

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32570

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Why Every Town In America Should Have A Christian School

Dr. Tom Wallace

"And these words, which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 6:6-7

"Children are an heritage of the Lord", so says Solomon; and parents certainly have a sacred responsibility to care for them in the basic areas of their life.

There are five basic areas of a child that need developing:

1. **The Physical**—Since the body is the Temple of the Holy Ghost, that area needs attention and personal care.

2. **The Mental**—It is so vitally important that we work toward a positive outlook in a pessimistic and negative world.

3. **The Social**—Certainly, we have a responsibility to teach righteousness and holy relationships in society.

4. **The Emotional**—All of us understand the great need for balance in this area.

5. **The Spiritual**—The inner man and his relationship to God.

In the public and government school system, attention to the spiritual is frowned upon. In many cases, it is outlawed.

One could not imagine the Jews coming out of Egypt and through the wilderness; finally, entering into the Promise Land, fighting the battles, conquering the land, and then, turning their children over to the Canaanites, the Hittites, the Hivites, the Jebusites, the Amorites, and the Perizzites, to teach them of their false gods and worship of images and etc.

A child's mind is similar to an unexposed film. What that child is exposed to

through the five senses of sight, hearing, taste, feel, and smell leaves an indelible impression upon the subconscious mind.

Solomon touched on this when he said, "Train up a child in the way he should go, and when he is old, he will not depart from it". (Proverbs 22:6)

Children are "copy cats". They imitate teachers: their vocabulary, habit patterns, attitudes, philosophies, theories, tone of voice, diction, mannerisms, and etc. How important it is that they be exposed to the right kind of person. Maxwell Maltz wrote a book called *Psycho-Cybernetics*. He made reference to subconscious storage of the mind, and spoke about the fact that everything that we come in contact with is absorbed in our subconscious mind and becomes a part of us. When the philosophies and the theories of the world continually are exposed to our children, they automatically adopt them and accept them as right.

They grow up in rebellion against the over-thirties. In short, they are stolen from their mothers and fathers through the process of brainwashing.

An old farmer had a field full of beautiful sheep. A visitor from the city asked him how he managed to raise such beautiful sheep. His statement touched on this great truth that we've been discussing. "I take good care of my lambs."

I think the problem before



us today can be seen clearly in an illustration of the man and woman who took their little five-year-old boy fishing. The purpose of the trip was to get alone to talk about their family problems. They left the little boy under a tree with his hook in the water and a couple of worms in the can. They walked down the bank a couple of hundred feet and sat down under another tree. They threw their poles in, not bothering to bait the hooks. They did not want to catch fish; they simply wanted to talk about their family problems. After a while, a game warden came along. He saw the little boy fishing and asked him if he was catching anything. "No, my fish worms keep biting", the little boy said. "Let me see those fish worms", the Game Warden stated. "Where did you get these?", he asked. The little boy pointed to a rock and explained, "I turned over that rock and they just ran everywhere. I grabbed them, put them in

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WHAT IS REALLY AT STAKE IN THE 1976 ELECTIONS

by Charles Hull Wolfe

In the early days of the Republic, economic issues were not apt to dominate political campaigns. Most men who ran for public office agreed with Thomas Jefferson that the country should have "a wise and frugal government" that should leave the people "free to regulate their own pursuits of industry and improvement" and "not take from the mouth of labor the bread it has earned."

But as more politicians became convinced that the Federal government should regulate the "pursuits of industry" and take the workingman's "bread"—both to support the bureaucracy and to redistribute that bread, presumably with greater "social justice" that that provided by the marketplace—economic questions have become crucial in politics.

This is especially true in Presidential and Congressional contests, because these shape our Federal government, the dominant political force intervening in our economy. In the 1976 campaigns, economic matters are the overriding issues, and they all give rise to a single question: "Do we want to accelerate the mounting trend toward an American Welfare State and socialistic control of industry, or do we want to buttress our heritage of self-reliance, limited government and a free economy?"

Focusing on economic matters, the question becomes: "Do we want to risk a speedup of inflation and the destruction of our currency by boosting government deficit spending and hampering savings and production or are we really determined to cut Federal expenditures, curb the growth of the money supply and thus preserve our currency and economy?"

Most voters will not ask these questions because so few politicians raise them. The candidates know the words "socialism" and "welfare state" are abhorrent to Americans, so they do not use them, even when advocating measures which could properly be described by these terms. Politicians also know that Americans like "conservative rhetoric," so they may make glowing references to the Constitution, free enterprise and unselfish citizenship, even though their proposals move in contrary directions.

In 1976, office seekers also know that many voters realize that increased Federal spending, without corresponding increases in taxation, will increase inflation, and that this can lead to recession and more unemployment. Even *The New York Times*—no advocate of fiscal conservatism—has acknowledged that "the underlying state of the economy four or five years from now—how much inflation, how high the rate of interest, the sufficiency of capital formation for new investment—is likely to depend more than anything else on the magnitude of the Federal budget."

And so those politicians whose actual policies and programs would oblige a significantly larger Federal budget are apt to camouflage this fact. They avoid mentioning specific costs, tell us that more taxes can be raised from the wealthy or big corporations, or suggest that their management competence can trim the cost of the Federal bureaucracy.

But, all major Federal social programs have proven vastly more costly than their proponents originally envisioned and a broad cross section of the people have had to pay for them, in taxes and inflation. Taxing the wealthy more would not raise substantial revenue and would decrease their productive contributions. Increasing taxes on corporations would only diminish their ability to create jobs. And every attempt to curtail the cost of the Federal government with organizational procedures—but without cutting the dollars spent on social programs—has failed.

Some candidates, while professing frugality, urge greater Federal spending on education, transportation, the cities, welfare, health, housing, the environment, Social Security, and job creation! Such office seekers contradict themselves.

The thoughtful voter should also assess the candidates in terms of their soundness regarding these major economic issues:

1. **Unemployment.** Many politicians say coping with unemployment is their top economic priority. They put it ahead of checking inflation and imply that private enterprise has failed to generate jobs, hence government must create them.

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From Page 1

EDITOR'S DESK

Philippians 1:9 — "And this I pray, that your love may abound yet more and more in knowledge and in all judgment." The N.A.S. reads "real knowledge and all discernment."

Notice the progression here. Until we obtain real knowledge our judgment or discernment in all matters will be in error. Real knowledge or true knowledge is God's knowledge and all other knowledge is pseudo or false knowledge. This points out clearly why we must have Christian Education for our youth from the beginning of their education. We do not have Christian Schools just for the purpose of being able to teach the Bible, as important as this is. We have Christian Schools in order that our boys and girls and young people will be taught real knowledge or God's knowledge.

