

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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"He is the minister to thee for good..."

By Dr. Al Janney



Romans 13 is very much in our minds these days. There is almost never a day that goes by but what we are very much involved in having to make some judgments with reference to the matter of separation of church and state. I have been trying to do some detailed studies. Perhaps we are going to have to put out a pamphlet on this matter.

"He is the minister to thee for good. . . ." How can we see the manifestation of this on some occasions? Let's take, for instance: I built a building in Miami many years ago. I went down to the city to get a building permit. When I went to get the building permit, there was no problem! They didn't even charge for the permit

(I'm not sure that was fair!). Nevertheless, as I got the permit there was only one thing that they required of me: that I build the building with a 6" higher floor level than I had planned. We saw no need for doing it that way, but the city required that we do it, so we raised the level of the building by 6". After we had been in the building for a couple of years, we had some terrible rains. The water came within 2" of getting in the building!! The whole area was flooded! But, IT DIDN'T GET INTO THE BUILDING!!! If I had built the building with the floor level like I wanted it to be, I'm afraid I would not have been as pleased with my building as I was with

the requirement of the city. In this particular instance, the city building department was a minister to me for good!!

Suppose I am driving down the highway and a bridge is out. The police stop me and route me around another way! I certainly say that the policeman is a minister to me for good!! If he causes everybody else on the highway to drive safely, he is a minister to me for good! I think that we had better be very careful in our insistence on separation of church and state for which I obviously stand. There is a difficulty in knowing where to draw the line! The state has been created and, if I understand Romans correctly,

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The Remarkable Re-Birth of Planet Earth

By Henry M. Morris, Ph. D

According to the Second Law of Thermodynamics, this planet on which we live is going to die. The sun which supplies its energy will someday burn out and the entire solar system will then quickly perish. Indeed, so far as we can tell, the universe itself is dying. The great agnostic, Bertrand Russell, sadly comments:

Some day, the sun will grow cold, and

life on earth will cease. The whole epoch of animals and plants is only an interlude between ages that will be too cold. —This, at least, is what science regards as most probable, and in our disillusioned generation, it is easy to believe. From evolution, so far as our present knowledge shows, no ultimately optimistic philosophy can be validly inferred.¹

Long before the sun grows cold, as a matter of fact, the earth could die biologically. The hydrosphere and atmosphere are becoming polluted, the soil is being eroded, the nutrients in the soil are being leached away, food supplies are increas-

ingly contaminated.

Man has long been aware that his world has a tendency to fall apart. Tools wear out, fishing nets need repair, roofs leak, iron rusts, wood decays, loved ones sicken and die, relatives quarrel, and nations make war.²

This universal tendency toward decay and death seems obvious to everyday experience, but was only formalized as a law of science a little over a century ago. It is significant, therefore, that this principle has been noted in the Bible for thousands of years.

Of old hast thou laid the foundation of

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EDITOR'S DESK

From p. 1

“He Is The Minister To Thee For Good...”

PASTORS -- Why not have a PROJECTOR Sunday in your church? We have special rates and special materials available for such an event. Be sure your people are kept informed, encourage each member of your congregation to subscribe to the PROJECTOR. Contact us right away for full information.

Below is a resolution passed by the Ohio Bible Fellowship at its Winter/Spring Conference concerning support for the Christian School movement. We add our personal "Amen" to this resolution and to its worthy recognition of Alan Grover, one of the men God has used greatly in the Christian School Battle.

RESOLUTION on CHRISTIAN SCHOOLS

WHEREAS, the theme of the winter Conference of the Ohio Bible Fellowship has been Christian Schools; and,

WHEREAS, God has raised up in these days the Christian School movement, which is a return to the Biblical basis of education for Christian families; and,

WHEREAS, Christian people need encouragement to support that which is of the Lord, and to stand for the Word of God in all areas of life; therefore,

BE IT RESOLVED that the churches and people of the Ohio Bible Fellowship be urged to pray for the Christian School movement, not only in Ohio, but also everywhere God has raised up such schools; and,

BE IT RESOLVED that we urge our people and churches to support by whatever means, abilities, or resources God has given us, that portion of the Christian School movement which is true to the Word of God; and,

BE IT RESOLVED that we commend those churches, pastors, Christian educators, and parents who are active in the building of this movement and the furthering of Godly education as an act of obedience to the Word of God; and,

BE IT FURTHER RESOLVED that we voice our appreciation to one of our own members, Rev. Alan Grover, for his leadership in the Christian School movement.

the state is of God. Government is of God! It is proper for men to organize government and for government to govern.

Now, we have to use some words that do not have exact language. We do not have exact interpretations. Let's say that the government is to aid in the protection for the "common good." Everyone will not feel the same about what the "common good" is! By the same token, the Constitution says that the federal government shall care for the "general welfare" of the people. The words "general welfare" have been interpreted very broadly. "General welfare" has come to mean to those who interpret it broadly that the government is to provide everything for everyone! There are those who would interpret it very

on my way to carry out the ministry to which God has called me (as I read in the Old Testament that the King's business requires haste), can I use that as a right to say that he has no right to cause me to abide by the speed laws? What, then, do we mean by "control?" All law ought to be anchored in the moral law of God. Not all of us would agree as to exactly where the morality of some areas of distinction come in! Once again, we can use words! We can say, "all right, if the government comes in and requires of us certain things and they are 'reasonable,' we will do them. But, if they are 'unreasonable,' we will not abide by them." Oh, now, we have some other key words! What is "reasonable?" What is "unreasonable?"

