

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P. O. Box 643, Milton, Florida 32570

Vol. 3, No. 10

OCTOBER, 1974

United States and Canada—1 Year \$4.00
Foreign—1 Year \$6.00

MUST WE ASK?

What prompts Christians to ask the question: "Why do we need a Christian school?" This question is troublesome not because it is difficult to answer, but simply because it is asked! Does the born-again believer ask "Why Sunday school?" or "Why Sunday evening church service?" or "Why prayer meetings?" To the believer, the proper question should be: "Why secular education for a Christian?" Although advocates of Christian education expect to justify the Christian school movement to unbelievers, they are often unprepared to face a believer's skepticism. Standing out in bold relief are three *Biblical principles* supporting Christian education for the Christian: the nature of the child, the nature of education, and the nature of Christianity.

First, the nature of a child necessitates Christian education. There are no ordinary people. Every person is an immortal soul of infinite value. Although God tenderly and perfectly formed Adam out of the dust of the garden, Adam lay lifeless until God "breathed into his nostrils the breath of life" (Genesis 2:7). Likewise, the physical union of two cells cannot create life, for life is a

miracle of God. Every child is a miraculous being. Not only is the child an extraordinary being, he is a loaned being. "Lo, children are an heritage of the Lord" (Psalm 127:3). The Psalmist confirms that children are an inheritance, or "something passed on," from the Lord. That is, children are on loan from God. God miraculously creates children and then He passes them on the parents, but He passes them on with a condition: "Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's" (Matthew 22:21).

To the Christian, governmental attempts to be the guardian of its citizens' children should be appalling, not appealing. No government, or agency of the state (secular schools), can lay claim to that which is loaned by God; therefore, parents have no obligation to render, or give back, their children unto Caesar. Children are an heritage of the Lord and parents are to give back unto God the things that are God's.

Hannah of the Bible beautifully exemplified this principle. After praying long for a son, God heard her prayers and Samuel was born. Her response to this birth was



Dr. James Biddle

poignantly recorded in I Samuel 1:27,28: "For this child I prayed: and the Lord hath given me my petition which I asked of Him. Therefore also have I lent him (Samuel) to the Lord: as long as he liveth he shall be lent to the Lord." Recognizing not only the miraculous birth of a child but furthermore that he is merely on loan from God, Christian parents must render their children back to God by providing a totally Christian education for them.

Just as the nature of the child demands Christian education, so does the nature of education itself. Consider dis-

cussions regarding the committing of some crime: in ordinary conversation, a person generally does not say, "He was educated to rob a bank." The word 'educated' would not be used in such a context. Instead, we normally say, "He was trained to rob" or "he learned to steal." In other words, 'educate' is generally not applied to an immoral process. Education, then, definitely has moral connotations; it embraces that which a society values. Indeed, educators can be said to deal with nothing but values. Examining a society's educational objectives, then, is the quickest and surest way to isolate its ultimate values. For example, the educational system of ancient Sparta reflected the national values of physical strength and military training; Russian education has mirrored the Soviets' values for conformity and submission to the state; and American schools have exemplified the dominant ideals of progress, materialism, technology, and humanism. Christians must determine whether they accept the values of their culture enough that they are willing to have them implanted into the very assumptions and

premises of their children's minds. However, surely the Word clearly condemns such an acceptance of this world's values: we are in but not of this world (John 17); as pilgrims, we are only sojourning here on this earth (I Peter 1:17); our glories are eternal, not temporal (I Peter 5:10). Since the Christian's values must differ from those of secular society, a different type of education is imperative. If values differ, education must differ.

Because of its moral basis, education's primary function is to initiate children into life. This initiation into life can be compared to the way one previews the substance of a particular book. The table of contents is generally scanned to survey the book's material. Then the introduction is read to discover the author's approach to the topic. Education is the table of contents and introduction to life; schools are microcosms of society. Therefore, one must now ask: "Does life mean the same things to the Christian and the non-Christian?" "do they value the same principles and beliefs about life?" "do they seek similar goals in life?" If 'life'

(SEE PAGE 3)

Word of Truth

SECURITY

by the late Dr. Bob Jones, Sr.

My friends, we don't have time in this day to do much thinking. Most people don't sit down and really think. The world is so busy. We are dodging automobiles and tuning in on television and radio, but we are trying to think about self-protection as much as we can. Everybody is alert and wondering what to do, and, to be perfectly frank with you, nearly everybody is scared to death. We might as well admit it. We don't say it, but don't you think there is anybody who is not afraid. They are scared in Russia; they are scared in England. Between you and me, I am a little scared myself, aren't you? Who wouldn't be?

We have been thinking about getting some houses or some holes in the ground that we could get in some way. What does that mean? Well, it means that we might get into a little trouble or a bomb of some kind might be dropped

over here, and we don't know exactly what is going to happen. Fear is in the air. No generation on earth has ever lived facing a future as disturbed as the young people of this generation. We are all looking for security, and most of us don't know how to get it. A fellow may say, "I have plenty of money." Well, what good would money be if the bombs are dropped all over America or gas was released over this country? What good would that kind of security be?

I believe in being practical. We are to occupy until He comes. My duty is to do my duty until Jesus comes or until He takes me home. Then my responsibility is ended. But you know this thing looks mighty bad. We may as well face it. I don't think there is anybody in the world who has any sense that doesn't know that it looks bad. That is not the important thing. The important thing is



how can I best face the thing that looks bad? What can I do?

In the first place, the Christian is all right whatever happens. If you are a born-again Christian, you are saved, you are all right, and it doesn't matter what happens. Now you might get wounded, or breathe some gas that isn't good for you, or you might get blown up, but you are all right if you are a child of God. If you

are God's child you are safe and secure. God has said, "No good thing will I withhold from them that walk uprightly." I speak reverently. God Almighty is obligated to take care of His children. If I come to Jesus Christ and trust Him as my Saviour, sincerely, honestly, and truly accept Him as my Saviour; and step out of sin into life, out of wickedness into righteousness; and by trusting Jesus Christ, I turn my case over to Him, if He is what He claims to be, and I know He is, then I am secure.

If I have a case in court I may wonder how it is going to come out. But if I have a really good lawyer who has never lost a case in his life, I could turn my case over to him and be able to sleep at night, and eat breakfast, and keep on going. The case might be coming up, but I am all right because I have a lawyer who never has lost a case. That is the kind of

lawyer I have up in heaven, Jesus Christ. He is our advocate. Any case He pleads at the bar of Heaven He wins. Isn't that wonderful? He is the only attorney who can win in that court. There is no judgment or condemnation to them that are in Christ Jesus. We are saved if we are in Christ. If we are trusting Him we are all right. "Therefore we will not fear, though the earth be removed," the servant of God said. What can happen to you? This earth isn't your home anyhow if you are a Christian. You are just passing through.

Now I believe in the best security we can get in this world. I believe in the best guns and the best military equipment. I believe in the best trained people; I believe in sensible leadership. I believe in using all the precautions that can possibly

(SEE PAGE 8)

EDITOR'S DESK

Last month I indicated that this month's article concerning the analysis of Bill Gothard's Basic Youth Seminars would take up the problems involved in his "chain of command," however, there was so much more that needed to be said in the area of separation that I decided to do another article on the separation question. Next month's issue will carry the article concerning the "chain of command."

I received a person-to-person long distance call from California from Bill Gothard a couple of days ago. We spent the better part of an hour discussing my objections to his seminars. He agreed that there were weaknesses in some areas and that he was rewriting some of his material. He indicated a desire to strengthen his position on separation. I am sure that strengthening these areas will be helpful, however, there are many other problems involved.

We are including some of the letters that we received this month. Although some of the mail we get is critical, by far, the larger part is complimentary and appreciative. We would love to hear from you this month.

Dear Dr. Hobbs:

I read with no surprise your issue of September, 1974. I appreciate your motives inasmuch as they reflect a desire to defend the faith. I challenge your judgment as to some of the issues you choose to make so big.

Most small people do not tolerate criticism well and I notice over the past many months that you do not print many critical or disagreeing letters to the editor in your paper. That is your right-it is your paper. If it were my paper I would edit it to suit me and my constituency. I defend your right to do the same. By the same token the editorial policies that you assume are a commentary on your character, motives, and tactics in the battle which you choose to fight.

It might do you well to do some editorial research before you rush into print. It seems to be a little inconsistent that you give the Lee Miles letter prominent coverage in which he is extremely critical of a book descriptive of our decaying economy and monetary system. In the same issue you give considerable coverage to an article on the same subject saying many of the same things and pursuing many of the same themes as are pursued in the challenged book.

Dr. Hobbs, for your information (and I am sure you would like to have full information) the Lee Miles controversy has been faced squarely by the people in the ACE headquarters. A group of spiritually-minded pastors met, discussed the issue raised and made recommendations to ACE which have been implemented. Responses have already been coming in of a favorable nature. In other words, the issue which you are just now raising has already been met and resolved forthrightly by ACE. Not only are you a "dollar short," but several days too late.

Sincerely,

Robert A. Woosley

Editor's Note

The folks from A.C.E. are very good at having "trials." They had one for me a year or so ago at the Golden Eagle Inn in Greenville, South Carolina. The letter mailed out from A.C.E. headquarters following the trial indicated that everybody invited was present, when in reality only three A.C.E. people were the only ones there. I am afraid Dr. Miles "trial" was another attempt at whitewash.

MORE ON PAGE 4

Announcing A New Christian School Plan

A fund-raising program in which students and teachers in your school can play a significant part.