Satan's purpose in today's secular education is to remove God from the curriculum — not just His name but His truth. Lies are taught every day for truth. This is obvious in such areas as science, but the same thing is true in all the other areas of the curriculum. If there is any real knowledge still taught in any subject area in the secular schools, it is simply because Satan has not yet come up with the plan or the personnel to remove that real or true knowledge.

These statements may seem a little rash to you upon first reading, but if you will think about them, I believe you will come to understand the problem we are up against in education as Christians responsible to God for our children. Our only hope is Christian Education, not in name only, but education that is Christian for every subject of the curriculum.

Letter To Editor

Dear Friends:

In the course of moving recently, I have been slow in renewing my subscription to the PROJECTOR. I am thankful you have continued to send your paper my way as I would have missed the excellent articles it contains.

As a subscriber I have welcomed the spiritual discernment of your writers in many areas on the issues of the day.

I pray the Lord will continue to bless His work in your area.

Thanks again for your paper,

Thomas Clark

my can, but they kept biting me."

He had thirty bites on his hands. The little worms turned out to be little Copperhead snakes. The man grabbed up the boy, ran to his parents, loaded them all in an automobile, sped away to the city, but the little fellow died before reaching the emergency room. The little fellow was a victim of his innocence; and so it is, of course, with hundreds of thousands of boys and girls who file into the classrooms to be taught by socialistic, communistic, materialistic, anti-Bible, anti-God government school teachers.

It's been my privilege to organize and build two large Christian Day Schools. The first one in Elkton, Maryland, in relation to the Baptist Bible Church there. It became a very successful program, with approximately 600-day school students. I had the joy of giving the Commencement Address to the first graduating class of seniors. The growth, maturity, and development of those young people was worth all of the twenty-odd years that I'd put into the ministry. I felt in my heart that evening, that this type of program was the answer to the ills of our country.

What a joy it was, a few weeks ago, to give the Graduation Message at Beth Haven Christian Schools. Twenty-five seniors walked down the aisle to receive their diplomas. Our school has approximately 1,100 pupils, and to witness the discipline, ethics, principles

of morality being taught and enforced by our Administrator and teachers, brought a real revival to my soul.

As far as I'm concerned, this is the answer to almost everything. Now, why should we have Christian Day Schools across America?

I. BECAUSE OF THE DRIFT AWAY FROM GOD, THE BIBLE, AND EVERYTHING THAT CHRISTIANS COUNT PRECIOUS.

Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God". (Matthew 4:4)

There was a time in America when the law required that children memorized the Lord's Prayer and the Ten Commandments. It was required that teachers have daily Bible reading and public praying. Now, that same law forbids all of these things.

The first nine colleges organized in America were church sponsored, with the exception of one. Harvard in 1636, William and Mary in 1693, Yale in 1701, Princeton in 1743, Columbia in 1754, Brown in 1765, Rutgers in 1766, and Dartmouth in 1769. The one exception was the University of Pennsylvania in 1755.

These first eight were opened for the sole purpose of training young men for the ministry. Now, of course, all of these have been stolen by the secular society, and it frowns upon the very principles for which it was

founded.

Schools have gone from religious sponsored to non-religious, and then to anti-religious. They have passed through various stages from Godly, to non-Godly, then to un-Godly, and finally, to anti-Godly.

Since 72 percent of state income is spent for education, and since the largest payroll in the state and the largest number of employees are involved in public education, there is more influence exerted in this area than in any other area of our society. It is obvious that we have a great need to be concerned and burdened about this and try to get something done about it.

Some think we should stay in and be the "salt of the earth", trying to flavor and hold check on the drift toward anarchy and anti-everything.

It would be wise for us to realize or to remember that this same principle did not work for the Methodist Church. They still went into modernism, in spite of the old saints who tried to hold the line. It didn't work, either, for the Presbyterian Church. It did not work for the American Baptist Convention, and it is certainly not working for the Southern Baptist Convention. The basic principle of the Scripture is "come out from among them and be separate, saith the Lord".

Schools have always been a place where people gathered together to get and to give information on social projects and needs in the

community. Now, they have become a center for propagating socialism and political reform.

Years ago, a Harvard team studying education said, "Education is not complete without moral guidance". Dr. John Dugger said, "Most of America's early success and growth is largely attributed to her Christian fortitude, and her present troubles and confusion to its lack of Christian fortitude".

Before the Revolutionary War, 80 percent of school curriculum was religious in content. Now, it is ZERO; and more than that, it is anti-religious. A hundred years ago, practically no atheism or materialism was taught in schools, but now, 90 percent of the content of school curriculum is atheistic or materialistic.

II. We need to start Christian Day Schools: BECAUSE OF THE CONFLICT BETWEEN THE TWO BASIC PHILOSOPHIES OF EDUCATION.

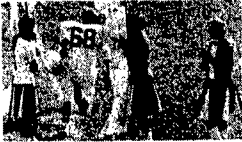
Dr. Robert Billings said recently, "We cannot, we must not allow children of fundamental Bible-believing people to be poisoned by smart-aleck teachers who pooh-pooh the word of God". The basic conflict shows up in all of the major areas of our life. In education, the conflict is progressivism versus traditionalism. In the field of science, it is evolution versus creation. In religion, it is liberalism versus fundamentalism; in politics, it is socialism

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Every Town In America

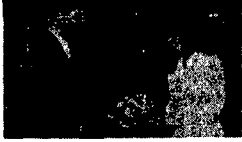
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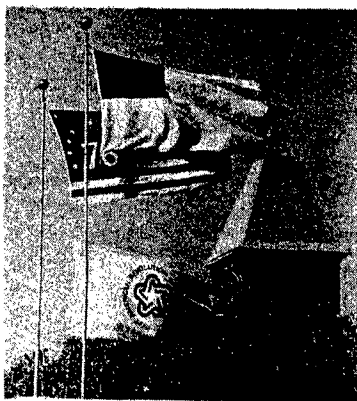
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From Page 2

Every Town In America

versus capitalism; in ethics, it's humanism versus theism. In psychology, it is expression versus discipline; in philosophy, it is materialism versus other-world-ism, or the eternal versus the temporary.

Someone has wisely said, "Their music is not our music; in fact, it is not music. Their art is not our art; it's not even art. Their god is not our God, for their god is self, and ours is the God of Heaven".

