

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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FUNDAMENTALIST PHENOMENON OR FUNDAMENTALIST BETRAYAL

A NEW BOOK JUST OFF THE PRESS, COMPILED AND EDITED BY DR. JAMES E. SINGLETON, PASTOR OF THE TRI-CITY BAPTIST CHURCH OF TEMPE, ARIZONA, IS A MUST FOR THE LIBRARY OF EVERY CHRISTIAN CONCERNED WITH THE DIRECTION OF THE MINISTRY OF JERRY FALWELL. THE BOOK CONTAINS COMMENTS CONCERNING JERRY FALWELL'S BOOK, THE FUNDAMENTALIST PHENOMENON, OF OVER A DOZEN OF THE LEADERS OF THE FUNDAMENTALIST MOVEMENT OF OUR TIME. THE COST IS \$2.95 PER COPY AND MAY BE ORDERED FROM DR. JAMES SINGLETON, 2150 E. SOUTHERN AVENUE, TEMPE, AZ 85282. PRICES FOR MULTIPLE COPIES ARE AVAILABLE UPON REQUEST. ANOTHER BOOK DR. SINGLETON HAS COMPILED IS ENTITLED THE MORAL MAJORITY, AN ASSESSMENT OF A MOVEMENT. THE PRICE IS \$1.50. WE HAVE PRINTED BELOW THE COMMENTS OF DR. BOB JONES AND DR. G. ARCHER WENIGER.

THE FUNDAMENTALIST PHENOMENON, according to its title page, was edited by Jerry Falwell and two other men on his staff. Actually, only the Foreword and the final chapter may be attributed to Dr. Falwell himself. We could not expect a book of this size to present a detailed history of Fundamentalism in America. Unfortunately, however, the history of recent Fundamentalism presented here is superficial and more incomplete than the limitations of space require. After a very brief statement about Fundamentalism up into the 1960's, the authors leave off a general discussion of Fundamentalism and concentrate upon Dr. Falwell's ministry, implying that from that point he is inheritor of the past and the sole repository of fundamental truth into our day. As a result, the reader is left with a misconception of the nature of biblical Fundamentalism.

The book does, however, resolve any confusion as to just exactly where Falwell stands and what his purposes are. The challenge of the

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Church School Curriculum Called A Tool Of Brainwashing In Federal Court

by Robert McCurry

One of the most important court cases affecting the future of church ministries in America has been quietly unfolding in a federal courtroom in Montgomery, Alabama for the past several weeks.

Church school curriculum is being called a "tool for brainwashing." Singing gospel choruses is called "religious chanting." Memorizing Scripture and listening to Gospel tapes is compared to mind control techniques of the Nazi World War II concentration camps. "Dreary days of Bible drill" are seen as similar to being "brainwashed" as prisoners of war. Fundamentalists are pictured as a "destructive cult" such as the Jim Jones cult, the Moonies, and Harekrishna.

It is being asserted that children have a basic "right" not to be "brainwashed" with fundamentalist doctrines and standards regardless of the desires of their religious parents. Children are being offered

free legal services to sue those "forcefeeding them religion" for hundreds of thousands of dollars as a matter of class action.

This case, if successful, would open the door for rebellious teenagers across America to sue pastors, parents, school administrators, etc. who conspire to force religious "brainwashing" upon them.

One of the "expert" witnesses brought to the trial to "substantiate" these charges, offered these "10 Indicia of a Cult:"

1. isolation and manipulation
2. control of communication and information.
3. debilitation break down by control and information
4. degradation—making them feel like sinners
5. induction of uncertainty, fear, confusion and the feeling of abandonment
6. alternation of law and leniency with regard to conditions
7. use of peer pressure to make them feel like they have let others down
8. insistence that survival depends on identifying with the group
9. assignment of monotonous tasks—Bible reading, prayer, memorizing scripture
10. separation from previous life

How It All Began

Little did Pastor John Knutson of Friendship Baptist Church in Montgomery, Alabama realize that the exercising of a pastoral ministry which pastors across America frequently exercise would result in one of the most serious and far-reaching court cases threatening the future of every pastoral and church ministry in America.

It all began when Candy H., nineteen, sought the counsel of Pastor Knutson. She

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Editor's Desk

We need very much to hear from many of you this month. The PROJECTOR is dependent upon your gifts to pay printing and mailing costs. Drop us a line, and let us know your feelings about the paper. Enclose a contribution to help us continue the ministry of The PROJECTOR.