Here are seven reasons why your school will find the Christian School Plan a rewarding and profitable experience:

1. Magazines to be sold have been reviewed by the Christian School Plan Advisory Board. (Members of This Distinguished Board are listed below).
2. Well over 100 magazines your students can offer for sale—some of interest to every family member. A partial listing includes American History Illustrated, Better Homes and Gardens, Boating, Boy's Life, Car and Driver, Children's Digest, Field and Stream, Flower and Garden, Projector, Sword of the Lord, and more than 100 others.
3. The Christian School Plan is conducted by, and customer service guaranteed by, The Progressive Farmer and Southern Living Magazines, two of the most respected and best read magazines in the United States. (This company is headquartered in Birmingham, Alabama, and has offices in Raleigh, North Carolina, Atlanta, Georgia, Memphis, Tennessee, and Dallas, Texas. The company is in neighborly touch with the South).
4. Sales representatives of this company live in the South and the company has 13 years of experience in selling subscriptions through Southern Schools.
5. Fabulous prizes and a great deal of valuable sales experience are offered to students who excel in this sales program. All these prizes are supplied by the company at no expense to your school.
6. Your school's share of total sales may astonish you. Hundreds of schools over the South have better libraries, new band instruments, new choral uniforms, lighted playing fields, improved visual aids equipment, and a variety of other items bought with profits from magazine sales programs.
7. The average American family spends \$26 per year for magazines. This program gives your families an opportunity to buy or renew subscriptions through your school and your school makes a handsome profit.

Advisory Board

Mrs. Braxton Adams

Secy/Treas-Christian Educators' Ass'n of the Southeast
Principal—Alliance Christian School, Birmingham, Ala.
Board Member—Society of Alabama Christian Schools

Mr. Eddie T. Beck

President—Georgia Ass'n of Christian Schools
Principal—Atlanta Christian Academy, Decatur, Ga.

Dr. Dayton Hobbs

President—Christian Educators' Ass'n of the Southeast
Principal—Santa Rosa Christian School, Milton, Florida
Vice President—Florida Ass'n of Christian Schools

Rev. John McCall

President—Texas Ass'n of Christian Schools
Board of Directors—American Ass'n of Christian Schools
Principal—Garland Christian Academy, Garland, Texas

Mr. Lawrence L. Mullinax

Dean of Administration—Marietta Christian Schools
Marietta, Georgia

Rev. Ervin L. Reglier

Vice President—South Carolina Ass'n of Christian Schools
Director of—Calvary Christian School
Pastor of Calvary Baptist Church, Walterboro, So. Carolina

Mr. Jerry C. Tetreau

Councilman for Tennessee Ass'n of Christian Schools
Principal—Thrifftaven Baptist School, Memphis, Tenn.

Dr. Ed Ulrich, M.A., D. D.

President—North Carolina Ass'n of Christian Educators
President—Goldsboro Christian Schools
Goldsboro, North Carolina

After careful review of the individual magazines involved the Advisory Board made this statement concerning the selection of the magazines for this program:

"These magazines were reviewed by this Advisory Board of Christian Educators. While this review does not constitute an endorsement of all the contents, philosophy or advertising within the magazines, it is the opinion of the Board that, in general, the contents of the magazines could be of value to the constituency of the Christian School movement."

FOR COMPLETE INFORMATION WRITE OR TELEPHONE COLLECT—TODAY

Christian School Plan
Progressive Farmer - Southern Living
2318 7th Avenue South
Birmingham, Ala. 35233
Tel. Area Code 205 252-6134

SCHOOL _____
PRINCIPAL _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
TELEPHONE A/C _____ No. _____



The PROJECTOR

Editor

Dr. Dayton Hobbs

Managing Editor

David Johnson

Associate Editor

Carolyn Hobbs

Contributing Editors

Mr. Kenneth Becker

Dr. Alan Bradshaw

Dr. Stuart Crane

Evan. Ron Comfort

Dr. Walter Fremont

Mr. Frank Garlock

Dr. Roland Rasmussen

Dr. Bill Hall

Dr. Joseph Henson

Dr. Gerry Johnson

Dr. Bob Jones

Dr. Bob Jones III

Dr. Glen Schunk

Dr. Charles Smith

THE PROJECTOR is published monthly by Gospel Projects, Inc., Post Office Box 643, 611 Chestnut Street, Milton, Florida, 32570, U.S.A. Subscription rate is \$4.00 per year. Copyright 1974 by Gospel Projects, Inc. Second class postage application pending at Milton, Florida 32570.



Christian School Placement Service

THIRD GRADE TEACHER - High School Math and Science Teacher; solid curriculum; new campus dedicated to God; stable faculty; small-town atmosphere. Contact: Mr. Ben Radin, Emmanuel Baptist School, Hartsville, SC 29550. (803) 332-0164 or 332-9490.

CHRISTIAN TEACHERS NEEDED: Pre-School, Elementary, Secondary Teachers are needed. Secretary-Bookkeeper, at NASSAU CHRISTIAN SCHOOLS, NASSAU BAHAMAS. For information, Contact: The Administrator, P.O. Box N3923, Nassau, Bahamas.

RATES: 25 cents per word. Minimum charge \$5. Include name, address, city, state in word count. Cash to accompany order please. Copy is due on 5th day of month prior to insertion.

FROM PAGE 1

Must We Ask

has different meanings for the Christian and non-Christian, then the table of contents and introduction to life must illuminate those distinctions. Living the Godly life in Christ Jesus can best be assured providing Godly training and education prior to adulthood. Childhood is like a mirror which reflects in adulthood the images first presented to it. By imbuing the table of contents with Scriptural principles, Godly character becomes part of the process and a changed approach to life is the product. There is no other form of education for the Christian

other than Christian education—no other process—no other product.

Although few secular educators explicitly deny the existence of God, most public school teachers view God as being irrelevant to life, unrelated to academics, and indifferent to behavior—God is simply unimportant. On the other hand, Christian educators strive to define life in terms of God, clarify academics in light of the Word, and mold behavior by submission to the Holy Spirit. While God has gone out of secular education, He comes out of

Christian education. As a fledgling assistant Principal of a Christian school, I sat in the back of the church sanctuary for the opening chapel period. The pastor was emphasizing how the children were to act in God's house; everyone listened attentively. Suddenly a frail little kindergarten realized that her mother was gone, she was alone yet surrounded by strange people. This realization brought tears to her eyes and bellows from her lungs.

Since I was the only one with nothing to do, she was brought back to me and perched on my lap. In spite of my consolations, she soon quieted down and with half an ear toward the pastor's talk, she looked up and asked: "When's God coming out?" Stunned by this five year old literalist, I alertly said: "Whaaat???" She repeated, "When's God coming out?" I surely gave her the blankest look that has ever come from one human being to another. To this day, I cannot recount my reply to her, but I continually ask myself "When's God coming out—in my life, in my teaching, in my every word and deed." By the way, when does God come out in a child's day at public school? "When IS God coming out?"

However persuasive the first two arguments for Christian education might be, the most compelling reason for Christian education is the very nature of Christianity. John 1:12 claims that "as many as received Him (Jesus Christ), to them gave he power to become the sons of God..." If one is born again, he has been born into the family of God and, therefore, he has become a son of the omnipotent sovereign God of heaven. Had Moses not been taught his true citizenship by his mother (Exodus 2), he surely would not have "refused to be called the son of Pharaoh's daughter (Hebrews 11:24). As the writing on wet cement hardens to concrete, so the pressure on a child imprints the adult; indeed, the child is father of the man. How, then, can a son of God be educated by the enemies of God. No mere neutral endeavor, secular education is anti-God because it is not for God (Luke 11:23). The highest reason conceivable is to place a king's enemies in charge of the education of the king's children. God's children require Godly education.

However, a Christian is not only a son, he is also a servant: "he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men (1

Corinthians 7:22,23). Sons: Yes—but servants as well. A bondman, slave, or servant characteristically is one who gives himself up to the will of his master. God's specific command is that we not be servants of men (vs. 23), but rather that our wills be subsumed under Christ's will (vs. 22). Could it be that Christ wills that His little ones be educated in institutions forbidden by law to bring honor, glory, and pleasure to God?

The great God of the universe Who spoke light, land, and life into existence, this God had to say to His rebellious children: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear?" (Malachi 1:6). In these end times, only a concerted, coordinated, co-operative program of the Christian family, Christian church, and Christian school can hope to implant in the child's heart and mind the realization that he is a son and a servant of God, thus owing God the honor and awe due Him. Christian education holds before the child moment by moment, day by day, year by year the image of the ultimate relationships—the son to the father, the servant to the master, the pupil to the Master Teacher.

Christian education recognizes that each child is an immortal soul of infinite value; that Christ died for his sin and purchased him with the blood of the eternal Son of God; that true education must be dedication to the Godly life.

Why Christian education?
Why even ask?

Long Hair

A barber was cutting a crop of long hair off a young man and asked, "Were you in the navy once?"

"Yes," replied the young man. "How did you know?" "I just found you cap," replied the barber.

EARN MONEY FOR YOUR GROUP

Sell the Finest Quality

PECANS, CASHEWS, MIXED NUTS,

"PECANDYS"...



Ace
PECAN COMPANY INC.

Make up to \$150 selling 200 colorful tins or appealing one pound cello-wrapped bags.

WRITE FOR COMPLETE INFORMATION, Dept. PR

2055 LUNT AVENUE • ELK GROVE VILLAGE, ILLINOIS

AVAILABLE IN COLORFUL TINS

PACKAGED IN

1 LB. "SEE-THRU" BAGS

"Where Every Student Majors In Bible"

DEGREES OFFERED
Bachelor of Arts
Bachelor of Science
Elementary and Secondary Education
Nursing Degree Program leading to Bachelor of Science

ARTS MINORS

Education
English
Foreign Language
History
Mathematics
Music
Physical Education
Science
Speech



PROFESSIONAL MINORS

Pastorology
Evangelism
Missions
Greek
Church Secretaryship
Christian Education

Inter-collegiate athletic program includes: Football, Baseball, Basketball, Wrestling, Soccer, Track, Tennis, and Volleyball.

God requires the best in His servants, so why should not His servants have the best in Christian training?

Pillsbury Baptist Bible College provides the best in Christian training to prepare young men and women for Christ's service.

Graduates of Pillsbury Baptist Bible College enter into every area of Christian service, such as: Evangelism, Pastorates, Missions, Youth Pastors, Christian Day School Teachers, and Church Secretaryship.

Graduates led of the Lord to other vocations are fully equipped to be representatives of Jesus Christ. They have a firm grasp of Biblical truths and are true witnesses of Jesus Christ.

