

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

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A Pure Heart

by The Late Dr. Bob Jones, Sr.

"Give God your heart, and He will comb the kinks out of your head." Man is naturally "heady". He says, "You have to show me." Do you know why he talks like that? He's an egomaniac in his heart. He thinks he's smart. "As a man thinketh in his heart, so is he." It's not how he thinks in his head.

I'm not a mathematician, but I've had to think along mathematical lines in studying mathematics. I didn't like mathematics; it wasn't poetic enough, you see. It took some very hard, intellectual thinking to get it. So, I'm not a mathematician at heart, and I'm not much of a mathematician in my head. Now if somebody's trying to cheat me out of some money, my head comes in and works with my heart, because I want what's coming to me, don't you? Men

are made that way. You'd like to have the money if he owes you. You don't want him to rob you. All right, "As a man thinketh in his heart, so is he." Your heart thinking reveals what you are. For instance, the Bible says, "Out of the abundance of the heart the mouth speaketh." You will talk about what's in your heart. You can't help it. If you're in love with somebody, you'll write that one a love letter if you're the right kind of person. If you're in love with some girl you talk to her out of your heart and you tell her you love her. Very few people ever fell in love in their heads; it's your heart that falls in love, and your heart, when it gets lined up, will try to pull the head around to its side. It's not as easy for the head to pull the heart around as it is for the heart to pull the head around,



you see.

It's strange how people justify wrong-doing. They make fake speeches about it and say, "Well, you know I can do that thing and I can do a lot of good by doing it." They don't want to do good, they want to do what they want to do; and they're trying to sell themselves on it so they can have a clean conscience. Someone said, "Well, you know, I can do this, and it might do a lot of good." But, if it's wrong, you shouldn't do it. It's not right to do wrong to get a chance to do right. It's not right to lie, because you want
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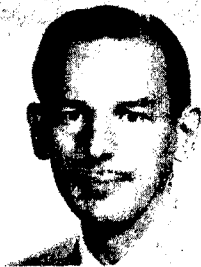
Modern Mythology

Prof. Mullinger joined the physics faculty at Bob Jones University in 1965. The New York native was graduated summa cum laude from Syracuse University with a major in chemistry. Also from Syracuse he received the master of science degree in physics and has completed most of the work on the doctor of philosophy degree. He has pursued additional graduate studies at Harvard University and the University of Georgia. While at Syracuse he participated in studies on "stellar evolution" and thermonuclear reactions in stars. More recently he has been active in eclipse and comet observation, and is at present coauthoring a high school physical science textbook. Prof. Mullinger has been a frequent contributor to the Creation Research Society Quarterly and the Bible Science Newsletter. He is listed in Leaders in American Science and holds membership in Phi Beta Kappa national scholastic honorary, Sigma Pi Sigma physics honorary, Pi Mu Epsilon mathematics honorary, the Astronomical Society of the Pacific, the American Physical Society, the South Carolina Academy of Science, the Creation Research Society, and the Bible Science Association. He is the author of two booklets on creationism published by the Bob Jones University Press: *The Flood and the Fossils* and *How Did the Earth Get Here?*

The early Greeks had nothing on us. Those venerable ancients invented imaginative stories to explain the origin and operation of their world. But unregenerate man today does precisely the same thing, albeit on a somewhat more sophisticated level. He devises myths to explain how the world got here, how man arrived on the scene, how the human race worked its way up to its present exalted estate, and how it will continue to develop toward some glorious evolutionary destiny. Because modern man is bent upon replacing God's truth with his own vain imaginations, he has been, as the Apostle Paul prophesied in his second letter to Timothy, "turned unto fables" (II Tim. 4:4).

If such fiction were engaged in merely as an intellectual diversion, the situation would be less insidious. But it is held in dead earnest. It is revered, cherished, and defended against all who would attack it. It is propagated with a religious zeal. Many in the educational world who are of an anti-God persuasion consider it a sacred trust to transmit this body of pseudo-knowledge to the oncoming generation. Those who have attended the public schools have often been so thoroughly steeped in the conventional mythology of the day that they can no longer discern truth from error. Sad to say, the bitter fruits of such muddle-headed thinking are only starting to be reaped!

Just what IS being taught in the public schools? Recently I asked some 200 of my physical science students to write



answers to certain key questions about their previous schooling. What follows is based primarily on the results of this questionnaire and similar statements from approximately 100 junior high students, kindly furnished by Mr. Tom Hill, Assistant Principal of Bob Jones Academy. A few of the students had attended only Christian schools and were unable to respond to the questions. But the majority who did afforded us a good sampling of public schools from various parts of the country.

What we found was frightening. Even if I were an atheistic evolutionist I would still be horrified at the many conflicting ideas that are all being taught dogmatically as fact! I have attempted to bring some semblance of order to this hodgepodge by picking out and categorizing the most frequently recurring themes, grouping them under two major headings - "social myths" and "scientific myths."

SOCIAL MYTHS

In many schools social
(See Page 2)

Do You Have Differential Advantage In Your Christian Ministry?

by A. A. BAKER

"What does my product have that my competitor's product does not have - that will give me a sales advantage over my competitor." In the field of marketing, this question is defined as the "theory of differential advantage." Marketing managers have long agreed that the maintenance of a strong "differential advantage" and its effective promotion will spell the difference between the success or failure of a particular product or service.



Have you ever wondered why Chevrolet outsells all other makes of automobiles manufactured in the United States each year or why Volkswagen leads the import market year after year or even why the Edsel - Rest In Peace - disappeared from automobile showrooms after a brief and not too glorious appearance? The answer quite simply is "differential advantage."

A quick comparison of the 1959 Chevrolet, Volkswagen and Edsel would lead to the conclusion that each automo-

bile had four wheels, a front and rear seat, an engine, a body, a steering wheel, headlights, windshield, and operated on gasoline. Each was backed by a substantial advertising campaign that promoted its various virtues. Each had the basic ingredients, yet two models stand as a great success while the third is considered one of the most costly new-product failures in the history of marketing. What made the difference? "Differential advantage."

The Chevrolet division of

General Motors has worked hard at maintaining a strong "differential advantage" over its competitors. In 1927 Chevrolet surpassed Ford in sales for the first time by offering the American car-buying public a choice of colors in automobiles. While Ford stubbornly stayed with "basic black," Chevrolet gained, maintained, and strengthened a "differential advantage" that has kept it in the number one sales position ever since.

Volkswagen is a phenomenal marketing success. While Chevrolet is concentrating on new styling every year, Volkswagen is busy turning out the same "beetle body" year after year after year. Its "differential advantage" lies in its low cost, economy of operation, excellence in engineering and high trade-in value. Amazingly even the apparent disadvantage of the monotony of the same body style has been used to strengthen the "differential advantage." Recent ads read:

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Modern Mythology

doctrines are promoted which oppose the clear teaching of Scripture. By one pretense or another they are dragged into classroom discussions in English, history, science, psychology, health, home economics -- it matters not what the course might happen to be titled -- and expounded as unimpeachable fact. Five such myths are listed here, together with a few comments.

1. "MAN IS BASICALLY GOOD AND JUST A VICTIM OF HIS SOCIETY." Occasionally a student is perceptive enough to ask the very legitimate question, "How can society be so evil if it is made up of such good individuals?" But more often than not the myth is swallowed whole because it is repeated so frequently. A young person who hears this on weekdays and Romans 3:23 on Sundays will soon begin to wonder which is right. It is not

without reason that so many people refuse to be led past the first step of the "Romans Road." They have been systematically conditioned to reject the fact that man is a sinner.

The problems of the individual are blamed on everyone but himself -- his parents, his church, his school, administrators, or his government. Is it any wonder that we have young people rebelling against "The Establishment"? Is it any wonder that RESPONSIBILITY has become a lost concept? There was a time when the public schools encouraged young people to be obedient and submissive to their parents. Now many teachers are working overtime trying to "liberate" their charges from parental authority and every other restraint that would give discipline and direction to young lives. Some of the younger teachers (and,

sad to say, some of the more experienced ones as well) fancy themselves to be champions of the teenagers, taking their part and leading them courageously against all "foes" who would seek to restrict their free expression.

2. "MAN'S MIND IS CONTINUALLY EVOLVING TOWARD SOMETHING HIGHER." Our physical evolution has pretty well accomplished its goal, so the story goes. From here on our evolution promises to be primarily mental. Human achievements in science, literature, and the arts are cited to demonstrate that we are pushing ever onward, upward. The harnessing of atomic energy and the successful exploration of the moon have moved us two quantum jumps closer to our lofty destiny, so they claim. When we can completely manipulate our surroundings, we will presumably have become gods rather than mere men. Children warmly receive this misplaced optimism. They are only too ready to believe that they are mentally superior to their parents and grandparents.

Most of the difficulty here is caused by the mistaking of a collective accumulation of knowledge for individual improvement. Each generation has the writings of previous generations upon which it can build. Today the total quantity of collective knowledge printed in books and periodicals is snowballing at an unprecedented rate. But this, in no wise implies that there has been any kind of betterment within the individual. We still continue to come from the same genetic stock, and our genes are totally oblivious to the number of volumes in our libraries or the quality of their contents.