When I was a little boy, it would always seem reasonable to me that I have the largest slice of pie! However, it did not always seem reasonable to my brothers!!! Reasonable, unreasonable, control... The one problem with the language that we sometimes use rhetorically is that it sounds good, but when it gets down to the legal definitives, it is most difficult. For instance, someone has said, "What is your church's doctrine?" I'm afraid that many of us do not know how to make a differentiation between doctrine and practice. Sometimes our practice is not always anchored as firmly in our doctrine as we would like for it to be! Let's not become so absolute in some areas because we are just now beginning to have the confrontation in our society legally and politically. The issue is being debated. Study the Scriptures. Study the Constitution! Come to a good, firm understanding of the separation of church and state!

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narrowly and say that the Constitution prohibits the government from doing anything for anyone that they can do for themselves.

Go back and study the papers of Jefferson and Madison! Go back and study the debates that were established between the various and sundry states as they wrestled around with the words "religion," "church," "conscience," and all of those words trying to determine just exactly how to state the idea of the separation of church and state! It is not extremely simple. We know that the church must not be controlled by the government! We also know that the government must not be controlled by the church! Now the word "control" is the key to those two statements! Where do we draw the line on what is "control?" When a policeman stops me and gives me a ticket for driving too fast as a preacher, I am a man called of God and



A LOOK AT The BOOK BY DR. BOB JONES, CHANCELLOR BOB JONES University

The story is told of an English doctor whose dog always accompanied him on his visits. One night the doctor was called to see a dying patient. The patient was aware that death was imminent and that he was unprepared to meet death. In deep concern he asked, "Doctor, how can we know what lies beyond death?" The doctor was a saved man, but the question caught him off guard. Suddenly, he heard his dog sniffing and scratching at the door, and he said to the patient, "My little dog is scratching at the door. He does not know what is in this room, but he knows that I am here. He loves me and trusts me, and he wants to be with me. It is impossible for me to tell you what lies beyond death's portals, for I have not experienced death. But I can tell you this: if we love God and trust His Son Jesus Christ,

we do not need to fear going to be with Him."
The man who knows God in this life need have no fear of the next. Jesus Christ died on the cross to reconcile men to God. To those who love Him and accept His free gift of salvation He says, "Where I am, there ye may be also."
Heaven is not Heaven primarily because of its splendor. Heaven is Heaven to the redeemed soul because the One he loves is there and because His presence makes any spot heavenly. The important thing is to be sure that we know Him. Then, knowing Him, we have the assurance that when the door of death is opened for us, we will go to be with Him. To those who love Him and trust Him He promises heavenly mansions in which His blessed presence abides forever.

The PROJECTOR

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Stars of the Morning

By "Aunt Carolyn"

"Gator's" and Gators



When Bible Clubbers come to Florida they have a special treat in store, especially if they ask their dads to drive them out Highway 87, north of Milton, to a place called "Gator's Seafood." Now "Gator's" is no average, run-of-the-mill restaurant. It is way out in the "booneys." Some city slickers would think they had forsaken civilization out there. The restaurant is owned and operated by a man called "Gator" Farrington. His real name is Earl, but nobody calls him that. He grew up by the lake. One day when he was a boy, a man watched him pulling an alligator out of the lake and nicknamed him "Gator," and the name has stuck.

You would like "Gator's." The supper is lip-smackin' good -- snapper, flounder, mullet, oysters, shrimp, seafood platters -- all prepared by local experts who grew up around seafood and know just how it should be cooked. The atmosphere is tops. "Gator" is a Christian and does not allow any alcoholic beverages. People who come are friendly and enjoy good food and fellowship.

"Gator's" restaurant is about ten miles from the nearest town. Just before the Yellow River Bridge, you leave the highway and drive through the tall southern pines and big, old, oak trees with Spanish moss blowing gently in the breeze. At last you come to a rustic building by the lake. The building is built from native cypress logs, hand cut and pulled out of the swamp personally by "Gator" and his father. Surrounded by trees and swamp, the lake is in a beautiful, natural setting in itself worth the drive to see. The water is dark and clear and very inviting, but don't let its tranquil surface deceive you. It is no place for novices! The lake is 90 feet deep and is the mysterious home of some very handsome alligators! You will surely want to come before dark so you can see with your very own eyes these wonderful, independent tough old reptiles. One of them is nearly 14 feet long! (I have never measured him with a tape measure, as I don't know how he would take to that sort of thing, but he is a whop-

See p. 10

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as told by
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CONCERNING YOUR CHILDREN: THE INTERNATIONAL YEAR OF THE CHILD

DR. PAUL GATES

IWY, IDW, IYC. Confusing? Of course, but be not deceived. They are inseparably connected—being planned and implemented by the same groups—with plans which inevitably affect you and your children. So what is it all about?