It is important that we remember than an ounce of prevention is still worth a pound of cure. One Christian school teacher is worth a dozen policemen, and done year in a Christian school may save a young man ten years in jail.

III. We should start Christian Day Schools: BECAUSE OF SITUATION ETHICS AND NEW MORALITY.

In the government schools, the new morality is nothing but old immorality! Situation ethics is just an excuse for being able to sin and live in the old carnal nature. Their philosophy is "everything is good". Their practice; everything goes, and their product is everything gone!

Their philosophy teaches that pre-marital sex and extra-marital sex is perfectly all right; that people who have a desire to live on abnormal sex or perversion, such as homo-sexuality and lesbianism, should be just as welcome in our society as anyone else. Their basic teaching is pro-abortion and the sex education taught in our public school system is usually taught by teachers who hold to these carnal, worldly, "Playboy Magazine" philosophies. We cannot stand by and see our children exposed to all that filth and trash!

IV. Another Reason for Christian Day Schools is simply: THE ACADEMIC STANDARDS ARE SO MUCH HIGHER.

Thousands of high school graduates cannot read! In a recent Reader's Digest article, examples were given of students who just couldn't handle reading or writing. One junior-high student wrote the sentence, "The old brige was a swing brige and it was a real old brige. The bords was roten in the brige and you could see right through the brige. In some places bords was missing". A seventeen-year-old wrote, "My famous person whom I admire the most is John Wayne. He is a famous person in many peoples eyes of America". These seventeen-year-olds sound like second graders. In our comparison of Christian Day School students to high school students in government schools, we found them

to be two or three grades ahead.

V. We must start Christian Day Schools to: PROTECT OUR YOUNG PEOPLE FROM CRIME, DRUGS, DESTRUCTION OF PROPERTY AND VANDALISM.

Two years ago, there was over \$500,000,000 worth of damage in government schools in America. It is predicted that this year, the figure will be \$600,000,000.

Ask any administrator of a Christian Day School what their vandalism and property damage figure is, and without exception, you can almost mark it down - ZERO! In the public schools last year, there were 100 murders by student vandals; 12,000 armed robberies; 270,000 burglaries, and 9,000 rapes occurred. Some schools have become public battlefields. One person referred to the public school system as the reign of schoolhouse terror. Paul Harvey, in a recent article pointing out the drift of crime and destruction, emphasized that the public schools had to accept the responsibility for not doing anything to counteract it. The crime bill in America this past year was \$27,000,000,000. There's a fatal shooting every thirty minutes; a rape every twenty-six minutes; a burglary every twenty - six seconds; a larceny every twelve seconds; 800,000 homes have been divorced; and in Kentucky this past month, there were more divorces than weddings! It seems to get worse every year. While the federal government pours millions of dollars into crime prevention and studies, it continues to happen.

It is surely true that the "God of this world has blinded the minds of them that know him not". We believe that the Christian Day School students are not involved in ANY of these things. The percentage is so low in things like drug, vandalism, crime and the like among Christian Day School students, that anyone with an ounce of brains will see that this is the answer to our problems in America.

VI. There's another basic reason why Christian Schools should be started: BECAUSE OF THE ROTTEN TEXTBOOKS USED IN GOVERNMENT SCHOOLS.

The textbooks are filled with cursing and vulgar talk. There are the detailed descriptions of sex acts. The communist and socialistic philosophies are propagated. The books degrade parental authority; they downgrade great heroes of our history; they exalt the women's - lib

Proposed IRS Regulations

On February 11, 1976, the Internal Revenue Service published proposed regulations defining auxiliary agencies of churches. Under the Internal Revenue Code, any church agency which is considered to be an "integrated auxiliary" of the sponsoring church is not required to file annual information returns (Form 990) with the Internal Revenue Service.

Since the enactment of tax reform legislation in 1969, most church-affiliated Christian day schools have understood that they were exempted by Congress from filing annual information returns.

The proposed regulations published by the Service would exclude church-affiliated Christian day schools, homes for the aged, and orphanages from the definition of church auxiliaries. Such agencies would be required to file annual information returns with the Internal Revenue Service, and would be subject to audit by a revenue agent.

The publication of the proposed regulations has sparked a storm of protest by a large number of church groups. More than 90 written protests were submitted to the Internal Revenue Service objecting to its position.

At a hearing held on June

7, 1976, attended by Internal Revenue Commissioner Donald C. Alexander and several high level assistants, more than 14 speakers testified against the proposed regulations. Among those presenting testimony were Dr. Al C. Janney, President of the American Association of Christian Schools, Dr. Paul A. Kienel of the Western Association of Christian Schools, and John C. Macon, President of the Eastern Association of Christian Schools. Spokesman for various denominational groups also expressed strong opposition to the Internal Revenue Service's position.

The Eastern Association of Christian Schools engaged Chevy Chase, Maryland tax attorney Paul Chappell to prepare and file a brief in objection to the proposed Internal Revenue Service regulations. This brief calls attention to certain technical and practical problems of which the drafters of the proposed regulations apparently were not aware.

The brief submitted to the Service on behalf of the E.A.C.S. is available upon request from John C. Macon, President of the Eastern Association of Christian Schools, 6707 Woodyard Road, Upper Marlboro, Maryland 20870, for a charge of \$2.00 per copy.

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The Other Side

with Dave Johnson

Christian Citizenship

A young housewife is at home in the afternoon when the doorbell rings. Upon answering the door the woman finds two strange men who quickly flash some government credentials and ask to be admitted. Thoughts begin to pierce the mind: Are they really government officials? If not, who are they? If so, what do they want and should I let them in? If I refuse, what can they do?

"I'm sorry," she said, "but you cannot come in." "But you don't understand" they said, "we must come in and inspect your home for the purpose of tax appraisal!"

"I'm sorry, but you can't come in" was the reply.

The above illustration is a true story. Was the woman within her rights in refusing admittance to the authorities? If you don't know, you should. I am reminded of the Apostle Paul who took full advantage of his rights as a Roman citizen. When he was scourged and bound he asked, "Is it lawful for you to scourge a man that is a Roman and uncondemned?" When he received an unfair trial by Festus, he appealed to Caesar. Paul knew the law and did not consider it "unchristian" to stand up for his rights as a citizen.

The housewife in the above story is my wife and the incident took place about five years ago. The men did call me at work about a week later and told me that there was a slight misunderstanding and wanted to know when they could come over and inspect our house. I naturally informed them that there was not a misunderstanding. "You asked to come in and you were told no; that seems very easy to understand." I did offer to answer any questions which they might like to ask me over the phone and then prepared for a lengthy barrage of questions. I was amazed to discover that three or four questions were all they asked. They were brief but certainly not unimportant questions. "How many bathrooms do you have in your home?" "Are the bathrooms carpeted?" "Do you have paneling or sheetrock on your walls?"