Placement Service

TEACHERS NEEDED FOR THE 1982-83 school year. Kindergarten/Music/Phys. Ed., 5th-6th grade, and all secondary subjects — English/History, Math/Science with minors in Art, Business Subjects, and Foreign Language. Contact: Mr. Thomas R. Calnan, Hallstead Christian Academy, Box N, Hallstead, PA 18822, 717-879-4410.

AVAILABLE FOR 1982-83 SCHOOL YEAR — Administrator/Teacher. 15 years experience in elementary, secondary, and college levels. Contact: PROJECTOR Placement Service, P.O. Box 643, Milton, FL 32570.

OOLENOY VALLEY CHRISTIAN SCHOOL, an established traditional school K-12, is now accepting applications for the 1982-83 school year. Positions include high school Science-Math, Grade 2, Grades 3-4, and Grades 5-6. Contact: Rev. Morris F. Hallford, Headmaster, Route 3, Pickens, SC 29671, 803-878-9987.

TEACHERS WANTED — FOR THE 1982-83 school year — high school Math and second grade - excellent salary, insurance program, and fringe benefits. School is 13 years old. Call Calvary Baptist Church for information at 305-656-3001 in Winter Garden, Florida.

WANTED: ATHLETIC DIRECTOR (WITH Physical Education and some coaching responsibilities) for Santa Rosa Christian College and Schools. Master's degree required. Send complete resume to Santa Rosa Christian College, P.O. Box 643, Milton, FL 32570.

WANTED: HISTORY TEACHER FOR SANTA Rosa Christian College and Schools. Master's degree required. Send complete resume to Santa Rosa Christian College, P.O. Box 643, Milton, FL 32570.

PLACEMENT SERVICE ADS ARE FREE TO SCHOOLS AND/OR INDIVIDUALS

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book is for union between "New Evangelicalism" and the Falwell-style "Fundamentalism" with the idea of creating a moral nation and bringing men to Christ.

Basically it all boils down to this: those who follow Falwell should unite themselves with the "New Evangelicals." But it is the "New Evangelical" position which is, to a large degree, responsible for the present low level of spiritual life in America. "New Evangelicalism" has promoted scriptural disobedience and has opposed God's commands in regard to ecclesiastical separation. No true Bible Fundamentalist can unite in disobedience to the Word of God with "New Evangelicals" or anybody else. It would appear, however, that Dr. Falwell believes that such a union as he advocates here will produce a complete turn-over in the moral life of America and, indeed, result in revival.

"New Evangelicalism" has more and more become committed to the so-called "social gospel". With close ties to apostasy and unbelief, it is not surprising that this World Council perversion of the gospel has influenced their thinking. Taken to its limit, the "social gospel" is nothing more than world revolution and a complete social and economic change. Thus we find "New Evangelicalism" bending to the concept which apostate Christianity shares with world Communism—that it is possible for man to build a perfect world. Fundamentalists, by and large, believe that there can be no perfect world until Jesus Christ returns and establishes His millennial reign on the earth. It is notable, therefore, that *THE FUNDAMENTALIST PHENOMENON* points out that Fundamentalists are going to have to be willing to be less rigid and dogmatic in their "dispensational" position. In other words, they must be more tolerant of a "social gospel" emphasis.

Although Dr. Falwell calls himself a Fundamentalist and a separatist, it would appear from this book that he has only a partial understanding of Biblical teaching on separation. He understands personal separation, recognizing that a Christian should be separate from the sins of the flesh, keep his garments unspotted from the world, and be an example to men as to purity of life, honesty, etc. One gets the impression, however, that to Dr. Falwell ecclesiastical separation means simply not belonging to a church associated with a denomination. The Bible doctrine of ecclesiastical separation, however, is much broader than this. There is to be no fellowship with a brother who walks disorderly and no union with the enemies of scriptural truth. There must be a complete separation from apostasy in the sense that we not only come out of its denominations and fellowships but also that we not join with apostasy in any kind of religious effort. The Christian, to please God, must come out of an apostate denomination; but by the same token he must refrain from working with that denomination in any religious effort, be it evangelism, missions, or anything else. "New Evangelicalism" seeks a rapprochement with "Liberalism" and desires to "build a bridge" between those who claim to believe the Bible is God's Word and the apostates who scorn and deny it.