IWY

You are familiar with IWY (International Women's Year). You are aware that the U.S. Commission for IWY was chaired by Bella Abzug, along with 41 others whose goal is to push the entire feminist (women's lib) movement to the point of implementing the philosophy into all our laws. Such is the purpose of the IWY Report to the President and Congress, 25 Resolutions designed to furnish a blueprint for legislation. These include recommendations for freedom of choice (abortion), sexual preference (homosexuality), federally funded child development centers available to all, and the ERA—plus many other recommendations based on the premise that the federal government is the answer to everyone's personal problems from the cradle to the grave—a premise which has never worked in any nation.

The IWY Report is now being presented to the President, who has 120 days to study it, and then he must send it to Congress for study.

IDW

What is IDW? International Decade for Women, so designated by the United Nations. The following information was gleaned from a publication entitled "*Women of the Whole World—Journal of the Women's International Democratic Federation*" Vol. 2, 1977. Editor in Chief is Wanda Tycher of the National Council of Polish Women. Offices are in Berlin.

An article entitled "Setting-up of the International Committee for the UN Decade for Women" (p. 7) says: "Men and women, delegates and observers representing 26 international and 51 national organizations from 49 countries of all continents participated in the International Meeting to Continue the Work of the World Congress that was held in Berlin in mid-February. . . ." Five reports were presented to the body—one by Freda Brown, Women's International Democratic Federation President, stating that "*International Women's Year gave impetus to the growing political consciousness of women and highly promoted their understanding for the close relations*

between the equality of women and the burning social-economic questions of today. . . ." (emphasis added).

A report was given at the meeting by Fanny Edelman, Secretary General of WIDF, on "International Year of the Child."

"At the final session it was unanimously decided to continue the co-operation by the 'International Committee for the UN Decade for Women.'" (p. 7).

So you see that IWY, IDW, and IYC are simply peas from the same pod (so don't be fooled when your Congressman or the President of Simplicity Pattern Co. tries to tell you there's no connection).

Why should this be of such deep concern to you and your family? Because you must be aware of what they have in mind for your children and grandchildren.

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IYC

The same publication (designated above) contains the WIDF Proclamation on the international of the Child, stating: "The WIDF, one of the non-governmental organizations that called for an *International Year of the Child*, will use its extensive experience from the *International Women's Year* to develop a variety of activities jointly with other organizations in the interest of children. . . ."

"The life of all children could be happier if they were treated by the governments and the whole society with as much solicitude as they receive in socialist countries. In these countries, the principles of the UN Declarations of the *Rights of the Child* have been put into practice, and constant efforts are made to meet the growing needs of families and their children. . . . Therefore, the WIDF, in its preparation for and in observance of the IYC, will take decisive action for the further success of the policy of peaceful co-existence, for continuation of the process of detente. . . ." (45).

"*International Year of the Child* will be

observed in the course of the UN Decade for Women, as the rights of the child are interconnected with the problems of women in particular and society as a whole" p. 44).

The publication gives the text of the Resolution adopted by the 31st Session of the UN General Assembly designating 1979 as International Year of the Child, containing 9 major points, such as: "International Year of the Child should. . . provide a framework for advocacy on behalf of children. . . Invites non-governmental organizations and the public to participate actively in the IYC and to coordinate their programmes for the Year as fully as possible, especially at the national level. . . ." (p. 46).

In her article "International Year of the Child," Fanny Edelman, Secretary General of WIDF, says: "We also have the stimulating examples of the countries that have freed themselves from colonial oppression and foreign domination and are very boldly attacking the very grave problems of the child, setting up health and welfare centers for mother and child, building schools and pre-school establishments. . . bringing up a generation of free citizens. . ." (p. 11). She further says their purpose will be to implement the UN Declaration of the Rights of the Child adopted in 1959.

AN INTERNATIONAL MOVEMENT

As you see, the plans are international but financed in large measure by U.S. tax dollars.

The Los Angeles Times (Sept. 14, 1977) published a picture and interview with Henry Labouisse, director of UNICEF, designated as the "lead" agency to implement the International Year of the Child (IYC): "The IYC at UNICEF will act as a clearinghouse of information and as a resource. Some UNICEF funds will be available, probably about \$3 million, Labouisse said, to help developing nations prepare programs for IYC. So far about 30 nations have notified UNICEF of commissions they are establishing. . . the agency's consciousness-raising function will probably serve as a competitive prod."

WHITE HOUSE CONFERENCE ON FAMILIES

How do you fit into all this? Congress has already authorized \$3 million for a White House Conference on Families, and President Carter has set the date—December 9-13, 1979. The purpose of this is to build public support for the Early Child Development legislation (meaning federally financed and controlled child development for pre-school children). It is being planned by the same people who introduced the child development legislation in 1971 (which passed Congress but was vetoed by President Nixon at the insistence of alert

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From p. 1

The Remarkable Re-Birth of Planet Earth

the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed. (Psalm 102:25-26).

... for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner. (Isaiah 51:6).

Heaven and earth shall pass away (literally 'are passing away'), but my words shall not pass away. (Matthew 24:35).

For we know that the whole creation groaneth and travaileth in pain together until now. (Romans 8:22).

This universal law of decay is considered today as among the most certain of all scientific principles. As the Second Law of Thermodynamics, or the Law of Increasing Entropy, it governs all natural processes. It is also called "Time's Arrow." As time goes on, the arrow points down!