Personal, local church centered Evangelism is a key emphasis at Pillsbury Baptist Bible College. Students are encouraged and given many opportunities to serve the Lord in fundamental Baptist Churches in the area surrounding Pillsbury Baptist Bible College.

Be prepared to serve the Lord. Be prepared at PILLSBURY BAPTIST BIBLE COLLEGE.

Dr. R. V. Clearwaters
President

FOR INFORMATION WRITE
Admissions Office
Pillsbury Baptist Bible College
Dwatsnosta, Minnesota 55060

Dr. Joseph A. Hammel
Executive Vice President

(FROM PAGE 2)

Letters to the Editor

Dear Dr. Hobbs:

Someone thought that they were doing me a favor, or else playing a joke on me when they paid for a subscription to the paper THE PROJECTOR. I really do enjoy good reading material, but the type of garbage found in this so-called "Christian" paper is not my type of reading. So please cancel my subscription as of now.

May I suggest that you use the rest of my subscription money to help dig up more dirt on those in our country who are doing something for God. Oh, another good idea might be to send it to the B.J.U. Fence fund to help keep the black people on the outside. Really I think that you and your type should get on with what God called you to do in the first place. Satan has many ways of getting you and your type side-tracked, and it appears that you have been obeying Satan instead of God. Why don't you bury your hate and allow the love of Christ to start flowing through you once again?? The love of Christ can cause you to rejoice when someone else does something for God instead of being so sad, jealous, and just full of hate as you write in your paper. Dr. Hobbs, I'll be praying for you, and hope that it won't be too long before you surrender your life to the wonderful Holy Spirit of Christ and get on with what Christians are called to do.

John 13:35.

Sincerely,

Rev. Don Rice

Dear Dr. Hobbs:

Thank you very much for sending me a copy of the September, 1974, issue of THE PROJECTOR.

I found every article worth while and edifying. I, as a concerned pastor, especially appreciated your remarks concerning Basic Youth Conflicts. I find myself sympathetic to your views, because of the separation issue, though I, like yourself, have not attended.

Also, please convey to Rev. Wells my deepest appreciation for what he said in his open letter to Elmer Towns. For long I have felt that what he has said has needed to be said. What an encouragement his open letter was to one who for three years has labored and wept for souls in a church which is not large, but which has seen souls saved. That open letter should prove to bless the hearts of many a faithful pastor.

Finally, the information contained in Lee Miles' letter should prove valuable. I did compare the current statement of faith with the old one and found that it really was quite similar; in fact, the statement itself was identical. I am not

sure what Dr. Miles had in mind when he referred to the new one as being a weakened generalization. Anyway, his observations were very interesting.

Once again, thank you very much for the splendid paper. Keep up the good work. There are not many separatists today, and it is so good to read the papers of those who are!

Sincerely Yours,

Anthony L. Slutz, Pastor

Dear Brother Hobbs:

I appreciate greatly this first article on "Basic Youth Conflicts," and will be looking forward to subsequent articles.

As a counselor here at Tennessee Temple Schools, my biggest contact with Bill Gothard has been through students feeling they should leave this fine Christian school and abandon their plans for the Lord's service simply because unsaved parents express their disapproval. My experience is that possibly one-third of our

(SEE PAGE 9)

Gospel Projects Press

The Law	Frederic Bastiat	-----	\$1.00
Economics In One Lesson	Hazlitt	-----	1.00
None Dare Call It Conspiracy	Gary Allen	-----	1.00
The Christian And The "Other Religion"		-----	1.00
The Further Adventures Of Robinson Crusoe	(Gold Standard)		1.10
Ingredients For Success	Bob Jones III	-----	.25
The Pastor's Role In The Christian School	Walter Handford		.25
Accelerated Christian Education	Dr. Dayton Hobbs	-----	.25
The A. C. E. Controversy		-----	1.00
Why Christian Education	Dr. Joseph Henson	-----	.25
The Christian Philosophy Of Education	Dr. Dayton Hobbs	-----	.25
The Christian Philosophy Of Discipline	Dr. Dayton Hobbs	-----	.25
Apostate Missions	Dr. Dayton Hobbs	-----	.15
The Jesus Movement	Dr. Dayton Hobbs	-----	.05
God's Will	Dave Johnson	-----	.25
Better Than Asbestos	Aunt Carolyn	-----	.15
Victory On Mount Carmel	Aunt Carolyn	-----	.15
Frederick The Great	by Aunt Carolyn	-----	2.95
Tee Ball Rule Book		-----	.15
Jesus Shall Reign	Only in set of 25 (Christmas Play)	-----	10.00
Jangling Bells	Only in set of 10 (Christmas Play)	-----	5.00

Tapes

Stories Of Elijah	by Aunt Carolyn	-----	3.00
Stories Of Elisha	by Aunt Carolyn	-----	3.00
Stories Of Joseph	by Aunt Carolyn	-----	3.00
Stories Of Daniel	by Aunt Carolyn	-----	3.00
Soul Winning Specials	by Aunt Carolyn	-----	3.00
The Christian Philosophy Of Education and Discipline	Dr. Dayton Hobbs	-----	4.00

P.O. Box 643 Milton, Fla. 32570

growth of capital

That's the objective of the new IDS Growth Fund... available only through IDS INVESTMENT PROGRAM. This program provides you with a systematic investment program for the accumulation of shares of IDS GROWTH FUND. Shares of the fund should be purchased only by persons willing and able to assume the risk involved.

For as little as \$20 a month (or up to \$500 a month) you can own shares in IDS GROWTH FUND.

For more information and your free prospectus call your IDS man or send in the coupon below.



INVESTORS DIVERSIFIED SERVICES CORPORATION

JOSEPH T. LOVOY Phone: 476-0903
 Please P. O. Box 2433 Pensacola, Florida 32503
 I would like to receive your free prospectuses for the IDS INVESTMENT PROGRAM/IDS GROWTH FUND

Name _____
 Address _____ Phone _____
 City _____ State _____ Zip _____

Part II The Separation Issue Continued

Bill Gothard's Youth Conflicts Analyzed

Christian seminar planned for November

By (SMSgt.) David C. Ames

In the spring of 1973 Maj. Don Welton, who was then the base equal opportunity officer, invited me to attend a Christian seminar during July, 1973, in Atlanta, Ga. My first thought was "That's going to cost money. Will it be worth the cost? Do I have the time?" The following week one of my fellow joggers at Foster Stadium recommended the same seminar. Then Mr. Bo Britt of Jackson Guard encouraged me to attend the Atlanta seminar. A fellow could get a complex with everybody and his uncle trying to pack him off to a Christian Seminar.

The foremost fact seemed to be that the folks who were attending to the value of the seminar represented several different denominations and some were liberal, some conservative, a real mixture. This in itself could lead you to believe that the Institute in Basic Youth Conflicts is watered down to suit everyone. But if it is so diluted, why do crowds of 10-20,000 flock to major cities all over the country? Surely this Bill Gothard must deal with some real close to home problems to draw so many so far from home to hear how to solve them.

Well - I went and I really gained some insights. Mainly insight into family problems and the carrying out of family responsibilities. I received insight into my own personality and how to rid myself of things that I had previously supposed I would just have to live with. Not that you have to be beset with problems to derive

benefit from this seminar. Many preachers, priests, nuns and youth workers of all types attend.

The scriptural principles set forth not only solve problems for those who attend, but they also make them much more capable in helping others who have problems.

It deals with areas such as self-acceptance, family conflicts, a clear conscience, moral freedom and many others. It answers such questions as, "How do I get rid of feelings of inferiority?" and "I don't love the one I'm married to. I feel trapped, but know that divorce is wrong. What should I do?"

I was so impressed with the seminar in July 1973 that I returned in June this year with a group of 35 first-timers. The cost of the six-day seminar is \$30 for tuition and \$15 for a syllabus (pre-printed notebook), but you can go back year after year free after your initial attendance.

There will be another seminar in Atlanta Nov. 18-23. There will be a group going from Eglin Air Force Base and everyone who signs up with the group will receive a \$10 scholarship.

This is considered a religious retreat and, as such, you are authorized a permissive TDY.

Brochures are available at the Flight Surgeon's Office and all three base chapels. For more information, call 242-5707.



therefore, is doing as much to damn souls by his alliances as he can possibly do to win souls by his preaching. If the Bob Jones University Press published a book by an apostate Methodist bishop or the head of a "liberal" denomination, or the President of the Southern Baptist Convention, we would be giving our approval to the man's alliances and justifying the fact that he remains in the service of apostasy. The book might be completely Scriptural; but if the author's position and alliances are unScriptural, we would be lending our influence to compromise and infidelity by publishing the book.

While there is no excuse for the president of a Christian institution or the pastor of a church to be gullible and uninformed on the issues of the day and the question of separation, I find some men who appear to be gullible and uninformed. I try to acquaint such men with the issues of the day and to encourage them to take a stand. There are some men who, while they themselves are saved and believe in Scriptural infallibility, will, nevertheless, work with "New Evangelicals" and invite them to their pulpits. I do not feel I could accept an invitation to preach for a pastor who makes a habit of this kind of compromise. If I should find myself on some program with such a man, I will not hesitate on that platform to denounce apostasy and decay compromise with apostates and infidels; and I will not trim my message to conform to his weak position or avoid dealing strongly with these issues in order to save him embarrassment. I might be able to serve on a committee with him if the majority of that committee takes a strong, Scriptural stand and the official position is clearcut and Scriptural and separatist; but I am not going to promote him on my program or go to his church to promote his program because, by doing so, I would be encouraging others to follow his example of compromise.

3. Provide leadership toward a Scriptural stand on the part of others.

An obedient Christian who takes a Scriptural stand should do everything he can to point out the danger and disobedience of failing to take such a stand. He must, therefore, be bold and outspoken against infidelity and against compromise and fellowship with infidelity. He should not, however, be overly hasty in

The above article appeared in the Eglin Eagle of August 30, 1974 and bears out our concern about the ecumenism of Gothard's Seminars. At the close of the article the Sergeant states that the Air Force is granting religious TDY (Temporary Duty) and paying \$10 to each person who attends. This I object to because that money came from the taxpayer. Anything today without enough "bite" to upset the government is certainly suspect.

