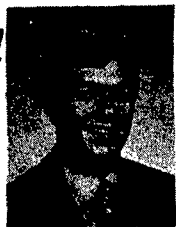
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Educational Potluck

By Dr. James Biddle



Christian Pragmatism?

"It is never right to do wrong in order to get a chance to do right" (Dr. Bob Jones Sr.).

As Bible-believing Christians, fundamentalists rightfully reject the pragmatic doctrine that "truth" is determined by results. Pragmatists claim that practicality determines truth; therefore, the end does justify the means and "right" is relative to the situation. Since believers know that God is the source of truth and His Word is the revelation of truth, they automatically would resist temptations to be pragmatic-right?? Wrong!!

Listen to many groups of Christian workers and you will soon hear frequent references to "workability" and "effectiveness." Of course God does not desire ineffectiveness, but as Saul discovered, God demands obedience over expediency (I Sam. 15:22). Success is the humanistic criterion; faithfulness is God's standard. "Effectiveness" is often Satan's trap to encourage Christians to be practical rather than principled; God's question is not "Does it work?" but "Is it right?"

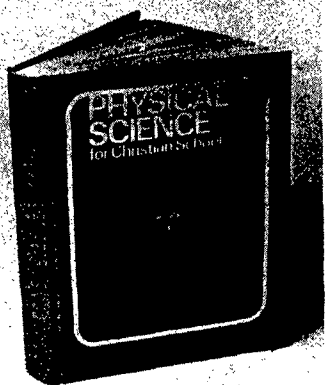
Are some examples needed? I doubt it. Knowing Satan's subtlety, most Christians are aware of the temptations to

"improve" on God's decrees; King Saul yielded to such a temptation and lost his kingdom. If we are to hear Christ say "Well done thou good and faithful servant," then we must base our decisions, goals, and methods squarely upon the principles of God's Word—principles must precede practicality.

In the parable of the wise and foolish builders, both built effective houses. The foolish builder, however, was undoubtedly more efficient for since he did not have to worry about "digging deep" (Luke 6:48) he surely finished his building much sooner than the wise builder. But because the fool was more concerned about practicality (house) than principle (foundation), his labors were wasted.

Paul clearly states in I Cor. 3:9-23 that Christians can build their works on foundations other than Christ; such works, however, will be destroyed by God's trying fire and only the builder will be saved. Spiritual works demand obedience rather than sacrifice, principles prior to practicality, and righteousness over effectiveness. "Except the Lord build the house, they labour in vain that build it" (Ps. 127:1).

The discipline of science is a human activity, and therefore subject to all the limitations of human nature . . . The failure of scientists to explain the nature of such basic things as matter, energy, and depravity, the tentativeness of scientific ideas, and the inability of scientists to make legitimate pronouncements on the subject of origins, are but a few of the many shortcomings . . . Considered collectively these limitations will help the student realize that science is not a fit object of worship . . . We are concerned that the Christian student have the necessary scientific facts at his disposal, but he should also be able to use his mind to develop a proper Christian philosophy of science."



In this quotation from the preface, Dr. Emmett L. Williams and co-author George Mullinger, Jr., have outlined the goal of **PHYSICAL SCIENCE for Christian Schools**. Published by the Bob Jones University Press, this science textbook is the first of its kind to combine academic excellence with Scriptural principles. Shouldn't it be in your child's classroom or home library? Order your copy today!
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Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



Be Like A Bulldog!

Dr. Bob Schuler, a great preacher who is now in Heaven with the Lord, told about watching a marvelous old English bulldog walk slowly up the sidewalk one afternoon, his resolute eyes looking straight ahead, while an emaciated feist charged him with such vocal threat as seemed impossible for so small a dog. This little feist would rush across Guadalupe, growling, barking, snarling, and would almost reach the bulldog, but not quite. Time and time again he charged, never coming too close. Over and over he retreated, only to gather strength and valor for another charge. But never once did he mount to the sidewalk upon which the bulldog meandered sedately on. One or two other small dogs joined him and the barking became a chorus. And all the while that bulldog traveled steadily on up the sidewalk, looking neither to the right nor left, as though there were not a feist in God's great universe.