But the same Law that prophesies eventual disintegration also testifies of primeval creation. Instead of a message of consummate pessimism as interpreted by Bertrand Russell, therefore, the entropy principle really speaks of ultimate divine purpose in creation. Since the universe is now "running down" it must once have been "wound up." There must be a great First Cause able to create a universe. Thus the real message of the Second Law of Thermodynamics is: "In the beginning God created the heavens and the earth." (Genesis 1:1)

God is omniscient and omnipotent, and certainly cannot fail in His purpose in creation. Even though the whole creation is groaning and travailing together in pain, its present "bondage of decay" cannot possibly continue forever. Long before it reaches ultimate death, God will intervene and "the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." (Romans 8:21).

Just as the study of present processes cannot tell us anything about the past events of the creation period, neither can present processes give us any information about the future events of the deliverance period. The processes of the present are the only processes accessible to the scientific method, and they all operate within the framework of the Second Law. Thus, present processes can give us no information about any processes of creation—past or future—since they are diametrically opposite to the decay processes as specified by the Second Law. Biblical revelation is required for information about both the first creation and the new creation.



Fortunately, however, "we have also a more sure word of prophecy; whereunto

ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts" (II Peter 1:19).

There is much revealed in Scripture about the future of Planet Earth, but we first need to resolve what seems at first to be an apparent contradiction in these prophecies. That is, the Bible teaches both

that the earth is to last forever and also that the earth is to be destroyed. As is always true with apparent conflicts in Scripture, however, the contradiction is only superficial. There is complete harmony when both Biblical and scientific considerations are more carefully analyzed.

Such passages as the following speak of See p. 8

CHRISTMAS PLAYS WITH IMPACT

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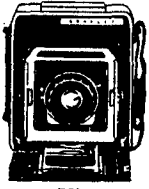
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BY
PETER J. FOXX



ON RELIGION

Biblical Feminists?

The September issue of Moody Monthly carried a most interesting article by Donna Lee Grimstead on the recent meeting of the Women and the Ministries of Christ Conference at Fuller Theological Seminary. It seems that the 800 plus delegates were subjected to a shameless attack upon the authenticity and veracity of the Word of God. The Scriptural appellation of God as Father was openly challenged. Historic hymns of the faith were labelled as "sexist."

Ninety-five workshops were given with topics such as, "Women and Subordination in Scripture," "The Holy Spirit as Female?," "Biblical Feminism and Changing the Local Church," and "Is the Homosexual My Neighbor?"

Some of the statements by the leaders of the conference are astounding: Letha Scanzoni - *Homosexuality is a state of being. It appears to be irreversible....Is it possible for two homosexual Christians to live together in a relationship which displays these very qualities of integrity, justice, tenderness, love and faithfulness? Some are already doing so.*

Dr. Virginia Mollenkott - *In what sense is Christ the head of the Church? Not only here (Ephesians 5), but also in I Corinthians, Paul used the word 'head' in the sense of 'source.' Paul was trying to Christianize marriage. He did not want to anger his audience....God did not want to drop us a word written in some kind of universal language that would never change through the centuries. God chose to limit Himself or Herself voluntarily....Most of Scripture is written in a language of accommodation to the culture.*

Dr. Paul Jewett (Professor of Theology at Fuller Seminary) - Dr. Jewett declared he could not support the doctrine of the inerrancy of Scripture. Concerning Paul's view of marriage he said, *The simplistic answer is yes, Paul is wrong.*

It is hoped that true Christians are aware of the marriage of the women's liberation movement with apostate religion. Pastors and Bible believing churches must be on guard against unwit-

tly succumbing to the hellish philosophies and practices of modern feminism.

Booze By The Barrel

Last year the people of America drank 160 million barrels of beer. That is an average of 90 quarts for every man, woman and child in the United States (Newsweek 9-4-78). What a sad commentary on our quality of life!

Criswell And The Catholics

A friend has sent us a photostatic copy of an article which appeared in

the Dallas Morning News on August 19, 1978. Helen Parmley, religion editor of the News, wrote a story about the interest of religious leaders in the election of the new Pope. Comments made by Dr. W. A. Criswell are of special interest to Fundamentalists:

"Dr. W.A. Criswell, senior pastor of First Baptist Church who had an audience and private conversation with Pope Paul five years ago, said Catholics and Baptists share mutual beliefs. And, unless they join forces as a witness, the world is doomed, he said.

'I don't know anyone more dedicated to the great fundamental doctrines of Christianity than the Catholics,' the fiery preacher said. 'We share a precious common belief in the Deity, the virgin birth, the blood of the cross and the resurrection of Jesus.'

Looking at the world with fear and trepidation, Criswell turned his attention to the election and cooperation of a new pope as the hope for the future.

'The Lord's truth is this,' he said. 'The Christian proportion of the world's population is diminishing. The forces of secularism and materialism are rampant.'

'If Christians don't stand together, the world is going to be swallowed up in secularism just as Jonah was swallowed up by the whale.'

John R. Rice and The Sword of the Lord has insisted upon defending Dr. Criswell in spite of his open compromise with apostates and apostasy. What does it take for people to realize that Dr. Criswell is not defensible?

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The Other Side

with Dave Johnson

Property Tax

"Proposition 13," California's tax revolt, has been talked about in every State-house in the Union. The vote on this constitutional amendment has lowered property taxes in California by a whopping \$7 billion. All seems to be going well since the tax revolt began but the state of California had \$5 billion surplus in its treasury which seems to be smoothing out the wrinkles which were expected to appear. When the surplus is gone next year, it will be interesting to see what happens.