What Dr. Falwell labels the "lunatic fringe" of Fundamentalism is, in fact, true biblical Fundamentalism. Anything less than belief in the

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Book, defense of the Book, propagation and preaching of the Book, and obedience to the Book is not Fundamentalism. A Fundamentalist (in this sense and not as Dr. Falwell defines it) cannot—and has no wish to—unite with “New Evangelicals,” because their convictions and purposes are diametrically opposed. There can be no walking together by those who are headed in different directions. If a biblical Fundamentalist were to respond to Falwell’s challenge, he would immediately cease to be a Fundamentalist and would himself become a “New Evangelical”; and unless Fundamentalists reject Falwell’s challenge—and true Fundamentalists will—Fundamentalism will cease to exist. Let us not forget, therefore, that however sincere he may be, Dr. Falwell’s scheme is based upon unsound premises which must be refuted. Man by his efforts cannot bring revival, and moral reform does not produce revival nor bring it to pass; but genuine Holy Ghost revival produces moral change. Those who, like the “New Evangelicals,” disobey God’s commandments in regard to ecclesiastical separation and fellowship with apostasy can only propagate and promote that same disobedience in any Christian who is foolish enough to align himself with them. Therefore, such an alliance will not strengthen the cause of Christ and accomplish good but will weaken a biblical testimony across the land and hasten God’s judgment upon our country.

DR. BOB JONES, CHANCELLOR
BOB JONES UNIVERSITY
GREENVILLE, S.C.

The Fundamentalist Phenomenon is the latest book from the sphere of influence of the noted pastor from Lynchburg, Virginia. The slick cover states that this book is “Edited by Jerry Falwell.” A recent issue of the *Sword of the Lord* has an advertisement of the volume, with these remarkable words: “The Fundamentalist Manifesto.”

The Defense of Jerry Falwell

It is not unreasonable to conclude that this book was written more as an attempt to justify the position and direction of Jerry Falwell himself, rather than a defense of Fundamentalism. He is a stranger to Fundamentalism. A study made by one of his former students claims that his associations, speakers, and guests have been more with the N.A.E. in the past twenty years than with Fundamentalists. The scorn he shows with respect to militant Fundamentalists, who have borne the heat and burden of the struggle against unbelief in the professing churches and organized religion, renders him incompetent to write a credible exposition of the history, beliefs, goals, and the very nature of Fundamentalism itself.

The truth is that the problem in the conservative wing of Christianity today is Dr. Jerry Falwell himself. It is very true that his ministry cannot be ignored. The goals he has set for himself are awesome: he expects to establish 5,000 new churches before the end of this century, he intends to have 50,000 students in his college complex, and by 1986-87, he plans on a weekly gift contribution income of more than a million dollars, according to the Wall Street Journal. If he succeeds in only one-fourth of his objectives, with his distorted views of Fundamentalism, he will completely swamp the Fundamentalist testimony of this century.

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was unwed and pregnant. She not only needed spiritual guidance, but practical assistance. Where could she go to have the baby? Should she give the baby up for adoption? How could she meet the financial obligations?

Her mother and sister, seemingly, were concerned, but were unable to provide the guidance or financial support. It was Candy's sister, whom Pastor Knutson had given employment in the church office, who had first appealed to the Pastor to talk to Candy.

Pastor Knutson did what any concerned pastor would do. He responded with spiritual counsel and practical assistance. He shared with Candy, her mother and sister, the faith ministry of Bethesda Home for Girls in Hattiesburg, Mississippi. While the home operates as a home for “problem” girls, many of whom have been sent there as a last resort before prison, it accepts, but does not specialize in, unwed mothers.

The ministry and guidelines of the Bethesda Home were explained to Candy and her family, including a one-year residence requirement. She would be able to enjoy privacy there, and the staff would help her find a home for the baby if she wished to give it up for adoption. Candy went to Bethesda Home voluntarily, and with the knowledge, permission, and blessing of her family.

Three weeks after arriving at the Bethesda Home, Candy called her sister and told her she wanted to leave. Pastor Knutson phoned Candy, at her sister's request, and appealed to her to give the home at least a month trial. Bethesda Home's director, Robert Wills, informed Candy that she was free to leave at any time, but suggested she wait until she received the needed funds for a bus ticket, an amount her family said they were unable to send immediately. At no time was Candy retained against her will.