Some might laugh at such a sight, but, oh, that we might have what that bulldog had. Oh, for the ability to walk with strong tread straight ahead and let others yap and snarl and growl and bark to their heart's content! Oh, to be the kind of boy or girl who will not be moved from your stand for the Lord Jesus Christ by praise or acclaim or the howling threat of the crowd. Oh, to be the kind of young person will walk on in spite of criticism, condemnation, and mockery. Oh, to be the young man who is too tall for stooping, whose ears are too close to Heaven to hear the little growls from the throats of the wormlike things of earth. Oh, to be like that English bulldog who would not be moved from his path of purpose by lesser doggies who yapped their defiance from a safe distance.



He also told another story of a man who owned two fine bird dogs and whose next-door neighbor came home one evening with a crate in his car. When he opened it, out stepped a young bulldog, about two-thirds grown. Immediately this bulldog spied the two bird dogs across the paling fence in the adjoining yard. It wasn't an hour until he was through that fence and being genuinely chewed up by those bird dogs.

This man said he and his neighbor fixed the fence, and he said to his wife, "Darling, there's trouble here. I'm going to take those bird dogs to a friend in the country. Men shoot each other over dogs, you know." While he was talking he heard a commotion. That bulldog had found another weak place in the fence and was back with the bird dogs and being chewed up again.

He said he got a lantern and he and his neighbor worked until almost midnight on that fence, yet at three o'clock in the morning he was up, separating a bloody and lacerated bulldog pup from two victorious bird dogs. He got a carpenter and had him fix that fence. In the meantime, the bulldog pup beat a path along the paling fence separating the two yards. He did not want food, it seemed. He scarcely ever stopped for anything. Up and down that fence he went all day long. He tried it in every manner. He would leap against it, gnaw the palings, try to scratch under it, but the fence held.

This man said he was forced to leave town on a two weeks'

trip and cautioned his wife to watch the dogs constantly, promising her that immediately upon his return home he would take his dogs to the country. However, he stayed away only a week. He seemed to sense the fact that he was needed at home. When he arrived, his first question was concerning the dogs. His wife had aged perceptibly. She took him out on the back porch. He glanced over in his neighbor's yard. There lay the bulldog sleeping in the sunlight contentedly. His wife led him down into the cellar. She pointed tragically to a blanket she had spread, while lying upon it were two bird dogs that looked as though they had gone through a cyclone.

"You know," she said, "the night after you left, that nasty pup dugged under the fence and our dogs literally ate him up. I got the carpenter back and he did his best, but two days later, in the afternoon, the pup kept jumping against the fence and broke a half-rotten post and got over. I called some neighbor women and we finally got him back, after our dogs had almost killed him. He kept pacing up and down that fence but didn't get through anywhere. So yesterday I was gone three hours. When I got back, I went out into the back yard immediately, and guess what I saw? There were our two bird dogs literally ruined, and that pasky pup staggering in a circle around them. Please, honey, if those dogs live, get them into the country, or else build a stone wall ten feet high between our yard and our neighbor's."

The truth of this story is too true to be ignored. In dog and men, the final score is won by endurance. It is not a fatal thing to fall unless you lie there. "Folding up" is the deadly act that spells doom! If a bulldog pup, on the

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outside, with a fence built against him, with a carpenter working to defeat him, with his owner and a neighbor set to prevent him, with two dogs sharpening their teeth to receive him, could win by sheer tenacity, what ought a young man to do, his intellect, his will, his moral character, his heritage and his kinship to God beckoning him forward. God forgive you if you quit!

Within the circle of God's highest creation, within the circle of divine grace, within the circle of redeeming love, within the circle of a man's right to choose his life and determine his destiny, stands a young man. God made him. Christ redeemed him. Heaven

looks to him. Earth is beneath his feet. The future is what he makes it. He is the only creature in earth or sky who can defeat the plan of God; or, loyal to his mission on the earth, to those who gave him life, to God and native land; courageous as the battle surges about him; independent as God's man must ever be; tenacious to the last, he may march forward, upward, onward, until men upon whom shall fall the glory of his mantle shall rise up and call him blessed.

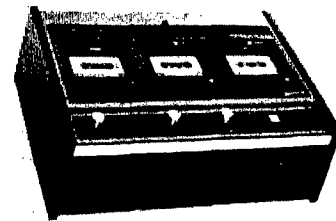
For a dog is made to be the comrade of man, while a man is made to be the comrade of God.

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What about education? Bacon graduated from Cambridge at sixteen. Shelly was an author at seventeen.

