

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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Judge's Rule Favors Kentucky Christian Schools

FRANKFORT, Ky. (RNS) Private Christian schools can operate without state regulation, except for adherence to minimum fire, health, safety and attendance requirements, a judge ruled here.

State officials here indicated the ruling would be appealed to a higher court.

Franklin Circuit Court Judge Henry Meigs stated that regulation of private Christian schools by the Kentucky Board of Elementary and Secondary Education violates the Ken-

tucky and federal constitutional provisions guaranteeing freedom of religion.

The decision covered a year-old suit filed by the Kentucky Association of Christian Schools on behalf of non-accredited schools, students attending them, and their parents.

Judge Meigs ordered a permanent injunction against the state which restrains the board from enforcing its regulations and from prosecuting parents whose children

attend non-accredited schools. The suit was filed when state officials said children attending non-accredited schools are considered truants and their parents subject to criminal prosecution.

Schools of the Kentucky association have been at odds with the state since the Board of Education last year denied accreditation to 20 such schools because of their use of non-certified teachers and their refusal to use state-approved textbooks.

In his ruling, Judge Meigs specifically said the state's imposition of textbook and teacher certification requirements on the private Christian schools was a violation of the right of free exercise of religion under the state and federal constitutions. He said evidence presented in the case "conclusively shows the state's efforts to be but poorly conceived, ill defined, and quite direct interference with plaintiff's religious liberty."

The judge said the Christian

schools showed their educational product is at least equal, if not somewhat better, without benefit of state regulation. He concluded that parents of children in non-accredited Christian schools presented their case "with a clarity sometimes approaching radiance" and exerted "a sober and devout belief that their religious faith should pervade every aspect of their lives, their churches, and their schools."

He based his decision on 81 separate "findings of fact" in

the case. It included these findings:

—Requiring compliance with regulations for state approval would have the effect of imposing state-sanctioned philosophical values on the private religious schools and would be financially impossible for some.

—Standards governing building facilities, library books, and "other such externals" have no

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Fractured Fundamentalism

By Peter J. Foxx

Fundamentalism has suffered a major split. The fracture is severe and cannot be repaired. The individuals breaking away from old line Fundamentalism are known as Pseudo-Fundamentalists. Pastors, evangelists, teachers and other Christian workers have had the time to study the issues and for the most part have identified themselves with one of the two camps. Those still riding the fence with the hope of keeping a foot in each camp are finding that chore increasingly difficult as the gap between the two widens.

Pseudo-Fundamentalists are compromisers. They are willing to fellowship with, support, and endorse New Evangelicals. New Evangelicals are compromisers. They are willing to fellowship with, support, and endorse liberals and apostates. The movement is always to the left. New Evangelicals

(for example, Billy Graham) become more and more like their friends, the liberals. Pseudo-Fundamentalists (for example, Jerry Falwell) become more and more like their friends, the New Evangelicals. Obviously, birds of a feather still flock together.

In recent editions of THE SWORD OF THE LORD, John R. Rice has clearly identified his allegiance to the camp of the Pseudo-Fundamentalists. Although his sympathies have been there for some time, current issues and events have forced him to identify his position. It is terribly sad to witness the deterioration of the ministry of a man so greatly used of the Lord in times past.

The lead sermon of the October 20th issue of THE SWORD OF THE LORD is a message by Dr. Rice entitled, "Paul Rejoices Over Preaching by Enemies."



The thrust of the sermon was that Paul would rejoice over the preaching of New Evangelicals, Billy Graham and Oral Roberts. Dr. Rice clearly states: *Then Paul would say, 'Well praise the Lord for him! I rejoice in the preaching of Billy Graham that gets people saved. Even though he doesn't always defend against modernists and liberals as we think he should, I rejoice in the futherance of the Gospel . . .'* *Then Paul the apostle would say, 'Praise the Lord for Oral Roberts! I wouldn't hinder him; I wouldn't put a thing in his way. I rejoice that the Gospel is*

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EDITOR'S DESK

Carolyn and I have been on the road much of the time since September. I have been encouraged by the continued growth of the Christian school movement and especially by the desire of most schools to do a quality job of education. I'm convinced more and more that as the battle rages over the interference by government into the affairs of the Church, we must examine the job we are doing, and be sure we do an excellent job academically as well as maintaining the strong spiritual emphasis that has marked our Christian day school movement. The Christian school movement is and always must remain primarily a spiritual movement, but the correct spiritual emphasis will automatically improve the quality in every other area.

During September and October Mrs. Hobbs and I attended Christian school conventions in Dallas, Texas; Denver, Colorado; Athens, Georgia; and Orlando, Florida. The first week in November we will attend the Ohio convention in Mansfield which is ably directed by Alan Grover.

Each convention we attended has increased in attendance over last year. The Lord has raised up some tremendous men to give leadership to Christian education.

John McCart is doing a wonderful job in Texas, Omer Perdue has things under control in the Rocky Mountain area and Georgia is blessed with good men like Jim Deunk, Eddie Beck, and Buhl and Malcom Cummings.

The Mid-South convention, directed by another outstanding Christian educator, Jerry Tetreau, is scheduled for Feb. 1 & 2, 1979 at the Riverside Holiday Inn. The C.E.A. of the Southeast, whose president is Buhl Cummings of Athens, GA, is scheduled for Feb. 21-23 in Tampa, FL. This will be the 25th anniversary of the C.E.A., granddaddy of all the conventions, and a special program is planned. This is one I'm sure you won't want to miss.

We Get Letters

Dear Sirs:

Our daughter recently received a copy of the Aug., Sept. issue of The PROJECTOR, and we think it is a great work for our Lord. Needless to say, we were overjoyed to find a paper of this caliber in our area.

We would like to have three or four extra copies of the Aug., Sept. edition, if they are still available.

Sincerely,
Mr. & Mrs. T.F.M.
Uriah, AL

Dear Sirs:

I enjoy The PROJECTOR very much and it is a blessing to me and it provides much information that is very helpful to me.

Yours in Christ,
G.E.W
Bridgewater, NY

Dear Mr. Hobbs:

Just a word of encouragement to you and your paper, The PROJECTOR. I think it is greatly needed and I believe that it serves a tremendous purpose in getting out the news. Someone needs to tell these fellows. You have done an admirable job. Keep telling it.

Your friend,
R.B.
Va. Beach, VA

Dear Brother Hobbs:

I am writing to answer your letter about The PROJECTOR. Yes, I want to continue to receive it. It is one of the best informative papers I get. I want to personally thank you for the stand that you are taking.

We fundamentalists do have to stand together, pray for one another, and carry on the Lord's work till he comes. There are a lot of born-again Christians being deceived by the pseudo-fundamentalism. But thank the Lord for men like Bob Jones who will take a clear-cut stand.

