

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32570

VOL. 8, NO. 5

MAY 1979

United States and Canada — 1 Year \$4.00
Foreign — 1 Year \$6.00

ABORTICIDE!

REV. JOHN ASHBROOK
BIBLE COMMUNITY CHURCH, MENTOR, OHIO



Aborticide! That sounds like a strange word. When you look it up you find that it is a perfectly good English word which no one uses today. All of us are aware of the word "abortion". In fact, it is so common that most of us do not realize that we have been programmed to use it incorrectly. Abortion means "the expulsion of a fetus from the womb before it is sufficiently developed to

survive." (1) In other words, it is the same as a miscarriage — a human tragedy, but certainly not a crime. Aborticide means "the destruction of the fetus in the womb." (2) From these dictionary definitions it is obvious that what we call abortion today is really aborticide.

Why don't we use the word correctly? That answer is also obvious. The word "homicide" makes us think

of the killing of a man. The word "infanticide" makes us think of the killing of an infant. And, the word "aborticide" would make us think of the killing of an unborn infant. That is exactly what the pro-aborticide forces do not want us to think.

See p. 3



Walking With God

Dr. Dayton Hobbs

Genesis 6:5-14
And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
But Noah found grace in the eyes of the LORD.

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
And Noah begat three sons, Shem, Ham and Japheth.
The earth also was corrupt before God, and the earth was filled with violence.
And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.
Make thee an ark of gopher wood; rooms

shalt thou make in the ark, and shalt pitch it within and without with pitch.
Verse 18:
But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
Verse 22:
Thus did Noah according to all that God commanded him, so did he.

There are two people spoken of in these early chapters of Genesis who, the Scripture says, "walked with God." We read back in chapter 5, verse 24, that
See p. 2

EDITOR'S DESK

From p. 1

Walking With God

The front page article, **ABORTICIDE**, by Pastor John Ashbrook, is one of the best I have read on this most important of issues in our nation today. Abortion has turned us into a nation of murderers. This national sin, along with our international crime of deserting our friend, Tiawan, for the nation that has been guilty of the slaughter of more people than any other in history, Communist China, has brought America to the lowest point in her history. We are a national disgrace and an international disgrace, and if God does not bring judgment upon us, and that soon, it will only be because of His mercy and longsuffering. We, like Israel of old, have committed two evils, "They have forsaken me (the Lord) the fountain of living waters, and hewn them out cisterns, broken cisterns, that can hold no water" (Jeremiah 2:13).

We Recommend

If you do not receive The Voice of Fundamentalism, edited by Evangelist Don Jasmin, then you are not keeping yourself informed. Brother Jasmin does an outstanding job of research, and he has keen insight and understanding of the issues of the day. This monthly paper is chock full of concise and pertinent information that can be read in a short time, and you will be kept abreast of the men and issues of our time. Brother Jasmin is not afraid to name institutions, organizations or men who are leaning or going in the wrong direction.

The subscription price is \$5.00 per year in the U.S.A. and \$7.00 per year for foreign subscriptions. The address is The Voice of Fundamentalism c/o Evangelist Don Jasmin P.O. Box 6562 Greenville, SC 29606. We recommend The Voice of Fundamentalism.

Enoch "walked with God," then we find here that Noah walked with God. So there were two men who, in their generation, walked with God. Two men walked with God in a generation of "sons of God." Beginning with Enos, these people began to take the name of Jehovah and call themselves the sons of God. From Enos, through the generations of Noah, there were people who said, "We are the sons of God." Yet God points out two who walked with God, so there must be some difference between being a son of God and walking with God. There must be some difference between just being saved and someone saying about your life - he walked with God. This is very significant, and there are some hints given in these Scriptures that tell what it means to walk with God. "He walked with God" does not mean that God came down to the earth in physical form and walked around with him everywhere he went. It means that Noah's heart loved God's heart: Noah loved what God loved; Noah wanted what God wanted. God's desires were his desires, and his life was spent trying to carry out exactly what God wanted him to do.

SAVED

First of all, to walk with God meant he was SAVED. It is very important that this is understood. There are all kinds of people who claim to be walking with God today. There are even those who claim to be Christ or to have some kind of spiritual power or special spiritual knowledge. But the first thing a person has to do to walk with God is to be born again. He has to be as Noah was -- a just man, a righteous man, a saved man. Noah believed what God said. The Bible says concerning Abraham that he believed God and it was counted to him for righteousness, and so Noah believed God and it was also counted to him for righteousness. God said, "Noah, things are not going to continue as they are now. Things are not always going to be like this where you have this beautiful protection between you and the sun and you have this moisture in the form of dew coming from the earth and watering everything so that everything is lush and green and growing year round." Noah undoubtedly had year-round seasons, year-round crops. There wasn't summer and winter and fall. It was like Florida, you know, just year-round, lush growth. God said, "It's not always going to be like this. Judgment is going to come. I am going to judge and destroy the people for their wickedness. Things are going to change. Water, called "rain," is going to fall from the sky and things are going to take place that have never happened before." And Noah believed God. Noah said, "If You say it, Lord, I believe it. If You say that's the way it's going to be, Lord, that's the way it's going to be." Now that sounds all right. We have the Word of God written. We have the whole record of all the heroes of faith, yet it is

hard for us to believe God, isn't it? It's hard for us to say, "Yes, Lord, if You say it, that's the way it's going to be." But Noah, in a time of unbelief, when he was the only one believing God, when he was the only one trusting the Lord, believed God. Noah was saved. He was a righteous man. So first of all, to walk with God means you have to be saved. You have got to be born again and know it. There cannot be any of this business of "I hope so" or "maybe so" or "I think maybe I am saved. I don't feel sure about it, but I surely hope I am." No sir! It's got to be unequivocal. "I know whom I have believed. I know I am saved." Noah was saved.

SERVICE

What else does it mean to walk with God? It means SERVICE. It means service for God. It disturbs me when Christians don't know or seem to realize that they ought to serve the Lord. Noah didn't have any problems with that. He knew that he was supposed to serve the Lord. Just as Noah believed what God said, Noah did what God said do. That's service. God said, "Get some gopher wood and start building an ark." Noah got busy building an ark. God said, "Bring all the animals into the ark." He got them into the ark. God said, "Raise your family so you can take them with you." He raised his family, so he could take them with him. That was the hardest part of all, you see, but he believed that he was supposed to do what God said. To him, service to the Lord was consistent and continual. There was no question about it. There was no argument. Yes, we are going to serve the Lord! Yes, children, we are going to church today! Yes, children, we are going to prayer meeting Wednesday night! Yes, we are going to serve the Lord! Yes! No question! Yes! Service!

Notice verse 22: "Thus did Noah." What a wonderful way to write about a man. God said, "Do it, and "Thus did Noah." "Thus did Noah according to all that God commanded him, so did he." Now you can't write anything better about a man than that. This is service. You don't walk with God unless you are willing to serve Him. You can't call yourself one that walks with God if your life is not dedicated to His service. If His service is not the most important thing in the world, if you can't say, "Lord, Thy will be done on earth, as it is in heaven," then you are not ready to serve to help bring that to pass. Walking with God means serving Him.

SEPARATION


Walking with God also means SEPARATION. We often talk about Noah's day and how rough it was then, but I want to tell you it is difficult in our day and in any day to be a separated Christian. I am afraid that many times, all that folks consider when they think about separation, is not smoking, not

See p. 5

The PROJECTOR

EDITOR

Dr. Dayton Hobbs



MANAGING EDITOR

David Johnson

ASSOCIATE EDITORS

Carolyn Hobbs *Peter Fox*

CONTRIBUTING EDITORS

| | |
|---------------------------|-----------------------------|
| <i>Mr. Kenneth Becker</i> | <i>Dr. Gerry Johnson</i> |
| <i>Dr. Alan Bradshaw</i> | <i>Dr. Bob Jones</i> |
| <i>Dr. Ron Comfort</i> | <i>Dr. Bob Jones III</i> |
| <i>Dr. Walter Fremont</i> | <i>Dr. Roland Rasmussen</i> |
| <i>Dr. Frank Garlock</i> | <i>Dr. Charles Smith</i> |
| <i>Dr. Bill Hall</i> | |

The PROJECTOR is published monthly except July and December by Gospel Projects, Inc., Post Office Box 643, 611 Chestnut Street, Hilton, Florida 32570, U.S.A. Subscription rate is \$4.00 per year (10 issues). Copyright 1979 by Gospel Projects, Inc.