What about art? Raphael had a world reputation before he was forty. What about music? As a youth Mozart captured Europe with his symphonies.

Switch to Christianity! Luther became famous as a mere youth. The haystack prayer group, which brought reformation religiously, was made up of college students.

Every Sunday School teacher and leader of young people should be deeply interested in, and give much time and thought to youth. They are our strength or our weakness, our joys or our sorrows, our victories or our defeat.

Anon.

Boozers and Pigs

One evening in October,
When I was far from sober,
And dragging home a load with
manly pride,
My poor feet began to stutter,
So I laid down in the gutter
And a pig came up and parked
right by my side
Then I warbled, "It's fair weather
When good fellows get together,"
Till a lady passing by was heard
to say,
"You can tell a man who boozes
By the playmates that he chooses,"
Then the pig got up and quickly
ran away.



The Other Side

with Dave Johnson

Easter

The first Sunday after the first full moon after the Spring Equinox marks the celebration of a holiday known in "Christian" lands as Easter. Throughout the so-called Christian nations of the world, activities such as "Sunrise Services" and "Easter Egg Hunts" will take place with very little thought as to why. Children will color eggs and receive baskets with chocolate rabbits therein. Parents will outfit the entire family in new Easter attire and little children will be cautioned about getting chocolate on their new clothes as tales of Easter Bunnies are told.

The fact that the date of Easter is calculated by the astrological calendar should be evidence enough that Easter was originally a pagan celebration. The correct time for the observance of our Lord's crucifixion and resurrection is the time of Passover which is in the spring, but the Spring Equinox is also the correct time for the rites of Ishtar (Astarte), the Goddess of Fertility. The universal symbols of Easter, the rabbit and the egg, are both ancient fertility symbols. The establishment of the holiday of Easter was not Christian; however, most Christians observe this holiday with great sincerity.

The eighth chapter of the book of Ezekiel gives us some insight as to the antiquity of the rites of Ishtar from which many of our present day observances come. Ezekiel was carried to Jerusalem in a vision and was told to observe the great abominations which were being committed by the house of Israel. These abominations were related to the rites of Ishtar.

The first abomination was seen as a secret worship place within the temple walls. Ezekiel describes the scene in verses 10-12: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall about. And there stood before them seventy men of the ancients of the house of Israel and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up. Then he said unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The Lord seeth us not; the Lord hath forsaken the earth."

The second abomination is in

verse 14 and is presented as a great abomination. In this verse we find the women of Jerusalem weeping for Tammuz or, as Scofield points out, "women given over to phallic cults." Who was Tammuz? Tammuz was the husband of his sister, Ishtar. He was represented as dying annually and returning to life with each recurring year. The name Tammuz can be used interchangeably with Adonis, Osiris or Baal. These names are applied by people of different countries to the same principle—the sun-god or the fertilizing powers of nature.

In Symbolism of Freemasonry by A.G. Mackey, we learn that "In the mythology of the philosophers, Adonis was a symbol of the sun, but his death by violence, and his subsequent restoration to life, made him the analogue of Hiram Abiff in the Masonic system and identify the spirit of the initiation in his Mysteries, which was to teach the second life with that of the third degree of Freemasonry."

The third abomination which is said to be still greater is found in verses 16-17. This is the first recorded evidence of a genuine sunrise service. Ezekiel describes the scene "behold at the door of the temple of the Lord, between that porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east."

Is it wrong to attend a sunrise service? It is if you are unequally yoked together with the worshipers of Tammuz, Adonis, Osirus, or Hiram. See who is sponsoring the sunrise service in your community and be sure that they are worshipping the Son-God and not the sun-god.

Is it wrong to have egg hunts and give chocolate rabbits to the children? Yes, even in ignorance. God holds us responsible for our actions. We are not to conform to a pagan practice just because the pagans give it a Christian name.

What then does the Christian do about Easter? The Lord's day, each week, is our remembrance of the resurrection. There is nothing wrong with a special emphasis once a year if it is done in such a way that God is not offended.

What do we tell our children about Easter? Simply tell them the truth.

What about the chocolate bunny and colored egg? Why not try a Hershey bar and an omelette!

