

# The PROJECTOR

*"Projecting the Light of the Word of God on the Issues of the Day"*

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32572

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## Denial by Action

By The Late  
Dr. F.V. Dabold

\*This message first appeared in a series of articles written around 1962. The author was a missionary to Uruguay and understood firsthand the imminent danger of being deceived by Satan and his "deception by imitation" concerning mass professions of faith.

Following the Dark Ages we have the great missionary era, which has covered to date about 150 years. This is a chapter in church history which in many respects is equal to anything we have in the Acts of the Apostles, which is proof that Christ is still building His Church, and wherever that work is being prosecuted, there is a display of the same supernatural power.

We now come to the consummation of this age, and the final form of the apostasy, the special characteristic of the endtime, which is the deciding factor for the ushering in of the tribulation period. Please read 2 Timothy 3:1-9.

"This know also." If we are to be "established in the PRESENT TRUTH" (2 Peter 1:12) we must have this additional information, or we will never understand why God pours out His wrath upon a single genera-

tion of people, the like of which has never before been known in human history.

"In the last days." The "latter times" (1 Timothy 4:1) will have its "last days" (comparatively few of them) for God will cut them short in righteous judgment; that will make them "last days."

"Perilous times will come," with its only great impending peril. Paul, in 2 Corinthians 11:26, mentions eight different perils. To him these were precious perils because they proved to him that God was an inexpressibly delightful Being. There is only one real peril, and, if we fear God, we have nothing else to fear, for has He not said, "Who is he that will harm you if ye be a follower of that which is good?" (1 Peter 3:13). The peril referred to is the wrath of God poured out in the manner described in the Apocalypse.

"Men shall be lovers of their own selves." Who are these "MEN?" Have not men always been lovers of their own selves? Does God expect any more than that of the men of the world? Has not the world always been wicked, and did not God reconcile Himself to man's inability

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### FAITHFUL FIGHTER GOES HOME

On December 12, 1989, Dr. Gilbert Stenholm went home to be with the Lord. This remarkable servant of the Lord will be greatly missed by those who had the honor to know him, and the ranks of Fundamentalism has lost one of its great heroes.

"It is required in stewards, that a man be found faithful" (1 Cor. 4:2), and faithfulness in the fight for truth was a hallmark quality of Dr. Stenholm. Abiding right alongside the quality of faithfulness within this man was that equally important attribute of loyalty. These two qualities made him Dr. Bob Jones, Sr's right arm over many years.

Dr. Stenholm's mental prowess is a thing of legend, and his remarkable ability to tell you, by the hour, the service history of every one of his "preacher boys", giving dates, places of service, and other amazing details, was something difficult to believe.

I was privileged to be one of those "preacher boys" for four years. Although heaven is richer by his presence, some of us have for a time lost a trusted mentor and friend.



with the Lord is all about.

#### Voice Obedience Is Possible

Samuel was trained to voice obedience by the time he was three years old and was turned over to Eli to carry out his instructions as he assisted Eli with his temple responsibilities. (1 Sam 3:1-10) As Samuel

See GOOD, Page 7

## For The Good Of Your Child

By Dr. Dayton Hobbs

(continued from last issue)

Training our children to be servants is probably one of the most important jobs we have as parents; one that requires consistency and diligence if we are going to have any degree of success.

#### Voice Obedience

Voice obedience, that is, an immediate response on the part of

our child to our spoken word, is not just something that would be nice to obtain but is to be the norm for our children. Getting our children trained to listen for our voice and respond immediately to our instructions is a necessary prelude to our children walking with God, as that is exactly what He requires from His children. He speaks and we obey; that is what the Christian's walk

# Editor's Desk

IT'S TIME TO VOTE! So says Jack Hyles in an "open letter" advertising his Pastor's School for 1990. What are we supposed to be voting for? Well, in his words, "THE TIME HAS COME FOR FUNDAMENTALISTS TO VOTE TO BE FUNDAMENTALISTS!". He further states that all the people who call themselves Fundamentalists, whether they are or not, will be watching with interest. I suppose Hyles feels they will be watching to see who votes "yes" by lining up with him and showing us at this year's Pastor's School.