The interview was brief and to this day we haven't been bothered by the tax assessors office.

As Christians and especially Christian educators, we need to know what our rights as citizens are. A government official must have a search warrant in order to invade your home without an invitation. The constitution gives Congress the power to take "head-count" in the nation. They do not have the power to force us to fill out the ridiculous census questionnaires which were distributed in 1970.

Graduates of Christian Schools should be our best citizens. A good citizen defends the Constitution and knows his rights under the Constitution. The government schools are training young people to be subservient to an omnipotent government. Government schools are preparing students to live in a socialist society, a new world order.

We, in Christian education, must teach students to live for the Lord Jesus Christ in the last days. This means that we might have to use textbooks which are not government approved. We will have to teach some courses which the state does not require and perhaps shun some of the state required courses.

Christian schools need a well trained qualified faculty but a teacher that is accredited by the government is not necessarily qualified for Christian education.

The so-called social science area is where the battle gets tough. Two plus two is four—even in a public school, but the definition of democracy in a Christian school should not even be similar to that which is defined in public schools.

If Christian schools teach the same civics, economics, and history that the public schools teach, then they too are preparing students for the "new world order".

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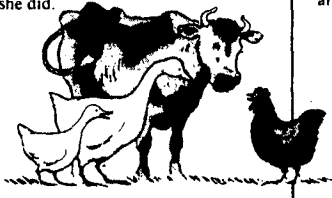
An Old Story With A New Twist



THE LITTLE RED HEN (REVISITED)



Once upon a time, there was a little red hen who scratched about and uncovered some grains of wheat. She called her barnyard neighbors and said, "If we work together and plant this wheat, we will have some fine bread to eat. Who will help me plant the wheat?" "Not I," said the cow. "Not I," said the duck. "Not I," said the goose. "Then I will," said the little red hen, and she did.

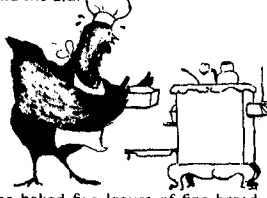


The wheat grew tall and ripened into golden grain. "Who will help me reap my wheat?" asked the little red hen. "Not I," said the duck. "Out of my classification," said the pig. "I'd lose my seniority," said the cow. "I'd lose my unemployment insurance," said the goose.



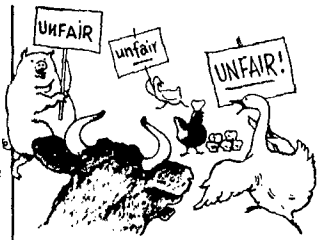
Then it came time to bake the bread. "That's overtime for me," said the cow. "I'm a dropout and never learned how," said the duck. "I'd lose my welfare benefits," said the pig. "If I'm the only one helping, that's discrimination," said the goose.

"Then I will," said the little red hen. And she did.



She baked five loaves of fine bread and held them all up for the neighbors to see. They all wanted some, demanded a share. But the red hen said, "No. I can rest for a while and eat the five loaves myself."

"Excess profits," cried the cow. "Capitalistic leech," screamed the duck. "Company fnk," grunted the pig. "Equal rights," yelled the goose. And they hurriedly painted picket signs and marched around the little red hen singing, "We shall overcome," and they did.



For when the farmer came, he said, "You must not be greedy, little red hen. Look at the oppressed cow. Look at the disadvantaged duck. Look at the underprivileged pig. Look at the less fortunate goose. You are guilty of making second-class citizens of them."



"But... but," said the little red hen. "I earned the bread."

"Exactly," said the wise farmer. "That is the wonderful free enterprise system; anybody in the barnyard can earn as much as he wants. You should be happy to have this freedom. In other barnyards, you'd have to give all five loaves to the farmer. Here you give four loaves to your suffering neighbors." And they lived happily ever after, including the little red hen, who smiled and clucked: "I am grateful. I am grateful."

But her neighbors wondered why she never baked any more bread.

END



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From Page 1 The 1976 Elections

But inflation produces unemployment—because it curbs consumer buying. Primarily, unemployment is the result of government intervention in raising wage rates above free market levels, through the minimum wage law and granting monopolistic and coercive privileges to labor unions. These interventions oblige employers to pay more than the less able workers' production can generate from customers, and thus make those workers unemployable.

Unemployment is increased by high corporate taxes, which leave companies with insufficient capital to create new jobs. Joblessness is aggravated by excessive payments to the unemployed. The closer such payments come to the after-tax incomes workers could earn, the more they deter people from seeking jobs.

Removing these root causes of unemployment is the only sound solution. Government can create jobs for some only at the cost of increasing prices for everyone. "Public jobs" are apt to involve services which the public does not greatly value and are paid for at higher than marketplace wages. Long-run result: higher taxes, more inflation or both—not an increase in real wealth. Take away laws prohibiting employment and those subsidizing unemployment, and we can have "full employment" without increasing taxes or inflation!

2. Inflation. Politicians are likely to minimize this issue in 1976, since double-digit price rises have tapered and polls show the public is impressed by the favorable trend. But voters who realize that rising prices are due primarily to increases in the quantity of money (it was increased by an enormous \$56.3

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Stars of the Morning

By "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



The Four Lepers Of Samaria

Sorrow and hunger hung around Samaria like a black cloud. The people were destitute, because the famine had lasted for so long that there was no food left. Animals had died. Worse than that, children and grown-ups had died. Everything seemed like blackness and darkness around them. Sad to say, it was the people's own fault! Whenever you do wrong and go away from God there is no telling what will come upon you, and God had to send this terrible punishment to make the people realize their sin, to wake them up to their responsibility, and try to turn them back to God. But had they turned? No. Every time the King looked out and saw the trouble of his people, instead of repenting he only hardened his heart.

One day as he walked on the city wall, one poor woman wept and wailed, "O King, do something!" And he found out that the people had been eating their own children. They had even been eating things that were unspeakable, because they were so hungry. Instead of the king falling on his face and repenting and crying out to God for mercy, he only rebelled the more. He said, "I'll tell you one thing! I'll get back at Elisha, that prophet of God! I'll have his head, that's what!" And so, he rebelled against the very person who could have interceded for him to God. Besides the famine, the Syrians had besieged the city and all the gates were locked. People couldn't go in or they couldn't go out. What a terrible plight they were in!