3. "EDUCATION OFFERS THE MOST PROMISING SOLUTION TO MAN'S PROBLEMS." In light of what is passing for education today the proposition is ludicrous on its face. Today's brand of conditioning can only serve to compound our problems. Much of conditioning can only serve to compound our problems. Much of the thrust of today's education is toward rationalizing sin. We are educating young people to reject God with more sophisticated clichés than ever before. We are training more clever criminals. We provide them the moral framework within which they can operate without pangs of conscience, and even some of the tools for plying their trade. Education is definitely NOT the answer, at least not the public school variety.

Many teachers are wont to launch into an emotional diatribe against "ignorance," touting education as the surefire remedy for the affliction. In some instances, however, "ignorance" has been directly linked to, or even equated with, poverty, hunger, poor sanitation, substandard housing, and FUNDAMENTALISM!!

4. "THERE ARE NO ABSOLUTES: EVERYTHING IS RELATIVE." There was a time when this myth was saved for college. Now it is

introduced at the high school level or even earlier. Many teenagers parrot the chant without ever realizing the glaring contradiction that it contains. At the same time all absolutes are being staunchly denied, this alleged nugget of wisdom itself is held to represent absolute truth!

If there are no absolutes in the major issues of life, where does that leave the "little things" such as the rules of the school or the laws of the land? Are they not quite arbitrary and capricious? Do not other schools and countries have more liberal rules and laws? Who is to say which is right? And by what authority? This line of thinking is sure to create many serious problems in later life if not sooner.

Standards and ethics are labelled "old-fashioned." True Bible-based morality is out; situation ethics are in. Young people are being taught that STEALING with a charitable motive can actually be more commendable than a lawful deed promoted by less noble motives. Could there perhaps be some connection between this kind of teaching and the dramatic increase in crime in recent years?

In some quarters there is much ado about "the relativity of semantics." Some English teachers, who apparently derive considerable enjoyment from assigning filthy literature to their students, spend much class time setting forth the belief that it is not what is said or written that matters -- only what takes place in the mind of the listener or reader. If HIS mind is pure (a rather large "if"), he will not detect any impurity in what he hears or reads!

A few teachers actually have the audacity to maintain in classroom discussions that there is no such thing as "right" or "wrong." Yet when a student states that he believes the Bible, he is immediately told that he is "WRONG." Apparently there

does still reside some concept of "right" and "wrong" in the mind of such a teacher. One high school English teacher attempts to cast doubt on the reality of sin with the question, "Is it a sin if I drop my pencil?" How much better it would be if he would teach English!

5. "ANYTHING THAT SERVES TO UNIFY THE PEOPLES OF THE WORLD SHOULD BE PURSUED FULL SPEED AHEAD." This has such an appealing ring of beneficence that it sells very readily to the average youngster. Under this banner are paraded such ideas as one-world government, the ecumenical movement, and interracial marriage. In some instances it is stressed that the end justifies the means to the extent that force should be imposed to bring it about. Not infrequently a teacher will advocate a total sellout to communism in the interest of world peace. This should come as no great surprise. Many of the teachers themselves have been trained under socialistic professors. And it is not beyond the pale of possibility that their grade in a college course at one time depended to some extent upon their willingness to conform to the views of the instructor. (The writer has seen this in action on at least one occasion.) Sometimes revolution is advocated using the premise that it is impossible to repair a society without first tearing it down. When we hear a high school student refusing to salute the flag, we may well suspect that some teacher has been conditioning them to believe that nationalism must be abolished -- that we must now learn to become citizens of planet Earth!

SCIENTIFIC MYTHS

1. "MAN'S ANIMAL ANCESTRY IS A WELL ESTABLISHED FACT." For something that is so well established it is amazing how little agreement exists as to just (See Page 4)

Editor's Desk



This is a wonderful time of the year. There is something special about Springtime that seems to make you come alive along with all of nature. In our ministry here at Gospel Projects, the boys and girls seem to be coming out of the woodwork! We have softball program for girls and a baseball program for boys that reaches through our entire area. Hundreds of boys and girls play in this program and every year we see from 100 to 150 come to know Christ as Savior. On April 27, Dr. Bob Jones, Junior will be with us for our Annual Fish Fry and kick off of this athletic program for youth. Dr. Bob will be speaking for us Saturday and Sunday, April 28 and 29, also.

Earlier in April, I had the privilege of speaking at the Mento Christian School Annual Banquet, in Mentor, Ohio, and preaching the Sunday morning message for Brother John Ashbrook at the Community Bible Church. Mentor Christian School presently goes through grade five and is adding a grade each year. Brother Ashbrook has a fine church and, with the addition of the Christian School, they are providing the opportunity for Christian education for hundreds of boys and girls in that area.

Dr. Bill Schroeder and his fine people of Oak Forest Baptist Temple are planning to begin a Christian School this fall. On April 14 and 15 I had the privilege of being with Dr. Schroeder for a Banquet, launching the Christian School. Ralph Bass has been hired as headmaster and plans are underway to have grades K-8 this fall.

It is thrilling to see God blessing the Christian education movement and to see new schools springing up across the country. Let's not forget to pray daily for the Christian Schools.



The PROJECTOR

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A Pure Heart

to do some good somewhere. It's never right to do wrong. When you set aside principles, you're wrong. Now principles have to do, not with the head, but with the heart. "As a man thinketh in his heart, so is he." A man can work out principles in his head; principles for which he has no affection whatsoever. He can say, "Why did the man do this? He did it for a certain reason." That's your head at work, but your heart will come along and say, "I wouldn't approve that. No, I wouldn't approve that. That's wrong."

"Out of the heart come the issues of life." What you are in your heart, you will be some time, some way, in your words. "Out of the abundance of the heart the mouth speaketh." You talk out of your heart, not your head. A man who tells dirty jokes has a dirty heart. A man who lies has a lying heart. If your heart's right, you'll be right. Your head may be wrong; it may not be brilliant, it may not be gifted, but your head somehow can be pulled over by your heart, even to a principle that's right - if your heart is right.

It's interesting to study the Bible to notice how significant the Word of God is. It's never wrong. God never states a thing wrong. The Bible is made up of what God said, what man said, and what the devil said. Whenever God speaks, He is the center of truth. Jesus Christ was truth incarnate. Heaven and earth may pass away, but His words can never pass away. He was the incarnation of truth, and He spoke the truth. Never once was there a falsehood on His lips. Never once did He lie. He was the eternal truth itself - incarnate - in the form of man. Now, your heart is a fallen heart, because something went wrong when man sinned. "The heart is deceitful above all things and desperately wicked." Your heart can lead you astray. It can pull your head over on the side of wrong. You say, "Well, that's not right." But your heart will try to sell to your head. Your heart will say, "Well, you know, you've got a right to do some things. Why wouldn't it be all right to do that?" And your heart keeps talking. For instance, a girl is in love with a boy and is dating him. She wonders in her heart if she should marry the fellow, but her heart begins to sell her on the man. "I know he's not much good, but maybe he'll improve. He doesn't make much money, but he'll get along all right." And the heart just keeps on and keeps on. Later you say, "How in the world did she marry him?" Well, her heart sold her on it. You'd better watch out about your heart. You'd better be careful.

Someone will say, "Well, I feel in my heart that's the thing to do." You'd better watch out; you'd better check your heart. It's more important that you check your heart than that you check your head. You say, "Well, I want to do that, you know, and I think I've got a right to do it." What does the Bible say about it? You'd better stop and check yourself and all your impulses, and the best way to check your

heart is to check it by the Word of God.

"As a man thinketh in his heart, so is he." What have you been thinking about? Have you been having wrong kinds of thoughts? You have? Well, he that looks in lust, you know, has already sinned. The thing you would do if you could do, in the sight of God; you have done. A man once told me, "You know, I'm a murderer." I said, "You are?" He said, "Yes, I killed a man." I said, "You did? Well, what did you do?" He said, "Well, I didn't kill him, but I did kill him." I said, "What do you mean?" "Well," he said, "I went out to kill him; I looked for him and couldn't find him. The only reason I didn't kill him was that I couldn't find him, so I'm a murderer." Well, he was right. The thing you would do if you could do, in the sight of God you have already done. The consequences may not be the same in this world, but in God's sight you have done it.

Say, when we turn on the light and light up the dark corners of our souls and hearts, we don't look as good as we thought we did, do we? How about it? "As a man thinketh in his heart, so is he."

The Bible says, "Blessed are the pure in heart, for they shall see God." The way you look at life depends on what your heart is. If you love money, you will look at life from a standpoint of finances. Money! One time a fellow told me, "You know I don't much like this job; but it pays me so well." He said, "I could go somewhere else, but I took the job because I wanted the money." He loved money more than he valued other things, you see. A fellow once said about a good preacher, "You know they raised his salary." I said, "They did?" "Oh yes," he said, "He's getting more money than he got last year. I don't blame him - he's making a good salary. I'd stay on at this church, too." "Well," I said, "He seems to be a mighty good man." "Yes, he's all right; but I don't blame him - he's preaching for money." Do you know why that man said that? He said it because that's what he'd be preaching for if he were preaching! If he had been preaching, he would have been preaching for money, so he accused this fellow of preaching for money. Do you see how men think? You have to watch out. You're not right if your heart's not right.

You can't do right unless you are right. Even if you could do right, it wouldn't gain you anything if you're not right. "Though I give my body to be burned," though I do a thousand other things, "and have not love, I am nothing." It doesn't profit me anything in the light of eternity, unless I'm right. The most important thing in this world is for you to be right. You can't do right unless you are right. Though you give your body to be burned and do a thousand other things, if you're not right, you're not right.