From p. 1

ABORTICIDE

LEGAL, BUT NOT RIGHT

On January 22, 1973, the Supreme Court of the United States, by a 7-2 decision, struck down all restrictive state laws against aborticide. Since that time the unsaved world, and many who profess to be Christians, have shrugged their shoulders and said, "Well, abortion is now legal." For the Christian, it can't stop there. The Supreme Court of our land can make a wrong legal, but it cannot make it right. God will not judge men by the law of our land, but by the law of His Book. Let me point you to God's Book to establish three things:

First, GOD IS THE GIVER OF LIFE. The first few chapters of the Bible explain to us that all life began with God — plant life, animal life, and human life. Specifically, human life began in Genesis 2:7:

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Since that initial gift, God has ordained that human life should be passed on through the process of reproduction. But, we are still compelled to say that God is the giver of life.

The saints have always recognized this. Job, after losing seven sons and three daughters in a tragic windstorm, said:

"... the Lord gave, and the Lord hath taken away; blessed be the name of the Lord" (Job 1:21).

His words recognize the simple fact that God is the giver of life.

Why must we argue such a simple and obvious point of Christian doctrine? The reason is that Christianity is no longer the basic belief of America. Secular humanism has taken its place. Secular humanism teaches that evolution is the ultimate source of life; that man is the immediate author of life; and that, being the author, man can also be the editor and cut out what he wants.

The modern practice of aborticide as a government policy came to the fore in Nazi Germany and Communist Russia. The philosophy of government of both totalitarian states came directly from the fount of secular humanism.

The Supreme Court, in its decision ruled that:

"... every woman in the U.S. now has the same right to an abortion during the first six months of pregnancy as she has to any other minor surgery." (3)

Whether the learned justices knew it or not, that is a piece of clever humanism. It takes the decision out of the moral realm where the Bible would place it and puts it in the realm of rights and medicine. They are saying that a woman has the same right to an abortion as to a tonsilectomy. Life is not involved — only tissue. There is no moral decision. There is only a medical one.

On the other hand, Senator Jesse Helms said in the Senate, January 11, 1977:

"The highest level of moral culture is that at which the people of a nation recognize and protect the sanctity of innocent human life."(4)

He is correct. Human life has sanctity because God is the giver of life.

A SENATOR FAILS THE TEST

Second, GOD RECOGNIZES UNBORN LIFE AS HUMAN LIFE. On January 22, 1979, the sixth anniversary of the Supreme Court decision for aborticide, there was a "Right to Life" march in Washington, D.C. The marchers breakfasted with various officials, and Senator John Glenn was there. Talking to reporters, Senator Glenn observed:

"The question is when does life start — that's the crux of it. When the sperm hits the egg, is that a human being or not?"(5)

The Senator then proceeded to get the wrong answer to his question.

I wish that I might take Senator Glenn for a walk in my back yard in the spring. I would like to pause at the apple tree and point to the little green apples and ask, "Senator, when do you think these will be apples?" It seems rather obvious to me that apples don't become apples when they ripen. Rather, they are apples from the beginning. They may be little apples, but they are still apples. The same logic applies to human life. Our Senator betrays his humanistic orientation when he can't find the logical answer.

AN ABORTIONIST'S WORD

Far better than logic is Bible truth. The simple fact is that the Bible treats the unborn baby as human life. I have been avoiding a commonly used word in this essay. It is the word "fetus". The aborticide lobby never talks about an un-

born baby. It always speaks of a fetus. To explain my avoidance of the word, let me quote from Dr. C. Everett Koop, Chief Surgeon of Children's Hospital in Philadelphia: "Fetus is a perfectly good Latin word for an unborn baby. It was used primarily in medical circles. I am convinced that we are using certain words to depersonalize the unborn baby. It doesn't pose such a problem when you decide to kill it. It's easier to kill a fetus than an unborn baby."(6)

In Psalm 139:13, 14, David was writing about his existence as an unborn baby. He was writing under the inspiration of the Spirit of God:

"For thou hast possessed my reins; thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made; marvellous are thy works; and that my soul knoweth right well."

It is obvious that the Bible recognized the unborn David as a human person whose development was under the superintendence of God. The Bible treats the unborn baby as human life.

Jeremiah 1:5 is another instance: **"Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."**

God considered the unborn Jeremiah a human life, a person, and even a prophet, before he drew his first breath or saw the light of day. The Bible treats the unborn baby as human life.

Another striking instance is in Luke 1:41, 44:

"And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost . . . For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

John the Baptist was a six-month term baby in the womb of his mother when this incident happened. Yet, under the stimulus of the Holy Spirit, he reacted with joy to the presence of our Lord Jesus Christ. The Lord Jesus was, at that moment, a one-month term baby in the womb of His mother. It is a dramatic demonstration that the Bible treats the unborn baby as human life.

The Bible evidence is underscored by the fact that the early

From p. 3

ABORTICIDE

church treated the unborn baby as human life. Two of the very few Christian documents which we have from the second century mention and condemn aborticide. These are the Didache and the Epistle of Barnabas. The former reads:

"Do not murder a child by abortion, neither kill it at birth."⁽⁷⁾

The Council of Ancyra, in 314 AD, set a penalty of banning from the Lord's Table for 10 years any who procured abortions or made drugs used for abortions.⁽⁸⁾ The early church recognized the unborn baby as human life.

The situation in the church today is much different. There are three positions. The fundamental church treats the unborn baby as human life. This is the historic position. The modernistic church treats the unborn baby as mere tissue — the humanistic view. The new evangelical church treats the unborn baby as somewhere in between.

METHODIST APOSTASY

The view of the modernistic church is well represented by the action of the 1970 General Conference of the United Methodist Church which lobbied:

"... that states remove the regulation of abortion from the criminal code, placing it instead under regulations relating to other procedures of standard medical practice."⁽⁹⁾

Having abandoned the Bible, the Methodist church adopted the humanistic view that an abortion is like an appendectomy. I am sure that the decision of our Supreme Court justices traces back to the indoctrination of their humanistic education and the confirmation of their humanistic religion.

NEW EVANGELICAL COMPROMISE

The position of the new evangelical church is acknowledged by Professor Haddon W. Robinson of Dallas Seminary. After stating, as I have done, the two opposed views of fundamentalism and modernism, he observes:

"Evangelicals can be found who support either of these positions as well as a number of positions in between."⁽¹⁰⁾

Dr. Kenneth Kantzer, who, as Editor of Christianity Today, is the leading opinion molder of new evangelicalism, seems to argue that the

unborn baby is not yet fully human and becomes more and more valuable from conception to birth.⁽¹¹⁾ The new evangelicals, always busy forging in-between positions, have gotten their rationale from the pro-abortionists who argue about aborticide in the first, second, and third trimesters. They, too, believe that the life of the unborn becomes progressively more valuable.

Against all of this indecision let me state again that God recognizes unborn life as human life. The Bible treats the unborn baby as human life. The early church treated the unborn baby as human life. The opposite view is new. It was born, not of the Bible, but of secular humanism.

Third, GOD WILL JUDGE AMERICA FOR ABORTICIDE. The Israelites lived in the presence of nations which practiced infanticide in the worship of the idol, Molech. God spoke clearly on the matter in Leviticus 20:2:

"Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Obviously, God considered infanti-

cide as murder. Is there any reason to believe that God would change His mind simply because the infant was a few months younger?

Our humanistic world has come to view children as a nuisance or population problems. God teaches us the right way to view them in Psalm 127:3:

"Lo, children are an heritage of the Lord: and the fruit of the womb is his reward."

That little child, still unborn, is God's heritage being sent to a home by His grace. The God Who judged infanticide will not wink at aborticide. "Sin is a reproach to any nation", and the stench of aborticide has surely reached the throne of glory.