When this condition had passed endurance, and yet the king would not yield, in mercy Elisha cried out in the city, "Hear the word of the Lord! By this time tomorrow there will be plenty of food. There will be such a supply that flour and barley will sell cheaply!"

Now one of the king's trusted servants heard all this. His heart was so cold and rebellious he didn't believe God could do such a miracle. "Why," he said, "If the Lord would make indows in heaven, if God dumped food right out of the sky, what you're saying is impossible. There is no way we have enough food. We're just going to starve!" How bitter he was in his unbelief.

Elisha rebuked and warned him, "Well, you will see it come to pass, but because of your unbelief you surely will not get to eat any of it."

Now there were four lepers outside the city—outside the city because who cares for lepers? They were separated from their loved ones and the protection of the city because of their terrible disease. They were starving to death. Their poor, old, weak, sick bodies were nothing but skin and bones. Finally, one of them looked at the others and said, "Fellows, we are going to die here. Let's do something about it." Do something? Why, if there were anything they could do, they would have done it long ago! "Well," he continued, "Let's give ourselves up to the Syrians."

"Give ourselves to the Syrians?"

"Well, what harm could it do? If they feed us and save us alive, then we will have our life. And if they kill us, so what? We are going to die here!"

It seemed to make good sense. They slowly gathered up their old bones and poor old rotten flesh and started out across the hills to the camp of Syria. Their hearts beat with fear. They were so afraid they would be killed, but they were so sick and weak with hunger that it didn't matter anyway. As they got close to the camp, nobody came out to meet them. No sentry shouted, "Halt! In the name of the king!"

No guard rushed up to search them or ask what they were doing prowling around the camp. In fact, there lay the whole huge Syrian camp, and there was not a soul in sight! Just look! There was clothing, and food, and sacks of grain strewn by the wayside. Why, it looked like they had run off in a terrible fright. The poor lepers couldn't believe their eyes! With no one to harm them, they went into the camp and into first one tent and then another. They ate all the food their poor stomachs could hold. They took stacks of gold and silver and hurriedly hid it. Then went back for another load and another. They were so happy they could hardly believe it was real!

Then suddenly one stopped dead in his tracks, "Hold it,

fellows!" What in the world was the matter with him? Here they were getting all the food they wanted and filling their pockets with gold and silver. They would be rich when they came back for all they had hid, and he had the nerve to holler, "Stop!" He repeated, "Stop right now! This is a day of good tidings, and we are keeping it all to ourselves. You know we better go tell the king about this! If we don't something terrible is liable to happen to us. We better run and tell the king quickly!" So, they came to their senses and ran back to the city as fast as their poor old skinny legs would carry them. When they stopped outside the gate, they began to holler, and a royal porter came out in the middle of the night to see what all the commotion was about! They said, "The Syrians are gone! The Syrians are gone! There is food aplenty. There is enough for everybody! We saw it with our own eyes!" So, they roused the king. Even the king thought that message was important enough to get up for in the middle of the night. He put on his robe and went out to see about all the stir. But when he heard the lepers' report, he was very cautious. "Wait a minute! This is a trick, don't fall for it. They are just waiting until we go outside the city to find that food because they know how hungry we are. Then they will come in and storm and burn the city and kill all of us. It's a plot to capture and kill us!"

Then, one of his servants said, "But king, what if it is true? Let's at least check it out. Someone could take a few horses we have left and go see." So the king agreed. And in the middle of the night, a few horsemen rode out to the Syrian camp and to their amazement, the story was true! Back they came like a flash to tell the good news. "Yes, it is true, king, it is true." The word spread like wild fire. Immediately the city gates swung open wide and the people of Samaria swarmed out like madmen toward the camp of Syria.

Just as the lepers had said, there was food in abundance—plenty for everyone. What a day of rejoicing—just the food, strength, and deliverance they needed. God had kept His promise

delivered by Elisha that He would supply their need.

But in the rush, the king's servant was trampled to death as the hungry people stampeded through the gate. He had mocked in disbelief when Elisha brought word that food would be supplied in abundance. He didn't believe God's Word brought by God's servant. How tragic. The day of blessing for others was his day of judgment and death. So it is with those who reject the message of the Gospel. Jesus Christ died for your sin. He has paid the penalty so that you can be free from your sin and have everlasting life in the Lord Jesus Christ. But you must believe God's message. You must accept His Word. Jesus said, "He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life." (John 5:24)

Christian, are you like the four lepers? Are you so busy enjoying salvation and all the blessings God has given you that you have forgotten about others' needs? Are you telling the good news of salvation or are you keeping it all to yourself? The Gospel is a great treasure. Get busy telling others how to be saved!

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Tucson	KFMM-FM	99.5	Fri.	3:35pm
Window Rock	KHAC	1300	Sat.	8:15am
CALIFORNIA				
Bakersfield	KHIS-FM	96.5	Sat.	8:15am
Dinuba	KRDI	1130	Sat.	11:00am
Paradise	KZWO	930	Sat.	10:30am
Riverside	KBLL-FM	99.1	Sat.	3:30pm
FLORIDA				
Milton	WKCC	1490	Sun.	10:09am
Tallahassee	WJEN	1330	Sun.	10:15am
Pensacola	WPCS-FM	89.3	Sat.	9:00am
IOWA				
Sioux City	KTFC-FM	103.3	Sat.	8:30am
KANSAS				
Newton	KJRG	950	Sat.	8:00am
MICHIGAN				
Battle Creek	WDFP-FM	95.3	Sat.	11:30am
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St. Paul	KNOF-FM	95.3	Sat.	10:45am
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Zaraphath	WAWZ	1380	Mon.	5:30pm
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	WMUU-FM	94.5	Sat.	10:35am
S. DAKOTA				
Rapid City	KVSR-FM	97.9	Sat.	7:45am
VIRGINIA				
Harrisonburg	WEMC-FM	91.7	Sat.	9:45am

The 1976

ELECTIONS

From Page 4

billion last year) understand that inflation remains an acute problem.

Unless taxes are raised, the present administration's deficits will have inflationary effects especially if the next administration is a big spender. The assertion that we can "slow inflation by increasing the productivity of business" has validity only if the right actions are taken—such as holding down excessive wage increases and trimming government spending and borrowing—thus making more capital available for private investment.

The notion that "price controls are not needed now but may be if inflation gets worse" flies in the face of history: such controls have never worked. They always decrease the supply, increase the demand and thus create shortages—which in turn generate higher prices.