Say, did you ever lock your door and shut yourself in alone with God in a room and talk to yourself a little while? What kind of heart do you have? What kind of thoughts do you

have? Listen, "As a man thinketh in his heart, so is he", not in his head. You may think mathematics in your heart, but a man's heart thinks in the light of his character. You don't think about figures in your heart unless you're trying to figure what you can get out of somebody. Your heart is right when it is right. As you walk along the road, you begin thinking. It's not head thinking, it's heart thinking, you know. Watch out! "As a man thinketh in his heart so is he."

Now you can have the right kind of heart if you want it. The Lord Jesus Christ can give you a clean heart. He can take away your old dirty, selfish, filthy, sinful heart and put in your bosom, by His Divine grace, a new heart, a heart from sin set free. And what will happen? You will have the right slant on life. "Blessed are the pure in heart, for they shall see God." You'll see God

when your heart's pure. Yes, you'll be able to look at life right, and see God in His infinite holiness, purity, goodness and grace.

Say, what kind of heart do you have? Six inches below your collarbone on the left side, there's a pumping going on. You can have a clean heart; you can have a pure heart. The blood of Jesus Christ can cleanse you from sin. If you want a clean heart, you can have it, and your heart will go up there to your mind; your brain will function right and you won't walk along wrong paths. You'll say, "I mustn't go that way; that's not the way to go." You won't get into the wrong business if your heart's right. You'll say, "That's not the right kind of business; I can't get in there." If your heart's right, you'll read your Bible. That's right! You don't want to read the Bible that tells you you're bad when you don't want to be good. If you want to be good and you read the Bible, that's

different; but if you're bad, you'll say, "Well, it makes me feel worse every time I read it." You can get over that if you have a pure heart. "Blessed are the pure in heart for they shall see God." There have never been a few simple words put together that have had such depth of philosophical meaning as these, "Blessed are the pure in heart for they shall see God." You see God every way you look. When you see the stars at night, you say, "The heavens declare the glory of God, the firmament showeth his handiwork." In the sunset, you see God; in the flowers that move, you see God. All about you, if your heart's right, if you're pure, you see God, and if God isn't down the road, you say, "I don't want to go this way." "Blessed are the pure in heart."

You can have a pure heart right now, if you want it. Right where you are, the blood of Jesus Christ can cleanse you from sin. He can take away (See Page 4)



How can you sleep tonight, when tomorrow you may have nothing to eat?

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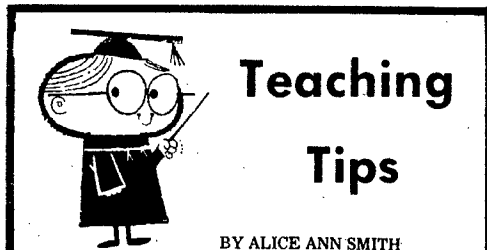
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Teaching Tips

BY ALICE ANN SMITH

We believe that Christian young people should have the poise and organization of thought to be able to stand before a group and express ideas and thoughts in well constructed sentences. We want our students to be leaders. When a student answers a question in the classroom we have him stand on two feet, speak clearly and distinctly, and use a complete sentence for the answer.

A good springboard for this type training is a planned composition program. Students who are good readers due to a strong phonics program can also be good spellers and "writers". This opportunity to write should begin in first grade. First graders begin by summarizing familiar stories. They READ the story; several children TELL the story; the teacher records the story on the board as the class composes the story; they read their story from the board. Then the board is erased and children are instructed to write the story the way they would like to. This helps children beginning to compose to organize their thoughts and concentrate on proper sequence. Later the students are ready for imaginative or creative topics. Good motivation and inter-



esting topics are a MUST in order for students to produce quality work. Some suggestions for composition ideas are:

"If I Had Three Wishes", "If I Had a Million Dollars", "If I Were President", "Pretend You Are An Animal", "Pretend You Are Very Small", "My Autobiography", "My Most Valued Possession (that can't be bought with money)", "My Ambition", "What Character Trait Would You Most Like To Develop", "The Strange Requirement", "A Tall Tale", "Write a Play", "Write and Illustrate a Cartoon", "Finish the Story" - (read to the class to a climatic point they finish), "Write an Editorial", "Write a Story with a Surprise Ending", "Look at a picture and write about it", "What Makes a Good Education,"

which animal or animals should be honored by inclusion in our family tree. All of the following candidates were included in the student responses: apes, monkeys, unknown primates, foxes, frogs, rodents, fishes, insects, fungi, bacteria, and various unspecified sea creatures. There are almost as many hypothetical family trees for man as there are biology teachers!

A 10th grade biology student in New York State asked his teacher why it is that present day monkeys are not turning into people. "Give them time," she reassured him. "They'll make it eventually." This appalling lack of discretion could not be attributed to inexperience. She was a veteran teacher who had dealt with the same question many times before. Almost invariably, "TIME" is given the credit for every alleged improvement while God the Creator is seldom even mentioned. That would be "bringing religion into the classroom."

2. "ALL LIVING THINGS HAVE DESCENDED FROM A PRIMITIVE ONE-CELLED ORGANISM THAT AROSE SPONTANEOUSLY IN AN ANCIENT SEA." In some schools it is stressed that it was a one-celled plant. In others it is stated with equal certainty that it was a one-celled animal. Those who teach with such authority must have obtained their information by some kind of revelation for there were clearly no human observers on hand to record what DID happen. The scientific findings indicate only that life arises from other life, and like

Modern Mythology

begets like. The fossil record, properly interpreted, overwhelmingly supports the creationist position rather than some evolutionary view of origins. What a monstrous leap it is, then, to make a statement such as the above. Moreover, God's Word informs us that the first life did NOT arise in an ancient sea -- it was created on dry land! "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit, after his kind, whose seed is in itself upon the earth: and it was so" (Gen. 1:11).

3. "THE UNIVERSE BEGAN WITH A GIGANTIC EXPLOSION BILLIONS OF YEARS AGO: SINCE THAT TIME NATURAL DIFFERENTIATION PROCESSES HAVE GRADUALLY BROUGHT ABOUT THE DETAILED STRUCTURE IN OUR PHYSICAL WORLD -- GALAXIES, STARS, PLANETS, AND FINALLY, LIFE." Sometimes referred to as the "big bang theory," this idea is both unscientific and unscriptural. Yet it is taught almost universally as fact. It is a most grievous form of blasphemy to hold that the intricate handiwork of God we see all about us is nothing more than fallout from a cosmic blast. Natural processes, acting blindly but inexorably over millions and billions of years, are given the credit for everything.

But the Bible states that Creation was accomplished rapidly by divine fiat at a definite time in the past, after which God ceased from this activity; it was finished! (Gen. 2:1-3) Our public school

teachers, following the lead of their college professors, usually teach just the opposite -- that creative processes are still continuing, and doing so naturalistically, without the need of divine intervention. When educators attempt to force God to abdicate His creatorship, young people will follow suit by trying to "jettison God" from their thinking.

MISCELLANEA

There are just too many diverse myths to discuss separately. I will merely list some of the others without comment to give the reader an idea of the scope of what was encountered. It will be noted that many of these are mutually contradictory: the moon was formed from material ripped out of the Pacific Ocean; the moon was captured by the earth from the sun; the moon was formed by condensation from a cloud; the air we breathe came from volcanoes; the oceans came from volcanoes by way of rains that lasted for a thousand years; life was caused by a meteorite hitting the earth; life evolved from garbage left by space visitors; the earth was ripped from the sun by a passing star; the earth split off from the sun by an explosion; the earth broke off from some other planet; the solar system is a remnant of a binary star system that exploded; man is losing his hair and his toes by evolution; everything in the physical world has evolved from hydrogen gas; anything can happen if it is given enough

(See Page 7)

A Pure Heart

(From Page 3)

that old dirty heart and give you a pure heart. "Blessed are the pure in heart, for they shall see God."

Heavenly Father, help someone today to see Him, who has never seen Him before. If there's anything in our heart that's not right, take it away, so that with the eyes of the soul we can see God in this world of darkness and sin. Help us to be faithful to Him in all things; for Jesus' sake. AMEN.

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(From Page 1)

Differential Advantage?

"No change here (body), but here where it really counts! (engine, interior, performance)."

Edsel? That's a Ford of a different color. Despite the fact that it had all of the basics and was backed by a strong advertising campaign, it lacked the one key ingredient -- "differential advantage." Edsel was an amalgamation of various styles. It offered no clear-cut difference to anything on the market. It was at best a mediocre offering to the car-buying public. No "differential advantage," no sales, no Edsel.

All three were automobiles. All three offered the basics. Yet only two were successful. The key was and is "differential advantage." Maintain it. Seek to strengthen and enforce it in every way. The stronger the "differential advantage," the greater the assurance of success.

This lesson in marketing has an interesting parallel in Scripture and a remarkable analogy in the field of Christian education or, for that matter, in any Christian ministry.

The Jews were called a "peculiar" people. They were and are God's chosen people. They had and still have a covenant with God. In Old

Testament times when they did as God commanded and followed His plan they were successful--successful in war, successful in commerce, successful as families and successful as a nation. God laid down, the standards--the "differential advantages"--for successful living. These standards were different from the world's standards. They were even considered "unpopular." Nevertheless, as long as the Jews looked to God as their source of strength and leadership they maintained their advantage over their enemies. Every time they compromised their standards--God's standards--they lost their freedom, they lost their nation and they even lost their lives. As they weakened and lost the "differential advantage" that the Lord had given them, they were weakened and lost as a nation.