New York was the first state to liberalize its laws to provide for aborticide on demand. Dr. Bernard N. Nathanson presided over one of the first abortion clinics. A few years ago he quit. He gave his reason in Good Housekeeping magazine:

"I became convinced that as director of the clinic I had in fact presided over 60,000 deaths."⁽¹²⁾

Can you imagine living with 60,000 deaths on your conscience? Furthermore, any woman who has an aborticide will go to the grave with her conscience accusing her of the death of her child. The Supreme Court may declare it legal, but it has no balm for guilty consciences which have resulted.

See p. 9

THE CASE FOR

The Doctrine Of Holiness ★ The Doctrine Of Separation

IN THESE TIMES

BY CHESTER TULGA

\$200 EACH

AVAILABLE FROM

GOSPEL PROJECTS PRESS

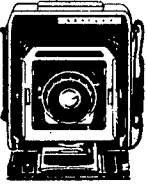
P.O. BOX 643

MILTON, FLORIDA 32570



From p. 3

FOCUS



BY
PETER J. FOX



ON RELIGION

The E.J. Daniels Crusade

Evangelist E. J. Daniels is a noted Southern Baptist preacher who has gained acceptance among many Fundamentalists through the endorsement of John R. Rice and others associated with the Sword of the Lord Conferences. Recently, Evangelist Daniels came to Milton for an area-wide crusade. In contrast to others, Dr. Dayton Hobbs and his church (Grace Fellowship Church) steadfastly refused to either support or attend the crusade. Cooperation with Daniels was impossible for the following reasons:

1. The E. J. Daniels Crusades are steeped in compromise. In an open letter to all church members, Daniels reveals the basic philosophy of his crusades:

"The General Co-Chairman has agreed with me that we WANT and NEED the cooperation of ALL PEOPLE, regardless of CREED or CHURCH."

Also appearing in an official publication advertising the Milton crusade, was the praise of Daniels by Steven Ownbey, a staff writer for the Athens News Courier. Ownbey commended Daniels as an outstanding preacher whose message delivered in Athens, Alabama exemplified a great sermon. According to Ownbey, a great sermon "... Should avoid irrelevant controversies -- evolution for instance -- and stick to fundamental concepts of salvation and avoidance of sin." Ownbey continued, "Daniels was careful to unify his audience rather than divide it ... (He) never put the audience on the spot by asking them to agree with his interpretation of specific passages from the Bible or any other delicate points."

Daniels not only permits the placement of Ownbey's comments in the official advertisement, he states how much he appreciated the compliments paid him in the article.

The front page of this same advertisement carries a picture of Billy Graham with the declaration of the close friendship and mutual admiration of Graham and Daniels. Billy Graham is quoted as saying that E. J. Daniels is the greatest evangelist he has ever heard.

2. The E. J. Daniels Crusades appeal to Charismatics. Movie star and PTL Club regular, Dale Evans Rogers is part of the Daniels team. She also works with another evangelist by the name of Oral

Walking With God

drinking, not using drugs, not going to the movies and maybe a few more "nots" added to their list. They think that just not participating in a few things is being separated, but the kind of separation that is genuine, is the kind of separation that finds you so zealous for the Lord, so concerned about the Lord's work and will and purpose for your life, that folks who don't like righteousness don't want to be around you. The best way to get separated is to be separated "unto the Lord." If you separate "unto the Lord," the wrong kind of folks will fall away from you like dead flies. Do you think a fellow wants to be around you when you say, "Hey, it's Wednesday, come on, let's go to prayer meeting"? No, he will be looking for somebody else with whom to associate. He won't want to be around you. When you are served in a restaurant and you pray as you always do, "Lord, we surely do thank You for this food," and the fellow across the table is embarrassed, do you think he wants to be around you? No, he will be looking for somebody else with whom to dine. He will be dodging you every chance he gets. You know, after I got saved, I didn't have to separate from any of my old friends. They ran from me like I had the plague. That's right. There wasn't one of them that wanted to be around me. Those old drinking buddies, those friends I used to run with, didn't want to be around me anymore. They started falling away like dead flies. I tell you, the problem about this matter of separation is that our own lives are not separated unto God like they ought to be! That's the reason we fall so easily with the wrong people. We find ourselves associating with people we ought not to be associating with. That's the trouble with a man like Jerry Falwell and some other fellows. The reason they are in the mess they are in and have the problems they have with separation and running with the crowd that they run with, is that they don't separate unto God and run with God's crowd like they ought to. I haven't found any of those fellows wanting to run with me. I haven't found any of those fellows wanting to fly with me to Israel as Falwell did with Ralph Wilkerson. Liz Taylor hasn't been here lately to have

her picture made. No, you know what the problem is? They aren't separated unto God. You get separated unto God like you ought to be; you walk with the Lord like you ought to walk; you let your life be what it ought to be and convict people that are around you by your testimony and your life, and they will separate from you. Noah preached that people ought to repent. He said, "You folks, get right with God. Cut out your sinning. Break off those worldly alliances you have and get on your faces before God." Do you think people liked that kind of preaching? No! Dr. Bob Jones, Sr. used to say back in his day, "If we just had fifty John the Baptists to shake this country over hell, we might be able to do something for it." Brother, we don't have fifty preachers of John the Baptist's character in this nation today. I don't know if we have any or not, but I can tell you one thing, we don't have any preachers on any kind of a national level that are preaching the kind of message that John the Baptist preached that caused him to get his head cut off. Preachers just don't like going around headless. They don't really appreciate that, so they really aren't interested in the kind of preaching that requires repentance and really getting right with God. No, Noah was separated. He was separated "unto God" and to the service and work of God. I didn't say he was isolated. Some folks think "separation" means "isolation." They think separation means going off to a monastery like a monk, closing yourself in, and not seeing or speaking to people, and just being some kind of spiritual hermit. Now that's not separation at all; that's isolation. That's putting yourself out of circulation. I am sure Noah didn't try to separate from society in the sense that he isolated himself and never spoke to the people. He went among them, and he preached righteousness. He didn't do what they did. He told them what they ought to do. He said, "I have the right message. You come and go with me." And they separated from him as he preached that kind of a message. Walking with God meant separation.

Turn to the Book of I John. This, I think, describes it about as well as

See p. 8

Roberts.

Another major attraction is Mrs. Marolyn Ford, who testifies of her instant, miraculous healing from blindness. Daniels is obviously wooing the charismatics into the fold.

3. The E. J. Daniels Crusades have worldly music. The music for the crusade is led by a long-haired trumpeter by the name of Danny Wolfe. Wolfe is billed as the "Al Hirt of Gospel Music." The Fairchild Sisters also sing. We are encouraged to hear them, because of the endorsement of dance band leader, Lawrence Welk. Rounding out the musical team is gospel singer, Paula Showers, whose claim to fame is that she could

make a fortune singing country music is she so desired.

Compromise and inclusivism does not lead to genuine, heaven-sent revival. God will not bless the violation of His Word in either principle or practice. Movie stars, television personalities, carnal music and charismatic sensationalism will draw crowds, but make a poor substitution for the Spirit of God, Who alone does the work of God. E. J. Daniels typifies what is wrong with modern evangelism. Shame on those who have given him acceptance and respectability in the fundamentalist camp.

Stars of the Morning

By "Aunt Carolyn"

Soul Winning



He that winneth souls is wise.

(Proverbs 11:30)

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3)

Many young "Stars of the Morning" friends who are saved ought to desire to win others to the Lord Jesus Christ. But some are young and perhaps think soulwinning must be done by grown-ups who can drive cars and reach people in other parts of town, or who can go door-to-door in visitation, or who are educated and have great knowledge of the Scriptures, or who are older and can make people listen better. Well, all those abilities may have their place, but the secret of winning a lost friend or loved one to the Lord is not knowledge or talent or personality, or age, but an humble and contrite heart filled with love and concern for that lost person. To be saved, Jesus said we must come with an humble heart as a little child, and to win souls the same attitude is necessary. It is not our wisdom, our "know-how," our smooth speech, or our gifted way, but it is having an humble heart and spirit that the Holy Spirit can use. "A broken and a contrite heart, O God, thou wilt not despise" (Psalm 51:17).

Just as crossing an ocean will not make you a missionary, neither will growing-up make you a soulwinner. You can start now by being humble and asking the Lord to make you a good witness for Him. God will use you if your life is a clean testimony and if you are humble and sincere in your heart.