What is the Christian position on property tax? We find it in many portions of Scripture but perhaps the best place to begin is with Psalm 24:1 which states, "The earth is the Lord's and the fulness thereof; the world, and they that dwell therein."

The Lord possesses the land. He gives it to whom he will and reserves to himself the right of taxing it. Any Biblical form of property tax would have to be paid to the Lord as His portion of the increase of His creation. Nowhere in Scripture is civil government given the land as its possession. Property tax which is paid to the civil government is done so only when that government has usurped God's prerogative of taxing His creation.

The basis of the property tax is the totalitarian concept that the state owns all the land. The tax is the rent that the nominal owner pays to the government for the privilege of using its land. The title deed becomes a lease, for obviously he who can demand payment for the use of the land is the real owner. True ownership includes control and the government clearly controls the land through building codes and zoning regulations and restrictions. It is an easy matter for government to confiscate land by rezoning farm land to commercial and thus imposing confiscatory levels of property tax.

One would expect to find property taxes listed in the Communist Manifesto, and it is listed indirectly. Marx postulated the abolition of private ownership of land. Property tax is simply the means to accomplishing this objective while paying for Marx's tenth point, "Free education for all children in public schools."

It should also be pointed out here that taxation without representation is always tyranny but so is representation without taxation. In other words, non

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Year Of The Child

parents all over the nation).

Similar legislation—The Child and Family Services Act of 1975—was introduced by Rep. John Brademas and Sen. Walter Mondale. It, too, drew strong opposition as letters poured into Washington by the thousands.

What now? With the momentum furnished by the International Year of the Child, the Early Child Developers are now formulating their plans and strategy to sell the public on the idea that, for the good of the children, it is essential for the federal government to provide child development centers available to all. The scope of this involvement is abundantly clear in their own writings. *They do not intend custodial care or baby-sitting for disadvantaged mothers, but the physical, educational, nutritional, psychological and emotional development of all children, regardless of economic status.*

Thus, their goal is not to assist parents in their economic needs, or to teach them how to be better parents. The goal is to supplant the parents, though this goal is carefully concealed in some of the cosmetic appeals made for the programs. However, it is clearly evident in much of their published literature.

REGIONAL CONFERENCES

On March 17 and 18, a conference was held in Denver, Colorado—which its

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property holders should not be allowed to vote taxes on property holders. This is another fundamental principle which has been violated by the omnipotent state.

Why then do we pay a tax which is not Scriptural? This brings us to a matter of economics. There is a price to pay to live in America. There is also a price to pay to change the things which we do not like. The price to live in America is still less than what it would cost to change the system. When the opposite is true, a change will be made.

As for Proposition 13---it is a small step in the right direction. If the motive had been a spiritual one, a real victory would have been won for America.

sponsors called the first of a series of regional conferences. It was sponsored by Region VIII HEW Administration for Children, Youth and Families and by the Colorado Child Care Coalition (about 30 organizations and individuals). The meeting was given virtually no publicity. A RE-PLAY OF IWY TACTICS!

Literature distributed at the conference by the Day Care and Child Development Council of America, Inc., of Washington, D.C., states: "The dates of June 22-25 have been set for our annual meeting in Washington, D.C., at the Shoreham Americana Hotel. The conference will be designed to bring our members together around the national policy for all our children. Skill in building effective advocacy techniques will be a major feature. . . This meeting will serve as a launching experience for other Council sponsored events in coordination with work in support of the 1979 White House Conference on Families and the International Year of the Child."

Again, you see the connection. The above-mentioned group is just one of many making similar plans—which verifies the massive movement to plan YOUR CHILDREN'S FUTURE. This is the reason that concerned parents MUST BECOME INVOLVED.

A booklet distributed in Denver, entitled "The Politics of Children," states: "As a nation, we are currently undergoing a re-examination of our social policies for families and children. We have a heritage of previous efforts, some of which have worked, some of which have not, all of which, in some way, have shaped our current attitude. . . we have an exciting moment in our social history where there is support for a new surge of creativity in social policy development. A new national debate begins. The most important thing we can do for our children is to get involved in that debate—in essence, to get involved in the political process, the politics of children. . . we can state what those policies should be."

So, Christian parents, you see that the humanist educators/psychologists/early child developers/psychiatrists will be involved in the political process to mold the future of your children. If you neglect to become involved, it is clearly evident what that future will be. They boldly admit that one of their purposes is to ESTABLISH THE PRE-SCHOOL CHILD'S VALUES. And they certainly do not intend for these to be Christian values!

MEETINGS PLANNED

The Denver Conference was billed as the first HEW Regional meeting. We do not have the dates of future conferences,

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International Year Of The Child

but headquarters for the ten federal regions are: Boston, New York, Philadelphia, Atlanta, Chicago, Dallas, Kansas City, Missouri, Denver, San Francisco, and Seattle.

You should investigate the time and place in your own area so that you can attend.

WHITE HOUSE CONFERENCE PLANS

Plans are being made for the White House Conference on Families. Applications are being accepted for members of the Advisory Committee. If you know an outstanding pro-family doctor, psychologist, psychiatrist, legislator, academician, religious leader, or community leader, encourage him/her to make application IMMEDIATELY.