This principle has not changed. God has commanded that we as His children be different from the world if we are to receive His blessings on our lives and on our ministries. Across our country today in fundamental, Bible-believing schools, churches, mission boards, publishing companies, record companies--you name it--we are seeing a frightening breakdown in the very stan-

dards that have made these organizations great. The "differential advantage" of God's blessing that comes from standing for what is right despite the odds, despite the pressure, despite public opinion, despite the alienation of "friends," despite withdrawn financial support, despite anything, is being threatened for the lack of men who will stand on the Word of God and in the strength of the Lord for what is right--no matter what.

Too often today do we hear weak-kneed Christian school principals say "Well, we just can't maintain a modest dress code for our girls or decent hair standards for our boys because the parents won't send their kids to that kind of school, and besides that, the kids won't want to come." Where's your backbone? Don't look to the parents! Don't look to the kids! Look to the Lord! Maintain your standards! Keep them high! Stick by them at all costs! Parents today are looking for a distinct alternative to the degeneracy found in most public school systems. Don't weaken your standards. Don't destroy the "differential advantage." Strengthen it. Build upon it and the Lord will bless your faithfulness.

Not long ago I attended a conference where I heard the

director of development for a new-evangelical college make this statement: "It is no secret that our school has had financial difficulties. We can't get Christian parents to send us their children, nor can we raise the necessary outside financial support." This school is one that has compromised its standards to the point where it is now not much different from most secular universities. I felt constrained to tell this representative and others of similar ilk who were present that perhaps Christian parents could no longer justify paying tuition to a so-called "Christian" college when the education that their children were receiving was no different than that offered by the local junior college or state university. This school and others like it have lost their standards, lost their "differential advantage" and thereby lost their very purpose for existence.

Today in pulpits across our country we are seeing preachers "sell out" the "differential advantage" that is the lifeblood of their churches. Of course, it's not popular to preach on sin, and the world won't pat you on the back for standing for the fundamentals of the faith without apology.

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The Other Side

with Dave Johnson

Population Explosion?

In teaching the course, Americanism vs. Communism, I require my students to turn in one news article from a paper or magazine each week which demonstrates a socialistic, humanistic, or communist trend in our country. These articles which I review each week deal with various subjects from wage and price controls to easy divorce laws and are rather easy for discerning students to find.

One student recently gave me an article from a U.N. publication dealing with the population explosion. The colorful brochure has two whole pages of statistics with various charts and pictures pointing out that the world will soon be so over-populated that people will not be able to live on the meager amount of food and water available.

This brochure describes the situation as "Zooming population growth burdens every facet of the World Environmental Quality Index", and describes the solution: "Population control - or some dramatic unexpected breakthrough." (I wonder what that could mean.)

The final answer on the brochure had to do with "Family Planning" and lists three needs and four obstacles. The needs being: 1. more education 2. legislation favoring smaller families (Keep in mind that this is a U.N. publication.) and 3. more research. The only obstacles, according to the U.N., are 1. illiteracy, 2. inertia, 3. tradition, and 4. fear that birth control is a device of the rich to keep down the poor.

The crux of the matter is in the fine print where Dr. Phillip Hansen, renowned population expert, is quoted. Dr. Hansen doubts that our planet can support more than one half billion persons at the U.S. STANDARD OF LIVING. In other words, if everyone on earth is to live as well as the average American, only one out of seven persons now living should reproduce himself.

Since the population propaganda facts are available to you by writing the U.N. or picking up a modern text on the subject, I shall give some other facts which are quite interesting.

1. From a physical standpoint: we are no where near the limit of the earth's capacity to sustain life.

2. The U.S. is capable of producing at least twenty times her present food output under present agricultural knowledge. We are a vast food surplus nation.

3. Outside of the Communist world, there is only one nation which is not trying to export food on the world market.

4. The Grand Banks are capable of feeding the world. The South Pacific Banks are 20-30 times as great as the Grand Banks as far as possible food production is concerned.

5. If we did not eat beef but instead ate the grain which the cow eats, we would get at least twenty times the food that comes from the cow.

6. If you placed the entire population of the world (3.6 billion) in the state of Texas, the closest person would be about 50 feet away from you. (If they were spaced equally.)

7. In the U.S. many people go to bed hungry. (On Metracal.)

Is our government really fighting a population explosion or is the fight one of population control? Consider the following:

1. For over 50 years our government has been paying unwed mothers a bonus for every baby and at the same time promotes abortion to stop the population explosion.

2. Our government promotes sex education in government schools to fight the population explosion while at the same time one quarter of the high school students in the U.S. will have VD before graduation (at the present rate). As a matter of fact, the January 8 edition of the Wall Street Journal stated that gonorrhoea was the second most widespread contagious disease in the nation -- behind only the common cold. (This can be expected where the philosophy of education is "learning by doing.")

The present birthrate is the U.S. is below replacement level but all the propaganda is aimed at this country and the free economic system which has produced the standard of living which the world planners at the U.N. would like for everyone. Perhaps a change from socialism to competitiveness would solve the problem.

(From Page 4)

Different Advantage?

Most certainly you'll lose some "friends" when you separate yourselves from those who walk disobediently. You may even run the risk of being considered "unpopular." Popularity is not important! Righteousness is all - important! Don't look to the world. Look to the Lord. Maintain and strengthen your "differential advantage."

The "differential advantage" is rapidly being lost to some Christian organizations in the area of sacred music. Great hymns of the faith that have touched the hearts of generations of Christians are being replaced by shallow, meaningless lyrics set to the blasphemous beat of folk and rock "music." Some feel that they have to compromise the testimony of hymns like "Amazing Grace" with the godless beat of the Beatles in order to reach the "younger generation." It's not working!

It won't work! It will never work to the ultimate glory of God! A godless compromise such as this brings great hymns down to the level of the world's music and is paid for by the loss of the "differential advantage." "Amazing Grace" in its traditional form has been touching the hearts of both young and old for years and it will continue to do so as long as it is sung. Maintain, build, and strengthen the "differential advantage," and the Lord will add His blessing.

It may be surprising to those who have lost the "differential advantage" that the individuals, schools, churches and other Christian ministries who are doing the job for the Lord today are the ones who have maintained their standards at all costs and thereby have maintained their "differential advantage." These organizations are usually considered to be narrow, hard-nosed, ultra-

fundamental, lacking in brotherly love, and generally out of step with the rest of the world. Praise the Lord, these are the organizations that are vital and growing, winning the lost, defending and contending for the faith, and looking to the Lord for their strength and blessings. These are the Chevrolets, the Volkswagens and the occasional Cadillacs in the field of Christian service-maintaining and strengthening the "differential advantage" for the Lord.

Edsels? Yes, unfortunately, there are quite a few. Nothing too distinct. Hard to tell the Christian school from the public school. Hard to distinguish the preacher from the social worker. Hard to separate the music in the church from the music of the world. They have lost the "differential advantage" and with it all reason for existence.

The Bible says, "and having done all, to STAND!"



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Projector Reprints

Why Christian Education?

by Dr. Joseph Henson



THE DEVIL'S LATEST

Rev. JOHN E. ASHBROOK,
Pastor of Bible Community Church, Mentor, Ohio

Each September the newspapers and magazines brim with ads to introduce to every prospective buyer Detroit's latest. The new models burst upon us with a wave of publicity designed to convince every driver of last year's car that he cannot do without the latest thing.

Since Thanksgiving 1972, our eyes and ears have been barraged with a new program called "Key 73". It purports to be something we must have. It bills itself as the answer to carrying out the great commission. It claims to unite 95 percent of the nation's Christians. The thesis of this little leaflet is to show you that the program wrapped in this tissue of promises is simply the Devil's latest.

The Devil (in whom many Key 73 participants do not even believe) has to keep updating his programs. In this age he is busily working to produce the worldwide ecumenical church of Revelation 17. As usual he is also seeking to destroy by compromise the Scriptural church. The observer of church history in the 20th Century has witnessed a series of satanically successful programs. Each one has welded more churches into the curious iron beast of the world church; and, each one has isolated and brought under more pressure the church which determines to be Biblical. Key 73 is the Devil's latest in this dubious succession.

The Origin of Key 73

Where did Key 73 come from? It may surprise you to learn that it did not originate with the National Council of Churches or Eugene Carson Blake. Rather, it began with Dr. Carl F. H. Henry, a new evangelical, former editor of CHRISTIANITY TODAY. Dr. Henry launched his idea with a pleading editorial in that magazine for June 9, 1967 entitled, "Somehow, Let's Get Together". The idea grew into an exploratory meeting which brought forty men together at the Marriot Key Bridge Motor Hotel in Arlington, Virginia, September 28-30, 1967. Interestingly enough, the meeting was financed by the Billy Graham Evangelistic Association - an organization already experienced in the subtle art of uniting believer and unbeliever under the banner of evangelism. An executive committee of sixteen persons was set up, along with a larger central committee. The chairman appointed for both bodies was Dr. Thomas F. Zimmerman, General Superintendent of the Assemblies of God. An Executive Director was chosen to operate the program, Dr. Theodore A. Raedeke, a Missouri Synod Lutheran. Dr. Raedeke also has past ties with the Graham organization, having participated by special invitation in the World Congress of Evangelism in Berlin in 1966.