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8. The only disease that is spread by advertising.
9. The only disease that has no germ or virus cause, for which there is no corrective medicine.
10. It is the only disease that bars the patient from heaven. I Cor. 6:9-10.
11. It is the only disease that is given as a christmas present.
12. In short—It is Sin-Sickness, not a disease. Isaiah 4:14a. Therefore hell hath enlarged herself and opened her mouth without measure.

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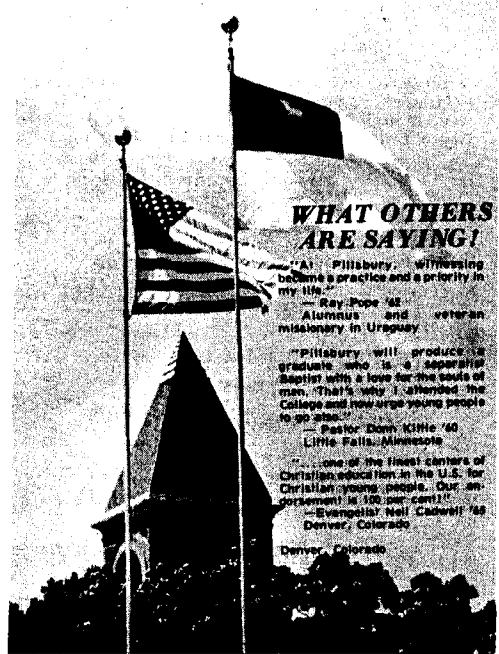
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The Purpose of Christian School Education

by Dr. Paul A. Kienel
Executive Director of CACS

Abraham Lincoln said, "The philosophy of the classroom is the philosophy of the government in the next generation." The true purpose of CHRISTIAN SCHOOL EDUCATION is to hand the torch of a Bible-centered, Christ-honoring education to the next generation.

George Washington said, "True religion affords government its surest support. The future of this nation depends on the Christian training of the youth. It is impossible to govern without the Bible."

Both of these great leaders affirm that we need to be vitally concerned with the education of youth and that the Bible must have a central place in education. This is the very heart of Christian school education and quite frankly, unless there is a nation-wide revival of education which is academically sound and founded on Biblical principles, there is little hope for our country. There are few pursuits of life more important to the future of our country than the wide-spread expansion of the Christian school ministry.

The purpose of Christian school education is to show children and young people how to face God and then with the vision of God in their hearts to face the present world and the world to come. The purpose of Christian school education is to present as clearly as possible to our children the truth about God, about life and living, about our world and everything in it and to present the Word of God as the authoritative source upon which to build a life that has purpose and meaning.

Of course a major controversy in the world of education is the age old question, "What is truth?" The late Dr. Mark Fakkema said, "Truth is not necessarily truth because it is regarded as such by contemporary scholarship. By way of verifying His statements, our Lord did not appeal to the recognized leadership of His day. Our Lord constantly quoted Scripture as His authority. God's Word is the test of all truth. All teaching that is expressive of God's Word is true. Teaching that is not expository of the Word is falsehood." The purpose of Christian education is to develop an educational process that puts the Bible at the center and asks the student and the teacher to evaluate all they see in the world through the eyes of God - because God is Truth. All must conform to Him

or it is not truth. Jesus said, "I am the Way, the Truth, and the Life" (John 14:6). In true Christian education, students learn to use the Bible to evaluate all of life. The Bible is Life - it is the living Word - it is above every other book. In Christian school education the Word of God is not on trial. Needless to say, Christian education is the exact opposite of secular education. Webster's New Collegiate Dictionary defines secularism as "rejection or exclusion of religion and religious considerations" or simply stated, "without God." It is important to note that the definition of atheism is "no God." Secular education ignores or denies God and there is every indication the system is producing a generation that ignores and denies God. On October 14, 1973, during a speech in Phoenix, Ariz., Dr. W. P. Shofstall, Arizona state superintendent of schools, said: "The atheists have, for all practical purposes, taken over public education in this country."

TOOLS OF LEARNING

The purpose of Christian education includes the responsibility to prepare Johnny with the basic tools of learning. Houses are built by men who have an array of tools at their disposal and have the skills to use them. Words are the tools of thought. The ability to read, the mastery of math, the ability to express thoughts orally and in writing make up the basic tools with which a student can make his way through the disciplines of learning and become a productive Christ-honoring citizen. Educators who lose sight of their basic academic responsibility of equipping Johnny's educational tool box have lost sight of what an educator is supposed to be.