That is where it stood until two weeks later when Attorney Morris Dees, Jr., leader of the Southern Poverty Law Center, armed with a court order and accompanied by a federal marshal forced his way into a classroom at Bethesda Home and whisked Candy away.

Law Suits Served

Bethesda's director, Robert Wills, was served with a lawsuit, as were Bethesda Home's Board of Directors, and a paid

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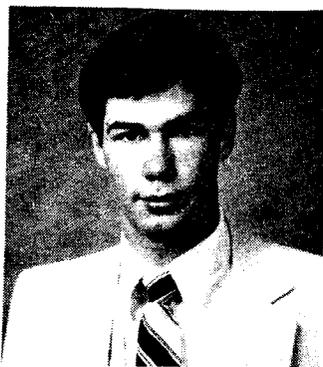
From the President



Another school year is fast coming to a close, and I do believe it has been the best year ever in the twenty-year history of the School. We have seen numbers of young people saved, many of these students who have come to us from other countries, and we have seen many answer the call to serve the Lord full-time. The Lord's blessing has been evident in so many ways, especially in the people He has sent to us—both students and co-laborers.

Summertime will mean much additional activity. Our Junior Olympic Pool will be a bee hive of activity as hundreds of boys and girls participate in a variety of activities, such as swimming classes, life-saving classes, swimming competition, and just "fun-swimming." Tee Ball Baseball is in full swing, and the 12th Annual Tee Ball Baseball World Series, with approximately 20 teams participating in a double elimination tournament lasting a full week, will get underway the last of June. This game, for boys and girls ages five through seven, was originated here on the grounds of Santa Rosa Christian School, and Gospel Projects, Inc., holds the patent on the game.

We hope many of you will come through Northwest Florida this summer and come by and visit us.



WOODS NAMED LEGISLATIVE MESSENGER

Eric Woods, a Senior at Santa Rosa Christian Academy, was called to serve as a Messenger for the Florida House of Representatives during the final week of the Florida Legislative Session, March 15-19, 1982, in Tallahassee.

Woods won this opportunity as

Senior Concert

Santa Rosa Christian Academy was pleased to present four senior instrumentalists in solo performances in concert with the Eagle Band on Friday, April 23, at the Santa Rosa Christian Auditorium. This program was an Honors Concert for the young men, as each is a member



of the Santa Rosa Christian Brass Ensemble and has also been an important part of the Eagle Band for eight years.

Tod Brainard, son of Mr. and Mrs. Philip Brainard, performed Parts II and III of Haydn's "Trumpet Concerto." Steve Foxx, son of Mr. and Mrs. Peter Foxx, played a light Tuba solo entitled, "Gentle Tuba," by Lloyd Conley. Richard Winsatt, son of Mr. and Mrs. Bradley Winsatt, performed "Concerto for French Horn," Parts I and III, by Ralph Hermann. Eric Woods, son of Mr. and Mrs. Howard Woods, played "Dance Arabe" from The Nutcracker

Suite, by Tchaikovsky and "Amparito Roca," by Jaime Texidor. Each of the compositions were accompanied by the Eagle Band.

It is significant that in a graduating class of sixteen there should be this percentage of young men who exhibit such a high degree of talent and ability. Three of the young men will be entering Santa Rosa Christian College this fall to continue their training for the Lord's service.

The recital was prepared under the direction of Mr. Howard Woods, Dean of the School of Fine Arts.

Calendar of Events

MAY CALENDAR

- 3-5 Academy Achievement Tests
- 4-7 Elementary Achievement Tests
- 4 Spring Concert (Choir & Band)
- 5-10 Senior Trip (World's Fair)
- 12 Guest Speaker - Missionary Doug Threlfall
- 13-14 College Final Exams
- 14 College Semester Ends
- 15 Academy Awards Banquet
- 17 Senior Dinner
- 19 Science Film
- 20 Kindergarten Graduation - Century
- 21 Academy Junior-Senior Banquet
- 23 Academy Graduation
- 25 Kindergarten Graduation-Milton
- 28 School Dismissed — Noon



Spring Recitals

Sixty-eight piano, organ, and voice students performed in three recitals on April 19 and 20 in the Santa Rosa Christian Auditorium. The recitalists demonstrated progress made this year through the well-balanced recital programs. The improvement in technique and musical interpretation was exhibited by beginning as well as advanced students.