The Claims of Key 73

What does Key 73 claim for itself? It has for its theme, "Calling Our Continent to Christ". It promises to share with every person in North America more fully and more forcefully the claims and message of the Gospel of Jesus Christ. David E. Kucharsky, writing in CHRISTIANITY TODAY says, "Key 73 promises to surpass in scope any previous Christian enterprise on this continent." Few of the proponents of the program can write in anything short of superlatives. Humble endeavor is not part of the plan. Here is a typical sample:

"As the program of Key 73 gathers momentum its very massiveness will show the strength of unity. As this great year of evangelism unfolds and accelerates, its volume will be turned up until it concludes in a great crescendo of witness in the week between Christmas and the New Year. It will begin by confronting every member of every cooperating church and then move out and confront every home in every community. By March we expect the program will have

developed into home Bible studies and a weekly coast-to-coast half hour TV program with 'Mitch Miller style' community hymn singing. Easter week will see young people literally thronging the South and West coast beaches to evangelize their peers. A 'Woodstock' type of youth gathering is envisioned as a 'Rock of Ages Festival'. A mammoth Easter demonstration will cap the Holy Week."

Six phases of the program are outlined as beginning with repentance, proceeding to prayer, continuing with Bible study, moving on to an emphasis on the resurrection and the new life, then majoring in proclamation and concluding with a call to commitment.

The Breadth of Key 73

How broad is the fellowship involved in Key 73? Writers like myself are often concerned to prove the charge that belief and unbelief are working together in a given effort. This, however, is a situation in which such proof is unnecessary, for the broad scope of the participants is the major boast of the program. The OHIO

CHRISTIAN NEWS (house organ of the blasphemously liberal Ohio Council of Churches) for December, 1972 states it this way:

"The Key 73 movement is the broadest cooperative program in the history of North America Christianity. Continent-wide participation includes most Protestant denominations in the United States and Canada plus many adjudicatories of the Roman Catholic Church and many evangelistic associations such as The Billy Graham Association, Campus Crusade for Christ, and The American Bible Society. Nearly 95 percent of all Christians are related to Key 73 through their denominations."

Let me point out again that this is not the accusation of a dissenting fundamentalist. Rather, it is the boast of enthusiastic participants. It is information so direct from the horse's mouth that you can still smell the oats. It would be wonderful if 95 percent of all American Christians were born-again Bible believers. However, the simple truth is that a high percentage of this number do not believe, or are untouched by, their Bibles. Most have never been taught that Christ died for their sins and believe that Christianity is merely love and sharing.

You will notice for the statement quoted above that three differing groups are included in the makeup of Key 73. There are modernistic protestants, Roman Catholics and new evangelical type Bible

believers. In the church history of the 20th century these three groups, until recently, have been antagonists. The modernistic protestant believes that the Bible believer is a fool and that the Catholic is living in the dark ages. The Catholic believes that both the modernist and the Bible believer are reprobate from the true church until they give allegiance to the pope.

The Bible believer recognizes the modernist as a heretic and the Catholic as blinded to the Bible by church tradition. Even the most casual observer must agree that a strange group of bedfellows are bunked at the inn of Key 73.

Years ago I recall a chemistry professor pointing out to us the strange group of particles which make up an atom. He remarked that a miraculous cohesive force was necessary to bond such a divers company of things into a unit. As a person looks at Key 73 he is caused to wonder what amazing ecclesiastical epoxy can hold the differing ingredients together in a cooperative enterprise. Dr. Henry and his group of initiators of the program realized this problem and solved it with a very flexible cement. David Kucharsky, in the CHRISTIANITY TODAY article previously referred to, gives us the secret in these words:

"From the beginning, promoters of the idea agreed that Key 73 would have to be characterized by flexibility if it was going to be an effort in which Christians of all stripes could share. They saw that, given the great differences that exist within North American Christendom, the only way to get any sort of coordination is to provide for considerable program latitude. And so Key 73 is whatever any participating group wants it to be."

Get that last sentence. That is not my sentence. It is the admission of a proponent of the scheme, writing in the magazine whose former editor spawned the basic idea. In other words, the cement of Key 73 is complete flexibility for every group to do its own thing. "Do your own thing" is the battle cry which has produced the unity of the hippie movement. In that realm it has produced a degenerate diversity loosely organized into a united front of rebellion against accepted truth. Surely the devilish designer, in producing through men his latest scheme, must consider this a master stroke.

If you are a hostile reader you will want to say to me at this point, "That is unfair. You are importing a discredited hippie phrase to scorn Key 73." Forgive me; I am afraid I would feel guilty myself if I had used that phrase on my own. However, the phrase is used by Dr. Raedeke himself. In one of his reports to the Central Committee, October 1971, he emphasized four principles of Key 73 evangelism: "1. Do your own thing - your way, 2. Do your own thing - but share, 3. Do your own thing - simultaneously, 4. Do your own thing - together." There you have it, my friend. That is the cement which holds the house of cards together, (See Page 7)

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(From Page 4)

Modern Mythology

time; all literature has some good in it; every religion has some good in it; the world is getting better and better; science is infallible; nobody believes the Bible anymore; anything that "makes sense" or "speaks to you" is true; man controls his own destiny; man is his only salvation. Whether these doctrines are taught as fact or just "good theories," the net effect is the same. Young people emerge from the public education mill believing them!

Although many are willing to accept the fact, the situation is growing steadily worse, and the pace of the degenerative trend is quickening. During the ten years I taught in the public schools I watched with dismay as standards slackened, teenagers drifted more toward an

(From Page 6)

The Devil's Latest

"Do your own thing!"

Do you realize what that means in actual practice? Stop to think about what each participant in Key 73 means by the term "evangelism". The modernist means enlisting more people in the battle against social ills, crusading for peace and boycotting California lettuce. The Catholic means enlisting more members for the church and quickening enthusiasm in confession and the mass. The Bible believer means taking to man the message that Christ died for our sins and telling them that they must repent and believe the Gospel. Key 73 boasts an umbrella large enough to encompass all of these definitions. In fact, keeping it together requires that no one define evangelism except for himself. In any given town some areas will be "Evangelized" by those who don't believe in salvation. Some areas will be covered by those who believe that salvation is through the sacraments of the church. Other areas will be visited by those who believe, correctly, that salvation is only through Christ. What can be the result of such confusion?

The Answer to Key 73

Through the years II Corinthians 6:14 has been a text which has guided Bible believers in charting a straight course through the muddy waters of human confusion. Listen to these words:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness: and what communion hath light with darkness?"

No verse in Scripture applies more plainly to the unholy mixture of Key 73. It is a yoke. A yoke is a means of uniting more than one animal in work. Key 73 unites men and churches in spiritual work. Key 73 is an unequal yoke. It unites all shades of belief and unbelief, Noah himself never assembled a more diverse menagerie. For its own admission the only way the zoo can be kept together is to make separate cages where each may do his own thing. By its

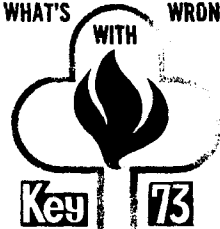
"anything goes" philosophy of life, and teachers became bolder in their anti-God pronouncements in the classroom. But that was 1955-1965! Today we are considerably further down the pike. We have now taken many of those same teenagers who were brainwashed into thinking that "everything is relative" and given them teacher's certificates. Thus the number of teachers actively promoting humanism, evolution, revolution, communism, relativism, barnyard morals, and hatred for the things of God, has sharply increased.

IS THERE A SOLUTION?

Let's be realistic. As long as there are no spiritual or moral requirements for teachers there can be no way to "clean

up" public education. As someone has aptly said, any attempt to ameliorate the situation is like polishing brass on a sinking ship. Anything goes when it comes to hiring teachers in most systems, as long as certain minimum academic requirements are met. An atheist or a witch is just as apt to be hired as a brunette or a Bostonian. As long as there is no means of rejecting the undesirables there can be no improvement in the present deplorable mess. For those of us who really care what our children are taught, Christian schools offer the only hope - hope for exemplary conduct in the teachers, character training in the students, and academic excellence in the subject matter.

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WANTED: Third and fifth grade teachers plus a high school English teacher to teach French also. Write: Faith Christian School, 1607 Greenwood Road, Laurens, S.C. 29360.

TEACHERS NEEDED 1973-74 SCHOOL YEAR. Especially Home Economics degree and qualified Driver's Education, typing, shorthand, business, and Spanish. Other areas, grades 1 through 11. Write Highlands Christian Academy, P.O. Box 5990, Pompano Beach, Florida. Attention: Pastor Roberts.

Principal's position sought. Horton, Leo. Teacher public schools, ten years. Professor Christian college, five years; four as Director Student Teaching. B.A., B.S., M.A., Elementary Education. Write Leo Horton, Rt. 2 Box 136, Dayton, Tennessee 37321.

Principle available: Moving to Atlanta. Exp: Principal of Central Baptist School, Fort Lauderdale, Florida. B.A., North Carolina State University. Doctroate from Lexington Theological Seminary. Inquire: 712 S.W. 4th Street, Fort Lauderdale, Florida 33312. PH. 305-525-7801 Name: Robert Jackson.

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Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



David's Complaint

It must have been a thrilling day when David finally began to reign as king over Israel. He had gone through so many fears and dangers when Saul in hate and jealousy had stalked and hunted him like an animal. But now Saul was dead, and David had come to the throne. The kingdom grew strong, and David knew that God had established him as king.