Applications should be directed to Janet Forbush, Acting Deputy Director, White House Conference on Families, Room 541-F, Hubert Humphrey Building, 200 Independence Ave., SW, Washington, D.C., 20201.

(Note: please do not encourage anyone to apply unless he/she is sound in judgment, capable of dealing with pressure, and professionally outstanding enough to carry weight for the pro-family viewpoint. But we have many such people over the nation, so let's encourage them to apply now.)

Janet Forbush was appointed to this position by Sydney Johnson, who served as Walter Mondale's Aide when the child development legislation was formulated in 1975. It is our understanding that about 35 will be selected for the Advisory Board. Delegates will be chosen later.

WHAT CAN YOU DO?

1. Find out when and where your Regional Conference will be held. Plan to attend.

2. Act NOW to get some qualified person to apply for the Advisory Committee.

3. Educate others on this vital issue. The battle for the minds of the children is the MAJOR CAMPAIGN facing pro-family citizens—issues involving pre-school and school-age children.

4. WRITE your U.S. Senators and Congressman. Let them know you *oppose the principle of federal involvement in child-rearing*. We understand that Sen. Cranston will soon introduce new child development legislation.

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Cross-Country Event Added To Soccer Tournament

THE WILDS Christian Camp and Conference Center, Rosman, North Carolina, will host its 5th annual AACS approved Invitational Soccer Tournament, October 26th - 28th. Added to this year's three-day soccer and cheerleading competition will be a three-mile cross-country race in the foothills of the Blue Ridge Mountains. Runners will include students from most of the eight schools participating in the tournament.

The following have been selected for

this year's competition:

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Calvary Christian School, Covington, KY.
Danville Christian School, Danville, VA.
Elkton Christian School, Elkton, MD.
(Winners of the 1977 Tournament)
Indiana Christian Academy, Anderson, IN.
Southside Christian School, Greenville, SC.
Tabernacle Christian School, Greenville, SC.
Tennessee Temple Academy, Chattanooga, TN.

from P. 5

Re-Birth of Planet Earth

the eternal permanence of the earth and of the entire created universe:

And He built His sanctuary like high palaces, like the earth which He hath established for ever. (Psalm 78:69).

Who laid the foundations of the earth, that it should not be removed forever. (Psalm 104:5).

Praise ye Him, sun and moon: praise Him, all ye stars of light. Praise Him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for He commanded, and they were created. He hath also established them for ever and ever: He hath made a decree which shall not pass. (Psalm 148:3-6).

One generation passeth away, and another generation cometh: but the earth abideth for ever. (Ecclesiastes 1:4).

And they that be wise shall shine as the

brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3).

There are other Scriptures to the same effect, but it should not surprise us that when God creates anything, it will endure for ever. Otherwise, His purpose in creation would have been defeated, and that is impossible for the Creator.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before Him. (Ecclesiastes 3:14).

As far as the physical creation is concerned, its permanence has been confirmed by the most important and universal of all scientific laws. The First Law of Thermodynamics, or the Law of Conservation of Matter and Energy,

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The Remarkable Re-Birth Of Planet Earth

states that the total amount of matter and energy stays constant with time. Nothing can be created, but neither can anything be annihilated. For the earth to be annihilated, it would require a miraculous intervention by the Creator to uncreate His creation!

But then, what about such Scriptures as the following?

Heaven and earth shall pass away. (Mark 13:31; Luke 21:33).

And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (Revelation 20:11).

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (II Peter 3:10).

The reconciliation of these two apparently contradictory teachings of the Scriptures is obvious when the relation of matter and energy is considered. The First Law of Thermodynamics states that it is the *totality* of matter and energy which is conserved. When matter is converted into energy (as per the Einstein equation $E=Mc^2$, c being the velocity of light), matter is not annihilated but merely transformed into other kinds of energy.

The marvelous prophecy of II Peter 3:10 speaks of such a nuclear reaction on a gigantic scale, when the earth's "elements" will be "dissolved" (literally "unloosed"—II Peter 3:12). Thus, although the earth did not *begin* with a "Big Bang", as evolutionist astronomers allege, it will indeed *end* (in its present form) with a Big Bang! There will be a *great noise* and *fervent heat*, as the atoms of earth disintegrate in a great nuclear explosion, converted into tremendous sound and heat energy, with light and radiation as well.

The earth and its heaven (i.e. atmosphere) will thus "flee away" (Revelation 20:11). This, however, is not their annihilation but their purification! The very "dust of the earth"—that is the very elements out of which God had formed all things, even man's body, in the primeval week of creation—had been placed under the great Curse (Genesis 3:17) when man sinned. The sedimentary crust of the earth is also the burial ground of vast numbers of animals fossilized in the great Flood, not to mention the human and animal bones since the Flood. All this evidence of suffering and death and the Curse must be purged out, and the only way to do this is by disintegration of the very elements themselves.

But then God's great creative power will be exercised once again, as in the original creation!

For, behold, I create new heavens and

a new earth; and the former shall not be remembered, nor come into mind. (Isaiah 65:17).

Behold, I make all things new (Revelation 21:5).

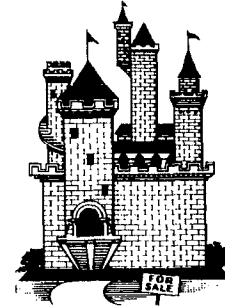
Because the creation itself also shall

be delivered from the bondage of decay into the glorious liberty of the children of God (Romans 8:21).