3. **Tax Reform.** To the typical voter "closing tax loopholes" implies the loopholes enjoyed by *someone else*. If we systematically tied up every conceivable loophole, we would increase everybody's taxes and throttle incentive. As economist Ludwig von Mises said: "This is loophole capitalism. If you close all the loopholes, you close down Capitalism." The only successful tax reform would be a general reduction in taxes, but this can be done only if we reduce government spending.

4. **Minimum Wage.** Often, politicians who want to increase employment also want to increase the minimum wage. Their policies are contradictory. Boosting the minimum wage will increase unemployment, especially among teenagers and minorities. Minimum wage policies keep the least qualified from getting a grip on the bottom rung of the job ladder—and in turn prevent them from working their way up to increased responsibilities and higher wages.

5. **Job Rights.** Surprisingly, some who view themselves as friends of the working man would deny him the right to work unless he joins a union. Such politicians support repeal of section 14-B of the Taft-Hartley Act which allows states to legislate open shops. If repeated, it would grant more monopoly power for unions, less freedom for workers.

Some candidates also support the "right" of construction unions to picket an entire job site—shut down a complete project, picket on public property and harm innocent parties—in the effort to force employers into submission.

Some also want to assure government employees of the "right to collective bargaining," which has been called "the right to collective bludgeoning," since the employees almost always win. Doesn't the nature of a government employee's work suggest a voluntary agreement to remain on the job in service to the public? Can government perform its functions reliably if its employees—including policemen, firemen and members of the armed forces—have the right to strike?

6. **Welfare.** In this campaign many urge an income-maintenance program "substantially" financed by the Federal government to provide a minimum income for the "working poor" and those unable to work. This would mean a guaranteed annual income. In some states—the poorer ones—the Federal government is already paying 75% of welfare costs.

Somehow, people assume that if cost of welfare is transferred to the Federal government "nobody will have to pay for it." This is a device to hide the cost of welfare or to get others to pay for it, or to increase welfare levels. It may also increase the number of unemployed and decrease productivity. Human nature is powerfully inclined to ask: "Why work if you don't have to?" "Why work any harder than necessary?"

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WHETHER YOU KNOW IT OR NOT: YOU AND YOUR FAMILY ARE \$45,000 IN DEBT!

Thomas Jefferson, the man who wrote the Declaration of Independence, said: "I place economy among the first and most important virtues, and public debt as the greatest danger to be feared."

Jefferson's counsel, as wise today as it was 200 years ago, has long been ignored. Because our government has insisted on spending more than it collected in taxes, each of the last five Presidents has doubled his predecessor's deficit.

Franklin Roosevelt, father of the New Deal, was considered a big spender; but in eight years Truman increased the Roosevelt deficit by about \$1½ billion. Eisenhower was expected to be "fiscally responsible," but in eight years he multiplied the Truman deficit nearly ten times by about \$15½ billion. Kennedy, in just two-and-a-half years, spent more than Eisenhower did in eight, incurring a \$17 billion deficit.

Then Johnson, who believed we could finance both the Vietnam war and "The Great Society" without increasing taxes, doubled the Kennedy deficit. The Johnson deficit was \$36 billion. Nixon, who promised to balance the budget, ended up doubling the Johnson deficit. Nixon's deficit was some \$70 billion.

Gerald Ford, in his first two years increased the deficit about \$130 billion—more than all five previous Presidents combined. The federal debt is expected to reach \$636 billion by the end of 1976.

Not only our federal government but our state and local governments have gone deeper into debt. So have private companies and individuals—because they have largely abandoned the philosophy of thrift. Today we face a total public and private debt of more than \$3 trillion—about \$45,000 per family.

Some would dismiss this huge sum with the cliché that "we only owe it to ourselves"; but the total is made up of specific debtors and creditors, and each of us must pay the costs of servicing these debts.

Interest paid on the combined federal, state and local debt jumped from a "mere" \$196 million in 1913 to a huge \$41.8 billion in 1975. Interest paid on consumer and unincorporated business debt rose from \$2.0 billion in 1950 to \$65.5 billion in 1975.

Because corporate taxes are so high, and wage rates have been forced above free market levels by monopolistic unions, companies have not been able to generate adequate capital from profits, and have been forced to borrow heavily in the capital markets. In turn, interest payments by corporations mushroomed from \$3.2 billion in 1950 to \$126.5 billion in 1975.

Since it is the people who directly or indirectly pay the interest on *all* debt, it is instructive to compare the total *interest* paid on personal, corporate and public debt to personal *income*. Interest payments on all government and private debt rose from \$11.6 billion in 1950 to a huge \$233.8 billion in 1975—from 5.1% of personal income to 18.8%.

As economist Wesley H. Hillendahl has said, the burden of debt—felt by individual Americans in the cost of interest—erodes consumers' purchasing power just as inflation does.

Isn't that a good reason for America to start putting her fiscal house in order?

THE AMERICAN ECONOMIC FOUNDATION
51 East 42nd Street, New York, New York 10017

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Why Every Town In America Should Have A Christian School

movement; they fight for the rights of radicals, revolutionaries, homosexuals, draft - card burners, and all the rest of that crowd.

Max Rafferty recently said, in one of his articles released to newspapers across the country, "I've been here at Charleston, W. Va., testifying in the 'dirty textbook case', and I'm as frustrated as Bella Abzug with laryngitis. When the TV and the radio boys asked me what words I object to, I couldn't reply. Oh, it wasn't that there weren't a whole stew of Anglo-Saxon, four-letter, lavatory walls, graffiti expressions crawling through the kiddies textbooks, like bull weevil's in a cotton bale. It was just that none of the media could print them or say them because of their own decency codes, so there was no way for the general public to be told what all the fuss was about. After all, the news story about unspecified improper language assigned to school children has all the impact of a wet noodle, compared to the bomb-shell of the actual filth, presented in the form of newspaper headlines.

I've got the same problem in writing this column; I know how bad the books are, but I can't share my knowledge with the public because your local family newspaper would refuse to carry my quotations.

The best I can do, is bowdlerize the unspeakable, carefully laundered terminology, and leave the actual expressions to your

imagination. In this connection, let me add that in this case, no imagination, vivid as it may be, can hold a candle to the real thing.

I finally asked the media this, "If you fellows follow a code which prevents you from using the words and expressions which contaminate and fester in these books, don't you think the educators and textbook publishers should adopt a similar code?"

If the reading and listening public, in general, is entitled to protection from a Niagara of nausea, shouldn't the children be entitled to even more protection; especially since, unlike your customers, school children are a captive audience?"