I am thankful for the opportunity to vote "No" in this so-called election by my absence at the 1990 Pastor's School. If he had not brought up the subject I might have had to wait for some time to express my convictions; therefore, I am grateful for the mock election.

The letter itself is typical of Jack Hyles' approach to dealing with people. Peer pressure is not peculiar to young people alone. It is the means whereby many preachers are controlled. If you don't go along with everything said and done by certain leaders of the clan, you are black-listed. I personally believe that men like Jack Hyles, with their pressure tactics in everything from evangelism to the control of preachers, has terribly hurt the cause of Christ. My problem with Hyles has little to do with the problems that have surfaced within the past year but with his methods of doing the work of the Lord.

I'm sure my "vote" will make very little difference in the minds of most, but I do appreciate the opportunity to cast it. By the way, we don't "vote" to be Fundamentalists; that brand is given to those who have earned it by a life of separated service in the battle for truth.

⊕ Seest thou a man in his own conceit? There is more hope of a fool than of him (Prov. 26:12). ⊕

## The PROJECTOR



EDITOR  
Dr. Dayton Hobbs

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## Letters

Dear Friends In Christ:

Enclosed is a check for \$5.00 toward expenses of "The PROJECTOR".

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I will send you more later. I also want to send some other names and addresses that I believe would enjoy this.

Thank you so much.

Sincerely In Him,

R.M.B.

Greetings In His Precious Name:

It was so good to hear from you again. It has been a joy, through the leading of the Spirit, to help as much as we can your God-called ministry.

As you stated, there are problems of those who claim to be Fundamentalists these days (How True).

We have said many times, what drastic changes take place now among the Fundamentalists. We many times believe we are in another world. There is so much carnality that I must wait on God before the decisions are made to His glory.

"We must not gaze upon His tracing hand, but trust in His loving heart." Jeremiah 33:3

E.D.H. - Pennsylvania

## WHAT'S WRONG WITH FUNDAMENTALISM?

By Dr. Dayton Hobbs

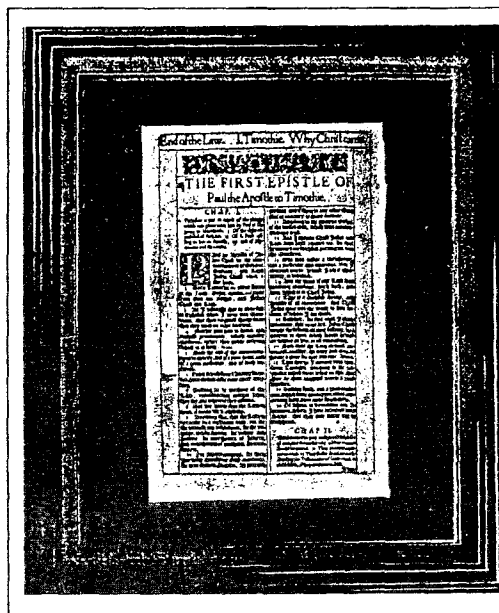
There is a great deal being written these days about this subject, much of which has me very confused. It seems to be the opinion of many good men that we are losing a new and younger generation of Fundamentalists to New-Evangelicism because of blemishes on modern Fundamentalism. These blemishes are said to be in the super-structure of present day Fundamentalism and not, of course, in its foundation.

I whole heartedly agree with the accusation that much is ailing in what we call Fundamentalism today, and I would like to speak to that point, but first let me disagree with a good friend and brother, who states, "...older Fundamentalists who have gone through the battles and have paid the price sometimes have become impatient and in their reactions further drive a new generation of Fundamentalists into the New-Evangelical sphere of influence." (A Christian View of the News, Vol. 15, No. 2)

My disagreement is philosophical, I suppose, for there is no question but that many young men are drawn into the New-Evangelical sphere of influence. My contention is that these so called "younger generation of Fundamentalists", were never in truth Fundamentalists at all and that they have found their home where their heart has ever been.

Maybe I am wrong, but in my almost forty years in the ministry, I have found it to be a rare, if not impossible, thing to see a Fundamentalist become a New-Evangelical or to see a New-Evangelical become a Fundamentalist. Sometimes they may

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By "Aunt Carolyn"



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## Teaching Tips

By Mrs. Doris Peppard

BIBLE TIME  
FOR  
THE PRE-SCHOOL



"Suffer the little ones to come unto me, and forbid them not, for of such is the kingdom of heaven." These words of Jesus are put into a command form and all ministries and Christian works have this same responsibility - to lead little ones to Jesus.