Atomic disintegration of the present earth is soon to be followed by atomic

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"MY KINGDOM FOR A SCHOOL!"



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From p. 3

"Gator's" And Gators

per!) Oh, I know there are many tourist attractions where you can see alligators in captivity, where both the tourists and the alligators are protected by a strong chain-link fence, and where everything about them is controlled by man, but out here you can see the old fellows in their natural habitat, where they are "boss." Yes, and don't let yourself or your dog stand too close to the edge, my dears. If that granddaddy gator should come drifting by, one swish of his monstrous tail and down to the bottom of the lake you would go. Actually alligators mostly eat fish, snakes, frogs, turtles, and other such goodies, but they also have a wondrous appetite for small animals like dogs, and pigs, and small deer. That big granddaddy gator can with one whomp of his tail knock a small animal, or even a child, right off the bank and into the water and instantly clutch it in his huge jaws. So stay away from his tail!

I say stay away from his tail, but I'd stay away from the front end, too, if I were you. You see, an alligator's snout is blunt, and his nostrils are set up high right on the tip of his snout in front so he can breath as he eases through the water. Right below all that apparatus though is a powerful set of jaws lined with an awesome set of sharp teeth. When God made the alligator's jaws and teeth, He did a special piece of dentistry. He made the fourth tooth in the lower jaw to fit into a special pocket in the upper jaw, so it works like a lock. Anything that gets caught in those strong jaws won't be able to escape! If the alligator catches even a large animal in his jaws, it is locked in, and he takes it underwater and drowns it. A small animal can be eaten in one gulp, but if it is large the alligator will take it underwater, grasp the victim in his jaws, and roll over and over until the prey is twisted apart. God made him a flap of skin that closes off the mouth from the air passage way so that he can tear and chew his food underwater, but he has to come up to swallow! That is really not much consolation though. By then it is too late to spare his victim!

If I were you, I really wouldn't try to brush a gator's teeth even during National Dental Health Week. Don't even stick your head in his mouth to examine his remarkable dentures. You never would live to write your report.

As I said, come before dark to get the best glimpse of this wately friend. You have had such a perfect camouflage that he is difficult to see even in the daylight. His color blends with the dark water so well, and he can lay so still that he often appears like an old floating log. If you should meet him at night, if you should meet him at night,

the sight would be quite different. All you would see coming toward you would be two red balls appearing like two red-hot coals in the darkness. His two eyes glowing would be the only visible trace of the gator in the night. I think you would want to go the opposite direction as fast as you could. You might even move faster than you thought you could if the big papa gator broke the stillness of the night with one of his loud bellows. You might run as fast as Brer Rabbit when the fox was after him. He ran and ran and was so scared that Uncle Remus said the rabbit finally "clumb" a tree. The children said, "Uncle Remus, you know rabbits can't climb trees." Uncle Remus said, "But this rabbit just believes to!"

Baby alligators are a marvel of God's handiwork in creation, too. Mama Gator will find a sheltered spot on the bank to build her nest, which is a mound of mud and grass. She builds the mound carefully and lays some eggs. She covers those eggs with grass or other soft rotting leaves or brush. Then she lays some more eggs and builds another layer, and so on until she has laid between thirty and forty eggs. She stays nearby to protect her nest, but as big and awkward as she is, I'm afraid she wouldn't make a very good "setting hen," so she lets the heat of the sun hatch the eggs. Pretty handy, huh?

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Now after about two months, there are all those oblong shaped eggs with squeaking little alligators inside ready to come out. As soon as Mama Gator hears the squeaking, she pulls the mound apart to make it possible for her babies to get out of the nest as soon as they hatch. If they don't hatch out of the eggs at just the right time, they will die in their unopened tombs. Can that huge, awkward mother alligator take each delicate egg in her massive jaws and gently crack it and free her babies? No! She would crush them with her giant jaws or the babies would die of suffocation before she had time to tend to forty eggs! How can these poor helpless babies escape? Wouldn't you know the Lord would think of everything? He gave every one of those little fellows an "egg tooth," his own private, tiny, hard hammer on the tip of his little snout to chip and break through the shell. Out he comes, breathing wonderful, fresh air, drying his wrinkled little self in the warm sun, and happy to be free from the dark, tight prison that has held him for two months. Then

guess what. Immediately the egg tooth falls off! It is of no further use to the little alligator. Isn't it wonderful that God sees about every little detail? The little gator only needs the egg tooth for a few short minutes, but in that time it is a matter of life and death for the little fellow, and God sees that he has just what he needs. Now nobody taught that little gator that the funny little hard tip on the end of his snout was an egg tooth. No teacher had a class to teach him how to use it, but God gave the baby the right tool and the knowledge of what to do with it when it was time to come out into the bright big world.


When all those baby gators are hatched, some come out of the eggs facing east, some west, some north, some south. Some come out right-side-up and some up-side-down, yet every one heads immediately, directly for the water. Now who taught them to do that? Ah, you know! Our wonderful Heavenly Father, who made them, put in them the instinct they need to get to the lake for survival and to make their home.