Mr. Rafferty continues by saying, "Nobody will answer my questions or offer rebuttal. They just give hang-dog glances and sheepish silence. There's more here than meets the eye, friend. There's big money here and big planning by big corporations. 'Somebody', to quote Jenkins Lloyd Jones, 'is tampering with the soul of America'."

One couple from Springfield, Missouri, took their children out of the public school, because of a number of reasons. The thing came to a head one day when a play in the school involving the boys, was brought to their attention.

"There was a scene of a pig being killed by slitting it's throat. Many other details followed, including a woman kissing the blood off the man. It was full of cur-

sing, drinking and smoking.

We refused to let our sons take part in it. He also had to write a slang dictionary of words that we had been trying to get out of his mind, like, "the old man" for father, "chick" for a young girl, and a few words much worse. These words that we feel show disrespect and teach rebellion against authority. We couldn't take it, so we removed our children and transferred them to a Christian School."

VII. We need Christian Day Schools: BECAUSE OF THE STRONG DISCIPLINE PROGRAMS.

Solomon said, "Foolishness is found in the heart of a child; the rod of correction shall drive it from him". In our schools, our creed is the Word of God, our conduct is the Will of God; our code, the Work of God. Children need to be taught restraint and basic authority lines.

Our associate pastor and his wife and children were having family devotions. They gave rigid instructions to their children not to speak while the Bible was being read, or while prayer was being offered. One little guy seemed very restless. He twisted and turned, but did not speak. The wife kept putting her arm around him and patting him on the shoulder while the verses were being read. Then, one by one they prayed. At long last, it became his turn. Finally, he blurted out his prayer. "God, please tell Mommy she's sitting on my foot". He had gotten the lesson and dared not speak out or make a motion while devotion was being held.

VIII. Finally, we need Christian Day Schools: TO TEACH BASIC BIBLE PRINCIPLES.

The Bible is filled with principles and facts. We can learn many, many facts from the stories of the Scripture, but the principles are absorbed subconsciously and there are few of them.

The spiritual, or inner-man absorbs these basic teachings and gets control of the outer and the physical. Someone has likened this to a diamond ring in a beautiful box, presented by a young man to his bride. She squealed with delight as she took out the diamond and put it in her pocket, and awed and oohed over the beautiful box. She kept talking about what a beautiful little box it was and completely ignored the diamond. So it is with the person who gives all the attention to the outer and the physical, ignoring the precious jewel of the inner man.

We are taught in the Scripture that as we absorb the basic principles and observe them, our way will be prosperous and we will have good success.

Christian Century Magazine, sometime ago, gave a test to eighty-three college students to see how much Bible knowledge they possessed. Of the eighty-three, sixty-eight were Protestant, eleven were Roman Catholic, three were Greek Orthodox. Seventy of them could not name the Gospels. Eighty did not know the book containing the Lord's Prayer; eight guessed the Psalms. Seventy-four had no idea

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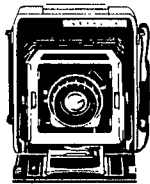
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FOCUS



ON RELIGION



BY
PETER J. FOXX

Mr. Foxx received his B.A. from Garland College in Garland, Texas, and his M. Div. from Bob Jones University. He has pastored the Liberty Baptist Church in Hinesville, Georgia, since 1972 and has also taught at Christian Park Academy in Jessup, Georgia. He is now serving as Assistant Pastor of Grace Fellowship Church in Milton, Florida, and will also serve as Vice Principal of Santa Rosa Christian Academy. His column, "Religion in Focus," will appear monthly in *The Projector*. Please send documented information concerning news from the religious world to *The Projector*, Attention Mr. Peter Foxx.

Freedom Of Religion

Do Christians have the right to share Gospel tracts with patients and their families in public hospitals? Two hospital administrators, one in Havre de Grace, Maryland and another in Milton, Florida, have recently banned such practices. Read the following comment written to Reverend Donald McKnight by John A. Mirmak, administrator of Harford Memorial Hospital in Havre de Grace, Maryland:

"While we can fully understand your motivation in making an effort to reach all of the people concerning your beliefs and we know that your intention is of the highest caliber, we cannot and will not allow literature such as was given to me today that apparently you had passed throughout the Hospital."

This literature which Mirmak went on to say would "create more problems for the patients than we could wish," turned out to be two Gospel tracts written by the late Oliver B. Greene. The point of the matter, however, is not who wrote the tracts or what they contained. That which disturbs us most is the unconstitutional assumption that Christians do not have the right to witness for Christ in a public hospital where folks are suffering and dying!

I appreciated so much Reverend McKnight's reply to Mr. Mirmak and I wish we had space to reprint the letter in its entirety. His closing remarks sum up the heart of his response:

"This is America, not Russia. Must we again throw Christians to the lions because their beliefs are objectionable? ... The golden truth that it has taken the free world 1800 years to learn is that a

man's right to his own religious convictions and to impart them to others are as sacred in the eyes of the law as his rights of person and property, and although in the minority, he shall be protected in the full and unrestricted enjoyment thereof. (Condensed from a recent Ohio Supreme Court decision.)"

The threat to religious liberty by the Administrator of Santa Rosa Hospital in Milton, Florida was even more blatantly blunt. The Office of Administrator John Rauch issued the decree that religious solicitation of any kind was prohibited. One lady was ordered to remove a religious pin she was wearing. Religious literature of any kind was not to be tolerated. Thankfully the good people of Santa Rosa County would not succumb to such injustice and Mr. Rauch resigned under pressure.

MORE ABOUT CARTER
On the front page of the August 16, 1976 issue of *Spotlight* was the startling statement, "Jimmy Carter, the 'born - again Christian' who promises 'never to lie to you,' is sitting smack in the middle of an illegal drug ring."

This charge stems from Carter's open ties with the Great Southern Company,

Capricorn Records and rock star, Gregg Allman who admitted before an open court on June 23 and 24 that he was addicted to cocaine. The same issue of *Spotlight* has two pictures of Carter wearing an Allman Brothers Band tee-shirt.

It should not surprise any of us to learn of Carter's involvement with the drug infested, rock and roll culture of our generation. He has not tried to hide this relationship. The revolutionary rock singer Bob Dylan is counted as one of Carter's best friends. In fact while governor of Georgia, Carter invited Bob Dylan to the executive mansion. Carter later said his understanding "...about what's right and wrong in this society is from a friend of mine, a poet named Bob Dylan."