I know a man who was saved as a result of the desire of a little six-year old girl who cried for him to take her to Sunday School. After her many tears and much begging, he finally yielded and reluctantly took her. That was the beginning of a chain of events which caused him to hear the preaching of the Gospel and be wonderfully saved. He later was called to preach and became a staunch preacher of the Gospel. "A little child shall lead them."

D. L. Moody told the story of a mother who was converted as the result of her young son's deep concern for her. Mr. Moody had been trying to reach the family with the Gospel for a long time, and at last the youngest son was wonderfully saved in one of Mr. Moody's

meetings. At a later meeting, Mr. Moody saw the boy crying. He wondered if his old temper had got ahold of him again or what, but when he talked with the boy, he said, "I wish you would pray for my mother." Mr. Moody asked, "Have you ever spoken to your mother or tried to pray with her?" "Well, you know, Mr. Moody," he replied, "I never had an opportunity; she doesn't believe, and won't hear me." "Now," said Mr. Moody, "I want you to talk to your mother tonight." For years he had been trying to reach her and could not.

So the preacher urged the boy to talk with his mother that night and promised that he would be praying for them both. When the boy got to the sitting room, he found some company there, and so he sat waiting for an opportunity, when his mother said it was time for him to go to bed. He went to the door undecided. He took a step, stopped, and turned around, and hesitated for a minute, then ran to his mother and threw his arms around her neck, and buried his face in her bosom. "What is the matter?" she asked. She thought he was sick. Between his sobs, he told his mother how for five weeks he had been a Christian; how he had stopped swearing; how he was trying to be obedient to her, and how happy he would be if she would be a Christian, and then went off to bed. She sat for a few minutes, but couldn't stand it, and went up to his room. When she got to the door, she heard him weeping and praying, "Oh, God, convert my dear mother." She came down again, but couldn't sleep that night. Next day, she told the boy to go and ask Mr. Moody to come over and see her. He went over as quickly as he could. He found her sitting in a rocking chair weeping. "Mr. Moody," she said, "I want to become a Christian." "What has brought that change over you? I thought you didn't believe in it." Then she told him how her boy had come to her, and how she had not slept any all night, and how her sin rose up before her like a dark mountain.

Mr. Moody showed her the promises of God's Word and the woman accepted the Lord Jesus Christ as her Savior. The next Sunday, that boy led his mother to Sunday School with him, and she later became a faithful Christian worker.

"Oh, little children," said Mr. Moody, "if you find Christ as your Savior, tell your fathers and mothers. Throw your arms around their necks and lead them to Jesus."



Placement Service

TEACHERS NEEDED: A separated, thriving Baptist school in Pennsylvania needs high school math and upper elementary teachers for the 1979-80 term. Please contact Paul A. Lunger, Upper Bucks Christian School, 754 East Rockhill Road, Sellersville, PA 18960. Phone: (215) 536-9200.

TEACHERS NEEDED: Elementary and secondary for 1979-80. Established traditional K-12 school. Ministry of a strong, independent, fundamental Baptist Church near Pittsburgh. Reply to Mr. Eric V. Larson, Principal, South Hills Christian School, Route 88, Finleyville, PA 15332.

TEACHERS NEEDED: An Independent Baptist Church on Florida's Sun Coast is interviewing teachers for the Christian School term beginning August 1979. Must be willing to join local church. Send resumé with a recent photograph to West Gate Christian School, 5121 Kelly Road, Tampa, Florida 33615.

TEACHERS NEEDED: A private fundamental Baptist day school has openings for a Primary Level teacher and a Secondary level teacher of Math and Science. If you are called to teach in a Christian school, contact Bethel Baptist Academy, 154 Maple Street, Simcoe, Ontario, Canada, N3Y 2G6, Phone, 1(519)426-8421 or 8338.

PLACEMENT SERVICE ADS ARE FREE TO SCHOOLS AND/OR INDIVIDUALS WHO ARE PAID SUBSCRIBERS TO THE PROJECTOR

Crowing Hens!

Ill thrives the hapless family that shows, A cock that's silent, and a hen that crows; I know not which live most unnatural lives, Obeying husbands, or commanding wives.

Adam Clark, 1859



The Other Side

with Dave Johnson

May - Day

The April 16th edition of The Spotlight contains a story which begins on the front page with a picture and caption and continues on page nine under the title "Christians and Patriots Celebrate Eternal Hope." The Spotlight is a very interesting newspaper. It is usually filled with stories which give the conservative side of the news. However, like most "patriotic, conservative" publications, when they delve into religious matters, they become part of the problem instead of part of the solution. If conservative publishers would be content to report the facts and leave the solutions to the world's problems in the hands of God and true believers who are guided by God's Word, there would be a lot less confusion in these matters.

The front page of The Spotlight says that "America is experiencing a spiritual revival and Betsy Lucas of Phillipsburg, PA (pictured in kneeling position), is in the vanguard of the Christian renaissance." To most of our readers, I need not point out that America is not having a revival of Christianity, nor do I need point out that women will not lead in a revival if there is to be one. There is, however, a revival in America of a religious nature which may fool, if it were possible, the very elect.

On page nine of The Spotlight, we are told that while some children would like to use the term "spring vacation" for the events of the past April 15th, true believers "know the bunny will hide baskets, and their voices, and those of their parents will be lifted in the song 'Christ the Lord is risen today.'"

The article goes on, "Continuing the mood of spiritual reawakening, patriots from throughout the nation will gather in Washington on May 1st under the sponsorship of America under God." One must ask, which god, when the religious significance of May 1st is taken into consideration.

May-day, the first day of May, is known as a major holiday among those dedicated humanists who understand the religious significance of this day and the celebration thereof. The ancient religions celebrated May 1st as Baaltane (the birthday of the sun god). The celebration consisted of fertility rites centered around the raising of a May-pole. More permanent symbols, known as obelisks, were used for May-day celebrations. Both the May-pole and obelisk are phallic symbols and are used throughout the world today phallicists who use the new term humanism to veil their worship of Baal.

The May 1st celebration, which was

CHEERLEADER CAMP



JULY 30 - AUGUST 3

Limited Space Available

CHEERLEADING

- CHEERS & TECHNIQUES
- PEP RALLY PLANNING
- SCHOOL SPIRIT
- LEADERSHIP
- SQUAD COORDINATION

Register NOW!

FOR REGISTRATION INFORMATION CONTACT



CHEERLEADER CAMP

P.O. BOX 643
MILTON, FLA. 32570

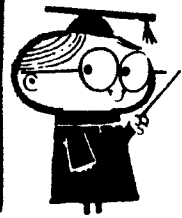
904-623-4671

VARSITY & JUNIOR VARSITY CHEERLEADERS

described in the April 16th edition of The Spotlight, will commence as "Thousands of Christians assemble at the Washington Monument between 9 a.m. and noon." The Washington Monument is an obelisk which was built at the displeasure of many Christians who realized the true nature of a building of this shape. Even the Encyclopedia Britannica under the heading "Phallicism," makes it perfectly clear that the obelisk has always been a phallic symbol. It is interesting that the image of Nebuchadnezzar in Daniel 3:1-7 met the exact requirements of the obelisk, i.e., 10 diameters in height. No wonder the three Hebrew children refused to bow down to the image made by the heathen

king. The May-day activities on May 1st in Washington will not be Christian. I am reminded of the children of Israel who claimed to worship Jehovah by going to the groves and high places. This was not considered a spiritual revival in the Old Testament, neither can this kind of activity be called a spiritual revival today. If a spiritual revival takes place in America, it will be done in the same manner that it was done in the days of Hezekiah in II Kings 18:4, "He removed the high places, and brake the images, and cut down the groves" Christians worshipping at the altar of Baal is not revival!

From p. 5



Teaching Tips

by Alice Ann Smith

God's Principle Of Individuality



Help children to see how wonderfully God created us as individuals. Kindergarten students learn a little rhyme that says:

*God made me special,
Like no one else you see;
God made me a witness,
To His diversity.*

More is added to the poem when two children are chosen to describe their individual characteristics such as height, hair color, color of eyes, complexion, favorite foods, games, etc.