Then David remembered the Ark of the Covenant, that beautiful box-like chest covered with gold, with the mercy seat inside, and the cherubims facing each other and their wings touching over the top. A beautiful Ark it was, but more than that, it was the symbol of God's presence, the very place where His glory dwelt and where He met His people. In all the years of turmoil through the reign of Saul it had been left in Baalah, for Saul cared not for it nor for seeking God.

Now David called all the leaders of Israel and challenged them to go with him to bring up the Ark of God. All agreed, and without hesitation plans were made. How careful they would be. Many singers and musicians would go along to make it a truly grand procession. Nothing but the best would do for the Ark! Carefully they loaded it on a brand new cart, and two special men were appointed to do the driving. Ahio went in front, and Uzza came behind the cart to guard the Ark ever so carefully.

In those days the roads weren't exactly smooth ribbons of highway. They were rough and rocky, and when the procession came to the threshold floor of Chidon, the road was so bumpy that it seemed the Ark would fairly shake off the cart. It seemed only natural

to protect it. Uzza reached out and touched the Ark to steady it, but God was greatly displeased and struck Uzza dead right on the spot.

Well, you can be sure that was the end of the procession. That was the end of the music and singing. Everyone seemed frozen in a state of shock, and David said, "How can I bring up the Ark of God when something like this happens? Here I am trying to do something good and God smites my servant who was helping."

David was displeased and afraid and called off the whole project. He left the Ark nearby in Obededom's house, and all the people trudged back in grief to Jerusalem, empty handed and empty hearted. What started out as a day of joy and celebration ended in death, disaster, anger, and fear.

For three months the Ark stayed in Obededom's house, and for three months that man's family was blessed as never before. There must have been something special about the Ark. There must have been something special about the place of God's presence. David heard of all this, and he again desired the Ark. He wanted God's blessing, too, on the kingdom and on his own family. But how could he have it? He had tried once and failed. How could he bring the Ark?

Now David was asking questions he could have asked the first time. If only he had asked "How" the first time, one young man would have still been living, and fear and reproach would not have been brought on God's people.

The first time David had moved the Ark in a natural way. Anyone could have built a

cart to haul the Ark. In fact, that was the way the heathen Philistines would have done it, - but God had given special orders in His law exactly how the Ark was to be carried. It was not to be touched by human hands, but rather the Levites were to put staves - carrying poles - through the rings on the side of the Ark, lift it to their shoulders and bear the Ark where God led.

Now David sought God's rules and earnestly followed every detail. When all was prepared once again they went after the Ark - only this time it wasn't carried man's way - but according to God's Word. And what a procession they had, - singing, and dancing, and praising God as they brought the Ark to Jerusalem to the special tabernacle built for it.

What was the difference in these two days? One was total disaster; one was joy and victory. The difference was in following God's Word. We must do God's work in God's way. No job, act, or deed, no matter how worthy, can be really successful or blessed if we fail to do it in line with the rules and principles of God's Word.

A Christian boy recently complained in dismay, "I want to do right, but how?" That sounded much like David's cry, "How shall the Ark of the Lord come to me?" And the same answer is true for both these questions. "By taking heed thereto according to Thy Word." (Ps. 119:9) God's Word has the answer, - Christian boys and girls need to seek God's Word FIRST before they jump into something and then are disappointed when it turns out wrong. God would help us avoid many problems if we would listen to His Word first instead of bringing disaster on our heads and then crying to God. "Why?" "What's Wrong?"

Christian boy or girl, do you want to be victorious each day in your Christian life? Do you want to stand for God? Then find out how in the Bible. Get the rules from God's Rule Book. Ephesians 6:13 says, "put on the whole armour of God."

Do you want to be happy and have things go right at home? The Bible says, "Children, obey your parents in the Lord for this is right. Honor thy father and Mother. (Eph. 6:1 & 2) "Children, obey your parents in all things." (Col. 3:20) There is no blessing without living God's way.

Do you want to have friends? "He that hath friends must shew himself friendly." (Prov. 18:24)

"Aunt Carolyn" and "The Children's Bible Club" can be heard on the following stations:

| | | |
|-------------------|------------|-------------------|
| Sheffield, Ala. | WSHF | 10:35 a.m. - Sun. |
| Dinuba, Calif. | KRDU | 11:15 a.m. - Sat. |
| Marianna, Fla. | WTOT | 1:00 p.m. - Sun. |
| Milton, Fla. | WSRA | 10:45 a.m. - Sat. |
| Orlando, Fla. | WVCF | 10:45 a.m. - Sat. |
| | WWQS | 10:45 a.m. - Sat. |
| Pensacola, Fla. | WPFS-FM | 10:45 a.m. - Sat. |
| Tallahassee, Fla. | WMEN | 10:05 a.m. - Sun. |
| Newton, Ks. | KJRG-AM-FM | 8:00 a.m. - Sat. |
| Many, La. | KWLA | 8:00 a.m. - Sun. |
| Cincinnati, Ohio | WAKW-FM | 9:30 a.m. - Sat. |
| Greenville, S.C. | WMUU-AM-FM | 10:35 a.m. - Sat. |
| Puyallup, Wash. | KAYE | 12:15 p.m. - Sun. |
| Miamisburg, Ohio | WFCJ-FM | 9:45 a.m. - Sat. |
| Columbus, Neb. | KJSK | 9:30 a.m. - Sat. |
| Huntsville, Ala. | WNDA-FM | 9:30 a.m. - Sat. |

Do you want to be successful in your school work and job opportunities? "Seest thou a man diligent in his business - he shall stand before kings." (Prov. 22:29) "Love not sleep, lest thou come to poverty." (Prov. 20:13)

Do you want prayers answered? Ask in faith believing, but be sure you ask with the right motive and not for selfish reasons. (James 4:3)

Do you want to be a soulwinner? "He that goeth forth and weepeth bearing precious seed, shall doubtless

come again with rejoicing bringing his sheaves with him." (Ps. 126:6)

Unsaved boy or girl - would you like to be saved? Jesus said, "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24)

The answer to every problem is in the Word of God. Take the challenge to study it, and live by it, and know how to please God.

The Cincinnati Baptist Elementary School IS NOT An A.C.E. School!

by Norman H. Wells

I have a very definite purpose in writing this article. There is among Baptist churches and pastors a growing awareness of the tremendous need for Christian Day Schools. There is a conviction about this need that produces a real sense of urgency.

The Central Baptist Church which I pastor felt this urgent need and in September of 1968 we started the Cincinnati Baptist Elementary School. The first year we had Kindergarten through the Third grade and we have added grades each year until for the 1972-73 school year we have Kindergarten through eighth grade. The Cincinnati Baptist Elementary School is approved and Chartered by the State of Ohio and all our teachers are State Certified.

Our first contact with Accelerated Christian Education (A.C.E.), of Garland, Texas was in 1972. During a time when I was in and out of the hospital the Cincinnati Baptist Elementary School tried, on an experimental basis, the material and methods of A.C.E. in our sixth and seventh grades. When I was able to give this system a close look we arrived at the conclusion WE HAD MADE A MISTAKE.

The purpose of this article is to urge pastors and churches who are interested in starting a Christian Day School to carefully examine any system

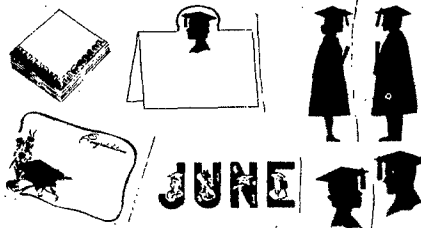
before they commit themselves to it. I think the reason is obvious. Most pastors are not trained educators and can very easily get caught up in what appears as an easy method for starting a Christian Day School. Pastors and churches feel a sense of urgency about getting a school started and when something is offered that looks quick and easy the tendency is to go ahead. By the time a real understanding of the material and method is reached it is too late to turn back.

This article is not to be interpreted as an attack upon A.C.E. or any of it's people. All I'm asking is that pastors and churches take their time and look carefully. Since the name of the Cincinnati Baptist Elementary School has been nationally identified with A.C.E. in their brochures I feel obligated to let it be known that we have stopped using A.C.E.

I believe there is a real danger of pastors and churches being sold on the material and method of A.C.E. without ever hearing the objections that have been raised or alternatives that exist. I would urge everyone who is interested to write Dr. Dayton Hobbs, P.O. Box 643, Milton Fla., 32570, for full information concerning objections to A.C.E.

If we can be of any help please write us.

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Billy Graham Crusade In Korea —Offence & Defence

by Dr. Jerry Johnson

A successful missionary ministry requires both a good offence and a good defence. In our offence we must get out the message of the Gospel to as many people as possible. But along with an offence we also need a good defence against those who pervert the Word of God.

Here in Korea we are looking on both an offence and a defence. We have 50 students at the present time enrolled in Maranatha Seminary. On weekends we go out with our students and hold street meetings and evangelistic services. God has blessed in these efforts and many souls have come to Christ. We are now near the completion of our second "ONE MILLION TRACT CAMPAIGN" and hope to start another similar campaign shortly. The campaign has been successful and hundreds of souls accepted Christ as their personal Saviour. It keeps us very busy to follow up all who make decisions and we have two full time workers and one part time worker doing all the correspondence courses. We have two men who take out our 16 mm projectors with Gospel films and hold evangelistic meetings in the countryside. This has been very successful and souls have come to Christ.

We are also hard at work for the defence of the Gospel. The



greatest problem concerns the liberals and the new evangelicals, and the confusion they are causing in foreign mission fields. Here in Korea the ecumenical movement is strong and the new evangelicals are doing all they can to help advance its cause.