May God bless you and use you for His honor and glory.

In Christ,
P.C.
Waynesboro, PA

Dear Brother Hobbs:

I praise God for your stand on the issues of the day. It is getting more and more difficult to find others who are willing to stand solidly on the Bible, no matter what the cost.

In our Saviour's
Name, F.D.
Silverthorne, CA

Dayton:

I appreciate your good paper. It is needed. Keep up the good work.

W.H.
Mt. Pleasant, PA

Kentucky Decision Heartens N.C. Christian Academies

RALEIGH, N.C. (RNS)—William Ball of Harrisburg, Pa., attorney for 63 conservative Christian schools who refuse to accept regulations imposed by the North Carolina Board of Education, has had a court decision in Kentucky which barred state controls over similar schools except for minimum fire, safety and attendance requirements.

In Kentucky, Franklin Circuit Court Judge Henry Meigs ruled that regulation of private Christian schools by the state violates the Kentucky and U.S. constitutional provisions guaranteeing freedom of religion.

Mr. Ball, who represented the church schools in both North Carolina and Kentucky, said the two cases were "absolutely parallel."

In discussing the Kentucky decision, he said, "I'm most encouraged. It is the third state where a court of statewide jurisdiction has upheld the rights of Christian parents against undue regulation by the state."

Mr. Ball said courts in Ohio and Vermont have ruled in favor of private schools in

similar suits, while the North Carolina decision by Superior Court Judge Donnie L. Smith was the only one decided for the state.

He said the North Carolina judge failed to rule on constitutional questions, but decided on narrower issues than the Kentucky judge. The constitutional guarantees of religious freedom will be cited in the North Carolina appeal he plans, he added.

The Rev. Frank Olsen, head of the Hanover Christian Academy at Wilmington, N.C., upon being informed of the ruling in Kentucky, said, "I say, praise the Lord! That's wonderful."

"We have the same constitutional commitments and our stand on the word of God is the same as in Kentucky. Our convictions are based on the word of God, not on what a court says," he added.

Senior Deputy Attorney General Andrew A. Vanore of North Carolina, said he could not estimate the impact of the Kentucky decision on the North Carolina church schools' appeal now pending before the state's Court of Appeals.

However, he said, "Of course, any decision from a sister state is obviously not binding on a North Carolina court. It is sometimes persuasive...but I'm confident of the state's position."

The Kentucky judge held that the state's efforts to regulate church schools there consti-

tuted "direct interference" with religious freedom.

In the similar North Carolina case, Judge Smith ruled the state has a legitimate duty to require reports from church-related and other private schools to ensure that all students, wherever they go to school, receive a competent education.



A LOOK AT THE BOOK BY DR. BOB JONES, CHANCELLOR BOB JONES University

The person who genuinely loves the Lord will manifest kindness and goodness in his daily life. Men are not saved by good works, of course. Men are saved by grace through faith. Salvation is a gift of God. Even the faith by which we lay hold of salvation is a work of God. Not being of works, therefore, salvation is not a just cause for being puffed up and boastful. It is not of works, lest any man should boast.

Scripture refers to "the measure of faith." This implies that to some men God gives faith in more abundance than He gives to others. But to any man who really wants to be saved God gives the measure of faith that is necessary to salvation. A

pinch of faith no larger than a grain of mustard seed is enough to move mountains; and like a cultivated seed, faith will grow and increase a thousandfold.

A father came to our Lord asking that his child be healed. The father said, "Lord, I believe; help thou mine unbelief." The father had enough faith to believe the Lord could do that which needed to be done; otherwise he would not have come to Him. The child was healed and the man's faith in the power of the Lord was increased. When a sinner trusts Jesus Christ as his Savior, he will find an increase of faith as he exercises faith and witnesses the manifestation of divine power in his life.

The PROJECTOR

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Stars of the Morning

By "Aunt Carolyn"

Free Enterprise Triumphs



The Pilgrims were bound under their contract with the Virginia Company to repay their investment and to keep all things common until after the debt was paid and the contract dissolved. They were true to that agreement for two full years, but in the face of famine and starvation, Governor Bradford and the leading men determined that something had to be done. At this rate, they would never even be able to survive let alone be able to pay the investors. The communistic system might sound good in word or on paper, but it could not do the job in real life. The idea of taking away from everyone and putting everyone's wealth and goods into a common pot and dividing it equally between all might make people think they would be happy and well off, but it produced the opposite results. The men who were the youngest and strongest didn't think it was fair to have to spend their energy for other men's wives and children without getting paid. The strong men who worked the hardest did not get any more food or supplies than the weak or lazy ones. Old men did not think it right to be put on the same level as the young men and have no respect or dignity.

Wives grumbled at having to work like servants washing other men's clothes and cooking for them. It was a kind of slavery, and if communism would not work among these self-disciplined, dedicated Christians, it surely would not work among people of less convictions. It is obvious that all men are sinners, and this sin and corruption affects every part of our lives. Bradford and the men sought God's will in the matter, and He showed them a much better way.

That Spring, 1623, instead of everyone farming and working together as they had before, they divided the land into plots and gave each family a parcel of land according to the size of the family. Each family was to do its own planting and work. Whatever they grew would be their own. It was not to be put in the common pot and divided with everyone else. Each one would eat the fruits of his own labor. What a difference this made! Suddenly everyone was industrious! More corn got planted that year than ever before. Women went willingly

to the field to work and took their little ones along to help.

This was all encouraging, but the food supply from the last year had run out. The summer was a desperate time waiting for the new crop. Now many nights they went to bed not knowing where they would get food for the next day. The men took turns using the boat to fish, and sometimes they were able to kill a deer to cook. They all looked for shellfish and were thankful when they even had a few boiled clams and a pot of water for supper, but they hoped for fall and harvest.

Hopes began to fade early though, when in June, two weeks went by without rain, then three weeks, and four. Now the crops were in pitiful condition. Oh, how they needed rain! Into July they went, still no rain. The young corn began to wither, and the older corn was maturing too early and was dwarfed and warped.

Oh, would all their trials and efforts be to no avail? The people were now so weakened by famine, they hardly had strength to keep on. Grown men staggered at noon day for want of food. Oh, dear God, please send them rain! But six weeks and seven and the glaring sun of July burned down on them. Every person began to examine himself before the Lord. And then they set aside a day of prayer that they should humble themselves before the Lord by fasting and praying. The Pilgrims were not weaklings in work or worship, and for eight or nine hours without any break, they quoted the promises of God, and then earnestly prayed, and then encouraged each other to be steadfast. They asked the Lord to grant their request and send rain if it was His will and if their being able to survive and continue the cause for which they had come would be for His glory.