How wonderfully and perfectly God takes care of every detail of His creation. He sees about the "gators," He feeds the ravens and provides for the sparrows and the conies and the ants. He made the wild animals to sleep in their dens in the daytime while man is out working, and then while man sleeps, those animals come out to hunt and feed. So God protects both man and beast, and all who do His will are safe and secure in Him.

If God cares so much for every little bird and animal, how much He must love every boy and girl. First, He made you and gave you a most intricate and amazing body. The Psalmist said, *I will praise thee; for I am fearfully and wonderfully made.* (Ps. 139:14). Then, even though you had sinned and rebelled against Him, He still loved you. In fact He sent His only begotten Son, the Lord Jesus Christ to die on the cross, to pay for your sin, to redeem you. You ought to receive Christ as your Saviour. You ought to love Him and obey His Word. Little gators do just what God made them to do in the place and in the time God gives them. How careful we who can know and love Him personally ought to be to be thankful to such a wonderful Heavenly Father and to love Him and be obedient.

One more thing, come to "Gator's" before winter. When winter comes, the alligators are not very sociable. They eat very little or nothing, and they dig burrows or dens that extend many feet back from the edge of the water. By November, they go into their "gator hole" and retire for a long winter nap. I suppose their tough old hide needs a beauty rest before their Spring Coming-Out Party. But God's children cannot take a long winter's nap. We must be busy every day doing His will according to His Word. Christ will give rest and rewards at His coming to those who are faithful and true to Him.

From p. 9



Teaching Tips
by Alice Ann Smith

I.D. Tags



Each year when school opens we have a sea of unfamiliar faces that have to be identified quickly for proper distribution. We are speaking of kindergarten and first grade students who range from the skeptical, teary-eyed ones to those smiling and confident. For the past few years we have tried to make their identification clear. Each teacher chooses a name tag pattern and color. On the name tag is clearly printed the child's name, classroom number, teacher's name, and proper line for dismissal. The classroom door has an enlarged pattern to match the students' tags with the teacher's name on the door. This year we used kittens, rabbits, monkeys, pigs and turtles.

Junior high girls meet the cars and buses and help the children to their classes. They can identify the teacher of the child by the pattern and the color of the tag. At dismissal time the teacher can tell by the tag whether the child gets in the bus line, parent pick-up line or Day Care line.



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Re-Birth of Planet Earth

integration of the new earth, as God causes the unleashed energy to reassemble into new material substances by His creative power. In the new (or, more literally, "renewed") earth, there will be "no more curse" (Revelation 22:3), and everything in the creation will be "very good" once again (Genesis 1:31).

These will be the "times of restoration of all things" (Acts 3:21), and "there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." (Revelation 21:4). All of God's purposes in the first creation will finally be accomplished in the new creation, one that will never again be interrupted by sin and death. "We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness" (II Peter 3:13). The new earth will last forever. "The new heavens and the new earth, which I will make, shall remain before me, saith the Lord" (Isaiah 66:22).

The new earth will actually be, therefore, the *renewed* earth—the old earth made new again. There will be certain significant differences, however. The first earth was suitable for human *probation*; the new earth is planned for full human *occupation*. Thus, in the primeval earth, there was a division between night and day (Genesis 1:4,5), but in the new earth, there will be "no night there" (Revelation 22:5). In the first earth there was a division of land and sea (Genesis 1:9,10); in the coming earth, there will be "no more sea" (Revelation 21:1). That is, there will be human activity, everywhere and always, on the earth. "His servants will serve Him" (Revelation 22:3).

Nor will this glorious service of the redeemed for their Savior need to be limited to the earth. Even though interstellar space travel will continue to be impossible in this present order of things (even the nearest star is four light-years away from the earth!) it will not be impossible in the future age. Our present bodies and all other physical systems are limited in movement by the ever-present gravitational and electro-magnetic forces which govern their behavior. All believers will then, however, have new bodies which are spiritual bodies (I Corinthians 15:44) no longer subject to the constraints of these present forces, and thus will be able to fly throughout the universe unimpeded by gravity, lack of oxygen or any other physical restriction of the present. Yet these bodies will be as real and physical as was the body of Jesus Christ in His resurrection (Philippians 3:20,21). The resurrected

Christ could move rapidly from earth to heaven and back again (John 20:17; Acts 1:9-11), could pass through closed doors (John 20:19) and yet was recognizable as in the same body He had possessed before His death and resurrection (John 20:27).

He was capable of eating food (Luke 24:43), handling objects (Luke 24:30) and uttering speech (Matthew 28:19,20); and our immortal bodies will be like His (I John 3:2).

Perhaps it is appropriate, therefore, to look forward, in Christ, to exploring and developing God's created universe extending into infinite space, throughout ages continuing through eternal time. We can now only dimly see this wonderful life of the eternal future, and there is, no doubt, far more than we even dream of. One thing is sure, however! The infinite God who created the magnificent universe in which we live surely has a glorious purpose in mind for those who were created in His image and whom He died to redeem. "But God, who is rich in mercy, for His great love wherewith He loved us. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come He might shew the exceeding riches of His grace, in His kindness toward us, through Christ Jesus" (Ephesians 2:4-7).

1. Bertrand Russell, *Religion and Science*, Oxford University Press, 1961, p. 81.
2. Van Rensselaer Potter, "Society and Science," *Science* V. 146, October 20, 1964, p. 1018.

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