Older students can make comparisons of fellow classmates to have this principle emphasized to them. Students are asked to take out two sheets of paper. On one sheet write: "Differences," on the other sheet write: "Likenesses." Have the students select (without discussion) two children for comparison. After writing both names on each paper, they should list characteristics that are alike for both children and on the other paper, list characteristics that are different. Have students read their comparisons and have the students being evaluated stand side by side so the class can compare them. This would be done after the teacher has read over the comparisons to be sure they are accurate and appropriate.

James Robison's

Annual Conference

The Southern Baptist Journal for January 1979 had a big article on page 7 advertising the annual Bible Conference sponsored by this noted Southern Baptist evangelist. Listed were: Dr. W. A. Criswell, Dr. Jerry Falwell, Jack Taylor, Adrian Rogers, Dudley Hall, Bailey Smith, Manley Beasley and Freddie Gage. These are all associated with the SBC except Dr. Falwell. Dr. Criswell's Dallas church is the largest contributor to the Cooperative Budget of the SBC.

From The BLUEPRINT, February 20, 1979

Walking With God

anything. Chapter 2, verse 15: "Love not the world" (That's a broad statement isn't it? That means the whole world system; its philosophies, its ideas, its thinking). "Neither the things that are in the world. If any man love the world, the love of the Father is not in him." You can't love both of them. When I was growing up, there was a song we used to hear on the radio. It said, "Darling, you can't love but one. Oh, Darling, you can't love but one." Then it went on to say, "Darling, you can't love two. Darling, you can't love two, you can't love two and your little heart be true, Oh, Darling, you can't love two." And you can't today either. That's what the Bible says. You can't love God and mammon. You can't love God and the world. You can't do it! Now, young people, you need to learn this. You can't divide your love. You have to decide whom you are going to love. You have to decide whether you are going to love God or the things of this world. You can't love both. The Bible says, "If any man love the world, the love of the Father is not in him." A fellow who loves the world is not separated. He may be saved, but he is not separated. (I doubt if he is saved.) Verse 16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." Now, we need to make up our minds that we are going to love God and love Him completely. You can live a separated life in any age, in any place. I have preached in jails and stockades and have heard people say, "Oh, you can't live a Christian life in jail." Yes, you can. You can live a Christian life anywhere, because, you see, the Christian life is not lived by the individual; it is lived by the Lord living in you. "Yet not I, but Christ liveth in me." With the grace and power of God in your life, you can live a Christian life and have a clear testimony anywhere if that is what you want. Noah did in his generation. Matthew 24:37 says, "But as the days of Noe were, so shall also the coming of the Son of man be." We are certainly in those times today when folks are thinking about marrying, giving in marriage, partying and pleasure more than they are the things of God. They are interested in a little church and a little churchianity; they are interested in a little bit of religion; but they are not interested in walking a separated life with God.

SINCERITY

Walking with God also means SINCERITY. Genesis 6:9 says, "These are the generations of Noah: Noah was a just man and perfect . . ." This word "perfect" means upright, blameless or sincere, genuinely sincere. Now we say, of course, that sincerity won't save you. Many people who are in false religions

are sincere, but they are lost. But that doesn't say that sincerity is bad. That says that their religion is bad. You ought to be sincere. There is nothing wrong with sincerity. You ought to be a sincere Christian. Noah was a sincere Christian in his generation. Jeremiah 17:9 says, "The heart is deceitful above all things, and desperately wicked." I think "sincere" means understanding my old wicked heart, recognizing the fact that I am a sinner, that I can't understand naturally the things of God, that I can't understand spiritual things with a natural heart, that I have to trust the Word of God to give me direction and help me to understand things, even that my heart will deceive me. Some people say adamantly, "Well, I know what I am talking about. I am sure about this." But they haven't taken into consideration that their wicked heart may be deceiving them. They may be thinking that they are honest, but they aren't. They may be thinking that they are sincere, but they really aren't sincere if they haven't taken into account the possibility that their wicked heart has deceived them. If they haven't taken that fact into consideration, then they are probably wrong to begin with, because the heart is deceitful! You say, "Yes, that's true of unsaved people." No, that's true of saved people as well as unsaved people, because you still have the old nature. Yes, you are a new creature in Christ Jesus! Yes, the seed of God is planted there! But we still have to deal with the old nature, and the heart is deceitful above all things. "All" means "all." That's right! There is nothing more deceitful than the heart of man, and you had better take this into account. You had better figure and think about that. The heart is deceitful! A certain preacher got mad at me one time, because I suggested the possibility that preachers could be deceived. The thought that preachers, especially him, could be deceived was just impossible. I want to tell you, I take it into consideration all the time. I know I could be wrong. I know I could be deceived. I know my old heart would deceive me. I know it, and I don't trust it. I know it will lead me down the wrong path. I recognize that it has to be guided by the Word of God or I am in trouble! Some parents think, "I know how to rear children." And I am sure there are many parents in hell, and whose children are in hell, who thought they knew how to raise kids, too. "I know how it's done," they said. "You just rationalize with the children and reason with them." Say! There's only one way to know how to raise kids and that's to know what the Bible says about it. If you don't know what the Bible says about it, then you don't know anything about it! You say, "Well, Mama said so and so, and Daddy said so and so." Well, that's all right as long as they said what the Bible said. If they didn't say what the Bible said,

See p. 10

From p. 4

ABORTICIDE

1,200,000 NAMELESS TOMBS PER YEAR

The present estimate of aborticides in the United States is approximately 1,200,000 per year. The practitioners of aborticide would have us to believe that there were medical, psychiatric, and social reasons for the 1,200,000 deaths each year. Any honest person knows that those aborticides were either the result of human efforts to cover lust-filled romances or self-willed determination not to have life interrupted by "an heritage of the Lord". Neither motive is noble. Both are rotten.

There are fourteen of our fifty states which have smaller populations than 1,200,000. Suppose that the population of a single state were wiped out in some catastrophe. We would be horrified. Yet, humanism has programmed America to accept the death of 1,200,000 without an outcry. Those 1,200,000 were "an heritage of the Lord". We may forget. A holy God will not.

WOULD HE HAVE SIGNED HIS NAME?

I have in my library a fine, six-volume, set of Bible Characters, by Dr. Alexander Whyte of Scotland. I prize it because the frontispiece of the first book has a personal, signed, inscription in Dr. Whyte's hand. Let me say a further word about this great man. Dr. Whyte was born in 1836. He was the son of John Whyte and Janet Thomson. He was conceived as the result of an immoral adventure. John Whyte and Janet Thomson were never married. John Whyte went to America. Janet Thomson repented of her sin, confessed it to the Lord and to the Elders of the church. She asked God to certify His forgiveness to her by calling her infant son to the ministry. I take it that God was pleased with that prayer, for Alexander Whyte became one of Scotland's greatest preachers. Had that little baby been conceived in modern America he would probably have been a statistic on the infamous ledger of aborticide. He would never have lived to sign my prized book. I cannot justify Janet Thomson's sinful episode; but I can praise God for a forgiven girl who chose to settle the situation with repentance and not with aborticide.

FRIEND, MAY I LOOK FOR YOU
IN HEAVEN?

Before I close, let me say one more thing. You may have read this paper with complete agreement. You may have read it with fear in your heart as a person whose life has been blighted by the touch of aborticide. In either case, you may be unsaved. Bear with me for three short paragraphs while I tell you how to be saved.

Step number one is to recognize that you are lost. Read Jeremiah 17:9 and Romans 3:23:

"The heart is deceitful above all things, and desperately wicked; who can know it?" "For all have sinned, and come short of the glory of God." God is describing your heart and life.

Step number two is to realize that Jesus Christ died for you. That is what the Bible says. Check it in I Corinthians 15:3:

"For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures."

Your own sins were a part of the load for which Christ died.

Step number three is to receive Jesus Christ as your Saviour. John 1:12 makes that plain:

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

You receive Jesus Christ by bowing your head before God and speaking to Him in heartfelt prayer. Tell Him that you recognize your sinful self. Acknowledge that you realize that Christ died for you. Then, specifically ask Christ to come into your heart and save your soul. God will forgive your sin — even the sin of aborticide. He will change your life. He will fit you for Heaven. May I look for you there?

(1) Webster's New World Dictionary, Second College Edition, World Publishing Company, Cleveland, 1970.

(2) Ibid.