Program selections included Beethoven's "Ode to Joy," performed by Francisco Alanis, an Academy

sophomore from Mexico, who has studied for only two months, and ranged in difficulty to Chopin's "Ballade in G minor," performed by Layne Trent, an Academy junior, who has studied for nine years.

The recitals were prepared under the direction of Miss Sheila Ransom, Chairman, and Mrs. Ellen Foxx, Teacher, of the Department of Piano of Santa Rosa Christian College and Schools.



Karla Hendricks accompanied by Miss Sheila Ransom.

SHELLY McCOLLIM

I was first introduced to Santa Rosa Christian College by the School's Brass Ensemble that came to my church and school. I expected nothing spectacular, but the Lord had a great blessing for me as I listened to the team perform. Never had I seen or heard an ensemble like this one. Their quality and ability, their attitudes toward their school, their love for Jesus Christ, their conduct, and their appearance impressed me. I had never heard of Santa Rosa Christian College or Dr. Hobbs, nor had I seen the campus, but from the time of my first acquaintance with the Ensemble Team, I wanted desperately to go to Santa Rosa Christian School.

The Lord was working in my heart and in the hearts of my parents. My parents felt the Lord was directing them into full-time Christian service, and in early June of that year, they heeded His call to Santa Rosa Christian Schools. Within three very short months, the Lord sold our house and moved us 1200 miles.

Having left a school, a church, a home, and the friends in Mentor, Ohio, that I had known as "mine" all of my life, I was very lonely when I walked into an entirely new world. However, the Lord gave me grace and helped me fit into this new environment. I attended Santa



Rosa Christian Academy in my senior year of high school and graduated in 1981. The Lord gave me peace in staying and attending Santa Rosa Christian College to receive training for His service.

I had thought full-time Christian service was for older people or married couples, but I never thought it possible for a college student to be involved in that way. I have always had a special love for children, and the Lord fulfilled my desire to work with them by allowing me to have a part-time job in the School's Day Care ministry. Before coming to Santa Rosa Christian, I thought I knew a little about children since I had done baby-sitting quite frequently, but when I started the Day Care work, I found that I really knew very little. It has been invaluable help, not only from the financial assistance, but also from the training and experience gained. I have been able to put the knowledge and principles I have learned from the Day Care work

Academy Honor Society Goes To Bahamas



Each year, the Honor Society at Santa Rosa Christian Academy takes a trip as a reward to these special students for their academic achievement and diligent effort. The trips are designed to further the student's education while providing an opportunity to travel to different and interesting places. In past years, the group has made several visits to Washington, D.C. and one to Chicago. This year, the tour was to St. Augustine, Cape Kennedy, and Freeport, Grande Bahama Island.

After traveling to Miami and getting a good night's sleep, the eager tourists boarded their cruise ship, "The Scandinavian Sun." Several hours later, they reached Grande Bahama and taxied to their motel in Freeport. That afternoon, the young people enjoyed spending their money at the International Bazaar with more than 170 stores and shops representing countries and cultures from all over the world.

Their last day on the island featured a visit to the Garden of the Groves, a truly beautiful botanical collection of trees and flowers with ponds, waterfalls, and exotic wildlife. In addition, the tour guides took the young people to the beaches, industrial area, residential sections, and many other places of interest in the Freeport/Lucaya area.

into practice when I go out on child evangelism every week. It is an indescribable blessing and joy to work with the children in our Bible Club and see them come to know Christ and grow in Him.

Santa Rosa Christian College may be small, but it is mighty because the Lord is behind it and His people are working in it. There is much opportunity at Santa Rosa Christian College for practical experience and training, as well as for spiritual growth. I thank the Lord for directing me here, and I can confidently agree, "The Lord is great and greatly to be praised" Psalm 48:12.