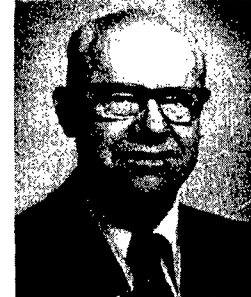
SYSTEM OF VALUES

Another purpose of Christian school education is to inspire in students a system of values consistent with the Word of God. Since spiritual values are spiritually discerned, it is incumbent upon Christian school educators to lead their students into a new life in Christ so that old things will pass away and all things will become new. Today, more than ever before, we need a generation of students whose ethics and moral sense of right and wrong is clearly grounded in God's Holy Word.



Paulson Available For Meetings

Dr. Maurice Paulson was converted to Jesus Christ in an evangelistic meeting and evangelism has been his main emphasis since 1955 when he first went to the mission field.



Dr. Paulson graduated from Bob Jones University in 1951 and pastored for over a year before taking additional training in preparation for the mission field. In 1962, the honorary Doctor of Humanities degree was conferred upon Dr. Paulson for his strong stand against compromise with apostasy.

Having returned from the mission field (Lebanon) recently, Dr. Paulson is now available for meetings in churches throughout the United States. He may be contacted by writing: Dr. Maurice Paulson, 17 Campbell Street, Greenville, South Carolina 29607.

LOVE FOR COUNTRY

Not the least among the objectives of Christian school education is to instill in the heart of students a strong love for our country. An emphasis on patriotism has always been a hallmark of Christian school education. America needs a new wave of patriotism, not a fanatical patriotism but a genuine love for the U.S.A. and our Christian heritage. There is no other group of schools in America that can speak so freely about our country's Christian beginnings as our country's Christian schools.

RESPECT FOR PARENTS

Finally, one of the high purposes of Christian school education is to uphold the sanctity of our homes and the sacredness of our churches. Christian school educators respect the fact that they are working in behalf of parents in their educational ministry to students. All that is said and done in the classroom is done in behalf of parents because ultimately the responsibility for the education of children resides with their parents. Christian school educators are not on a crusade to drive a wedge between a child and his parents. As a matter of fact, Christian school educators know when they reinforce student respect for parents they are simultaneously supporting student respect for teachers.

REGARD FOR CHURCH

Most every Christian school is closely related to a church or works in cooperation with several churches. Virtually every Christian school educator has a high regard for the church. This regard and respect for the church and those who serve God in the church is carried into the classroom and woven into the fabric of the school's curriculum. Regard for God's house and ministers of the Gospel is held forth in the classrooms, in student chapels and is undergirded in Bible lessons. Although some churches are still unaware of it, the Christian school is among the best friends the church has ever had.

The full purpose of Christian school education is to help parents fulfill the counsel of that wise and powerful proverb that says, "Train up a child in the way he should go and when he is old he will not depart from it." (Proverbs 22:6)

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For The Mothers Of Boys

By Eileen Knobl

Just today, I heard a friend of mine (a mother of boys) bemoan--"Oh, how nice it would be to have a little girl." I've even heard myself on occasion voice the desire for a sweet little sugar 'n spice with pony tails, ribbons, and lace. But, I'm often reminded of what my dear Christian grandmother used to say. She was the mother of nine children, six of them boys, including my own father. She used to tell me that boys were a special blessing from God. She reminded me that in the Bible, God always blessed with a man child. It never said a girl--always a boy. I wondered on that and thought of it often--especially when my husband and I were bestowed two of these "special blessings." But, now, I think I'm starting to see what she meant. A man child is not only a special blessing but a sacred trust that the Lord has seen fit to leave

in our care. These over-active "bombshells" will someday be our Christian leaders in the forms of pastors, husbands, fathers--the ones to set the standards by which God's will can flourish or will die. These darlings with the patched blue jeans and untied sneakers are the ones by which God's Word and cause will live and be triumphant or will be defeated and be disgraced. Yes, you that have sons are truly honor bound to raise and teach those "special blessings" in God's perfect and beautiful way. They are truly God's legacy. Tonight, when you steal into their room to glimpse them in innocent sleep, say a special prayer for them that the Lord will be able to use them mightily as unto His glory. Then, thank God for the pockets full of pebbles and the jars full of bugs. God has given you the richest of heritages.