When they met in the morning, the sky was cloudless as it had been for weeks. The hours of prayer passed, and at last they closed their prayers. When they came out of the fort after all those hours of pleading, already it seemed that rescue was near. As they made their way down the hillside, clouds were gathering in the sky, and before very long soft showers began to fall on the parched fields. Day after day it continued to gently fall. It was hard to tell which was revived more, the corn or the people's own spirits. Even the Indians were amazed. What a wonderful answer to prayer! What a wonderful sign of God's blessing! They had prayed publicly, and now they had a meeting to praise and thank God publicly, for God in a wonderful way had preserved His people! At last, harvest time came and instead of famine now they had plenty.

Such a time of rejoicing! What a wonderful harvest! It was the result of their individual initiative and a new way of planning and working. Everyone had enough for their own family, and some more able and industrious had some to spare and to sell to others, and there was never a time of general want or famine like that again.

The story goes on as God continued to lead this small group of Pilgrims, who separated themselves unto God for conscience sake. It took years of painstaking labor and they were not able to meet their obligation in the original seven years, but they finally paid back the investors and were clear of that burden. Oh, the devil opposed them constantly, because they wanted to preserve purity and holiness in their group. They also received much opposition through people who had false motives for coming rather than for the sake of the Gospel and liberty. Yet, it is amazing that even through so many hardships, many of them lived to a good old age.

America was founded on the principle of sacredness of life, liberty, and property, and its laws were written to protect just that. Thank God for the vision He gave the Pilgrims. Thank God for His providence and power in carrying through every little detail concerning the Pilgrims. Thank God for the Pilgrims, Christian separatists who would not quit. Suppose they had been unwilling to make the break with the Church of England. Suppose they had been unwilling to bear the persecution and reproach. Suppose at any point they had turned back. Suppose they had deserted Plymouth in those first two years of disease and death and famine. If they had deserted Plymouth, Massachusetts Bay would probably have stayed desolate. Virginia also would have probably been abandoned. Then before any new colonies could have been formed, the French, who were already to the north, would have come down and claimed the land all down our coast until they met the Spaniards, who were pushing from the south. Except for the Grace of God, America would have been ruled by Godless, gold-seeking nations. At that early yet crucial point in history, our America as we know it could have been snuffed out. It would have never been founded on the Christians' principles of individual responsibility and the sacredness of conscience and all property. If America had not been founded on these principles, she would have been easy prey for socialism, communism, atheism, and other satanic ideas. This is the reason Christian boys and girls of today must pick up the banner the Pilgrims found to carry and wave it high. They must study the Word and be sure every thought is in line with God's Word, not with the liberal, socialistic thinking of the present day. The prisons, the scaffolds, famine, even death was the price in the fight of civil and religious liberty our forefathers paid. Don't leave the path they traveled, don't sell your birthright for a mess of pottage -- ease, or plenty, or approval of men. Carry on your heritage. Stand tall with God's heroes "of whom the world was not worthy!"



From p. 1

Fractured Fundamentalism

preached. The furtherance of the Gospel is the first thing in my mind.

Dr. Rice based his view on Paul's attitude toward New Evangelicals and other compromisers in Philippians 1:12-18: *But I would ye should understand brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; So that my bonds in Christ are manifest in all the palace, and in all other places; And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Some indeed preach Christ even of envy and strife; and come also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defense of the gospel. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.*

A careful study of that passage reveals that Paul is not speaking about the preaching of religious compromisers at all. He has reference to those that were anti-Paul but there is no indication that they were compromisers. Paul's imprisonment had caused many to be offended in him and attack him personally. We see a modern day repetition of this in the attitude of many toward Lester Roloff. Nothing is said in Philippians 1:12-18 about preachers who violate the principle of separation and thus are responsible for leading many into association with liberals and apostates. Paul's attitude toward such religious compromisers is clearly indicated in many other Scriptures. In II Thessalonians 3:6, he commands believers to *withdraw yourselves from every brother that walketh disorderly.* His instruction in Romans 16:17-18 was to mark the compromisers and avoid them. Paul's concern was that a man be true to Christ in both faith and practice. He was unaffected by any animosity toward himself.

Paul would never, never rejoice in the preaching of Billy Graham or Oral

Roberts. This is not to say he would not rejoice over every soul genuinely saved. One would rejoice over good fruit but that joy is considerably altered upon learning the trees were cut down to harvest the crop! How could Paul possibly rejoice over preaching that is used as a tool by Satan to open the doors of compromise and corruption?

Bible preaching accompanied by unbiblical practice is the devil's delight. It causes untold confusion and harm. Carnal means and methods do not produce spiritual results. Even if they did the end would not justify the means. Association with apostates and compromisers destroyed the ministry of Billy Graham. Association with New Evangelicals and other compromisers is destroying the ministry of Jerry Falwell. Preachers who refuse to separate make mockery of the Gospel message they preach.

The demise of Dr. Rice can be attributed to two causes. One is that he has insisted upon soulwinning as the basis for Christian fellowship and spiritual recognition. This teaching has just about nailed the coffin shut on American Fundamentalism. Soulwinning does not cover a multitude of sins. The Christian's main responsibility is not to win souls but to be obedient to the Scriptures. One cannot violate the principles of Scripture to win souls. God will not endorse such a practice.

Secondly, Dr. Rice has been forced to make a choice between allegiance to men who support historic Fundamentalism and allegiance to his compromising friends. It is not possible to be a true Fundamentalist and continue to openly support men such as E. J. Daniels, W. A. Criswell and Jerry Falwell.

Perhaps less turbulent times would have dealt a kinder fate to Dr. Rice. However, it must be remembered that he has had no small part in creating the very turmoil which exists in our churches. He has greatly influenced a generation of preachers who have followed his leadership. That leadership has been plagued by an element of softness. Softness in the pulpit has produced confusion in the pew.

Qualities of a Good Teacher

What is a "Good Teacher"? This is a question often asked in many different situations. It is the purpose of this article to give some of the characteristics of a good teacher.

He must first of all have consecrated his life to the Lord. He must know without any doubt that God has called him to be a teacher, and he must be willing to devote all of his time and energy to fulfill this task God has given him.

Secondly, there must be a sincere interest in children. The teacher must be concerned about his student's spiritual life to make sure they are saved, if he does not have this concern, he will many times give up; whereas, a concerned teacher will keep trying to reach his students. A teacher must also be concerned about the students grades. He needs to praise them when they do well and show concern by helping them when they do poorly. It has well been said that children learn better from some one who is trying to help them, and they are not influenced by some one who does not care.

A good teacher must be able to teach. Many times it is taken for granted that anyone can teach. However, many people have the knowledge required to teach, but are not able to relay this knowledge on to anyone else. Being able to teach requires thorough preparation.

A most important characteristic is patience. Training children is a long drawn out process which seems to never end. Patience is the key to not giving up and of being willing to go that extra mile.