It is our deepest desire to see children and young people come to a saving knowledge of Jesus at an early age. We wish to spare them the memories of a life tortured by sin and worldly living. However, our desire alone cannot save them. They must come to a time in their own lives that they see themselves as they are: sinners before a Holy and Righteous God. They must yield to the working of the Holy Spirit. Our task is to lead them and train them in this way - no small duty!

Children learn by taking small bits of information and building upon them. Our Bible Times in nursery schools, kindergartens, and even in the lower elementary grades must teach those small bits of doctrine, which will create a foundation in young lives that will be sure and strong. Building upon that foundation can then take place which will direct the youngsters to the Lord Jesus Christ, and the Holy Spirit's work can be done in them.

The basic foundation necessary for young children is a knowledge and understanding of God. Children from Christian homes usually get this understanding from their fathers. However, many youngsters today grow up with a poor example, or without any example, so that they really lack an understanding of the father's role. This is a good place to begin with little ones. These are a few necessary concepts to be taught through the Old Testament stories which will help these children understand about God.

I. God, the Father, loves me. So simple, yet profound! There are many lessons to use in the teaching of this concept: Creation, Enoch, Lessons from Abraham, Joseph, etc.

II. God, the Father, wants us to obey Him. Cain and Abel, Noah,

Joseph, Jesus - Master of Winds and Sea, Rich man and Lazarus.

III. God, the Father, wants us to respect Him. Ten Commandments, Peter denying Jesus, Jacob deceiving his father.

IV. God, the Father, is Holy and hates sin. Moses destroys the Tables of Stone because of sin in camp, Achan's sin, Samson.

V. God, the Father, sent Jesus. This concept is usually taught around the Christmas season, but should be reinforced throughout the year. Feeding of Five Thousand, Jesus is the Bread of Life, The Death, Burial, and Resurrection, Zaachaeus.

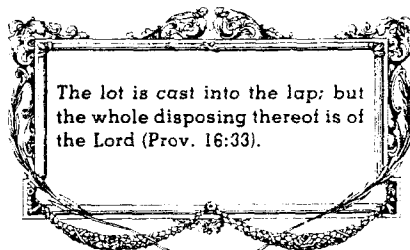
VI. God, the Father, wants us to love one another. Commandment: Thou shalt not kill, Giving to others - as missionaries, Giving our lives to do His will, David and Jonathan.

VII. God, the Father, expects us to be good stewards. Little ones understand this by the teaching in the home and classroom of caring for our belongings. Little ones need to understand that we have the responsibility to be stewards of everything God has given us: environment, belongings, money, lives, etc. Lessons to be found in Creation, Rich Young Ruler, Joseph in Egypt, Noah.

VIII. God, the Father, will take care of and protect His own. Nehemiah, Elijah, Noah, Jesus at His birth.

Each of these stories can be used under different concepts and teach different lessons. This is one thing which makes Scripture so important for little children to learn. Each of these aspects of God should be taught often to little ones. Take a week to teach and reteach one lesson using each principle as its theme. Little ones enjoy repetition and need to review often all material to help it "stick" in their minds and hearts.

Teaching youngsters about God will help prepare their tender hearts for that time when they are capable of seeing themselves as guilty sinners before the Holy and Righteous God. The work you do with these pre-schoolers is a lot of "planting, watering, and tending to tender seed," but we do pray for the harvest.



DENIAL. From Page 1  
to be good when Noah came out of the ark? (Read Genesis 8:21-22 and Acts 17:30). In what respect is this a special characteristic of the very end of this age, which has never before appeared in human history? The catalogue of sin that follows is not the same catalogue, applicable to the same people, as found in Romans 1. There it describes the pagan Roman world as Paul knew it in his day, untouched with the gospel. To these people, the missionaries went to proclaim the Good News that God does not charge them with their sins (2 Corinthians 5:19,20), and as a result of this preaching multitudes were saved. These "Men" exist on the earth after two thousand years of Gospel preaching, and these are the people who provoke the Holy One to close His program of evangelism on earth and to institute a period of suffering unparalleled in human history.