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KNOW THE FACTS AND DEFEND YOUR BELIEFS

FROM PAGE 3

The Halls Of Hell

couldn't see the sides, with noise so loud you couldn't think. As they moved along that path of brimstone, the fire would bounce up sometimes a thousand feet in the air playing grotesque shadows on the walls. Then a terrible demon of hell would jump up on a pile of brimstone and cackle in mockery. "I forwarn you" I can hear him as he shouts, "I forwarn you" echoing down the halls of hell, then coming back to beat against your eardrums forever. You will remember!

For the Bible teaches in Luke 16:25, "But Abraham said, Son remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented." You will remember the Christmas dinner with all the family there, the feel of a little child's arms around your neck, your mother's smile, and fellowship with folks you love. You will remember the times after you mowed the lawn in 90 degree heat, and your wife met you with a glass of ice water.

There will be no ice water in hell, no mother's smiles, no arms around you except the arms of fire. You have to be a fool to go to hell. The Bible teaches in Isaiah 57:20, "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." "There is no rest for the wicked," saith the Lord. You will remember the open Bible beside the bedside, the Bible that you were always going to read, the pastor coming out with his heart burning trying to lead you to Christ, and you wouldn't come.

You will remember when someone came by and tried to warn you about hell. You will remember and remember. . . because hell is a place of perpetual horror.

IV. PERPETUAL FIRE

Now take the steps downward with me that are necessary as we go on through the halls of hell. I want you to go on down deeper and see that that it is a place of perpetual fire. F-I-R-E.

Where? Isaiah 30:33, "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood: the breath of the LORD, like a stream of brimstone, doth kindle it." (Tophet means "lake of fire" or hell). That is not Baptist, Presbyterian, or Methodist doctrine; that is Bible doctrine! Joe Henry Hankins, who preached until he was in his eighties, wanted to see where they were building when he was a little boy. They had finished the foundation, put the debris in the middle with gas on it, and threw a match. The explosion picked up little Joe and threw him across the road. They picked him up for dead, rushed him to the hospital, and put him in a hammock affair, because ninety percent of his body was burned. He went into a deep coma, and his family was called. His mother sat beside the bed weeping. The doctor left the room and said, "You better go in, he hasn't got ten minutes." He went deeper into the coma. Then suddenly something reversed, and he came out of the coma.

He could feel the pain in his body, and he tried to scream. He went back into the coma, but then he looked up and saw his mother and said, "Mother, what time is it?" Weeping, she said, "It is ten o'clock at night." He said, "Mother, won't the night ever end?" The night did end for Joe Henry Hankins, and God brought him back into this life, scarred over ninety percent of his body, to preach the Gospel until he was past eighty. But when you go to hell you will feel forever the pain that Joe Henry Hankins felt when it was the most intense. You would have to be a fool to go to hell.

Luke 16:24, "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in the water, and cool my tongue; for I am tormented in this flame." Flame? Put your finger over a flame for sixty seconds. No? Then one-sixth of a second. No? But, when you go to hell you will be immersed in flame forever with the best friend you ever had. You will never have a moment of freedom from then on. Excruciating torment - there are not enough words in the English language to describe it all!

Matthew 13:42, "And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth." Furnace? There was a preacher in England who had over two thousand in his congregation. One day he was visiting one of his parishioners who owned a large glass factory. The man wasn't there, so the pastor was leaving when the vice-president said, "Wait, he will be

back in ten minutes. Have you seen our great glass furnaces in action?" "No," so he took the pastor on a long walk until they came to two huge black doors. Just as they opened the doors, the man inside tending the furnace opened the door of the furnace and blue and yellow flames darted out. The pastor shielding himself from the intense heat said, "Dear God, what will hell be like!" Then on Sunday morning as he stood on his pulpit, he hadn't preached but a few words when a big two hundred twenty-five pound man came running all the way down the aisle with everyone looking at him. "My good man, what meaneth this?" "Pastor, you don't know who I am, but I know who you are. I was standing beside that furnace the other day and when you said, 'Dear God, what must hell be like.' After you left I said, 'God, if it is anything like inside that furnace, I am not going to go there. If you will let me get down to church I'll be the first one saved on Sunday morning.'" So the pastor stopped the services and knelt down on the floor and lead him to Jesus Christ.