A teacher must be consistent to be considered good. Inconsistent teachers are the cause of many frustrated students. Students need a certain amount of security and they have this only by knowing what is expected of them and what will happen if they do not live up to those expectations.

Another characteristic is unselfishness. A teacher must be able and willing to conform to those guidelines established by the school in which he teaches regardless of personal convictions.

A good teacher will also have some goals established. Each teacher should strive to be the best teacher in the school, and he should strive to be a spiritual leader both among the students and the other teachers. He should also want to be the best educated teacher in his subject area, in scripture, and in general knowledge.

The characteristics discussed are only in a general nature. There are many little things which distinguish between a "good" teacher and a "poor" teacher. Hopefully, these general characteristics will give a teacher some ideas on how to be a better teacher himself.

New Pastor In Van Nuys

..Southern Baptist Pastor Jess Moody is now pastor of one of the largest New Evangelical churches in the world—First Baptist of Van Nuys, Calif. On Sunday, July 16, 1978, Jess Moody had Dr. Holland London preach there, according to a picture and announcement in the church bulletin of July 16, 1978.

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HAMILTON SQUARE BAPTIST CHURCH

September 27, 1978

Commissioner of Internal Revenue
1111 Constitution Avenue N.W.
Washington, D.C. 20224

Dear Sir:

I have before me a copy from the Federal Register, Volume 43, Number 163 - Tuesday, August 22, 1978 with an item from the Department of the Treasury, Internal Revenue Service entitled "PROPOSED REGULATIONS FOR THE TAX-EXEMPT SCHOOLS". To say the least, I am alarmed at the implications inherent within the proposed regulations, especially as they apply to church-related and church-operated schools.

I am writing in a fivefold capacity: as the pastor of a prominent Baptist church, as the president of an Association of Churches that covers northern California and western Nevada, as a member of the Board of Trustees of a Theological Seminary, as a member of the Board of Trustees of a church-related Christian School, and as the father of four children all of whom are presently attending school.

Let my remarks be construed as having racial overtones, let me clarify that the Christian School on whose Board of Trustees I serve has a student body composed of over 50% minority students, and a faculty of over 30% minority teachers. Blacks, Spanish Americans, Filipinos, Chinese, Arabs and others are represented. Our Seminary has a minority student enrollment of over 30%.

On behalf of the above named organizations I hereby register our most vigorous opposition to the proposed regulations. A careful examination of these regulations will reveal the following: all of the proposed regulation and its administration by the IRS is intended to cover "private elementary and secondary schools," "private colleges and universities," "church-related and church-operated schools," "schools adjudicated to be discriminatory," "reviewable schools," and "schools currently recognized as tax exempt." Without question, almost every school in the Christian School movement is covered.

According to the proposed regulation, schools can be adjudicated to be discriminatory by federal or state courts, or by federal or state administrative agencies. Any school that has an "insignificant number" of minority students is constituted thereby a "reviewable school." Any new Christian School in the area where there is a desegregation program will automatically be classified as a "reviewable school" and must therefore meet the full requirements of this regulation. This will preclude the possibility of the establishment of any Christian School for the following reasons:

1. Any church-related school by the necessity of its nature as a church-related school will reflect the racial character of the

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congregation of the church, not necessarily the community.

2. Church-operated schools normally operate on a shoestring financially and do not have the capacity to grant scholarships on a significant basis to anyone; nor can they afford vigorous recruitment programs or the continued and meaningful advertising programs demanded by the proposed regulation. They have neither the money nor the personnel necessary to meet these demands.
3. Christian Schools are not able to recruit students and faculty in the sense required by the proposed regulation without destroying the very nature of their ministry. Only those who are fully supportive of the Church's doctrinal beliefs and standards of conduct qualify as prospects for enrollment. This severely limits the capacity of any Christian School in its enrollment of students or hiring of faculty.
4. Churches with a related Christian School are usually crowded and very limited in their facilities. The facilities are used by many different organizations that function within the program and the life of the church. Granting the use of the facilities to any outside organization would normally be out of the question.
5. The basic assumption that all Christian Schools in a certain area are established for the distinct purpose of "fleeing integrated schools" places an inordinate and totally unjustifiable burden of proof on any church. To insist that churches must legally justify their ministries before they can operate them is not only unwarranted government meddling in church affairs, but also highly oppressive and restrictive.

It is to be considered tragic that a governmental agency can use public funds to suppress, harass, and intimidate our churches whose financial capacity to fight the necessary legal battles is limited to the extent of being virtually nonexistent. Truly, the power to tax is the power to destroy!

The proposed regulation advocates governmental regulation of the following areas of the church's organization: finances, advertising, publications, methods of evangelism (this is our method of recruitment), curriculum, selection of its ministers (we regard teaching in our schools as a ministry, not a profession or occupation), teachers and officers, with whom it must associate, and how and by whom its facilities can be used. I beg of you, please tell me - where is the separation of church and state in all of this? Are we to the place where the church is now relegated to a position of serving the government?

The following questions deserve more than careful consideration: What is "significant" financial assistance? What is an "active and vigorous" recruitment program? What "increasing percentage" of minority student enrollment would be acceptable to the Internal Revenue Service? What is a "meaningful" advertising program? With which integrated schools must a

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church school participate? To which outside integrated civic or charitable groups must a church make its facilities available and how frequently and for what length of time? Who would determine, and what standards would be used to determine acceptable curriculum? Who would determine whether or not these requirements were being met, the church or the IRS? If the government has a right to regulate all of these areas of a church's ministry, it most surely has a right to regulate any other part of its ministry. For us to accept this proposed regulation and comply with it becomes a tacit recognition of the government's right to regulate religion at government's discretion.

There are several basic, fundamental issues at stake.

1. To whom do the children belong, to the parents or to the state? Who has the final right to determine what is good and best for our children, the parents or the state? Who gave the state the right to experiment with children that are not theirs? The basic assumption implicit in the proposed regulation is that parents are not competent to decide what is best for their children and, thus, the state must force them by governmental regulation to do what is right. Is it really true that our children are the property and the ward of the state? If not, how do you justify this kind of thing?
2. Under whose jurisdiction does the church operate its ministries, under that of the state's or under God's? Why are the ministers and deacons of our churches not competent to properly decide the functions of the church along with its policies and procedures? There is a sinister implication inherent within the proposed regulation that governmental agencies are more concerned about the welfare of minorities and society than is the church, and that they are more qualified to seek their betterment. Someone needs to be reminded that the churches of our nation were in this business long before the government became aware of the need.
3. Who is to decide what is the legitimate function of the church and what is not? Does the religious practice of a church have to have the approval of the government in order to be legitimately constituted a church? Has the government assumed the right to determine what is and what is not a part of the church's spiritual or religious program or ministry? Is this not governmental establishment of religion as prohibited by the first amendment to our constitution?
4. Since when does the burden of the proof of guilt rest with the accused and not with the accuser? Does not the assumption that our churches are guilty until proven innocent militate against the basic principle of due process as outlined in our Federal Constitution? The proposed regulation asserts (with blanket coverage) offence and guilt on the part of all church-related and church-operated schools in a given area without regard to any individual considerations or facts. How can this be regarded as anything but high-handedness and arrogance?