Please note in Column 1, paragraph 2, the Sergeant was at first concerned about the value of the seminars because he was encouraged to go by both liberal and conservative people. He was afraid that the seminars might be "watered down" to suit everyone. His conclusion involves the kind of warped thinking that thousands obviously are doing: the crowds are tremendously large; therefore, the seminars are not "watered down." I submit that the opposite is obviously true. The fact that the crowds are tremendously large is proof that the message is "watered down" to suit everybody. As a matter of fact, one lady, not intending at all to speak against the seminars, told me how wonderful it was that Bill Gothard could say what he said without offending people of different religions. A Catholic lady had attended the seminars nightly with this lady without being offended. If Gothard has indeed found a way to be true to the Word of God and yet preach it in a way not to be offensive to the ungodly, he is more clever than the apostles and prophets of the Bible and even the Lord Jesus Christ.

Before apostasy can set in any ministry, the Bible principle of separation must be violated. Violation of the principle of separation is the seed of compromise and apostasy. A ministry or man that goes wrong must begin at some point. That beginning is at the time this principle is violated.

In a pamphlet entitled, Scriptural Separation - "First and Second Degree?", Dr. Bob Jones sets forth three basic principles which, if followed, will keep one on the right road in the matter of Scriptural Separation:

"1. Avoid being identified in any way with infidelity or in any compromise with infidelity.

The matter of identification is of prime importance. If a man is a member of a local church which belongs to an apostate denominational organization or which supports an unScriptural and apostate convention program or which is affiliated with an organization like the National Council of Churches or the World Council of Churches, then that man has violated the first Scriptural requirement of separation.

We are to go to Christ 'without the camp, bearing His reproach' (Hebrews 13:13). That means we separate ourselves from those established religious organizations which are apostate, from the ungodly and unBiblical religious programs respected by society; and we identify ourselves clearly with the Lord Jesus Christ in all our alliances and our refusals to be allied even if it means criticism, ridicule, and physical suffering if the word

'Christian' is given its proper instead of its commonly accepted meaning, the one who bears it is a 'Christ one'; that is, one of Christ's own; so the very name 'Christian' should identify us with the Lord Jesus. He said, 'My meat is to do the will of Him that sent me.' I want, therefore, to be identified with Him in His obedience to the Father. To be obedient to God, I must obey the Word of God.

2. Avoid any course of action that will assist or promote infidelity or unScriptural compromise.

If a man has brought himself into conformity with the first Scriptural principle, he is definitely committed to Scriptural separation. Therefore, he cannot consistently aid or abet any effort or any program or any individual if that effort or program or individual is promoting infidelity or assisting "liberalism," modernism, or apostasy. As a fundamentalist who believes in Scriptural separation, I can preach for a man whose church may be in the National Council of Churches, the Southern Baptist Convention, or some other compromising organization or apostate denomination if that man himself takes a strong separatist stand and is seeking to inform his people of the errors, heresy, and apostasy in the organization with which the church is affiliated and provided that man is striving to bring his church out of that organization. I cannot, however, be consistent and go into a church affiliated with an apostate religious organization or denomination in order to increase its membership or encourage converts to join with it; nor can I go there to

condone or encourage the church's affiliation with apostasy; but I will go there to denounce it if the pastor desires my help in getting his church out of the apostate affiliation.

I could not have on the platform of Bob Jones University as a speaker a man whom I know to be "New Evangelical" in his sympathies and position. (I started to say, "and his convictions," but I do not believe that "New Evangelicals" have convictions. That is why they are "New Evangelicals." It is lack of conviction which makes them "New Evangelicals.") The reason for this should be obvious. 'New Evangelicals,' by their soft and tolerant attitude toward infidelity and unbelief, do more to destroy the faith of men and tear down Biblical convictions than do open and avowed infidels. These men use the language of orthodoxy to sabotage orthodoxy, and they promote apostate leadership by giving Christian recognition to apostate ecclesiastical leaders.

If I promote a man who is an officer in an apostate religious organization and who cooperates with apostates and builds an apostate organization, then I am helping apostasy. It is my business as a Christian to expose the evil that this man is doing and to do all I can to hinder him and prevent people from falling under his influence. The fact that such a man stands up in the pulpit and "preaches the Gospel" or seems to be winning souls does not justify or excuse his alliances and his unScriptural position in relation to apostasy. Apostasy leads to the damnation of souls; and this man,



Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



Continued From Last Month

Esther Stands Before the King

Determined to do God's will and stand for His people, Esther was willing to lay down her life for God's cause if necessary. She had settled the matter and would go before the king. Going uninvited or without summons could mean immediate death if her appearance didn't meet with the king's approval, but this was the chance Esther was willing to take. The lives of thousands of her people and the honor of God's name was at stake. Esther could do no less than give her all.

But she didn't go unprepared. This crisis called for much prayer and God's will. Esther, her maidens, Mordecai, and many of the Jews prayed and fasted for three days and nights. Physical comfort meant nothing to them when God's cause was in jeopardy.

At last the hour came. Esther, smoothed her royal robes, touched her crown to be

sure it was straight, formed an alluring but respectful smile, and stepped gracefully into the throneroom entrance in the direct view of His Majesty, King Ahasuerus. Would he favor her or strike the sign of rejection? Esther's heart beat so fearfully she felt the guards must be able to hear it pounding and feel the vibrations. Then a smile of delight and pleasure crept across the king's face as he beheld his lovely queen, and with strength and assurance he raised his sceptre toward her and beckoned her to come.

With a silent flood of relief and joy, Esther moved into his presence and touched the top of his sceptre. His words were better than she could have hoped for. Surely the Lord was working. "What is your request, my dear Queen? I will give you anything you want up to half of my kingdom."

These were mighty words!

Esther longed to blurt out her whole problem and tell how Haman had plotted the death of all her people. She longed to make quick work of it and ask that Haman be punished immediately and her people be freed. But she dared not. She had to be more tactful than that.

Esther was a smart girl. Somewhere she learned that the way to a man's heart was through his stomach, and with sparkling eye and lilting voice she invited the king and his trusted prime minister, Haman, to a banquet prepared just for them.

Delighted and honored King Ahasuerus and Haman ate the delicious food and thrilled to the charming company of the queen. Once again the king offered to grant anything Queen Esther desired - up to half his kingdom! Once again she soothed him with soft words and invited him and Haman to another banquet the

next day. The King was thrilled and nearly overcome with love for his lovely queen to be sure, but Haman was beside himself over the honor of the occasion. He was so filled with pride and vainglory over it all that he couldn't wait to get home to tell his family and friends all about it. He bragged and boasted! "Just think how high I am up in the kingdom! I, and I alone, was invited to dine with the king and queen! There's only one thing wrong, and that's that little Jew by the king's gate, Mordecai, who won't bow to me when I go by. He makes me so mad I could kill him!"

"Well, why don't you?" they said. "As important as you are, Mordecai deserves death for not bowing. He's spoiling your joy and glory and position. Why don't you build a big gallows and hang the rotten fellow? Get him out of your sight permanently!"

And by nightfall a gallows 75 feet high stood with a rope waiting to swing Mordecai by the neck.

But God had another plan. The king was so restless that night he couldn't sleep. Rather than waste the time turning and tossing he called for his record books to be read. The reader came to the record of how Mordecai had saved the king's life.

"Stop!" cried the king. "Tell me, what has been done to reward that man for saving my life?"

"Why, nothing, Sir. Nothing!"

"Nothing! That's ridiculous! ...Who is out in the courtyard? I need someone to advise me about this!"

The squire looking out answered, "Haman is out there, Your Majesty." Now Haman was waiting outside in order to ask the king to have Mordecai executed.

"Send him in!" "Yes, sir!", and into the king's presence came Haman, delighted at being summoned. Surely, he thought, he must be the king's closest confidant. This was a better opportunity than he had even hoped for to ask for Mordecai's head. There would surely be no problem or delay in his request being granted!

"Haman," the king asked, "What can we do for a man whom I want to honor?"

Haman's head and heart nearly burst with pride. Surely there was no one the king would want to honor but himself. This was his chance for glory!

"Why, King, let the man wear the king's royal apparel and the king's crown, and ride on the king's horse in a grand parade through the city. Let one of the king's most noble princes lead the horse, and let all the people bow as this man you desire to honor rides by!"

"Good!" said the king. "Good. Go and see that all of this is done for Mordecai. I certainly want him honored and rewarded for his loyalty to me."

"Oh, no!", thought Haman, and in bitter jealousy and anger he had to see that his wonderful plan was carried out for Mordecai! Humiliated, Haman went home to plan once more his revenge.

In the meantime, the king's orders came for Haman to hurry to Queen Esther's

banquet. "Well, that won't be long," thought Haman, "then I can get back to business of getting rid of despicable Jew! I've taken I can from him!"

The banquet was lovely, once again, overwhelmed Esther's graciousness, the promised her anything heart desired up to half kingdom.

Earnestly Esther poured her heart to the king. "people have been sold out to traitor. They are going to be killed and destroyed. please, dear Ahasuerus, my life and the lives of people!"

"What! What are talking about, Esther?" king raged! "How? Wh Who would dare plot such thing as that?"

Pointing a sure finger Haman, Esther spoke, "enemy is that wicked man!"

Haman trembled in fear. The king was so angry rushed out into the gar until he could gain composure. In his absence Haman threw himself upon Queen's couch to plead mercy, but when the king came back and saw him he was angrier than before!

Immediately the king ordered Haman's death. The executioner covered Haman's head with the huge, black cloth took him out and hanged him on the very gallows Haman had built for Mordecai! Whi grim reminder that, "Who ever a man soweth, that sh he also reap."

Esther fell down before king and with tears stream down her face she begged have the decree reversed t demanded the death of Jews. According to the law, king could not reverse decree, but he commanded that the Jews fight for ll lives. Fear of the Jews fell all the people throughout land from commoners governors. Instead of the Jews being harmed and destroy they were protected and honored.