Practical Instructions

Dr. William Liverman
(Preached at Chapel
to the Young People at
SRCS and College)

CONTINUED FROM LAST MONTH

BE HUMBLE

You must be humble. You know, the chief and underlying basis of all true leadership is humility. Without it, young folks, you become a tyrant or a dictator. Nobody likes a fellow in school who is known as a bully — nobody! There is no humility associated with the life of that individual. Humility is an absolute must if we are to be successful in the task to which we have been called. During the Civil War, on one occasion when the battle waxed hot between the North and the South, Abraham Lincoln went to the field of battle to see how things were going. And when he arrived, he sent his messenger on ahead to the general to let him know that he had arrived and that he would like to see him. The general was an arrogant, egotistical sort of a man who sent this message back — "Tell Mr. Lincoln that he knows where my tent is. If he would like to see me, he may come here." The messenger was furious. He said, "Mr. Lincoln, are you going to the general's tent when he has responded in this fashion?" And do you know what Mr. Lincoln said? Mr. Lincoln said, "Why, I would even hold the general's horse if it meant the settling of the differences between the North and the South." Young people, listen, great hearts are always humble hearts. Let us suppose that when the scribes and the Pharisees went out to John the Baptist and inquired as to who he was, that he may have said something like this — "Why, don't you know who I am? Why, I am the son of the priest, Zacharias. I have the largest church in this entire area. In fact, I have baptized more people in the Jordan Valley Association than any other man in this entire area, and you don't know who I am?" He didn't say that, did he? You know what he said? He said, "I am the voice of one crying in the wil-

derness, Make straight the way of the Lord...He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose...He must increase, but I must decrease" (John 1:23, 27; 3:30). Great hearts, young people, are always humble hearts.

LOVE

And in the final place, young folks, you must love. Thou shalt love. Listen, love must be the motivating force behind all that we do. We cannot be driven to our tasks as slaves beneath the whip of conscience. We must do what we do because the love of Christ constrains us to do so. I am speaking about going to the books, about going to the tasks which you have been assigned. I am speaking about duties and responsibilities. You must do these things, not through a sense of duty or a sense of pressure, but you must do them because

the love of Christ constrains you to do so. The same love that sent Carey to India, that sent Judson to Burma, that sent Livingston to Africa, must be the same love that constrains you to do the tasks which are placed at your feet. We must love. Without it, young people, our efforts are futile. In fact, Paul says, "Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal... Though I give my body to be burned, and have not love, it profiteth me nothing" (I Cor. 13:1, 3). Love must be the motivating force in each of our lives. If you really love Him, then show it, young people. I trust that in your responsibilities, day by day, you will show forth your love for the Lord Jesus, realizing that the real meaning of being a Christian is that, in response for a whole Christ given for us, we give back our whole selves for Him.

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It is not difficult to demonstrate the fact that Dr. Falwell is not a Fundamentalist, despite his frequent confession of this fact. Without impugning any motives, and judging from the basis of what he has declared, written, and accomplished (all of which is observable), one is forced to conclude that he is a Fundamentalist counterfeit.

Dr. Falwell is not a Fundamentalist, but a pseudo-Fundamentalist. This kind is one whose profession is that of a Fundamentalist, but whose practice is more like that of a New Evangelical. His conduct, associations, and actions belie his profession as a Fundamentalist.

The antagonism to Dr. Falwell is understandably sharp from the liberal community. What the book does not reveal is that the basic opposition to Dr. Falwell comes from within Fundamentalism itself; from the men and movements which have been historically the militant leaders for decades. Often in this book, Dr. Falwell endeavors to justify the criticism of his ministry from Fundamentalists by hiding within a group of evangelistic leaders in this country who are considerably less militant in their position. There are scores of men, movements, and churches who would not have Dr. Falwell speak because of his easily demonstrated position of compromise.

The Defective Definition Of Fundamentalism

Nowhere in this book is there any adequate definition of Fundamentalism or appreciation of the very nature of Fundamentalism. Falwell attempts a definition on pages 219-220: "I have always made it clear that I am a Fundamentalist—big F. A Fundamentalist is one who believes the Bible to be verbally inspired, etc." He then mentions the deity, virgin birth, vicarious death, literal resurrection, and ascension. He is one who believes in evangelism and discipleship through the

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worker at the home.

The suit alleges that Bethesda Home is guilty of seventeen violations of law including violation of the Thirteenth Amendment (slavery), peonage, invasion of privacy, denial of interstate travel, abuse, sale of babies, brainwashing, physical beating, conspiracy to deny First and Fourteenth Amendment rights, denial of reproductive privacy, and "intentional infliction of emotional distress by extreme and outrageous conduct." The suit also alleged that Bethesda Home and its directors hold a "class-based animus against women."