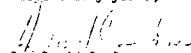
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5. Does the constitution's equal protection provision apply only to those religions approved by the state? If it does not, how can the state refuse tax exemption to any church school?
6. Do a religion's beliefs, practices and policies have to conform to government regulation in order to be protected under the civil rights act? On what basis is the IRS proposing to discriminate against churches and schools that do not conform to certain social concepts by removal of their tax-exempt status?

We have been forcefully reminded for the last twenty years that the church has no place in regulating the life of the state. Now is it that now the state feels a responsibility to regulate the life of the church? Our church-related schools have been producing a superior product. Our students exhibit, on the whole, much more human compassion than do public school students. Our schools provide academic excellence to the extent that the average Christian School pupil is at least one year ahead of the public school student. Our students are well-behaved. They are very rarely found vandalizing or in criminal activity. Church-related schools are producing students that are well-balanced, creative, and productive. Their record of citizenship is unmatched by public school students. May I strongly suggest that until the government can get its own public schools in order, the government should leave its hands off of the private school movement. We don't need another repeat of the disaster that has overtaken our public schools.

I thank you so much for your time and consideration.

Respectfully yours,


Dr. David C. Innes

The People's Church Of Toronto

..Dr. Paul Smith of Toronto People's Church is listed in a big ad of the California Graduate School of Theology in Christianity Today for Sept. 22, 1978, p. 45. On the conference program with Dr. Smith is Dr. W.A. Criswell and Dr. Jerry Falwell, along with Dr. Charles Billington and Dr. A.V. Henderson. Dr. Smith is a thorough-going New Evangelicalist. He was a leading official and supporter of the recent Toronto Graham Crusade. We presume he assumes the same post-tribulationist position as his father, Oswald J. Smith, by rejecting an any-moment rapture of the saints.

..Smith Opens His Pulpit To Charismatics. Richard and Patti Roberts have been honored on the platform of the People's Church, bringing their unique style of music which is featured at Oral Roberts University, the nation's largest charismatic university.

..Pat Robertson of the TV "700 Club" was also a recent speaker at the famous People's Church of Toronto. This noted tongues and faith healing promoter was listed as the speaker of Sunday evening, April 30, 1978. Pat Robertson is no friend of Fundamentalism and is known for the promotion of entertainment stars who have a superficial Christian testimony while they continue a shoddy way of life immersed in the world.

..Bob Harrington Is The Ideal Evangelist at a church like this. A pastor wrote in 1976: *I was saddened the other day to read in the Toronto Star that the People's Church in Toronto was having Bob Harrington for revival meetings during September. We are indeed in a battle. Long before Bob*

Harrington's life-style became a disaster, he was plugging the charismatic movement on such TV talk shows as PTL, and casting derogatory remarks about the Fundamentalists on such appearances as the Lou Gordon show out of Detroit.

..Smith Is For Ecumenical Evangelism.. He started out the New Year of 1977 with a bang by having Dr. Jon Wesley White twice on January 23 and February 13. The big ad in the Toronto Daily Star read: *Our Guest Speaker is an Associate Evangelist of the Billy Graham Evangelistic Association. His subject is: THE BIONIC MAN.* Ecumenical evangelism has cast a spiritual blight on America.

..Smith Shows Contempt for Bob Jones III, who launched a campaign in 1977 against General Motor's sponsorship of the controversial film of Zeffrelli on the life of Jesus. The Toronto Star (4-16-77, p. B8) reported: *Rev. Paul Smith, pastor of Canada's largest Fundamentalist congregation, the People's Church on Sheppard Ave., told the Star he was 'astounded' that General Motors --who were to have been the sponsors of the programs--had yielded to Fundamentalist pressure in the United States and turned the film down. 'Members of my congregation that I've talked to were very, very impressed by it,' he said. 'I haven't heard a critical word.'* Don't be harsh on the Star for mistakenly calling Smith a Fundamentalist.

..Smith Is All-Out For The Living Bible. Encounter magazine of Canada in the May - June 1977 issue, page 21- *The Living Bible has been a great source of inspiration to the English-*

speaking world. Now we have the opportunity of putting it into other languages. In my opinion there is no more effective manner in which to evangelize our rapidly dying world. The Living Bible is a fraudulent substitute for the Word of God. It is impossible that a man-made paraphrase could be equated with the Living Word of the Living God.

..Spiritual Blindness on Living Bible ..In a missionary letter of April

1976, Dr. Paul Smith wrote: *It is our hope that God will send in a sufficient amount beyond our present commitments so that we can make a substantial investment in the International Living Bible Ministry. This will put the Actual Word Of God in the hands of ordinary people in a dozen different countries.* (also quoted in the Australian Beacon, June-July 1976, p. 9). Dr. Smith is not the only New Evangelicalist operating under the delusion that a man-made paraphrase such as the Living Bible, is the actual Word of God.

..New Evangelical Betrayal At This Church. The 50,000,000th copy of the Good News for Modern Man version of the New Testament was presented to the Archbishop of Canterbury. The 50,000,001st copy was given to Dr. Charles Seidenspinner, president of the Evangelical Fellowship of Canada. The presentation was made in the People's Church in Toronto, formerly the church of Oswald J. Smith. This version makes for itself the claim of being ecumenical. (News and Notes, No. 159. Dr. Bolton Davidheiser, editor.)

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No Such Thing

Some evangelicals and pseudo-fundamentalists are claiming "secondary separation" in order to justify their own cooperation with disobedient brethren. The Bible clearly teaches complete separation:

- (1) From the world - I John 2:15-17.
- (2) From false teachers and those who preach a false gospel. II John 10,11; Gal. 1:6-9.
- (3) From brethren who walk disorderly-II Thess. 3:6, 14, 15.

Separating from disobedient brethren is not "Secondary Separation," it is biblical separation. Failure to separate from disobedient brethren is not love, it is disobedience.