The king promoted Mordecai to the post of Prime Minister in Haman's place. Mordecai now wore royal apparel instead of sackcloth and ash and on his head was a golden crown. What a time relief and rejoicing the Jews had. Their darkness v turned to light, their sorrow turned to joy, and th shame turned to honor.

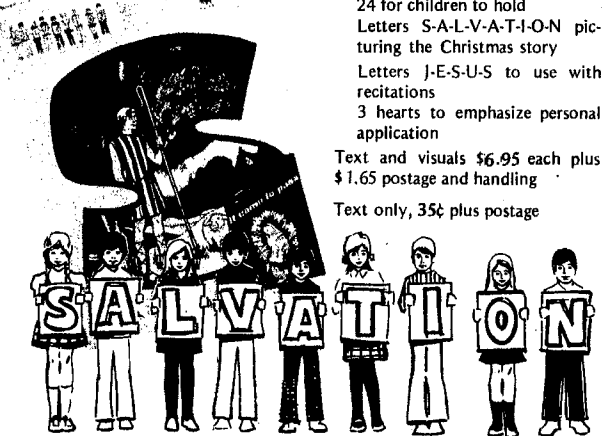
There was joy and gladness and blessing all because a young woman was willing to the mediator. She was willing to give her life if need be th her people might live. Wha wonderful picture that is Christ's love for you. Je Christ willingly laid down h life for your sins that y might be forgiven and h everlasting life. No one e could do it for you. "For th is one mediator between C and man, the man Ch Jesus." If you are not say trust Him as your Sav today.

If you are already Christian, be like Esther. Do value your own life a welfare; put your life o line for the cause of the L Jesus Christ. Jesus Christ worth living and dying f May you stand without flin ing for Him.

A SIMPLE YET UNUSUAL CHRISTMAS PROGRAM for your church or Sunday school

IT CAME TO PASS

IT CAME TO PASS



Complete packet contains:

- 17 colorful and sturdy visuals, 18 x 24 for children to hold
- Letters S-A-L-V-A-T-I-O-N picturing the Christmas story
- Letters J-E-S-U-S to use with recitations
- 3 hearts to emphasize personal application

Text and visuals \$6.95 each plus \$1.65 postage and handling

Text only, 35¢ plus postage

Order from: Christian bookstores, local CEF director, or Child Evangelism Fellowship, P.O. Box 1156, Grand Rapids, MI 49501

It Came to Pass (text and visuals complete) @ \$6.95
 Text only @ .35
 Check here for free mailing

Sub Total _____
 Plus postage _____
 Total _____

Name _____
 Address _____
 City/State/Zip _____

Use \$2.00 ... 20¢
 \$3.00 to \$4.00 ... 30¢
 \$4.00 to \$5.00 ... 40¢
 \$5.00 to \$6.00 ... 50¢
 \$6.00 to \$7.00 ... 60¢
 \$7.00 to \$8.00 ... 70¢
 \$8.00 to \$9.00 ... 80¢
 \$9.00 to \$10.00 ... 90¢



The Other Side

with Dave Johnson

Social Security

"If we had no social security, many people would go hungry." Hogwash!

The Foundation for Economic Education, Inc., Irvington-on-Hudson, New York, publishes a valuable little book entitled *Cliches of Socialism* which contains 76 Cliches and suggested answers. The following is their answer to the social security advocates.

"Though compulsory social security has been the law of the land for little more than a generation, many citizens of the United States are now convinced that they couldn't get along without it. To express doubts about the propriety of the program is to invite the question: "Would you let them starve?"

Millions of Americans are old enough to remember things that happened prior to passage of the Social Security Act in 1935, but where is one of them who ever watched a human being starve? No, we wouldn't "let them starve." Anyone would have to work hard at it, in secret, to approach starvation in this country! So why is it so widely believed that, without social security benefit payments, many people would go hungry?

The social security idea is based on the questionable premise that a man's usefulness ends at age 65. He is supposed to be without savings and without capacity to continue to earn his living. If that premise were correct it would be easy to see how hunger might develop among the aged. If they're really good for nothing, who wants to be bothered to look after the old folks!

Lumping people into groups and jumping to conclusions

about each group—people over 65 would go hungry without social security—is standard socialistic procedure. A corollary socialistic conclusion is that bread-winners under 65 must be compelled by force of law to respect and care for their elders. These conclusions rest on false assumptions made by those so lacking in self-respect that they can have no faith in anyone else as an individual. Their faith is in coercion, and they thus conclude that government holds the only answer to every problem.

To those of little faith, it is necessary to explain again and again and again that government is noncreative and can distribute only what it first taxes away from the productive efforts of individuals. "The people" are—first, last, and always—individuals, some more economically creative than others, but each worthy of respect as a human being. To tax a man's earnings and savings, for other than defensive purposes, is to reduce his capacity and his incentive to care for himself and for others, rendering him part slave to others and thus less than human. Furthermore, he also is enslaved and debased who either volunteers or is forced to look to the taxing power of government for his livelihood.

Slavery has been tried in the United States, unfortunately, and a major reason why it failed is that it was, and is, an unproductive way of life; it lets people go hungry. It also is morally degrading to slave and master alike. Yet, we are being told that without compulsory social security taxes upon the young and strong, the oldsters among us would go

hungry—perhaps starve; we are invited to try once again a semi-slave system—under benevolent masters, of course. Well, those socialists are dead wrong. Their premises are faulty. Free human beings may be counted upon to care well for themselves and for their fellow men, voluntarily.

What should concern us all is that, if we persist under the false premises of the social security idea (socialism), many Americans will go hungry—not only physically hungry, but morally and spiritually starved as well.

The prime argument against social security is in the moral realm. Giving to one individual or group the fruits of the labor of others taken from them by coercion is an immoral procedure, with destructive effect upon the sense of personal responsibility of everyone involved. But there are sufficient reasons for rejecting the program, even from a strictly materialistic point of view:

1. It is not old-age insurance; it is regressive income tax, the greatest burden of which falls on those earning \$7,800 or less annually.

2. The so-called social security fund of about \$20 billion amounts to nothing more than a bookkeeping entry, showing how much money the Federal government has borrowed from itself in the name of social security and spent for other purposes.

3. The fact that an individual has paid social security taxes all his life does not mean that any of that money has been set aside or invested for his account; if he ever received social security benefits, they must come from taxes collected from others (perhaps even from him) at the time.

4. The matching amounts, presumably paid by employers on behalf of individual employees, are in effect paid by the employees either through reduced wages or through higher prices for goods and services.

LET HY-GYM SUPPLY AND SERVICE ALL YOUR ATHLETIC UNIFORMS.



HY-GYM is a complete, low-cost rental service that provides all types of athletic and physical education uniforms. And keeps them clean on a regular schedule. Part of National Linen Service, the world's largest linen and garment rental firm, HY-GYM can be custom-tailored to your school's needs. And, as

your students outgrow their uniforms, we can provide new sizes, at no extra cost! We can also supply individual lockers and personal hygiene items.

HY-GYM is simply the most complete service of its kind, anywhere. And the cost is usually less than if you supply and maintain these uniforms yourself.

For more information on how HY-GYM can be tailored to fit your school's athletic program, write to: Sales Manager, HY-GYM National Linen Service 1180 Peachtree St., N.E. Atlanta, Georgia 30309



5. Offering a subsidy to those who retire at age 65 does not provide additional savings for plant and tools and thus create jobs for younger workers; it increases their tax load.

6. A Person now entering the social security program at age 20 is scheduled to pay far more in taxes than is promised him in benefits."

Is there an alternative to social security? Yes, if you are a non-profit organization, there are several different avenues of approach. If you are interested in an alternative to the government's program,

may I suggest that you contact one or both of the companies which presently advertise their services in THE PROJECTOR.

Baptist Life Association, founded in 1883, and IDS Life, founded in 1894, both offer a variety of insurance and investment programs which should be of interest to Christian schools and churches.

Like all government programs, social security is unable to provide what a private company provides in a market economy.

Fundamentalists

by Bob Jones, III

suppose the Fundamentalist is the most misunderstood and, in some cases, the most abused breed on the face of the earth. As the end time draws nearer, his position is going to be even more greatly misrepresented. His person will be challenged and his message scorned because of an increasing number of people in our land who claim to believe the same message he preaches and to embrace the Christ of his message but who do not adhere to the same standards of separation from worldliness, spiritual prostitution, and compromise as does the Fundamentalist. The Fundamentalist's standard is a Biblical standard, a reasonable standard, a Christian standard, and a Spirit-blessed standard. There are men who speak somewhat the same language as the Fundamentalist, but who do not carry out their ministry by the same strict standards. In the eyes of the world, therefore, the Fundamentalist is a curiosity, an extremist, a fanatic, a person who should be more tolerant and more akin to those who claim to preach the message he preaches but do not draw the lines of separation from unbelief that the Fundamentalist draws.

Faith JULY/AUGUST 1974

(FROM PAGE 5)

Basic Youth Conflicts

withdrawing fellowship from some weaker brethren who do not take his stand. He should first try to bring them to the Scriptural position on separation. A man who is disobedient to the Scripture in any point is, in a definite sense, 'walking

disorderly.' This expression may very well be defined as 'walking contrary to the orders.' The Scriptural command is to "withdraw yourselves from every brother that walketh disorderly" (II Thessalonians 3:6); but if the Bible

commands us to admonish a heretic twice before we reject him (Titus 3:10), surely we ought to admonish a brother before we withdraw from him. Since Scriptural disobedience is certainly a fault in a

SEE PAGE 9

CONSIDERING BIBLE SCHOOL?

MARANATHA BIBLE INSTITUTE



IF YOU ARE INTERESTED IN TRAINING IN A SOUND, FUNDAMENTAL SCHOOL THAT EXALTS JESUS CHRIST AND TAKES A STRONG STAND AGAINST WORLDLINESS AND APOSTASY, THEN MARANATHA BIBLE INSTITUTE IS THE PLACE FOR YOU!!