We receive somewhat of a shock when we come to verse 5: "having a FORM OF GODLINESS, but denying the power thereof." the "MEN" are now identified and to our horror - they are professing FUNDAMENTALISTS. The "form of godliness" involves the "mystery of godliness" (I Timothy 3:16) and that includes "God

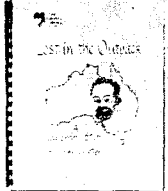
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# News of Interest to Fundamentalists

*(The use of quotations or information from various magazines or periodicals does not mean that the Editor endorses these publications.)*

## DOWNWARD TREND AT MUSICAL MINISTRIES

The following is a series of quotations by Dr. O. Talmadge Spence in his latest book SATAN: Sanctuary or System?

"I think it is sad when we see a man of the ability of Dr. Frank Garlock, who was almost the first to establish warning-seminars alerting us to the inroads of 'rock', neo-pentecostal, and charismatic music...It is my firm conviction that his music and influence have changed, and with that change...a move to the lukewarm, the carnal, and the contemporary world of modern music. His 'Patch the Pirate' series, through his son-in-law, Ron Hamilton, is one of the most unfortunate trends down towards slob culture, charismatic overtones, soft rock, with a little bit of fun-magic-elixer thrown in for the children's imagination." (pg. 171)

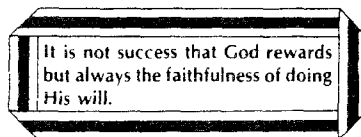
We are in full agreement with Dr. Spence that "We are not in the ministry to make something marketable; we are in the ministry to exalt the Lord Jesus Christ alone!" (pg. 171, 172)

Dr. Spence has fairly and lovingly critiqued the musical compositions of Ron Hamilton in the "Patch the Pirate" tape, "The Mister-Slippi River Race", produced by Musical Ministries. (pg. 173,174) The tape contains contemporary and questionable elements that smack of the world's music.

Our prayer is that Dr. Garlock will return to the Biblical standards of worship music. Sadly enough, as has been proven time and time again, the pressures of providing marketable "Christian music" for a fickle religious consumer often cloud the judgment of men concerning scriptural separation from worldly elements. (1 John 2:15-17)

We highly recommend Dr. Spence's book, which treats in great detail the Satanic influences upon Biblical Christianity and underscores the "mystery of iniquity" that is at work in our day.

Copies of Dr. Spence's book can be obtained at a reasonable cost from Anvil Press, Foundations Bible College, P.O. Box 1166, Dunn, NC 28334.



Carl Henry Says Fundamentalists Now "Out Of It" - New evangelical theologian **Carl F.H. Henry** in the 11-17 Christianity Today said some evangelical leaders are eagerly encouraging cobelligerency with conservative Catholics in "promising" social and political ventures. He said: "Left far behind are fundamentalists of the 1930-50 era whose pessimistic view of history led them to exclude socio-political involvement and cultural engagement in favor of concentrated personal evangelism in expectation of Christ's imminent return. Their apolitical stance arose from a conviction that the end-time apostasy is now under way. The viewpoint still has support in Bob Jones circles and in an older Dallas seminary constituency. But 'Amish evangelicals' and traditional fundamentalists pessimistic about historical involvement and change are now 'out of it.'" Obedient Bible-believers have always been "out of it" as far as popular world religion is concerned. Jesus was "out of it" (Heb. 13:13), Paul said "come out" (II Cor. 6:17), and John said "come out of her my people" (Rev. 18:4). But new evangelicals have long disregarded Bible separation commands, in favor of ecumenism. Henry's essay is entitled "The New Coalitions." He says "evangelicals can count on having to join forces with non-evangelicals before significant social change can come." But "social change" is not our mandate - separation and evangelism are.

-Plains Baptist Challenger

## WHAT IS FUNDAMENTALISM?

A wider definition of Fundamentalism is needed today. I would argue for the following: Fundamentalism is the militant belief and proclamation of the basic doctrines of Christianity leading to a Scriptural separation from those who reject them. There are three keys to the definition. The first key is "militant belief." The basic doctrines are held with the conviction of faith. The second key is "proclamation." These doctrines are not only believed, but taught to congregations and preached to the lost. The third key is "separation". A man cannot be rightly called a fundamentalist unless he practices separation where necessary.