.....California Graduate School Of Theology

..The publicity folder of this school for Fall '78 Curriculum and Faculty lists Dr. Edward B. Cole on its faculty. He is described: *Pastor of the largest American Baptist Church in the country, author, lecturer, Ed.D. in pastoral counseling from the Eastern Baptist Theological Seminary. The American Baptist Convention is the largest and most theologically liberal of all 28 Baptist bodies in America. The ABC is one of the leading denominational groups in the National Council of Churches. The First Baptist Church Pomona, of which Dr. Cole is pastor, is a member of the NCC. Dr. Holland B. London, a prominent New Evangelical, is listed as the President of this "graduate school," though the founder, director, and leading influence is Dr. W.S. McBurnie. One of the most noted members of the small Executive Board of this school, where this NCC pastor is a teacher, is Dr. Jerry Falwell of Lynchburg.*



The Other Side

with Dave Johnson

Johnny Todd

A well known preacher from Elkton, Maryland, Dr. Tom Berry, recently stated in a letter . . . *I sincerely believe America will pass through its own 'Holocaust' within the next two years.* In looking into the circumstances which prompted this remark, I discovered some most interesting information which has prompted me to sound a warning.

It is very easy for us to either over-estimate the powers of Satan or to underestimate his powers. There is, however, a Scriptural position regarding this matter, but first, let me bring you up to date on the subject at hand -- professed ex-grand druid, Johnny Todd.

Near the first of June, 1977, Jack Chick, of Chick Publications, introduced Johnny Todd to Dr. Roland Rasmussen, (this in itself would make Todd suspect in my opinion) and Dr. Rasmussen, after being duly impressed by Mr. Todd's knowledge of the occult and Masonic symbolism, invited the supposedly converted worshipper of Lucifer to speak at a youth rally in October of 1977 and again in his church on November 13 and January 1 of 1978. I have in my possession a tape recording of one of these meetings. It is both informative and shocking.

According to Todd, the following statements are true:
 I was saved in 1972 as a result of a coffee house, a Chick publication, and a Dave Wilkerson movie.
 After salvation, several Baptist pastors called the demons out of me.
 Whatever is good and positive is of the Lord.
 Witchcraft and Satanism are not the same thing. Witchcraft is the worship of Lucifer.
 The purpose of witchcraft is political -- CFR is U.S. headquarters.
 In 1972 I was in charge of all political, occult, and drug activity in thirteen states and I gave orders to the governors of those states.
 The Blood of Christ is the only way out of witchcraft.
 They have tried to kill me but they can't. I have a \$200,000 bounty on my head.
 Anyone who leaves witchcraft has a minimum of \$10,000 on his head and a profes-

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sional killer is always sent.
'The Broken Cross' (a Chick publication) is the only tract that can save people out of witchcraft; therefore, Jack Chick had to move into a bomb proof building.
 The rite of exorcism is 8,000 years old. King Solomon was backslidden and he became the 'most holy one' in the occult.
 All witchcraft is based on his practice and pictures. Solomon wrote the exorcism rite.
 The Catholic church and Masonic Lodge are patterned after witchcraft.
 The Rothchild family is in charge of the entire program of political conquest through the power of Lucifer.
 I have been in the Rothchild mansion. Since Woodrow Wilson, every president has been a member of the Illuminati. In 1972, the Council of 13, of which I am a member, said that world conquest would be complete in eight years. Jimmy Carter will be the last elected president of the U.S.
 Three months before he was killed, President Kennedy was saved.

We could go on for several pages but certainly this is enough to point out that Johnny Todd is a very confusing (or confused) speaker. Many of the above statements are probably true, but which ones?

At this point in our story, Dr. Rasmussen, one of the nations leading authorities on the false religion of Masonry, had given a blanket endorsement to Johnny Todd. Todd then travelled the East Coast with the endorsement of both Dr. Rasmussen and Dr. Tom Berry.

Beginning in April of 1978, the plot began to thicken as Dr. Rasmussen started to notice some inconsistencies which he had previously overlooked. Finally, on June 13, 1978, Dr. Rasmus-

sen sent the following letter to those pastors and friends to whom he had formerly recommended Todd.

. . . On Sunday evening, April 9, following his return from the Eastern tour, strange things began to happen around John. For example, he said that as he left the service, before others left the building, two shots were fired at him in the parking lot. No one saw this but John, himself. There were two or three other similar instances involving shooting or a man seen with a gun. There were some questions in my mind regarding the details of the shooting incidents which have not yet been answered to my satisfaction.

While in Wisconsin on May 23 and 24, speaking at Maranatha Baptist Bible College, I received a call from Mike Griffin, one of our members who has been a member of our church most of the time since he grew up in our church. Mike had been loaned a tape by Todd which he had made of a newscast covering a meeting he conducted in Ventura, CA. The tape was not a clean tape, and when the newscast ended, the tape went right into a session during which John Todd was teaching witchcraft to several people. The date of the class was mentioned clearly by John Todd on the tape as March 3, 1976. On April 11, 1978, John had told me that he had gone into a period of backsliding and had actually sold some occult books out of his store in Dayton, Ohio; but he said, 'I never went back into the occult.'

On the tape of March 3, 1976, John was teaching the people in his class how to cast spells. He was talking to them about the importance of using old herbs because they had more power and then he said, 'One reason witchcraft, I feel, is more powerful than Christianity, is it's got about 8,000 years

See p. 8

From p. 7

Johnny Todd

upon it. It's got billions of people believing in it over that period of time. Christianity is a very new religion.'

Discussion arose in the class concerning the gods and goddesses, and one of the people in the class asked John where the gods came from. Todd replied, 'The gods were made by a higher supreme force that's beyond the gods.'

Then Todd spoke of Diana and said, 'Diana was not a god. She was a witch that progressed the tree of life to the tenth stage and became a god. Any of you sitting here could do it. It takes many, many lifetimes.'

At the end of the class, he asked two of those in the class who expressed interest in joining a coven to remain afterward to talk with him and Sheila Todd, whom he called by her witch name which was Diana.

My deacons and I met with John and let him hear excerpts from the original tape he had loaned to Mike Griffin. Upon hearing the excerpts, Todd said that the whole meeting and what he had said was just a sales pitch which he made to those in the class. Todd said that he did not have the backing of the occult; therefore, the real witches would not patronize his store. He said that the class was conducted in an effort to drum up business. He also said the class was held during his period of backsliding.

After hearing the excerpts, Todd, in the meeting with our deacons on May 27, 1978, said, 'That was done in the store and we just did it one time. We called a bunch of people together. We were trying to save the store at that time.'

Upon checking the original full length tape by Todd made on March 3, 1976, there were several allusions to a previous meeting. Todd said, 'Here's

Kentucky Christian Schools

From page 1
"reasonable" relationship to student development.

—Some teachers in the religious schools are certified by the state; in one school, a teacher was denied certification because she sought to teach in a non-accredited school.

Earl Mullins of Louisville, president of the Kentucky Association of Christian Schools and principal of Portland Christian School, hailed the decision as a victory for religious freedom and advancement of the Christian schools' cause.

"For some, I know this seems to be opening a whole can of worms," he said. "But these schools are not tax-supported."