For a Free catalogue Write:

THE REGISTRAR
MARANATHA BIBLE INSTITUTE
P.O. BOX 344
Elkton, Maryland 21921

- FUNDAMENTAL
- BAPTISTIC IN DOCTRINE
- PREMILLENNIAL
- MISSIONS EMPHASIS
- THREE YEAR DIPLOMA PROGRAM

REV. ALLEN P. DICKERSON, President

(FROM PAGE 1)



Investigate Baptist Life's

Ministers and Teachers Tax Sheltered Retirement Plans

These plans are designed to aid Pastors, Christian school teachers and administrators with adequate retirement income, by saving now through the use of TAX EXEMPT DOLLARS.

Other programs of Life and Disability Insurance are available to all Christian families, plus many Fraternal Benefits at no additional cost.

For a FREE copy of THE BAPTIST LIFE STORY and further details, send this reply card to Baptist Life Association, 8555 Main Street, Buffalo, New York 14221.

Name _____ Birth Date _____
 Address _____
 City _____ State _____ Zip _____
 Occupation _____ Employer _____

Veteran benefits for BJU

STAY ORDER ISSUED

GREENVILLE, S.C. ...The president of Bob Jones University, Dr. Bob Jones III, has called United States District Judge Robert W. Hemphill's stay-order affecting some 80 veterans and veterans' dependents enrolled in Bob Jones University as new students under the G.I. Bill of Rights as 'compassionate, logically defensible, and as showing understanding of the issues.'

The ruling will give these veterans and veterans' dependents' benefits to attend Bob Jones University. These funds had been cut off on July 25 after Judge Hemphill dismissed a case by the University against the Veterans Administration.

Dr. Jones says that Judge Hemphill's new action "should, in spite of President Ford's abridgement of the processes of justice, reinforce confidence that there are yet men of integrity connected with the American judicial system."

In his stay order, Judge Hemphill called the veterans who wish to attend Bob Jones University "pawns in the game played by the Department of Justice in this and similar cases. They are innocent victims of the clash of ideologies."

He said to deny a stay would offer the veterans "a satirical reward for their services to their country and the sacrifices they made or were prepared to make in loss of time, money, health, or life."

He emphasized that "this court is ever reluctant to stay one of its own orders, for reasons which are obvious on mature reflection, but this case is exceptional."

Dr. Jones said that the University is appealing the case to the Fourth Circuit Court of Appeals in Richmond, Va. and that "the stay order is a temporary measure insti-

tuted in fairness to the new veterans enrolling this year so as not to work a hardship while a final ruling is pending."

The complete text of Judge Hemphill's stay order is as follows:

"Plaintiff, indicating an intention to appeal, asks this court to issue a stay of its recent order dismissing the cause. Plaintiff positions that the effect of the order is to deny veterans certain rights previously enjoyed in their pursuit of education at Bob Jones University. If the appeal were successful, the fact that the veterans' rights, as students or potential students, at Bob Jones were reinstated, would not erase the irreparable harm done, including the turning away of veterans desiring to matriculate or study at Bob Jones University, or the discouragement of those educational ambitions the 'G.I. Bill of Rights' and its amendments or extensions, was designed to fuel and supply. This court is ever reluctant to stay one of its own orders, for reasons which are obvious on mature reflection, but this case is exceptional. The veterans are but pawns in the game played by the Department of Justice in this and similar cases. They are innocent victims of the clash of ideologies. To deny a stay would effect a denial of opportunity to those thirty or more veterans who desire to matriculate in September of 1974 and would offer them a satirical reward for their services to their country and the sacrifices they made or were prepared to make in loss of time, money, health, or life."

"A stay of the order of dismissal is directed, to continue until January 1, 1975. This will not disrupt present enrollment. If the appellate

(SEE PAGE 11)

Security

be used and making the best preparations that we can, for whatever may happen on this earth. I am an American citizen. I believe in our Army, and our Navy. I hope we have the greatest Army and Navy in the world. I don't believe we should complain about taxes to keep up the Army and the military forces. My citizenship is in Heaven, but I also have a duty in this world. I render the things that are Caesar's to Caesar and the things that are God's to God. When Jesus said, "Render to Caesar the things that are Caesar's," Rome was in power, and Rome was a wicked government. But all governments exist by the permissive or the directive will of God (rarely ever by the permissive will of God). God lets men control the government, but all authority in this universe in heaven and earth is vested in Jesus Christ. So He permits it. You say, "Why would He permit such that?" Well, you ask Him when you see Him. I don't know; I don't claim to know everything. I do know this much though. I know that what the Bible says is so. I am sure of that. I know that every promise in the Bible, He will keep, I know that. You say, "How do you know?" Well, I have tried Him out on a good many of them. "All things work together for good to them that love God." I have tested that. When I look back over the years of my life I don't know of

anything that happened that didn't turn out for my good somehow or other. If you are a child of God the same thing will be true of you whether you know it or not.

What we want today is the best security that we can get. Now from a human standpoint what is the best I can get? Well, I think I ought to save a little money. I think that at Bob Jones University we should create a reserve if we can. That is practical and common sense. We are to occupy until He comes. I don't think I should waste my money or throw it away. I should be diligent, not slothful in business, fervent in spirit, serving the Lord. I am to be practical. I should carry some life insurance. If the world gets blown up it won't be any good, but I will be all right anyhow. I believe in trusting God like I couldn't do a thing but doing all I can to make everything right. I believe in looking for security. If the world gets blown up then everybody will go up with it. It will blow up and catch fire and burn sometime. The earth will melt with a fervent heat. The world will burn up and pass away—banks, stores, hotels, homes, and everything. All the fulness thereof, all the machinery that man has built will be gone. There will be a new heaven and new earth some time, wherein righteousness will dwell. All that is clear to us. Nobody would have ever thought of that; that came

from God. The more I read the Bible the more I am convinced that the Bible is the Word of God. There are many things in there that man wouldn't have thought about. You take the plan of salvation. Man never would have fixed that plan. The devil told Adam and Eve to be like God in wisdom and knowledge, and the world still says, "Save yourself." The world didn't say, "Salvation is by grace." God said that. The world keeps trying to save itself.

Men and women, you—Christian people, listen to me, whatever happens, stay steady. We are in danger. A great many Bible scholars believe that Jesus is coming soon. Everything would point that way now. There is chaos all over the world. Look at Russia and all of the North countries. All of it is in the prophecy of the Old Testament. There is the Roman Empire being restored, that is in the Old Testament. We don't know where the United States comes in; there is nothing in prophecy that makes it clear as far as I know, but we know where people come in. If you are right with Jesus Christ, if you are saved and a born-again Christian you are safe. Whatever happens, you are safe. Now if you are not born-again, if you are not a child of God, if you are not really saved, you are not safe. There is no security. You can

(SEE PAGE 10)



- CHALKBOARDS
- TACKBOARDS
- ROOM DIVIDERS
- REVERSIBLE BOARDS
- DUAL PURPOSE BOARDS
- MATH DEMONSTRATORS
- MATH CHALKBOARDS
- MUSIC CHALKBOARDS
- MODULAR BOARDS
- BEST-RITE CHALKBOARD CO.

P.O. DRAWER D, TEMPLE, TEXAS 76501

AREA CODE 817 778-4727

FROM PAGE 4

Letters

3,000 students are here in spite of their parents and not because of them. Most of these have parents who disapprove of their children studying at a Christian college. Many of these young people have already given their lives to the ministry, for missions, or some other from of Christian service. If Bill Bothard's leadership followed, we would have to tell these young people "Go home and stay there until your parents say you can come back." This is unthinkable in view of our Savior's exhortation to "leave mother and father..." for his sake and the Gospel's.

Naturally we counsel young people to honor, respect, and love their parents; but unless they are depending upon parents for financial support, we cannot believe the parents have a right to command them

to leave a Christian school just because Bill Gothard says so. I will be looking forward to your entire series in pamphlet form. Be sure my subscription begins with the October issue so I will not miss part 2 of your discourse.

Yours in Christ,

Preson P. Phillips, Jr.

Dear Dr. Hobbs,

Greetings to you in the name of Our Lord. Let me commend you and your paper The Projector for the fine job of honest in-depth reports and information that you have been publishing. I appreciate greatly the new aspects of this type of writing.

I am a very recent graduate

(FROM PAGE 7)

Basic Youth Conflicts

Christian, we should follow the Scriptural command regarding a man "overtaken in a fault" and seek to "restore such an one in the spirit of meekness" (Galatians 6:1) before we separate from him. We may be able thereby to bring him to a Biblical position on separation so that we do not have to "withdraw" from him.

Let us take a close look at II John 9-11. "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

In the Amplified Bible vs. 10 and 11 reads as follows: "If any one comes to you and does not bring this doctrine (is disloyal to what Jesus Christ taught), do not receive him—do not accept him, do not welcome or admit him—into your house or bid him

Godspeed or give him any encouragement. For he who wishes him success—who encourage him, wishing him Godspeed—is a partaker of his evil doings.

Notice, we are not to receive, accept, welcome or admit him into our house or give him any encouragement. He who wishes him success (as Gothard obviously does) is a partaker of his evil doings.

The structure of Gothard's seminars is set up in a fashion that is bound to violate these Scriptural commands, it seems to me. In addition, these unbelievers and compromisers are joined in an alumni association with Bible-believing Christians. They are allowed to come back as many times as they wish, thus violating the injunction of Titus 3:10 to reject the heretic after the first and second admonition, even if you justified the first attendance as an opportunity to give him the truth. I myself do not care to become a member of such an alumni group.

of Tennessee Temple Bible School, in Chattanooga, and this church is my first fulltime pastorate. Although our church would not exactly be classified as small, I appreciate brother Norman Wells' article to Dr. Towns. For some time now, I have been convicted of the very same truths that he conveyed to Dr. Towns. Having been saved in a very large church (Northside Baptist Church, Charlotte, North Carolina) I felt that all churches should be large. After much independent study on the subject, I realized that God's plan was not for bigness, but for true salvation to be preached. I am afraid that many of our independent schools today that are turning out preachers are putting too much stress on numbers and not enough on living a Godly life. Many of my pastor friends feel that because God has given them a small church to start with, that God does not consider them important any more. Of course, nothing could be further from the truth.