Billy Graham and his co-evangelists will be in Korea the last of May and the first of June for a giant mass evangelism crusade. They are spending literally thousands of dollars in this effort to conquer Korea with their ecumenical program.

The main sponsors of Billy Graham's Crusade are the ecumenical forces in Korea who oppose fundamentalist missionaries. To give an example, one of the largest so-called "Christian" weekly newspapers in Korea is the "Christian Newspaper". This paper is published by the

liberals and ecumenicals. Recently they carried an article attacking our Maranatha Seminary. They really had to scrape the bottom of the barrel to find something wrong. The article said, "The name 'MARANATHA' is a very strange one—it is not even a Korean word." These ecumenical fellows portrayed their ignorance of the fact that Maranatha is a Bible word referring to our Lord's Second Coming! The second thing they found fault with our seminary was that the facilities were insufficient. Well, maybe according to their reckoning our facilities are insufficient. But then they would have to make the same gripe against Jesus to be consistent. Jesus had 12 students in His school, and He didn't even have a building!

This same liberal, ecumenical newspaper attacks a fundamental missionary such as myself, trying to destroy the testimony of our school, but at the same time BACKS BILLY GRAHAM 100 percent! In recent issues the paper has been filled with pro-Billy Graham news. This past week a large one third page advertisement was in their paper announcing all the pastors and missionaries sponsoring Billy Graham. Of course the majority of those sponsoring Billy Graham are ecumenicals.

Two weeks ago I tried to put in a paid advertisement in this same newspaper announcing that I would send free to all requesting it, a pamphlet exposing the compromise of Billy Graham. THEY TURNED ME DOWN! This 'CHRISTIAN' newspaper refused my ad! Don't let anyone make you believe these liberals and ecumenicals and new evangelicals are BROAD-MINDED AND FULL OF LOVE! It is all a one way road as far as they are concerned and they push Billy Graham 100 percent because he works with them and fights for their cause.

All good Christian people in the U.S. need to clearly understand that Billy Graham's inclusivist ecumenical evangelism program carried on in foreign countries is actually doing great harm to the true cause of Christ. The very least that can be said is that his ministry is causing untold confusion.

E. Otto DeCamp, the Coordinator for the foreign community in Korea for Billy Graham's Crusade has published the following news: "Virtually every protestant church and organization in Korea has pledged support and is already involved in preparations for the Crusade."

This statement is typical of the false propaganda put out by Billy Graham's workers. It is not true that "virtually every protestant church and organization in Korea has pledged support and is already involved in preparations for the Crusade". Gospel Fellowship Missions in Korea is not supporting the Crusade and I know of a number of other organizations not supporting Graham's Crusade. As for Korean churches, the I.C.C.C. has several hundred churches and they are not supporting the Crusade. Also there are many Presbyterian churches, Baptist churches, and independent churches who are not supporting the Crusade.

My pamphlet on "THE BILLY GRAHAM COMPROMISE" is being spread widely.

The first printing of 5,000 copies has been depleted and now we are starting on our second printing. Just yesterday a pastor of a large church in Seoul called me up and he wants 10,000 copies! I just received a letter from another pastor of a large church in Seoul and he wants 1,000 pamphlets—a copy for every member of his church! Two other pastors ordered 50 copies each and there are many more orders. It appears we will need a third larger printing!

Yes, we may be in the minority, BUT OUR VOICE IS BEING HEARD! We are not going to let the ecumenicals and the liberals take over without a fight! A Southern Baptist missionary, apparently quite miffed, came up to one of our missionary friends recently and asked, "Are you the person who is putting out all those anti-Billy Graham pamphlets?" Pray for us as we make our stand here in Korea.

Perhaps one of the saddest things is that Mission Boards and individual missionaries who put up a front to people and churches in the U.S. that they are fundamental and standing for the Faith—are working hand in glove with Billy Graham. An example is TEAM Mission who has translated into Korean Billy Graham's books, and is publishing and selling them. The latest to come out is Billy Graham's book on the Jesus generation. I know of one missionary who studied 8 years at a great fundamental institution, but now has turned his back on what the school stands for and is one of the leaders sponsoring and pushing "Billy Graham's Crusade."

This is a day in which the prophecy of Isaiah is being fulfilled, "TRUTH IS FALLEN IN THE STREET". Truth is being kicked about as if it were of no value or importance. We who love the Lord and know His Word cannot allow this to happen. We must take our stand for Jesus Christ who is THE TRUTH.

TRAIN UP A CHILD

A research report recently published by Stanford University has uncovered some interesting information on the backgrounds of young people who turn to drugs.

Children from homes where parents gave less guidance and greater freedom and played down the importance of self-control and belief in God has a high percentage of drug involvement. The percentage was even higher where un-prescribed pills, tranquilizers, and sleeping pills, beer and liquor were used.

Parents who held to the importance of discipline and tended for longer periods to make decisions about their children's friends, food, study habits, church attendance, and even bedtime, had a low percentage of drug involvement.

Researchers classified their findings into "high-risk parents" and "low-risk parents."

The "high-risk parents" tended to believe that children are free spirits requiring no tutelage. They looked upon discipline as bad and felt that punishment ruined people.

But, the study concluded, such an attitude doesn't work with flowers, corn or money. It certainly doesn't work with children. The study confirms what we would have guessed: the child who turns to drugs is likely to come from a permissive home where parents themselves have rejected such traditions as discipline, respect, restraint, and authority.

The Biblical pattern is clear: Train up a child in the way he should go; and when he is old, he will not depart from it.

"The Spoken Word of God"

"So Then Faith Cometh By Hearing And Hearing By The Word Of God" ROMANS 10:17



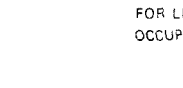
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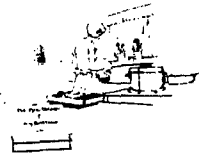
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The Athlete (Athleo)

by Mike Walker

It is interesting to note that the Word of God compares a Christian to an athlete, although the word "athlete" itself is never used in the King James Version. We can observe, however, that it does appear in the Greek Text.

II Timothy 2:5 And if a man also (strive for masteries) yet is he not crowned except he strive lawfully.

"Strive for masteries" is the one Greek word Athleo. The words athlete and athletics come from this word Athleo. It means to "contend" or "to fight" as in the games and olympics. In ancient days, if the athlete won the game at which he was contending, he received a crown. In order to receive that crown he had to contend lawfully. He had to abide by the rules that were set forth for the game. In addition to obeying the rules, he had to be disciplined.

This attitude of striving lawfully and being disciplined runs contrary to what occurs in today's sports scene. A few short years ago a coach could tell a player to jump and the player would say how high? Today a coach asks a player to jump and the player asks why?

The major problem is that we live in an undisciplined world. The theme for today's generation is "Take it Easy" or "Don't Work too Hard." Many athletes and coaches also have the attitude of what I call "being open." Let me cite an example. There was a coach who was in the process of having try-outs for the basketball team. A prospective player came sauntering up to the coach, at which time the coach said, "Say, son, are you interested in trying out for the team?" The student replied, "Oh, I'm open." This meant, of course, "I'll think about it." As you can probably guess, that boy did not have much chance of making the team.

The question Christians face today is "Do you think God would expect less of his team than a modern-day coach?" What about God's rules and standards? If you talked to a potential Sunday School teacher and asked him if he wanted to teach, and if his answer was "Oh, I'm open," could you assume that he would do a good job? I think not. Paul says we are to press toward the mark, not drift toward the mark. We should be eager to

do a job for the Lord, not merely, "open."

Let's take a look at another hot topic in today's athletic scene. Paul says in I Corinthians 11:14 that if a man have long hair, it is a shame unto him. Let's face it, the day of the fresh and healthy-looking athlete is gone. Today it is commonplace to see long hair on athletes of all sports, football, basketball, and baseball. Now some would say, "Now, Coach, that's just the pros." Friend, look again. I have seen Little League players with hair longer than my daughter and she has not had her hair cut in two years. In this verse, I Corinthians 11:14, the word "shame" is the word Atimia in Greek. Atimia is also translated as "dishonor", "reproach" and "vile." In Romans 1:26-28, we see, "For this cause God gave them up into vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in

themselves that recompense of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient." Again, we see the Greek word Atimia used as vile. Could the point be clearer? God wants men to look like men (short hair) and He expects the women to have the longer hair.

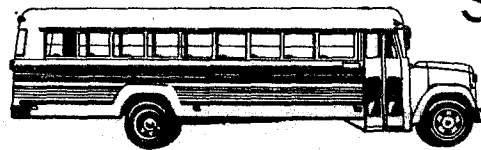
What about the athlete in Paul's day? Paul was undoubtedly a witness to many sports events at the Stadium in Athens, which was the capital of the Greek state, Attica. We can see that Paul mentions a race in I Corinthians 9:24 "Know ye not that they which run in a race run all, but one receives the prize." He also speaks of wrestling in Ephesians 6:12, "For we wrestle not against flesh and blood," and boxing in I Corinthians 9:26b when he declares, "So fight I not as one that beats the air."

Yes, I believe we can see some comparisons in the Bible between ourselves and an athlete. Shouldn't you ask yourself the question, "How do you measure up in these

Biblical comparisons?" Are you aware of the type of man that is coaching your child? Do you know if your child is physically fit? Are you? Is your body the temple of the Holy Spirit? Is your Temple out of shape? Have you built on some additions over the years without meaning to do so?