(3) God, Abortion and the Law, Christianity Applied, Vol. 1, No. 2, p. 18 (November, 1974)

(4) "Abortion Is Murder", The Herald of Freedom, Vol. XXII, No. 11, p. 3 (March 25, 1977)

(5) "700 Ohioans join 60 000 in right-to-life march", The Cleveland Plain Dealer, January 23, 1979, p. 1.

(6) "Medical Ethics and the Stewardship of Life", Christianity Today, p. 10 (December 15, 1978)

(7) Rushdoony, Rousas John, "Abortion and the Early Church", Christianity Applied, Vol. 1, No. 2, p. 29 (November, 1974)

(8) Ibid., p. 13.

(9) Henry, Carl. F. H., "Abortion: An Evangelical View", Christian Heritage, p. 23 (February, 1971)

(10) Robinson, Haddon W., "Is Abortion Biblical?", Christianity Applied, Vol. 1, No. 2, p. 9 (November, 1974). Robinson is a Dallas Seminary professor, a school which is thoroughly new evangelical. Robinson's personal answer to the question of his title is a mild, "no". His is a stronger position than that of his faculty colleague, Bruce Waltke.

(11) Luck, William F., Review of Kantzer's contribution to Birth Control and the Christian: A Protestant Symposium on the Control of Human Reproduction, Christianity Applied, Vol. 1, No. 2, p. 7 (November, 1974)

(12) "Abortion Leader Recants", Christian Beacon (September 9, 1976)

REPRINTS AVAILABLE

— 20 for \$1 —

Write: W. R. Sanders
13060 Centerburg Rd.
Sunbury, Ohio 43074

Please make checks payable to the
Ohio Bible Fellowship.

FREE

WITH NEW SUBSCRIPTION

OR RENEWAL

"Patrick Henry's Sister"

\$1⁵⁰ value

Clip & Mail With \$4.00

Name _____

Address _____

City _____

State _____ Zip _____

New

Renewal

From p. 8

Walking With God

they are wrong. Parents and grandparents can be just as wrong as anybody else if they don't go by the Word of God. The heart is deceitful! We have to be sincere in that we recognize our deceitful and wicked heart, and then we must sincerely follow the Scripture, the Word of God. I don't think this means Noah acted pious or went around saying, "I am holy and righteous." Some folks think if they look, or act, or talk a certain way, that means they are spiritual. No it doesn't. We need to recognize that we can't be sincere just on the basis of the natural heart. The heart must be guided by the Word of God or we are going to be wrong in what we think. We must be genuinely sincere in this regard.

SUFFERING

What else did it mean to walk with God? It meant SUFFERING. -- suffering the reproach of Christ. Did you ever stop to think that in Noah's day there were probably as many people alive as there are today? If you figure it had been 1,600 or 1,700 years since creation, and if you figure the life span of people during the time from creation to the flood, those people had time to rear a lot of children in that length of time. If you multiply and figure it up, there well could have been as many people then as there is in the world today. Yet, Noah walked with God. It was during a bad time, but Noah walked with God. Noah bore the reproach of Christ. The Bible says concerning Moses that he chose "rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season" (Hebrews 11:25). Noah bore the reproach of Christ just as Moses did in his time, and you ought to be willing to bear the reproach of Christ in your time.

SINGLE HEART

Last of all, walking with God meant satisfying only the Lord. It meant having SINGLENESS of heart. In Galatians 1:10, Paul says, "Do I seek to please men?" That is a good question to ask yourself. Think back through the day. How many times did you try to please men? Paul said, "Do I seek to please men?" Oh, you may please men, but Paul said, "Do I seek to please men?" That's the difference. If you please God and it pleases some men, good! They are good men. If by your pleasing God, men are pleased, wonderful! That's not the question. "Do I seek to please men?" Young people, ask yourself that question. Parents, ask yourself that question. That question includes your children. Do you seek to please your children? Is pleasing your children your goal in life? That's not a good goal. Your goal in life should not be to please your children; your goal in life should be to please God. Remember, you can't please but one. You are going to find yourself

caught in the middle if you try to please more than one. I have read about fellows being married to two wives. It's hard enough trying to please one. Imagine a fellow with two wives trying to keep them both happy. Well, it's the same thing as someone trying to please man and trying to please God. Paul said, "Do I seek to please men? For if I yet pleased men (or seek to please men), I should not be the servant of Christ." Now that lays it down, doesn't it? You can't be the servant of Christ and a pleaser of men. Now if some men are pleased when you serve Christ, then they are the right kind of men, but you didn't seek to please them. They are pleased, because you sought to please Christ. If you are going to walk with God, you are going to have to get this question settled -- whom am I going to please? I would say to a young man who says that the Lord has called him to

preach; "Get this settled now. Please God. Don't ever worry about men. It doesn't make a bit of difference what they think or say. It doesn't make any difference how they try to pressure you or what they do. You don't have to answer to men. You have to answer to God." I had to settle that as a young preacher. I had to decide whom I was going to please, and I decided early that I was going to please God. Men could like it or lump it. They could take it or leave it. I wasn't going to spend one moment of the day or one hour of the night trying to please men. I meant that then, and I mean that today. Please God. Please God! The only One I am concerned about pleasing is God. If God is pleased with me, I don't care if all men turn thumbs down. It makes no difference. If God is pleased, that's all I want. Now listen, if we are going to walk with God in our generation as Noah did in his, we are going to have to be determined to please God, and God only. Friend, get this things settled now, once and for all. Say, "Lord, I want to walk with You in this wicked age I live in; I want to please You only."

NOW AVAILABLE - Order Blank On Pg. 12
Quantity Rates For Christian Schools

TEACHING METHODS

The Scriptural Viewpoint

By Dr. Dayton Hobbs

BJU To Offer Nursing Program

GREENVILLE, SC. ... The South Carolina State Board of Nursing has given initial approval for a generic baccalaureate in nursing program at Bob Jones University, according to Dr. Bob Jones III, university president.

Upon successful completion of the requirements for the bachelor of science in nursing degree at BJU, students will be eligible to write the State Board Examination for licensure as a registered nurse.

The clinical experiences will begin this fall in hospitals and agencies throughout Greenville and Spartanburg counties.

According to Dr. Jones, "The purpose of the program at BJU is to integrate principles of knowledge from the Bible, the humanities, and the sciences to prepare the Christian student as a professional nurse generalist. Based upon the institution's philosophy and objectives, this unique program is centered around the family concept. Moreover, it will provide the foundation of knowledge, skills, and learning experiences through which a student will attain specified goal-directed competencies. It will also serve as a basis for progression to graduate nursing specialization and Christian service."

The university's division of nursing will be housed in the William J. Barge Memorial Hospital on the campus adjacent to the Howell Memorial Science Building. Among the unusual features available to the university's nursing program are a well-equipped, private-practice medical clinic, complete nursery program, and its own teaching hospital for conducting instruction and providing opportunities for putting theory into practice. Also included in the hospital facilities are a special skills laboratory and a resource center equipped with study carrels and the latest in educational media.

Named director of the new nursing program is Mrs. Glen S. Chambers, administrative assistant at the Presbyterian Medical Center School of Nursing in Denver, Colorado.

Mrs. Chambers received the bachelor of science in nursing degree at Loretto Heights College in Denver, the master of arts degree from the University of Northern Colorado in Greeley, and the master of science in nursing degree from the University of Colorado in Denver.

She has 20 years of professional and teaching experience including serving as an instructor at the Greenville (SC) General Hospital School of Nursing.

Mrs. Ron (Bardie) White of Greenville has been instrumental in organizing the proposal for the new program.

Applications for the nursing program are now being accepted. Contact the Director of Admissions, Bob Jones University, Greenville, SC 29614. Telephone (803) 242-5100.

Education Experts Charge . . .

New Teaching Methods of Last 15 Years A Disaster

Many new-fangled teaching techniques introduced in the last 15 years are flunking out—with disastrous results for the nation's students, charge education experts.

"We have created a generation of functional illiterates," declared Paul Copperman, author of "The Literacy Hoax" and president of the Institute of Reading Development in San Francisco, Calif.

Copperman listed these new teaching methods and told why each has failed:

*Open classrooms. This is based on the concept that students should be able to engage in activities which interest them at any given moment. The result has been classroom chaos.