Pastor Knutson was charged with fraud and deceit.

Pastor C.R. Williams, whose church—Central Baptist Church in Hattisburg, Mississippi—is a principle sponsor of the home, was charged with financial support of illegal practices with intent to foster them.

Besides asking for release of the girls residing at Bethesda Home, the suit seeks a declaratory judgment that Bethesda has violated the girls' civil rights. It also asks that Bethesda Home be enjoined from following its policies and programs in the future. Furthermore, it asks that each plaintiff be awarded \$100,000 punitive damages and \$100,000 compensatory damages. Bethesda Home would also be required to pay attorney fees, and "any other costs as the judge may deem proper." It is a class action suit, with Candy representing "all unwed girls who have been, are now, or will be in residence at the Home."

The charges against Pastor Knutson and Pastor Williams have been dropped, but the very fact they were ever filed is frightening.

Ministry Praised By Mayor And District Attorney

Hattisburg Mayor Bobby Chain, in a statement released to the press said, "In my judgment, no person could be more dedicated to the task of helping young people in trouble than Bob Wills. He has done so much with so little for the benefit of many of these youngsters who have suffered misfortune in their lives."

Forrest County District Attorney Bud Holmes, who has personally investigated Bethesda Home for Girls as well as the affiliated Redemption Ranch, a boys' home, said that they have a "splendid reputation" with lawenforcement officials. "Every Grand Jury that has investigated the home has come

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local church. These are things which Dr. Billy Graham believes strongly, as do most of the New Evangelicalists today. This definition does not identify a Fundamentalist.

A Fundamentalist not only believes certain doctrines of the Faith, but he vigorously defends that Faith, diligently exposes all enemies of that Faith, and earnestly contends for that Faith. The Fundamental Baptist Fellowship has as its motto and theme-verse, Jude 3, which requires us to "earnestly contend for the Faith once delivered unto the saints." This difference soon separates the men from the boys in ecclesiastical circles. Historically, it is of the very nature of Fundamentalism to stand for, defend, and fight for the Faith. Dr. Falwell is fighting for a certain set of morals acceptable to non-Christian faiths, but he is not bloody from standing against ecclesiastical deceit, apostasy, and compromise, as was true of every single Fundamentalist leader worthy of the name in this century. He criticizes incorporation of "militancy into the very nature of Fundamentalism" (p. 170).

DR. G. ARCHER WENIGER, PRESIDENT
SAN FRANCISCO BAPTIST THEOLOGICAL SEMINARY
SAN FRANCISCO, CA.

Living Memorial

Gifts to Santa Rosa Christian College in memory of a loved one or friend who has gone to be with the Lord are indeed "living memorials." These gifts are invested in the lives of young people who have dedicated their lives to the Lord's service as pastors, teachers, missionaries, pastors' wives, etc. These gifts will keep on giving, blessing, and producing for the Lord long after flowers have faded.

The form below is for your convenience in giving a Living Memorial. An appropriate memorial card will be sent to the bereaved family. A tax deductible receipt for your gift will be sent to you. Your tribute will also be entered in our LIVING MEMORIAL BOOK OF REMEMBRANCE, a permanent record of your thoughtfulness. Gifts received will also be listed in The College Page of this paper.

Living Memorial Santa Rosa Christian College

My Living Memorial Gift of \$ _____ is enclosed.

In Memory of: _____

Please send notice to bereaved family in care of:

Name _____

Address _____

City _____

State _____

Zip _____

Name of Donor _____

Address _____

City _____

State _____

Zip _____

Long after flowers have faded, this gift will keep on giving in the lives of young men and women in the Lord's service, and it will be a lasting tribute in the memory of the dear one who has gone on before.

Stars of the Morning

By "Aunt Carolyn"

Rich Man and Lazarus



PART II

Meanwhile, at about the same time Lazarus died, something else happened. The rich man died, too. Oh, I am sure he wasn't expecting it. Folks who live for this world and its wealth, comforts, and possessions never seem to expect death. They concentrate on how many possessions they can get for themselves, how high they can make their name in society or politics, how big their bank account can grow, how much recognition they can receive, and they don't have much time to think about what is going to happen to them in the next life. They think, "Somebody else perhaps will die, but not me! It couldn't happen to me, not at least for years." So the rich man counted his wealth and gloried in his estate, but he didn't count on death knocking at his door.