The truly born-again Christians in this country need to be aware of what kind of man is wearing their label and representing their beliefs. I for one refuse to be identified with a man involved in the rock culture, a man who has trouble with the Apostle Paul when he teaches in the Bible about the role of women, and a man who refuses to support an amendment which would outlaw the murder of thousands of unborn babies through the means of abortion.

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From Page 5

The 1976 Elections

7. **Health.** Among the most costly new programs being proposed is national health insurance with universal and mandatory coverage. Such a coercive program is a feature of the British Welfare State, which many Americans seem determined to emulate, despite its failure. England found that a national health program, because it lowers the market price of health services, greatly increases the demand. As demand goes up, so do costs.

At the same time, it reduces medical practice from a highly personal art to a form of government bureaucracy, where doctors and surgeons are tied up in red tape. This lowers the quality of medical service and the calibre of persons attracted to medicine. It failed for England—why should it work for America?

8. **Energy.** At a time when the country is becoming increasingly dependent on high-priced imported oil and needs to boost energy production, some candidates urge counter-productive measures. They would ban corporate ownership of competing types of energy, even though such breakups could decrease management efficiency and increase fuel costs to consumers. When competition is "inadequate," they would restrict oil firms from engaging in all levels of the industry—yet oil companies compete intensely at every state from exploration to retailing. Out of exaggerated fears about safety, they would "hold dependence on nuclear fuel to a minimum"—even though America excels in nuclear technology and no member of the public has ever been injured in a nuclear accident.

What is really at stake in the 1976 elections? The survival of free enterprise. Before voters go to the polls, they should ask themselves: "Do we want to yield control of our economy to bureaucratic planners in Washington or will we take advantage of the ideas and judgments of millions of free customers and entrepreneurs, who are always seeking better products and services, new market opportunities, more efficient ways of doing things? Will we drift down the dreary path that leads to economic dictatorship by government or will we once more take the high road to economic freedom?"

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From Page 6

Why Every Town In America Should Have A Christian School

what the two great commandments were; seventy had no idea how many books of the Bible there were. Eighty-one did not know what Testament meant. Fifty-three did not know the original language of the New Testament. Thirty-four thought the Beatitudes were in the Old Testament; thirty-three thought the Beatitudes were written by Paul. Thirty-five named Job, Jeremiah, Proverbs, or Ecclesiastes as the last book of the Bible. Fifty-two thought the forerunner of Jesus was Moses.


In evaluating the cost of Christian education, we have come to the conclusion that we have a choice between driving a new car, or sheltering our children. I don't know about anybody else, but my children are more important to me than driving a new car, so my choice has been made.

The story was told of a man who came into town with an old buckboard and two horses; hitched them to the post and began to get provisions out of the General Store. Some dogs came along and began to bark at the horses. They soon pulled loose and ran out into the street.

Seeing the commotion, the old man ran out of the store, ran as hard as he could to head them off. The people yelled and hollered, "Get out of there, old man; you'll get

yourself killed". "Look out, you'll get hurt!". He continued to run, until finally, he got hold of the reins and worked himself up alongside of one of the horses, throwing himself around between the two, yanking and pulling on their bridles to get them to stop. Finally, the hoof of one horse caught his foot. The pain caused him to turn loose. He was trampled and thrown back under the wagon and out into the street. The large group gathered around him quickly. One man knelt down and put his hand under his head and yelled, "Old man, why did you get yourself killed?" The old man, gurgling in his dying blood, said, "Look in the wagon, look in the wagon!" Someone ran up to the wagon and there, his little four-year old grandson was waking up from his nap. He'd been a crazy old fool, up to that point, but now, he was a hero.

Friends, I think that the world looks upon us as "crazy fools", paying extra tuition, building buildings, furnishing transportation, hiring teachers doing what the government would do for us free, but wait until everybody takes a good look and see what is really involved. They are going to say, "God bless you people, you had more wisdom than we thought."



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“Thank God I Have Cancer!”

Crazy? Not at all. This brave minister has a good reason for saying this.

Rev. Clifford Oden is living proof that cancer *can* be controlled by natural means—without surgery, without radiation, without chemotherapy. For seven years, Rev. Oden has had cancer—and has kept it under control. He credits vitamin B-17 and other substances that God put in nature.

“Thank God I have cancer?” Rev. Oden means it. When he first learned that he was stricken, his doctor recommended conventional treatment. Rev. Oden, as shattered as anyone would be at the bad news, turned to God in prayer. He asked the Lord to show him why He had stricken him . . . how he might cope—and help others to cope. By all appearances, his prayers were answered. He wrote this book to “strengthen the faith of the believer” and to show him that God is at work in the cancer field.

No friend of the medical (or religious) establishment, Rev. Oden espouses the trophoblast theory—not one favored by most medical authorities. This theory holds that the cancer cell is not caused by a virus but is a normal part of the body: the same cell that is active during pregnancy. Rev. Oden therefore reasons that if God made man with cells that could produce cancer, He also gave man natural means to control these cells. Rev. Oden describes these substances—the *very ones he has utilized to keep his cancer in check.*

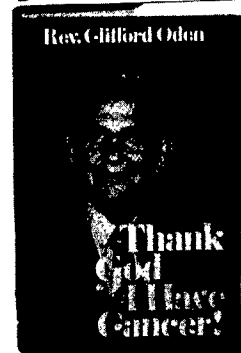
This book, then, is more than the story of one man's brave and so far successful fight against a killer. It is rich in practical advice: foods and natural substances that Rev. Oden has found helpful; an early detection test for cancer; a list of doctors who find merit in B-17 and metabolic therapy; and a recommended reading list.

This does not purport to be a book of medical science. But until medicine gives us the definitive cancer cure, Rev. Oden's story deserves to be pondered: by doctors, and by laymen.

Rev. Clifford Oden is currently serving as Associate Pastor of the Jupiter Road Baptist Church in Garland, Texas. He has previously been pastor of Baptist churches in Longview and Dallas, Texas, and dean of Garland College. He has a B.A. from Howard Payne College, an M.S. from East Texas Baptist College, and an LL.D. from Garland College. He and his wife Louise have four children: three sons and one daughter. He has written one previous book, *Man, Woman, and God.*

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“This book deals with the benefits that have come from my experience with cancer. My having the disease led me to discover (as many others have) the nature of the disease, the natural method of preventing it, and the metabolic or natural method of controlling it. I also became aware of the political and economic pressures that seek to conceal these discoveries from the public. In my position as a minister, I have had the opportunity to share this information with hundreds of people, and scores of cancer patients and their families have expressed their deep gratitude to me.”

—Rev. Clifford Oden

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