The Bible teaches in Jude 7, "Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." Let me stop here for a moment. "Strange flesh" means homosexuality. If you are reading this message and you have entertained some thought or committed fornication, or if you have practiced homosexuality, or even thought about it, and if you die in that state without Jesus Christ in your heart, you will go straight to hell. Why so? The above verse says that Sodom and Gomorrah are given to us as an example. "Eternal fire." Suppose a bird picks up one grain of sand and takes it to the moon. If all the earth were made of sand, by the time the bird got all the sand to the moon, eternity would not yet be beginning.

Isaiah 33:14, ". . . Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?" See the bomb bay doors open up and a bomb drops that is big enough to carry if you are strong enough to lift it. It misses the target by two hundred yards and a hundred thousand Japanese

people burn to death. The bomb burst in fingers, because there were hills and mountains to stop the great blast. One man lives behind a great hill and in front of him was a huge bridge, but away out in front of him he could see the terrible destruction. He was in shock, and the only muscles he could move were his eyes. Suddenly, he heard cries up on top of the hill, and he glanced up the hill. Over the hill came hundreds and hundreds of colored people screaming and hollering. He thought, "Not only am I in shock, but I have lost my mind. There are no colored people in Japan!" Down the hill they came; some would fall down and others would trample them to death. Soon they got to the bridge; some would swear and curse; others would jump in the water and commit suicide. He said when they swore, he came out of shock. These were not black people at all! They were his own Japanese people, charred black by that terrible bomb.

Then, if somehow you have missed the hundreds and hundreds of words that Jesus preached about hell, I don't want you to miss these found in Mark 9:43, "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched." "The fire is not quenched." Back in World War II we were given an assignment. They told us to secure hill Two Forty Six. So we came to that place, and there was a great grassy area we had to cross. Coming down out of the woods we scattered down in a company formation, single file, and started across that grass area. But when we did, from the top of the hill in cement and steel encasements, a machine gun opened up on us. We headed for the ditch. Stick your head out and you would get it blown off with a machine gun. So we stayed down. I knew it wouldn't be long until they called for mortars and killed every one of us. Then I saw our man get on the radio and call for the flame thrower. I had never seen one in action yet. I saw that man come crawling on his stomach. He got behind a rock, and he aimed that nozzle, and pulled the trigger. Flames dashed out and went right into the machine gun nest! All you

SEE PAGE 12

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News Articles

Our high school economics teacher has incorporated a current article on the subject as a weekly assignment for his students. The students are to read an article concerning economics and turn it in on a certain day each week. Finding a pertinent article and turning it in on time is worthy of an average grade. A student can earn an above average grade by analyzing the article. If he is able to find a statement in the article that is economically unsound, his grade will be an A or B. This type assignment is an excellent way to help students develop critical reading habits. It also provides an opportunity for students to see the practicality of having a good understanding of the subject.



These articles are used for discussion material and in many cases provide the teacher with information from periodicals he may not have personal access to otherwise. This assignment is a regular means of giving a daily grade to the students and is a work requirement that allows the personal initiative of the

student to be revealed. This same teaching tip can be used in other classes. For example, in civics class, a student can look for articles dealing with laws which are in violation of Biblical or Constitutional principles.

Remarks made by the students reveal their understanding of the subject matter which is presented in class and in some cases a misunderstanding is also revealed. This helps the teacher to know which material needs to be reinforced in the classroom.

The Builder

"An old man traveling a lone highway
Came at evening cold and gray
To a chasm deep and wide,

The old man crossed in the twilight dim,
The sullen stream had no fear for him,
But he turned when safe on the other side
And built a bridge to span the tide.

"'Old man,' said a fellow pilgrim near,
'You're wasting your strength in building here,
Your journey will end with the ending day,
You never again will pass this way;
You've crossed the chasm deep and wide,
Why build you the bridge at eventide?'"

"The builder lifted his old gray head.
'Good friend, in the path I've come,' he said,
'There followeth after me today

A youth whose feet must pass this way.
This chasm that was as naught to me
To that fair youth may a pitfall be;
He, too, must cross in the twilight dim;
Good friend, I am building the bridge for
him.'"

—Anon.