-From "Axioms of Separation"  
By Dr. John Ashbrook

FUNDAMENTALISM, From Page 2  
move from one camp to the other, but for those who knew them, they had only "come home" or "gone home".

## What Is Ailing Fundamentalism Today?

1) The word Fundamentalism is too much popularized. The only stigma is that brought to it by men who were not, in fact, Fundamentalists anyway; men whose lives decry the principles upon which it is built. In an effort to be accepted, we have weakened the foundation as well as corrupted the super-structure.

2) Fundamentalism has by and large left the pure and forceful preaching and teaching of the Word of God. J. Vernon McGee, who we certainly would not classify as a separatist, preaches more of the Word of God in one of his half-hour broadcasts, than many so-called super Fundamentalists do in a month or more. The Word of God is what makes a man a Fundamentalist, how he views it and how he teaches it. Instead of this strong emphasis upon the feeding of our flocks the infallible Word of God, a large percent of men calling themselves Fundamentalists today major on soulwinning and super church building. Their program has little place for the Word of God, and there is the reason for the majority of the problems in Fundamentalism's super-structure.

3) Fundamentalists (or at least those who go by that name) are busy trying to learn how to get along with each other. Many are afraid of being too strong in their convictions. There is concern that we will be too different and will thereby not attract the younger generation of preachers to us, when, in fact, all we have to do is to be sure that we faithfully preach the Word of God and let the Lord do the drawing to Himself and to His Word.

4) Any one can call himself a Fundamentalist, and may, in fact, by his definition be one; however, we cannot fret over which man chooses to call himself a Fundamentalist. Our responsibility lies not in defining or defending some particular definition of the term, but in the faithful proclamation of the whole counsel of God. The proper young men to fill the void of departing warriors of the faith will be supplied by the One who also supplied the great Fundamentalists of the past.

I suppose my advise would be: Let us get on with the battle for truth and righteousness and not be too concerned with who will not become a Fundamentalist. Let's take care of our business and let God take care of His.



DENIAL. From Page 4

manifest in the flesh." These men hold the truths, but deny the power of those truths over the life and conscience of the individual.

These men are not infidels. They are "WORSE THAN INFIDELS" (I Timothy 5:8), and as such their punishment will be worse than that of infidels, for there is no credit to a man believing the truth when he fails to obey that truth. These men "hold the truth in unrighteousness."

The writer wants to make it very clear that he is proud to be fundamentalist, because of that for which fundamentalism stands. He is not ashamed of their high and holy calling, but he is ashamed of those so-called "brethren" who believe the fundamentals with the mind, but in their actions deny every one of them. One does not necessarily have to deny the truth with the lips to be an infidel, for ACTIONS SPEAK LOUDER THAN WORDS, and a denial by action is much more valuable to the devil in the building of his kingdom than denial by word of mouth or by pen. In Titus 1:16 Paul says, "They profess that they know God; but IN WORKS THEY DENY HIM." As Emerson once said, "What you do makes so much noise I cannot hear what you say."

Why is this practice among fundamentalists from coast to coast a special characteristic of the last days? Because it is the first time in the history of the Church that men who profess godliness have "turned the grace of God into lasciviousness" (Jude 4) on a wide scale. Doctrine is said to be the "mold of experience," and in all previous history the practice of the Church has been commensurate with its doctrines. Holy doctrines have always meant holy practice. For example in Revelation 2:6, you have mentioned the "DEEDS of the Nicolaitanes." The practice began first and they were the deeds of the FEW. Eventually the deeds of the few became the DOCTRINES OF THE MANY, so in verse 15 you have the "DOCTRINES of the Nicolaitanes." Here we have unholy doctrines wedded to unholy practice, and the result?, The Roman Catholic church. Today, however, it is different. For the first time we have HOLY DOCTRINES wedded to UNHOLY PRACTICE. It is the ENDTIME SIGN. We have now reached the ultimate. The damage to the name of Christ is irreparable. The Church that should have been the BRIDE of CHRIST, and professes to be such, has the attire of the HARLOT. Those who look for a nation-wide or world-wide revival before the rapture, as some sort of a "latter rain" are doomed to disappointment. The next thing on

the program is WRATH! WRATH! WRATH! The Man in the glory, whose eyes are red with anger has been greatly insulted. He is preparing to tread the winepress of His wrath.