*The new math. It's too difficult for the teachers, and far beyond the grasp of most young children.

*Team teaching. Working with groups of teachers confuses students about who is in charge.

*Nongraded classes. Large numbers of students, of different ages and academic levels, are very difficult to control.

*Abolition of exams. Without tests, teachers have a tendency to spin off and do things that are totally irrelevant, and students don't pay attention.

*Teaching machines. A machine is not as responsive as a teacher to the needs of individual students.

*Neglect of rote learning in spelling and math. This totally ignores the need for factual knowledge as the basis for higher learning skills.

Paul Copperman's analysis is "honest, revealing, realistic and shocking," asserted Dr. James L. Shanker, professor of teacher education of California State University in Hayward.

And Dr. Robert Ruskin, who is chairman of the psychology department, Georgetown University, Washington, D. C., said:

"Basically, these innovations failed because they took away structure which students need."

Dr. Ruskin, who is also director of Georgetown's Center for Personalized Instruction, added: "You cannot have education that doesn't involve the learning of factual material."

Experts say that new teachers today were educated under these questionable practices. Many display alarming weaknesses in basic education skills.

The education system is fighting back with the growth of schools that stress fundamentals. And more school boards are screening teachers for competency before hiring.

The struggle won't be easy. "There is a real battle ahead," warned Copperman.

Reprinted from National Enquirer

'I Want Out'

Schoolteachers Quitting in Droves

THE BEST American schoolteachers are quitting. In droves.

I've been waiting to tell you this for two reasons:

1 — Statistics until recently have been hard to come by.

2 — The subject is an excruciatingly painful one.

But now, alas, there is no longer the slightest doubt. Education U.S.A. reported it months ago. U.S. News and World Report said so last September. And the Council for Basic Education made it official in October. It is a fact that experienced teachers are leaving the profession: "in unprecedented numbers," to quote one publication.

Why?

"Conditions are untenable." The Wall Street Journal attributes the exodus to "inflation and deterioration of working conditions."

I doubt it. The CBE Bulletin zeroed in on what I consider the real reasons, reporting the following case histories. Hear them tell it as it is:

Lynn Boros of Dade County, Fla. — vibrant, experienced, bright, concerned, adored by children, admired by her fellow teachers: "The most frustrating thing to me is that I care about the students and I'm doing a good job, but the people who are not doing a good job are making my work more difficult." She has seen all kinds of teacher incompetence, from ignorance to inconsistency, complacency to cruelty. She cites as an example an intern who was so dumb she couldn't call out the spelling words to the class because she couldn't pronounce them.



Max
Rafferty

Lynn told the Dade County schools personnel office: "Don't hire her." She got hired. Lynn's getting out.

Haven Knecht, Allentown, Pa. — after 20 years: "It's the discipline problem. The situation is completely out of hand. This year, as the kids say, was 'the pits.' Gross insubordination on the part of students, physical attacks on teachers and 'pushy' parents." Haven's quitting.

Viv Johns, Houston, Texas — after 26 years: "The whole conglomerate of school administrators is my reason. In trying to justify their jobs, they only generate more paper work for teachers. Also, a teaching job doesn't pay a living wage. Teachers are always to blame for everything. The permissive age has tossed out all standards. Anything goes. Do your own thing. Life's a ripoff anyhow." Viv's bitter. And leaving.

Jimmy Shugart, Richmond, Va. — after seven years as a high school teacher: "Today, school systems are filled with supervisors, administrators, therapists, guidance counselors, psychologists, resource personnel, di-

rectors, assistants and coordinators. They make studies, attend hundreds of staff meetings and seminars, generate tomes of detailed regulations, and produce mountains of memos, letters and forms. In short, they behave like bureaucrats everywhere. Very little of this activity has a direct impact on what happens in the classroom. The effect is to make the system inefficient and grossly obese."

He adds: "As the real teachers disappear, our schools become less places of learning, and more babysitting services where juveniles are aged like so many rounds of cheese."

To sum up: Shugart: "I've decided to quit teaching."

Boros: "I just can't handle it any more."

Knecht: "I had to get out. To return would have been mental chaos."

Johns: "I wanted out."

They speak for thousands more. The intellectual elite, for centuries the backbone of the teaching profession, is now deserting it, reluctantly and with many backward glances, but irrevocably.

Let's face it. A profession which attaches little or no value to culture and real learning is simply not going to attract or retain the same combination of the idealistic and the learned which once manned the ramparts of Education in its unceasing battle against the forces of ignorance.

The hemorrhaging of teaching talent is great. It increases daily. It may well prove fatal.

GOSPEL PROJECTS PRESS

BOOKS FOR CHILDREN AND FOR CHILDREN'S WORKERS

A CHILD'S SHINING PATHWAY, by Louise B. Eavey! Charming illustrations in color. Bible truths brought out naturally in each poem, which is followed by an appropriate Bible verse. For children up to six years, 8 1/2 x 11 inches, 24 pages. Price \$1.00.

CASEY AND THE WESTBOUND, by Aunt Carolyn. Casey gets in big trouble when he disobeys. Danger and suspense build with the oncoming train and a thousand thundering wheels. A vivid illustration of sin, God's love and salvation. Illustrated, 9 x 12 inches, spiral bound, 18 pages. Price \$2.50

FIVE LITTLE MEN, by Krata-Kraft. Ho, So, No, Go and Lo tell the message from Isaiah 55:1, John 3:16, Romans 8:1, Mark 16:15 and Matthew 28:20. Illustrated on durable stock. Price \$1.50.

FOUR LITTLE WISE THINGS, by Krata-Kraft. The ant prepares ahead, the coney finds refuge in the rock, locusts produce amazing results by unity and the spider is found in King's palaces because of her industry. These all teach valuable spiritual lessons. Illustrated on durable stock. Price \$1.50.

FREDERICK THE GREAT, by Aunt Carolyn. Share the agonies of this awkward red-head. Children relate to Freddie, who is forever in trouble. Excitement and danger result in heroic action. A delightful story and clear illustration of the Gospel and salvation. Illustrated, 9 x 12 inches, spiral bound, 20 pages. Price \$2.50

HAPPINESS RHYMES FOR CHILDREN. Poems with pleasing rhythm about children and their activities. Each poem has a spiritual application and is followed by a short Bible verse. For children about 4 to 8. Price 75c.

LILACS AND SAGE, by Aunt Carolyn. Amy must have inherited her grandmother's touch with flowers. Each has its own design and purpose, just as every Christian youngster has a special purpose in God's will. This may be taught as a single story or divided into several short lessons. Illustrated, 9 x 12 inches, spiral bound, 20 pages. Price \$2.50

TEACHING TODDLERS, by Carol E. Miller. A favorite book for teachers of children. Excellent for teacher training classes and for parents. Includes principles of teaching that are basic for all age groups, so it is valuable for teachers of older children as well as pre-schoolers. There are chapters on visual aids, discipline and memorization. Thirteen chapters. Price \$1.50.

THE BARN DOOR, by Aunt Carolyn. Nails in the barn door are a grim reminder of Jimmy's deeds. A vivid illustration of the reality of sin and the importance of salvation. Illustrated, 9 x 12 inches, spiral bound, 18 pages. Price \$2.50

THE GOOD SHEPHERD, by Krata-Kraft. This lesson portrays the occupation of the oriental shepherd. The redemptive ministry of the Lord Jesus Christ is graphically shown, as the shepherd gives his life for his sheep. The response of the sheep to their shepherd's love is also demonstrated. Illustrated on durable stock. \$2.00

THE GOSPEL IN A NUTSHELL, by Krata-Kraft. The 18 inch nutshell, made of durable tag, holds the 9 parts of John 3:16. Each piece has words and a colored picture to bring out new and blessed truths. Price \$1.50.