I recently cancelled my subscription to the Sword of the Lord, because I got tired of Dr. Rices' false teaching on tithing, and his blasting every pastor in this country. I much prefer your paper to his, and only wish that it was published more often. I trust that God will continue to bless you and the ministry there, and that your paper will increase in circulation, and in the number of issues published monthly.

Because He lives,

Tim Hoehn, Pastor

Dear Doctor Hobbs:

Recently I was spending part of my vacation in Indianapolis, Indiana. I received from the Sword of the Lord Convention your paper, The Projector. I

was quite concerned about the fact that you were willing to give almost the entire front page to such strong criticism of Billy Graham. I agree that Doctor Gerry Johnson has a right to his own opinion, but I personally feel that his criticism is very unjustified. Doctor Graham has exposed millions of people to the truth of God's Word. Thousands have experienced a real born-again experience because of the campaigns conducted by the Graham team. There is no other man in our day who has given himself so wholeheartedly to evangelism and with such great success.

Many of the comments made by Doctor Johnson are only suppositions on his part and not direct factual information received from the proper source. For many years I have been a strong personal friend of George Wilson, and I think it is very unfair to accuse him of double-talk.

When I read the credentials of Doctor Gerald Johnson, it really surprises me that someone that has all of these accomplishments and tremendous stature would be so judgmental of an evangelistic association that has done so much to honor Christ and build His Kingdom. Let us all in our different ways keep projecting the truth of God's Word on people's pathways praying that God will give us great abundance of fruit for our labors.

Sincerely yours,

George A. Scofield
Major
DIVISIONAL SECRETARY

Dear Dr. Hobbs:

We appreciated (and agreed with) your article on the Bill Gothard seminars and the Open Letter to Elmer Towns by Norman H. Wells.

We would like 10 copies of The Projector-September 1974- or else if you have these two articles in separate form, we would like 10 copies of each. We would like to pass these on to several of our friends.

Mrs. Fred VanZandt

Dear Bro. Hobbs:

Thank you for sending me The Projector. I have just read Norman Wells' open letter to Elmer Towns and appreciate his line of thinking. I hope you will do your best to see that it gets into the hands of as many pastors as possible for I believe it will not discourage hard work and soul winning but encourage it.

I too have a small independent Baptist Church (3 months old) and may never have a big one but God is giving us souls and we are having an effective ministry here exposing sin, contending for the faith and getting people ready for heaven. I was told last week the Ministerial Association plans to have me out of town in 2 years.

Pray for us.

T.E. Lee

Dear Brother Hobbs:

I was reading your paper The Projector and praise the Lord there are still some of God's men that still haven't given up God's Word in order that they may please the crowd. Brother this separation question is a good question. Brother I believe in it and practice it. God help the people that call evil good and good evil. This is the tree that gathers in all kind of four footed beast and creeping things, The Big Church. Rev. Robert Tuck

ELKTON BAPTIST COLLEGE



Dr. Tom Berry
Founder and President



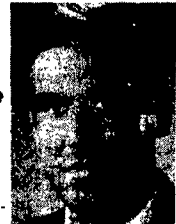
- ★ Elementary Education
 - ★ Secondary Education
 - ★ Bible
 - ★ Church Administration
 - ★ Missions
 - ★ Practical Christian Training
 - ★ 3 Year Bible Institute
 - ★ Evening School Division
- Accredited by the Maryland Board of Education for college courses
- For information write to:
Dr. Donald Mackay, Dean
Elkton Baptist College
P.O. Box 707 Dept. P
Elkton, Maryland 21921

Please send information to:

Name _____
Street or Box No. _____
City _____ State _____ Zip Code _____
Phone _____
I will graduate from high school _____ (Date)
Position _____

Seminar Tapes

Weekender Seminar by Dr. Stuart Crane
Economics, Evolution, Priest Kings,
Masonic Orders, History, Politics
18 Hrs. - \$40.00



BOOKS

- Masonry, an Interpretation by Martin Wagner.....4.00
- Freemasonry, It's Character and Claims by Finney 2.00
- Master's Carpet.....4.00
- The Cult of the All-Seeing Eye.....1.00
- Freemasonry Exposed by Morgan.....2.00
- Morals and Dogma by Pike.....5.00
- The Secrets of the Great Pyramids by Tompkins 15.00
- Oliver Cromwell, the Lord Protector by Fraser. 12.50
- One Mad Act by Izola Forrester.....12.00

PURITAN BOOKS

- George Whitfield by Arnold Dallimore.....8.00
- Biblical Studies in Final Things by Wm. Cox....2.50
- Spurgeon, Heir of the Puritans.....2.50
- Morning and Evening by Spurgeon.....2.50
- Free Will, A Slave by C. H. Spurgeon......50
- Around the Wicket Gate by C.H. Spurgeon.....1.00
- Final Manifesto by C. H. Spurgeon.....1.25
- The Fear of God by John Bunyan.....2.50
- Light for Them that Sit in Darkness by Bunyan. 1.95
- The Holy War by John Bunyan.....2.00
- Letters of Samuel Rutherford.....1.45

P.O. Box 3044 Kennesaw, Ga. 30144

PLEASE ADD .50 FOR POSTAGE FOR EACH COMPLETE ORDER.

(FROM PAGE 8)

Security

have no security with all the finances in the world. Governments may tumble; nations may rise and fall. That has been true in the past. The dust of the centuries blows over ancient Rome, and Greece, and Babylon with her gardens. Now here we are a comparatively new nation. We have built this country, and God has been so good to us. Ancient Rome is coming back now. Palestine is beginning to blossom like a rose. Strange things are happening. Now you may not be a great Bible scholar, and there may be many things you don't know, but you can trust the Lord. And get this idea clear in your head, if you are right with God, if you are a born-again Christian and you are trusting Jesus, whatever happens you will be all right. Now that is the security you want. Wars may come, but if you are a

child of God, He will take care of you in His own way. You may die or be killed, but that is all right. That will get you a ticket to heaven. The only person in the world today who has security is a born-again Christian. God will take care of His children.

Now if Jesus Christ loved you enough to die for you, if God loved you enough to let His Son come and die for you and you are trusting Him, you are a child of God and you are all right. That is the only security that anybody can be sure of in this day and time. I think it is all right to save some money for a rainy day. I think it is all right to put some money in the savings bank. The Bible says that if you don't provide for those in your own household you are worse than an infidel, and you have denied the faith. I believe the Lord wants us to be practical.

Christianity is practical. That old farmer that built his barns bigger and tore down the old ones wasn't doing anything wrong except that he trusted in his wealth instead of God. It is not right to trust in wealth or your savings account. You are to trust God. But you are to be practical and occupy until Jesus comes. I believe in being sensible. Bob Jones University is one of the most practical places you have ever heard of. We are practical, and we use common sense in everything we do. But you can scramble Christian faith in with common sense, and there is no conflict there. All of the Bible is a practical book; there is nothing impractical about it. Parents are to bring up their children in the nurture and admonition of the Lord; a man is to provide for his household. All of the Bible is practical. Most of it deals with this world, but it is also practical about telling you how to go to heaven. It says you can't earn salvation, you can't pay for it. You can just trust Jesus. He will take care of you. You must be saved by grace; then you are to occupy until He comes.

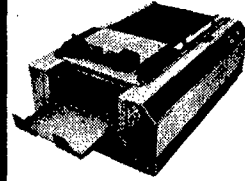
Listen now. This is no idle talk. There is no telling what moment He is coming. The world today is in a terrible condition. Man has never been able to fix it, and the problem is bigger today than ever. Isn't it interesting, with the Atlantic

Ocean between us and Europe and the Pacific Ocean between us and the Orient that we have to think about bomb shelters? Isn't it a strange world to live in? It looks like men would have had more sense. You can't take care of yourself, but I can tell you Somebody who can take care of you. Like a mother comforts, He comforts. Like a father pitieth his children, and Lord pitieth them that fear Him.

If you are not a child of God, right now you can get down on your knees and ask Jesus to forgive your sin and tell Him that you want to trust Him as your Saviour. Tell Him you are going to turn your life over to Him, then you will be ready for whatever happens. You will be ready for war, ready for death, or ready for the second coming of Christ. You will be ready for whatever comes. The only person who has security today is a born-again Christian who is trusting Jesus Christ. Won't you trust Him?

My daddy thinks it's nice for me to go to Bible School. He says I'll hear the helpful lessons and learn the Golden Rule. And if some Sunday morning something else I'd like to do, My Dad looks very stern and says, "I'm surprised at you." So I dress up very neatly and I travel off alone. While Dad insists up his paper and decides he'll stay at home. Now I've wondered and wondered, day time and time again. Why Bible School's so good for boys and not for grown up men!

Our saxon plain paper copier keeps your business in the black.



We also sell ITEK Copiers and Supplies for Any Brand Copier

WHY NOT give ARI A TRY Call

(OUTSIDE ALABAMA) 1-800-633-6711
(INSIDE ALABAMA) 1-800-672-3000

AMERICAN REPROGRAPHICS

312 Glenjoe Court
Mobile, Alabama

Wollensak HIGH-SPEED CASSETTE DUPLICATOR
3M
*Immediate Delivery!
Use coupon below for lowest prices—

High-Speed Operation: Makes two C-60 cassettes in two minutes.
Automatic End-of-Program Rewind: No time wasted rewinding tape after master program ends.
Automatic End-of-Tape Rewind: Master and copiers will stop at rewind when end of tape is reached.
Automatic Fault-Cassette Rejection: You are protected against distribution of jammed or incompletely recorded cassettes.
Automatic Level Distribution: Manual override provides for adjustment to other levels.

CAM AUDIO, INC. 3524 Dividend Dr., Garland, TX 75042
Phone 214-272-5617

Dear friends at Cam Audio:
Please send more information and lowest prices on duplicators and cassettes.