The Rev. Bob Brown, a Baptist pastor from Lexington who headed the State Board of Education when it denied accreditation to the funda-

mental schools last year, called the decision "shocking" and said he believed equal educational standards should be applied to all Kentucky schools, public or private.

Dr. James B. Graham, Superintendent of Public Instruction, said he was surprised by the decision, and predicted the issue "could go all the way to the U.S. Supreme Court."

Judge Bert T. Ccmbs, former governor of Kentucky and one-time federal judge, represented the state in the case. He said the decision was erroneous and would be appealed.

The Rev. C.C. Hinton, Jr., vice-president of the Kentucky Association of Christian Schools, said legal bills for the schools involved amounted to about \$25,000 and that rallies would be held around the state to raise \$20,000 still owed in legal fees.

when I got started with my new instruments, consecration of atalmay, consecration of book of shadows, consecration of amlets, the one I've got now, midnight, 18th of March, 1975, a year ago, o.k.? In fact you were around living in our apartment at the time when I did it.'

Todd also said, 'I'm sorry, Phyllis, you weren't here when we last went over it.' Again, Todd said, 'I thought we covered all this last week. But I'll do it for now.'

He also said, 'If you didn't get it last week, night winds, you'll hear us talk about the night winds a lot.'

On Saturday, May 27, which was the day on which my deacons and I faced John Todd, I had just that morning received information from a tape of a message delivered by Todd in Indiana near the first of April, 1978. On that tape Todd said, 'Baptist ministers like Tom Berry, Jack Hyles, Jack Chick and Roland Rasmussen have had to go armed 24 hours a day because of threats. I don't know about Van Impe-- but I can speak of personal knowledge of the others.'

Now, John had tried to persuade me to carry a weapon, but he knew very well that I had not carried a weapon. When I faced him with this on May 27, he admitted that he knew I had not carried a weapon. He said that when he made that statement about my being armed that he was so tired he meant to say one thing and said another.

Upon recommendation of the deacons, on Sunday evening, May 28, Faith Baptist Church voted unanimously to remove John Todd from our church membership in order to remove our endorsement from his ministry.

It was my feeling that because of the above falsehoods spoken by John Todd, I could not risk endorsing a man and his message in whom I no longer had confidence. I felt that his false statements rendered suspect everything else he said.

On June 16, 1978, Pastor Tom Berry moderated a meeting with Johnny Todd and five other preachers to examine the

charges made by Dr. Rasmussen.

In a letter dated July 11, 1978, Dr. Berry published the results of that meeting. We do not have the space to print the entire letter but we will simply say that Dr. Berry concluded that most of the criticism of Johnny Todd were unfounded. This brings us back to the beginning of this article where Dr. Berry says . . . I sincerely believe America will pass through its own Holocaust within the next two years.

At this point I would like to ask some questions myself:

1. Why can't a professional earn his \$200,000 in this isolated case?
2. In the past two months a rumor that Johnny Todd has been murdered has spread from coast to coast. Who started this rumor and why?
3. Was Johnny Todd sent by someone for the purpose of discrediting Dr. Rasmussen's stand against Masonry?
4. Has the result of Johnny Todd's preaching been strengthening to God's people or has it created an attitude of despair and defeat?

(Editor's Note) The PROJECTOR, some months ago, in an article by Bennet Collins, warned Christians to beware of men like Johnny Todd. We do not detect frauds by studying frauds, but we detect frauds by studying and knowing the genuine. Fraudts like Todd stand out like sore thumbs in the light of THE TRUTH -- Jesus Christ. Christians who seem to enjoy dabbling around in the weird and the occult had best obey the instruction of the Scripture as laid out in Romans 16:17-19: Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

...A New Evangelical Millionaire Trustee

..According to recent telecast reports from Lynchburg, Dr. Jerry Falwell proudly announced the appointment of Mr. Art DeMoss of the National Liberty Life Insurance Co. as a trustee of his college. Mr. DeMoss is a heavy supporter and backer of Campus Crusade. He is also the chief benefactor of Eldridge Cleaver and the one who has provided his bail funds. Mr. Cleaver is under indictment for murder in Oakland, CA, with his trial soon to come up.

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**British Unbeliever
Malcolm
Muggeridge
And Jerry Falwell**

Sharing the same program together for the National Religious Broadcasters annual convention in Washington, January 22-25, 1978, were the noted British unbeliever, Malcolm Muggeridge, Jerry Falwell, Stephen Olford, Luis Palau, Marabel Morgan, Robert A. Cook and James Earl Massey, a black liberal, and others. Mr. Muggeridge has expressed his faith or unbelief in a book entitled: *Jesus Rediscovered*, published first in 1969 by Doubleday and more recently by Ken Taylor of *The Living Bible* firm of Tyndale House. On the divine conception of Jesus: *Christ's mother, Mary, conceived him out of wedlock, but believed, when an inner voice, or angel, told her that her pregnancy was divinely ordained.* p. 1. He disposes of the Deity of Christ this way: *to imagine this deity having a son in a particular sense, and this son to have been born of a virgin, and to have lived on earth for thirty years or so as a man; then to have died and to have risen from the dead, is, as far as I am concerned beyond credibility.* p. 95. Regarding the Resurrection of Christ, we might say that Mr. Muggeridge developed the vulture theory explanation for the empty tomb. He suggests that perhaps some 'body-snatcher' looking for jewels and a crown stole the body and then abandoned the body to the vultures. p. 99. He claims that it is not important whether Christ actually rose from the dead. This is what he thinks of the doctrines of the Faith: *The various dogmas of institutional Christianity--like, for instance the doctrines of the Trinity, or of the Immaculate Conception--just do not impinge; I neither believe nor disbelieve them, and feel no inclination to defend or denounce them. I find them perfectly comprehensible, perfectly harmless, and so far as I am concerned--totally without significance. Nor does the historicity of the Gospel's account of Christ's birth, life and death worry me at all. If, tomorrow someone were to unearth another Dead Sea Scroll proving that, in earthly terms, the traditional Christian story just didn't happen that way, it wouldn't disturb my attitude toward Christianity at all.* p. 71. The NRB convention is under total control of the New Evangelicals. The only one of the speakers making any kind of claim to being a Fundamentalist is Dr. Jerry Falwell. It might be helpful to write Dr. Jerry Falwell and ask him for his justification in the light of II John 9-11 and Galatians 1:6-9 for allowing his name to be associated on the same program for this convention--his address is: P.O. Box 1111, Lynchburg, VA 24505.