THE JOHN 3:16 HOUSE, by Aunt Carolyn. A lonely paper boy finds what seems to be a secret password! A beautiful picture of salvation and what Jesus Christ can do for every boy and girl who trusts Him. Illustrated, 9 x 12 inches, spiral bound, 20 pages. Price \$2.50

THE LITTLE SKYLARK, by Aunt Carolyn. The little skylark's avid taste for delicious earthworms brings an unforgettable character lesson of keeping integrity and Christian convictions no matter how attractive the Devil's lure may be. Illustrated, 9 x 12 inches, spiral bound, 16 pages. Price \$2.50

THE MAVERICK, by Aunt Carolyn. Jesse sees his dad disappear beneath the surface as he swims to rescue a young maverick who bolted from the herd and fell into the swirling river. A suspenseful illustration of God's love for the sinner. Illustrated, 9 x 12 inches, spiral bound, 18 pages. Price \$2.50

THE MOOSE THAT FOLLOWED A LIE, by Bernice O. York. Charlie and Joe went on a moose hunting trip, which looked like a failure until one moose followed a lie. Because he did so, he lost his life; people who follow Satan's lie lose their souls. Illustrated on large 11 x 14 inch cards. Price \$1.85.

THE PILGRIM STORY, by Krata-Kraft. The story of the Pilgrim's search for a country where they could freely worship God, from England to Holland to America. The spiritual application is presented with an element of surprise in this spiral bound book. Illustrated. Price \$2.00.

THE PRAIRIE CLOCK, by Aunt Carolyn. The Lawrence children find themselves alone on the bleak Kansas prairie. Dangers and hunger befall, but their explicit obedience to their father never fails. A true and touching story. A clear lesson in the importance of obeying God's Word. Illustrated, 9 x 12 inches, spiral bound, 22 pages. Price \$2.50

THINGS TO ENJOY, by Louise B. Eavey. Poems about everyday children's activities include reverent spiritual teachings, directing the child's thoughts to the One who saves through His blood and is worthy of all honor and obedience. Illustrated, 8 1/2 x 11 inches, 24 pages. Price 75c.

THIS LYNX STUCK HIS NECK OUT! by Bernice O. York. Two boys learned from Old John how to kill a lynx if you found him still alive in your trap. It certainly was strange, the way that lynx acted. It reminded Joe of the Lord Jesus, who did not fight back at those who crucified Him. Complete set, \$1.85.

TRANSFORMATION, by Krata-Kraft. Salvation truths illustrated from the life history of a butterfly. "Man that is a worm" becomes a son of God. The means of transformation, the chrysalis, remarkably illustrates the regeneration of a sinner. Illustrated on durable stock. Price \$1.50.

TRAPS CATCH PEOPLE TOO! by Bernice O. York. Trapping season in the Northland is bound to be adventuresome when you go on a camping trip in 45 below zero weather. But Jim got a new kind of adventure which was painful and funny at the same time. His adventure got into the preacher's sermon the next Sunday. Illustrated on large 11 x 14 inch cards. \$1.85

WHEN THE LIGHTNING STRUCK, by Vivian D. Gundersen. Katie didn't think it was important to be saved when she was young -- until the day the lightning struck. Colored flannelboard figures, ready to cut out and use. Price \$1.85.

EDUCATIONAL

CAN CHRISTIANS WITNESS IN THE PUBLIC SCHOOLS? by James M. Bramblet. This pamphlet is a must for parents who continue to believe the fallacy that Christians can influence the public schools through their witness. A reprint message brought before a conference of The Northwest Fellowship of Christian Schools. Booklet, 13 pages. 15c

CHILDREN -- FUN OR FRENZY? by Al and Pat Fabrizio. Clear-cut, helpful and practical directions for raising and dealing with children. Booklet, 22 pages. 25c

INGREDIENTS FOR SUCCESS (IN CHRISTIAN SCHOOLS), by Bob Jones, III, president of Bob Jones University. Dr. Jones covers: Integrity, Spirit and Exaltation of Christ in the school. Paper back, 12 pages. 25c

NONE DARE CALL IT CONSPIRACY, by Gary Allen. A concise history of the modern day conspirators beginning with the Bolshevik Revolution. This book gives specific names and places of those in our government who would lead us into a socialized America. Paper back, 143 pages. \$1.00

NOTEBOOKS VS. WORKBOOKS, by Dr. Dayton Hobbs. Dr. Hobbs shows that the "easier way" is not necessarily the "best way." He presents the case for workbooks and the case for notebooks and tells how to begin using notebooks in your school. Booklet, 6 pages. 15c

62 SUGGESTIONS TO IMPROVE CLASSROOM DISCIPLINE, by Carlos de Zafra, Jr. 62 specific suggestions for improving classroom discipline under such headings as: Be orderly; Set Behavior Standards; Control your Emotions and Cooperation with Parents. Booklet, 28 pages. \$1.50

TEACHING METHODS, THE SCRIPTURAL VIEW, by Dr. Dayton Hobbs. This reprint of articles from The PROJECTOR shows the conflict and harm of using Humanistic methods to teach in Christian schools. Used as a text in methods courses in several Christian colleges. Booklet, 34 pages. \$2.95

THE ACE CONTROVERSY, a full length tape by Dr. Dayton Hobbs. The material contained in this tape should answer many questions folks have asked and should reveal the often unethical way in which the leaders of ACE (Accelerated Christian Education) have attempted to promote their program. This attack has from the beginning been leveled at the philosophy and methods of ACE. \$4.00

THE CHRISTIAN PHILOSOPHY OF DISCIPLINE, by Dr. Dayton Hobbs. Dr. Hobbs presents the Christian Philosophy of Discipline, presents the Authority Structure, gives a list of Do's and Don'ts, with practical ways to handle problems. Booklet, 12 pages. 25c

THE CHRISTIAN PHILOSOPHY OF EDUCATION, by Dr. Dayton Hobbs. The difference between Christ-centered education and child-centered education is carefully explained. Dr. Hobbs has 25 years experience, having worked both in the public schools of Florida and Christian schools. Paper cover, 8 pages. 25c

THE DISCIPLINE OF RAISING CHILDREN, by M. A. Treadwell, M.D. Dr. Treadwell writes in a helpful, simple, brief and right-to-the-point manner. The book uses practical, usable principles based directly on the Bible. Square back paper cover, 97 pages. \$1.50

THE LAW, by Frederic Bastiat. First published as a pamphlet in June 1850, it is predicted that because its truths are eternal, it will still be read when another century has passed. The explanations and arguments then advanced against socialism by Mr. Bastiat are -- word for word -- equally valid today. Square back paper cover, 75 pages. \$1.00

THE PASTOR'S ROLE IN A CHRISTIAN SCHOOL, by Dr. Walt Handford. An in-depth look at the multifaceted relationship of the pastor and the school. Dr. Handford is pastor of the Southside Baptist Church in Greenville, South Carolina and founder of Southside Christian School. He has been president of the Christian Educators Association of the Southeast. Booklet, 13 pages. 25c

WHY CHRISTIAN EDUCATION? by Dr. Joseph Henson. This is a reprint of three articles which appeared in The PROJECTOR in 1972. Dr. Henson tells why Christians need a Christian education for their children. Dr. Henson explains that "bootlegging the Gospel" in public schools is at best unethical. Dr. Henson is Chairman of Science department at Bob Jones University. Booklet, 16 pages. 25c

WHY EVERY TOWN IN AMERICA SHOULD HAVE A CHRISTIAN SCHOOL, by Dr. Tom Wallace. "Children are an heritage of the Lord" is the premise that Dr. Wallace uses in his discussion. He goes on to show in eight clear points the necessity of Christian schools. Booklet, 14 pages. 25c

UNEDUCATION, by Dr. Dayton Hobbs. A reprint from The PROJECTOR which proves that the product of the non-Christian schools is in fact "uneducation" and not education at all. Booklet, 20 pages. 25c

YOUR READING PROGRAM, by James Rose. Mr. Rose traces the history of illiteracy in America and places the blame on public education where it belongs. A well documented study on reading in America. Mr. Rose is a Curriculum Consultant for the Foundation for American Christian Education. Paper back, 12 pages. 25c

CHECK OFF BOOKS DESIRED
OR LIST ON SEPARATE SHEET
PLEASE ENCLOSE PAYMENT

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
SCHOOL _____

DISCOUNT AVAILABLE TO
BOOKSTORES ON SOME ITEMS
Address inquiries to: Gospel Projects Press
P.O. Box 643
Milton, FL 32570

Total \$ _____
Postage 10% (Min. \$.50) \$ _____
TOTAL DUE \$ _____