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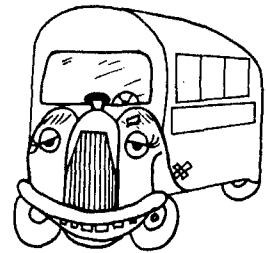
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FROM PAGE 10

Halls Of Hell

heard was "Ah,hhh!" Then absolute silence. No one moved a muscle. Finally, the lieutenant said, "Go," and we came up out of the ditch, and I remember hearing the boots running up the side of the mountain. I was running, too, but the tears were running down my face. I was praying, "Oh God, as long as I live I will never preach on hell. If

hell is anything like the inside of that machine gun nest, I'm not going to preach on it, God." Down through the years, God has had to whip me good and proper to get me to preach on hell. It is a place of perpetual horror and perpetual fire.

V. PERPETUAL PUNISHMENT

But don't miss this: it is a

place of perpetual punishment. In Matthew 25:45, "And these shall go away into everlasting punishment: but the righteous into life eternal." I preached in a prison one time to six hundred men. Some of them were doctors and lawyers; brilliant men go to prison. When I gave the invitation one hundred men came forward, so I had to take them in small groups, because I was the only one there. It took me three hours to lead them to Christ. Without my knowledge, the warden was watching me through a little slit upstairs. He sent for me, and as I sat down in his spacious office he tried to talk but he was weeping. Finally he said, "Brother Schunk, some of the guards and myself have been praying that God would send a revival to this prison. We believe it has come today." As we talked I asked him, "Who do you have the most trouble with among the men?" "Oh," he said, "That is easy. It is the lifers. You see, after they have been here awhile they realize they are going to be here forever; and they are always dreaming up some new way to commit suicide." But there will be no suicides in hell. "All my friends will be there," you say. As you move down the endless lake of fire in such excruciating torment that it can't be described in the Bible, you will scratch and pull and tear at the one next to you just to get one finger out of the fire of hell for five seconds. But the one you pull at will be the closest friend you had here on earth.

II Thessalonians 1:9, "Who shall be punished with everlasting destruction. . ." Do you know what that means in the Greek language? "Brought to the pit of destruction and never cast over." You will cry, cry

out to God for destruction, but His ears are deaf now. You will cry, cry for the rocks and mountains to fall on you, but your soul will live on in hell forever. Don't fool with this, and don't you go to hell!

Matthew 22:13, "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth." Once when I was a little boy, they were building an oil station. Early one morning I started up the street to watch. Suddenly there was a huge explosion that knocked me off my feet and broke many of the windows on that street, and I heard a man scream. By the time I got to the top of the hill he was just moaning. I tried to see, but a group of men were blocking me. As the ambulance arrived, one man turned to look and I ran under his elbow. There was that man! Oh, my! Oh, my! As they carried him over to the ambulance he was trying to scream. His hair was gone, and his clothing was burned away. As they opened the doors he died. I saw him in my dreams every night for six months after that. But when you go to hell, not one hair of your head will be gone; not one speck of your body; you will feel every bit of that pain that man felt when it was the most intense. You would have to be a fool to go to hell.

Revelation 20:10, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever." Luke 13:28, "There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of

God, and you yourselves thrust out." "Thrust out?," never to be alone again. "Thrust out?," there will be no such thing as love or sex in hell. "Thrust out?," never free to make another choice! You have got to be a fool to go to hell.

I read about a lady worth ten million dollars. The doctor left her room and called for her oldest son, who was her caretaker. "She wants her relatives to come," he said. So the telegrams went out and seventeen were able to get there before she died. Then each one went in to see her. The amazing part of this story is that all seventeen were saved except the youngest son who was a blatant, arrogant, sneaky, rotten atheist. As each one came and knelt by mother, words and tears were exchanged, and as each left she would say, "Good night, Son," or "Good night, Daughter, I'll see you in the morning." Finally it was the young atheist's turn. There were tears in his eyes, but as he got up to go, she said, "Good-bye, Son." He turned back and said, "Now, Mother, I know you are very sick, but you told all of the others who knelt here, 'Good night, son or Daughter, I'll see you in the morning.' But you said, 'Good-bye' to me; and I want to know why you said that." With tears but no expression, she said, "Son, you are the only one who hasn't come to Christ. We all have, and we will go to heaven, but you will go to hell. So it is 'Good-bye, Son.' Oh, it made him so mad he didn't know what to do, and he started out the door but then turned back and fell across the bed weeping. The last thing that godly mother did that day before she died was lead that young, arrogant atheist son to Jesus Christ.



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—Proverbs 22:6

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