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as told by
Aunt Carolyn

When Machen Left Princeton

In his farewell address at Princeton, Dr. J. Gresham Machen said this before he separated himself at great cost from this institution and a modernistic Presbyterian church:

If you decide to stand for Christ, you will not have an easy life in the ministry. Of course, you may try to evade the conflict. All men will speak well of you if, after preaching no matter how unpopular a Gospel on Sunday, you will only vote against that Gospel in the councils of the church the next day; you will graciously be permitted to believe in supernatural Christianity all you please if you will only act as though you did not believe it, if you will only make common cause with its opponents. Such is the program that will win the favor of the church.

A man may believe what he pleases, provided he does not believe anything strongly enough to risk his life on it and fight for it. 'Tolerance' is the great word. Men may ask for tolerance when they look to God in prayer. But how can any Christian possibly pray such a prayer as that? What a terrible prayer it is, how full of disloyalty to the Lord Jesus Christ.

...Resolution Exposing The Charismatics...

Halifax, Nova Scotia was the scene of the 6th annual Fundamental Bible Conference of North America in July 1978. Among the 12 resolutions: *The Charismatic movement is one of the most deceptive and dangerous of all the current religious movements. While claiming to be of the Holy Spirit, it is actually a false spirit which is at work in the Charismatic movement breaking down scriptural distinctions between truth and error and promoting unscriptural fellowships with Roman Catholics, liberal Protestants and others who preach 'another gospel.' God's people should know some of the best known and widely heard and seen leaders are a part of and are promoting the unscriptural Charismatic movement. These include Rex Humbard, Oral Roberts, Jimmy Swaggert, T.L. Osborn, Jim Baker of the PTL Club, Pat Robertson of the 700 Club, Ernest Angley, Morris Cerullo, Ralph Wilkerson of Melodyland and Demos Shakarian of the Full Gospel Business Mens Fellowship.*

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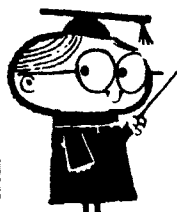
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Teaching Tips

by Marveen Loveless

U.S. Map For Bulletin Board



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- Glue
- Outline map of United States
- Light or medium weight tag board
- Projector to enlarge map

Enlarge map of the United States using projector. You will need about two sheets of tag board. Cut around outline of the map and piece where needed.

You will need to gather many pictures of the various sections of the United States. Two good places to find these pictures would be the National Geographic or a AAA Travel Guide.

Some examples of pictures you could use are:

1. Redwoods of California
2. Snow laden trees of the north-east
3. Washinton D.C. at cherry blossom time
4. Wheat fields of the central states
5. Disneyland

Place the pictures on the map in the general area in which it would be found. This forms a collage of scenes depicting the beauty of our great country. The map will be about one yard eight inches wide and about thirty inches high.

This looks quite striking on a board with a navy blue or black backing.

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Disappointment

In the ministry of Dr. Jerry Falwell as it continues to spiritually deteriorate. On his nationwide TV program on 10-1-78, Dr. Falwell stated, *Fundamentalism has too often in the past been plagued by a spirit of militancy.*

Such a statement does not agree with the words of the Apostle Paul in II Tim. 4:6-8. Paul was vigilant & militant until the day of his death.

Dr. Falwell claims he does not answer his critics, preferring only to "love" them. However, he does not hesitate to criticize militant fundamentalists. In a taped OTGH program he accuses militant fundamentalists of possessing a *malicious spirit*, of *plain old jealousy*, and of being *self righteous* and *phariseical*.

On the Old Time Gospel Hour, 4-16-78, he states that militant fundamentalists are *hatchet men for Gestapo agents* and calls factual material published by Dr. D. Hobbs, Dr. Rodney Bell and Dr. G. Archer Weniger, *garbage*.

We are disappointed that the "love" he manifests so freely to leaders of the charismatic and N.E. movement apparently does not extend to uncompromising militant fundamentalists.

Gene Getz

Dr. Gene Getz, faculty member at Dallas Seminary, will participate in a Bill Gaither Praise Gathering, Nov. 16-18, Cincinnati, Ohio.

Kindred Spirit, Summer 78, P. 18
(These are ecumenically oriented rallies!)

Van Impe

Dr. Jack Van Impe, in a recent newsletter, said, *We praise God for pastors such as Dr. Falwell*. The lead article for his March 1978 Newsletter was entitled, "Love or Hate." (A favorite N.E. phrase to cover up for compromise!)

The Jack Van Impe 30th Anniversary Newsletter June 1978, P. 14; The Jack Van Impe Newsletter, Mar. 1978, P. 1

Editor's note: Dr. Van Impe's statements prove he is a pseudo-fundamentalist

Falwell

Dr. Jerry Falwell said, *I believe we are closer to the potential of genuine revival today than ever before in the 20th century*. Then he also said, *Mature Christians do not quibble over 'standards.'* *They are willing to go the 'extra mile' in every area of life.*

Inspiration Aug. 78, P. 20

Editor's note: There can be no genuine revival apart from separation; personal separation which includes STANDARDS & ecclesiastical separation, which includes separation from apostasy & compromise!

D. Jasmin

The Inquiry Method Is A Fraud

Universally, the inquiry method of study is being hailed as the only acceptable method of educating our youth. It is the method of Values Clarification!

But Dr. Collin Cooper, M.D., asks how this method can help anyone find truth or principle when "the principle underlying the technique denies the person any standard by which to judge truth or falsehood."

Moreover, it is largely used as a part of the manipulative mind and value changing methods which teach the student to question everything, to value change (in himself, his community, or the "family of man"), to reject any absolutes, to de-emphasize facts and emphasize social problems and their solution by government, to submit to group consensus (peer pressure), to question authority, to reject morality, to "reform" society by external change, to accept man as just another animal, to undermine national patriotism, to obliterate distinctions between different economic or social systems, to accept dependence on government.

The old-fashioned virtues of chastity, honesty, excellence of effort, pride in achievement, and religious values, are not emphasized by those promoting the Inquiry method.

One legislator, after listing the 18 goals set for high school graduation in a school guided by such principles, commented: "A student needs little more than an eighth grade academic education to graduate from the twelfth grade of such a district, but is expected to have the social maturity of a well-seasoned adult." Had he said social-moral immaturity of the godless educationist, I would have been able to agree totally with him.

In February of 1975, one brave Superintendent of Schools said in a bulletin to his administrators that more and more teachers were questioning such techniques as sensitivity training and gave as one definition of it: "Coercive persuasion in the form of thought reform or brainwashing."

Taking sensitivity training as a description of all such social control, mind manipulating, morally and psychologically devastating programs, he said, "Consider, also, that sensitivity training by any other name is still sensitivity training."

And he ordered that in the future, schools in his jurisdiction should concentrate on preservation of the family unit, of the feminine role of wife, mother and homemaker, of the masculine role of guide, protector and provider, of the advocacy of home and family values, of respect for family structure and authority, of the enhancement of womanhood and femininity, and of the restoration of morality." WHAT A REFRESHING BREEZE!

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