Does your little boy play ball looking like a girl? Can you say that you have taught your child to "strive lawfully"? II Timothy 2:5 If you have the wrong answer to any of these questions you can still do something about it! First of all, pray to God and tell Him you have been wrong and that you will correct any wrong situations. Secondly, do what the Word teaches. If you aren't sure of the proper steps to take, I would be glad to give you some assistance in any of these areas. My entire life's work has been athletics, sports, and fitness. Write me today and let me know your stand.

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(From Page 7)

THE DEVIL'S LATEST

type, united believer and unbeliever; but the believers always cherished the thought that they were not really allied with unbeliever. They were only holding Billy's hand and Billy was only using the modernists. The middle man helped to eliminate the feeling of joining hands with unbeliever. Now, Key 73 has gotten everyone to play Ring Around the Rosie with no middle man. The whole class is holding hands. This is one more step in closing the ecumenical noose.

The other thrust of Satan's present program is to oppress, ridicule and demoralize those churches which are determined to obey the Lord. Opposing Key 73, or even refusing to join it, will bring ridicule. Some faint-hearted folk will find the siren song of the world in Key 73 too appealing to resist. A "Rock of Ages Festival" will have more glamour than the responsibility of teaching Sunday School each week. They will desert to find churches which have joined the program. Stalwart churches and pastors may feel like Elijah looking for the 7,000 who had not bowed the knee to Baal. All

such need to keep before them the promise which goes with II Corinthians 6:14:

"Wherefore come out from among them, and be ye separate saith the Lord, and touch not the unclean thing; and I will receive you, And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty" (II Corinthians 6:17,18).

The year of 1973 is a time to preach the Gospel. A hellbound world, with the bit of its own conceit in its teeth, gallops away from spiritual truth. But, Christ died for sinful men. We need to tell them so. Men may be born again if they repent of their sin and cast themselves in believing faith on Jesus Christ. We must witness this fact to everyone we meet. God will be pleased to bless. When we look back at 1973 from the viewpoint of eternity, I am sure that we will see that more men were snatched from the broad way which leads to destruction by obedient Bible believers than by the ecumenical mutation known as Key 73.

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New Books

Greenville, S.C. ... Two new books by the internationally known Irish fundamentalist Dr. Ian Paisley -- "The Massacre of St. Bartholomew" and "The Bible of the Antichrist" -- are now available in the United States from the Bob Jones University Press, exclusive agent for Dr. Paisley's books in this country.

The year 1972 marked the 400th anniversary of the massacre of St. Bartholomew and was the cause for the writing of the 150-page book. It was published in the early part of this year.

In his foreword, Dr. Bob Jones, chancellor of Bob Jones University says, "The Massacre of St. Bartholomew" will

shock the average Protestant reader who thinks of Roman Catholicism as another form of Christianity, as "just another church." This story of the cruelties perpetrated in the Name of Christ upon some of God's choicest saints, even to children and suckling babes, may well sicken the reader.

"It should certainly awaken Bible believing Christians and lovers of freedom everywhere to the knowledge that ecclesiastical tyranny is the mother of cruelty and the Harlot Church, stained with the blood of the saints, is the enemy of freedom and the servant of Antichrist."

Dr. Paisley calls the new Revised Standard Version

and his musical group, The Disciples, performed at a Sunset Boulevard night club. Kris Kristoferson gave a press interview to a national magazine "with a can of beer in one hand and a cigarette in the other." It is difficult to understand how Bill Bright and Billy Graham and a host of other evangelicals can continue to support and defend the use of such people as acceptable media of evangelism."

BAPTIST CHALLENGE

Common Bible the "Bible of the Antichrist" in his new 68-page booklet. This Bible was published by Collins during the Week of Prayer for Christian Unity 1973.

Publishers of the Bible claim that "for the first time since the reformation one complete Bible has the blessing of the Protestant, Catholic, and Orthodox churches."

In his expose Dr. Paisley says, "The Common Bible from beginning to end carried out a diabolic attack on the Person and Work of our Lord Jesus Christ. This is of course the business of the Antichrist. By perverting the Scriptures the Common Bible presents another gospel and another Jesus."

"The Massacre of St. Bartholomew" is available for \$1.95, and "The Bible of the Antichrist" may be purchased for \$1. Send orders to the Bob Jones University Press, Greenville, S.C. 29614. Please add 10 percent for postage and handling. The minimum charge is 35 cents. South Carolina residents add four percent sales tax. Quantity and bookstore discounts available.

The Church Scene



BY JIM JONES

The Religious News Service draws attention to a recent study document released through the World Council of Churches which clearly notes the growing contacts between Pentecostals, the Vatican Secretariat for Christian Unity and the World Council of Churches.

The document, written by Rev. Emmanuel Sullivan, S.A., a Franciscan Friar of the Atonement, is entitled "Can the Pentecostal Movement Renew the Church?" and was penned in cooperation with the Committee on Unity in Prayer of the British Council of Churches.

The author of the study report speaks of the increasing sensitivity of the Churches of Mainline Protestantism to the Charismatic Movement because of their Pentecostal members. He states that most Churches - Roman Catholic and Protestant - have adopted "a negative attitude" toward Charismatic phenomena (tongues, healing) and should, he believes, hold open a "qualified" yet positive response to a Movement which can contribute so much to ecumenism and church renewal. He believes that the ecumenical movement should view the Pentecostal movement "as one of the significant signs of a way forward on the journey to rediscovering ... full visible unity in Christ."

If "positivism" necessitates linking in with this ecumenical hodgepodge, then may God give fundamental Christians across our land the grace to cultivate a righteous and vital negativism.

A new baptismal liturgy, stressing the use of more water than would be involved in "sprinkling" has been issued for study by the Consultation on Church Unity (COCU). COCU's Executive Committee believes that the new liturgy will noticeably alter or eliminate baptismal issues which have long divided Christendom such as infant baptism and the amount of water used. The newly proposed form allows for total immersion or sprinkling but suggests that "whatever mode is to be used and whatever the age of the candidate... the intrinsic symbolism of baptism should encourage the use of enough water for it to be SEEN, HEARD and FELT (emphasis mine) as a forceful and material sign of God's active power." A liturgical prayer is also suggested to add 'relevance' and importance to this rite.

Such changes as proposed by COCU give ample evidence to the ridiculous efforts of the ecumenists in their pursuit of religious unity. Dr. Noel Smith has very aptly tagged this Committee . . . KOOKOO.

Ten Pillars Of Economic Wisdom

1. Nothing is Free!

Nothing in our material world can come from nowhere or go nowhere, nor can it be free; everything in our economic life has a source, a destination and a cost that must be paid.

2. Government Must First Take it From the People

Government is never a source of goods. Everything produced is produced by the people, and everything that government gives to the people, it must first take from the people.

3. How Inflation Gets Started

The only valuable money that government has to spend is that money taxed or borrowed out of the people's earnings.

When government decides to spend more than it has thus received, that extra unearned money is created out of thin air, through the banks, and, when spent, takes on value only by reducing the value of all money, savings and insurance.

4. No Job Security Without Customer Security!

In our modern exchange economy, all payroll and employment come from customers, and the only worthwhile job security is customer security; if there are no customers, there can be no payroll and no jobs.

5. Partnership Between Labor and Management

Customer security can be achieved by the worker only when he cooperates with management in doing the things that win and hold customers.

Job security, therefore, is a partnership problem that can be solved only in a spirit of understanding and cooperation.

6. Productivity MUST Increase With Wages!

Because wages are the principal cost of everything, widespread wage increases, without corresponding increases in production, simply increase the cost of everybody's living.

7. The Greatest Good for All of Our People

The greatest good for the greatest number means, in its material sense, the greatest goods for the greatest number which, in turn, means the greatest productivity per worker.

8. The Three Factors of Productivity

All productivity is based on three factors: (1) natural resources, whose form, place and condition are changed by the expenditure of (2) human energy (both muscular and mental), with the aid of (3) tools.

9. How Our American Capitalism Works

Tools are the only one of these three factors that man can increase without limit, and tools come into being in a free society only when there is a reward for the temporary self-denial that people must practice in order to channel part of their earnings away from purchases that produce immediate comfort and pleasure, and into new tools of production.

Proper payment for the use of tools is essential to their creation.

10. More People Have More - Much More - in a Free Society!

The productivity of the tools—that is, the efficiency of the human energy applied in connection with their use — has always been highest in a competitive society in which the economic decisions are made by millions of progress-seeking individuals, rather than in a state-planned society in which those decisions are made by a handful of all-powerful people, regardless of how well-meaning, unselfish, sincere and intelligent those people may be.

— The American Economic Foundation.

Packet Available to New or Young Schools

Due to the many requests we have for materials and information regarding the starting of new schools, or help in setting up curriculum in the young school, I have assembled a packet of materials used in Santa Rosa Christian Schools that I believe will be helpful. This packet includes:

- | | |
|------------------------------|-----------------------------|
| I. Curriculum Information | V. Other Materials such as: |
| II. Forms | A. Advertising Brochures |
| III. Articles and Brochures | B. Dress and Hair Code |
| IV. Gospel Projects Handbook | C. Probation Forms |

These materials represent twelve years of compilation and untold hours of work. The complete packet sells for twenty five (\$25.00) dollars. Some of these items would possibly be of no value to you and all of them would have to be adjusted to your situation. However, there are many items and ideas included that will save you many hundreds of dollars in labor and time spent searching for the help this packet contains.

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