Name _____
Address _____
City _____ State _____ Zip _____

The Visual Sounds Library presents **ARCHIVES**

history as it happened — not recreated
voices of 1930 — 1960
actual speeches, addresses
days preceding WW II
highlights of WW II
drama of D-Day
broad panorama of history

Make history meaningful for your students. Write for information

mike whorf, inc
950 east maple road
birmingham, michigan
48011

We recommend:

After High School — Christian young people should have one or more years of Bible training!
THINK Seaway Baptist Bible Institute for YOUR Bible training!

Write us: P.O. Box 505, Cornwall, Ontario K6H 5T2.

The FALSE TEACHING of
R B THIEME
By Rev. R. B. Waite

*Researched *Analyzed *Revised
*Documented *103 giant pages
*62,000 words
1/\$4.00 2/\$6.00 20/\$50.00
Edited by:
Rev. D. A. Waite, Th.D., Ph.D.

THE BIBLE FOR TODAY
1960 World Bible Society
08108 Im (609) 854 4452

Now!!!

If you ever thought of buying a long life food supply, now is the time.

Beat:

- Skyrocketing Food Prices
- Food Scarcity
- Rationing

P. S. — *Get US out!*

Low Moisture Foods

Long Shelf-life No Rotation Peace of Mind

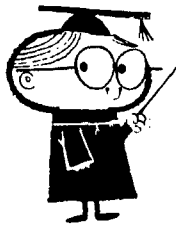
For those who'd rather be safe than sorry, order the basic 1 year supply for one person. Only **\$375.00*** (satisfaction guaranteed). Order Trial-Pak to try! **\$5.95** pre-paid with literature and prices. (With recipe book and background story on low-moisture foods — **\$8.95**) *All prices subject to change without notice!

We can ship immediately and economically anywhere in the country.

HARWOOD J. CRANSTON COMPANY

P.O. Box 290
Sewickley, Pennsylvania 15143
(412) 741-8060

You're an old timer if you can remember when the village square was a place instead of a person.



Teaching Tips

BY ALICE ANN SMITH

At Santa Rosa Christian School we are constantly seeking better ways to make use of the time we have with our students. Realizing that the best teaching time for younger students is in the morning while their minds are fresh we have tried to reserve most of this time for Bible and the basic academic subjects. We are also aware of the fact that children need to be given the opportunity to move about and get the "wiggles" out. Rather than having a morning recess period, we have adopted a 15 minute mid-morning calisthenics program for our elementary students. This period of time involves having the students go outside for exercises and having water and a restroom break.

During this period, the class exercises rhythmically and in unison. Touching toes, deep knee bends, jumping jacks, running in place and variations of these exercises are used daily. By having the children stand in a circle and follow an appointed leader, the teacher can quickly observe the children who may lack coordination or skill. The exercises need to be done correctly in order to develop and tone the muscles.

It will be of interest to the teacher to note that the student who lacks coordination with big motor skills will also be the one who has difficulty with the small motor skills that are necessary for neat letter formation and uniform spacing in written work.

In the afternoon each class has a full recess period. This time should not be taken lightly by the teacher. This may be the best opportunity for getting through to the student whose attitude is not always as it should be. The period should be well planned

(FROM PAGE 8)

Stay Order Issued

court has decided the issues appealed by such date no further action may be necessary at the trial level. If the appeal is pending, the respective parties may apply to this court for such relief as is within this court's authority at the time.

"Motion for Stay granted as limited hereinabove.

"AND IT IS SO ORDERED." Signed by Robert W. Hemphill, United States District Judge.

In a hearing in Greenville on June 6 of this year, Jack Taylor, university attorney, argued that the VA was penalizing the school because of its religious belief. The VA had earlier ruled to stop benefits to students of Bob Jones University because of the school's policy of not admitting unmarried blacks. Mr. Taylor said that the



and include a variety of games and activities. A good portion of the recess time should involve organized games geared to the skills of the particular grade level. It is good for the teacher to participate in the games and get involved in the activities the class enjoys. Be alert to include students whose tendency would be to withdraw because of lack of confidence or lack of skill.

Bible teaching is the core of Christian Education and the emphasis on academic excellence is essential, but let's not discount the importance of proper physical development in our students. An evangelist recently pointed out to our teachers the concern the Lord Jesus Christ had for the physical well being of people. On at least one occasion a teacher in our school had the privilege of leading a student to the Lord on the playground. Dr. Bob Jones, Sr., founder of Bob Jones University said, "For a Christian, life is not divided into secular and the sacred. To him all ground is holy ground, every bush a burning bush, and every place a temple of worship." The playground may prove to be holy ground for you this year as you work to mold the lives of your students.

WE BUY DIRECT FROM FACTORY *CMS* **WE CAN SAVE YOU MONEY!!!**

Whether remodeling or building a new facility let Carpet Marketing Service give you an estimate on a floor that is noiseless and almost maintenance free.

For information call or write:

Carpet Marketing Service

P. O. BOX 368 • EMORY SQUARE BLDG.
PHONE 404/278-5553 • DALTON, GEORGIA 30720



**CLEARWATER
CHRISTIAN
COLLEGE**

REASONS WHY YOU SHOULD PRAY ABOUT APPLYING TO CLEARWATER CHRISTIAN COLLEGE

1. Bible-based four year Liberal Arts College with 7 majors leading to B.A. degree.
2. Special emphasis on Elementary & Secondary Ed major, training teachers for Christian schools.
3. Each student required to take 20 hrs. of Bible irrespective of the major.
4. Each student required to enroll in training for personal witnessing plus participation during all four years of college.
5. Each student required to take the course in Contemporary Religious Problems and Issues of our Day.
6. Well balanced program of cultural, social and athletic activities.

Please write for catalog, student handbook and application blank

Write to:

Mr. William Costanzo
Asst. Dean & Director of Admissions
3400 Gulf-to-Bay Boulevard
Clearwater, Florida 33519

God's Providence

"I once learned something in a way one does not often get a lesson. I felt at that time very weary, and very sad, and very heavy at heart; and I began to doubt in my own mind whether I really enjoyed the things which I preached to others. It seemed to be a dreadful thing for me to be only a waiter, and not a guest, at the gospel feast. I went to a certain country town, and on the Sabbath day entered a Methodist Chapel. The man who conducted the service was an engineer; he read the Scriptures, and prayed, and preached. The tears flowed freely from my eyes; I was moved to the deepest emotion by every sentence of the sermon, and I felt all my difficulty removed, for the gospel, I saw, was very dear to me, and had a wonderful effect upon my own heart. I went to the preacher, and said, 'I thank you very much for that sermon.' He asked me who I was, and when I told him, he looked as red as possible, and he said, 'Why, it was one of your sermons that I preached this morning!' 'Yes,' I said, 'I know it was; but that was the very message that I wanted to hear, because I then saw that I did enjoy the very Word I myself preached.' It was happily so arranged in the good providence of God. Had it been his own sermon, it would not have answered the purpose nearly so well as when it turned out to be one of mine."

C.H. Spurgeon

BJU Begins 48th Year

"Bob Jones University is the 'World's Most Unusual University' because, unlike other schools which are constantly trying to discover something new, it is called of God to preserve that which is eternal and to fortify you in the old paths," Dr. Bob Jones III, president of Bob Jones University, told students.



Dr. Jones said, "You've come to an institution that is buttressed by prayer, ordained and provided for by God. With God looking on in approval, the everlasting arms underneath, and His presence pervading, there is no way you could receive a more vital education."

The young administrator described Bob Jones University as "one of the few places on earth where a sincere, realistic optimism characterizes the environment. This school is out of step with an age that is out of joint. It is Christ-centered, Bible-believing, authoritarian, unhypercritical, honest, and consistent. How much more incompatible with the world at large could an institution be?"

Continuing, Dr. Jones said, "For this it is sometimes despised, often misunderstood, frequently slandered and lied about. The reflection is all upon the critic when virtue and Godliness are vilified. When

the bad are praised and the good are slandered in a nation; when justice is only a memory of the past and tyranny reigns; when small men cast long shadows, it is near sundown. Darkness hastens, and light is soon to be no more."

In conclusion, Dr. Jones told the largest student body in the history of the school, "You have come from that gathering darkness into a place where truth reigns and where there is more light than many of you ever knew existed; for here we bear witness of that Light, Who is the Lord Jesus Christ."

Dr. Jones addressed the more than 5,000 students, faculty, staff, and many visiting friends at the formal school opening. This is the first time the opening exercises have been held in the 7,000-seat Founder's Memorial Amphitheater.

9% BONDS

• Interest Compounded Semi-Annually

• Short & Long Term • 6 Month - 14½ Years

Clip & Mail

Gospel Projects, Inc.

Name _____

P.O. Box 643

Address _____

Milton, Fla. 32570

City _____ State _____

Reserve _____ for me

Send Brochure

Churches—Christian Schools

plan your Christmas Program early!

Gospel Projects Press presents

two original plays by

Carolyn Hobbs

(Known across the county as "Aunt Carolyn")

- ☆ Give a fresh approach to the Christmas message
- ☆ Clearly present the Gospel
- ☆ Plainly exalt the Lord Jesus Christ
- ☆ Have drama, humor, unmistakable message

"Jesus Shall Reign"

The tyrant Herod's view of Christ's birth and the devastating results. A moving exaltation of the Lord Jesus Christ.

(3 large speaking parts; 22 smaller parts; choir; 35 minutes)

"Jangling Bells"

A sheik's bitter drive for wealth and the exciting night that changed his life.

(9 characters; choir; 35 minutes)

.....

"Jesus Shall Reign"

— \$10 per set (25 copies)

"Jangling Bells"

— \$5 per set (10 copies)
(add \$1.00 for postage and handling)

Free synopsis of play sent for 25¢ postage

Gospel Projects Press

P. O. Box 643 Milton, Fla. 32570



SUPERIOR SCHOOL BUSES

We Take Trade-Ins—Service Parts
Leasing • New • Used



SUPERIOR COACH OF FLA., INC.

6647 N. Orange Blossom Trail
Orlando, Fla.

Ph.: 305-298-1010