Suddenly, the gigantic mansion fell silent. Servants moved stealthily to perform only necessary tasks. Their master was dead! Neighbors, townspeople, and civic leaders all must have come. The rich man must have had a grand and glorious funeral. The funeral director no doubt made a pompous occasion of it—high, royal, and grand, because he was sure to get a fine fee for his services. Perhaps some of the rich man's relatives may not have been very sad about his death, because they thought about "their cut" in the will.

But while family and dignitaries were conducting a grand and glorious funeral on earth, the soul of the rich man, the real person, had already gone to Hell. Immediately, in Hell he was in torment in flames. To add to the torment, he could lift up his eyes, look away across the great gulf, and see Lazarus resting at peace in Abraham's bosom. In agony and terror he begged for mercy. "Abraham, Abraham, please send Lazarus. Let him just dip his finger in water and touch it to my tongue. I am tormented in these flames!" Now, he wasn't calling for

rich, red wine; he wasn't demanding fine meats and desserts. He was begging, pleading for one cool drink of water. But Abraham said, "No, son. Remember you had all you desired while on earth, and Lazarus had trouble and evil. Now he is at rest and at peace, and you are the one that is tormented." And that poor man said, "Can't he come?" "No, that great expanse between us is fixed, and no one can cross it," said Abraham.

"Well, then it is too late for me to be saved, but please send somebody to tell my brothers so they won't come to this terrible place," cried the rich man. But Abraham said, "No. They have the Word of God. They have Moses and the prophets to read and study. If they won't listen to that, they wouldn't listen even if somebody went back from the dead." What a hopeless, horrible picture. Lazarus might have had difficulties in this life, but in his heart he was prepared for death. He prepared to meet God through faith in God's Word, and when death came, he went to be with the Lord.

Now, that is not an accident, boys and girls. There has to be a definite time in your life when you open up your heart and receive the Lord Jesus as your Saviour. You see, unless the Lord Jesus returns first, all of us have to die. All of us have to go into eternity, and you can't dodge the issue. The rich man put off repentance and salvation. He was self-sufficient, and he thought the things of this world would satisfy. But you see, those "things" did him no good in eternity. Wouldn't it have been far better for him to have humbled himself and walked in God's way in this world and now be with the Lord Jesus? Lazarus is at rest now, even while you are reading this story, but the rich man is still in Hell and will always be. Don't put off salvation. God says, "Today, if you will hear His voice, harden not your heart." Jesus died on the cross for your sins so you could go to Heaven. He paid the price for your sins. He bought salvation with His own precious blood. Confess your sin, admit that you are not able to save yourself, and trust the Lord Jesus Christ to be your Saviour. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

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School Curriculum

back with good reports," he said.

More Than Meets The Eye

The case is being heard by Judge Myron Thompson, appointed by Jimmy Carter in the last days of his administration.

Morris Dees, attorney for the plaintiffs', is the leader of the Southern Poverty Law Center. He is best remembered for his defense of Joanne Little, the convicted murderess who was pardoned by then-Governor Jimmy Carter and later given a job in the White House as governess for First-daughter Amy.

"Morris Dees—who next to Phil Walden, is President-elect Jimmy Carter's most valued money-raiser—told a closed meeting of Carter insiders the other day: 'My first project after January 20 will be to wipe out the right wing. I can do it in three months'... Dees was George McGovern's chief money raiser in 1972." (Quoted from the *Spotlight* by Wm. Billings, National Christian Action Coalition)

Evidently, there is far more behind this case than meets the eye. And, obviously, the goal is to affect a far greater sphere of Christian ministry than the Bethesda Home For Girls. What can be done to one pastor and ministry can be done to *all* pastors and ministries.

Wake up, preachers! Wake up, Christians! Wake up, America!

Counsel For The Defense

Attorney David Gibbs of the Christian Law Association is counsel for the defense. (P.O. Box 30290. Cleveland, Ohio 44130.)

Note: A 35MM slide presentation, "The Good Samaritan Sued," which tells the story of the suit against the Bethesda Home, has been prepared and can be secured from CLA, 1106 Atlanta, Garland, TX 75041.

A "Bethesda Defense Fund" has also been created under the administration of Central Baptist Church, 1700 Memorial Drive. Hattisburg, Mississippi 34901.