It is with reluctance that the writer approaches this subject. He feels it is necessary to broach the subject for the warning of some, but he does it with a feeling of shame, the subject is so shocking. Having branded these PROFESSING fundamentalists as fakers, because they deny the power of the Word by their actions, he specifies one of their actions thus: "Of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts." 2 Tim. 3:6. Men "of this sort" are to be found every where in the U.S. from coast to coast. The writer when discussing this matter with a Baptist minister in the East was surprised when he said, "And brother, these men we have mentioned, are all PROFESSING Fundamentalists."

Only one who travels extensively can get the proper perspective of what is going on in our fundamental churches, because there are many things that do not show up in print. When the writer was on furlough last, he traveled for nine months and he was shocked to

discover how many "men" there are "of this sort" who, on the surface, pass for sound, Bible believing men, but who in reality are living in gross immorality, many of whom are preachers and teachers of the Word, some with a degree of popularity. They are to be found on every side and from coast to coast - these men of the "cloth," whom the writer believes have never, never had the garment of salvation, though they pass before the public eye as good orthodox, Bible believing ministers of the Word.

Of this "sort" the writer found in one city of medium size, in the east, three cases of immorality among preachers. In another city in the same section of the country, the founder and director of a society for the publishing and distribution of Spanish literature in Latin America is ousted from his job because he is a homosexual, and the founder and director of a Bible school, a homosexual. A minister in the West answered a phone call and was delighted when the so-called "missionary" from Africa told him on the phone that she had decided to accept his overtures of marriage, IF he would divorce his wife. This minister shouted for joy, went out to get the divorce and later left his

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GOOD, From Page 1

grew he learned to respond to God's voice in the same way he had responded to Eli's voice, and after all, isn't that what we desire for our children when they go out from under our roof?

We must begin by believing that it is possible to train our children to respond to our voice commands on our first instruction and that it is desirable to have it so for the long term benefit of our children as well as for the immediate benefits it brings to the peace and tranquility of our household.

**Voice Obedience Requires Determination**

The sooner we get started the more successful we will be. The older our children the more difficult the job. We must be willing to commit the time and patience required in order to complete successfully the task at hand. We must not fail. The results will be disastrous if we do, at least from a spiritual standpoint. The spirit and attitude of a submissive servant comes in part from learning to respond in an immediate and humble fashion to the spoken commands of those over us in authority. I realize that this is not the thinking of modern child rearing "experts", but it is the position of the Word of God.

These words are written to a very small minority of those parents who profess faith in Christ. The vast majority of even professing Christian parents will have nothing to do with what I am about to write concerning training children for "voice obedience"; however, I write it anyway in the hope that even one parent might be determined to rear a servant for Christ's use.

**Voice Obedience In Action**

Begin with much prayer and the study of the Word of God as it speaks to this subject. (Deut. 4-6; 13:4; 28:1,62; 30:8; 32:46; Ex. 23:20-22; Ps. 95:7; Jer. 7:23, etc.)

After you have been thoroughly convinced by the Word of God as to the correctness of this effort, lay out your plan of attack. Think through the process and then lay out carefully to your child/ren what you will require and just how this will be accomplished. Accept nothing less than obedience to your quietly spoken word on your first instruction. You will get what you require and nothing more. Be sure you are clear as to the penalty for failure to obey promptly.

As the occasion arises for you to give some instruction to your

child, state carefully and precisely what it is you want and be sure there is understanding on the child's part. You can't expect compliance when your instructions are vague or confusing or when the child has not been given clear instructions. Speak slowly and without emotion, simply stating what you require. If there is no response or an improper response do not tell the child again to comply, but take the child to your or his/her bedroom and use a switch (the Biblical "rod" which is limber and appropriate to the age and size of the child) in a manner that will not leave bruises but will sting and burn for some time afterward. It does not take a heavy or long switch and it requires only one to three strokes to accomplish the desired results. Do not talk to the child till this has been administered. Now take the child into your lap or arms and go through the whole process again including your original instructions and why you have had to administer the switching. Assure the child that this will continue to be the way things will be handled every time there is not immediate compliance to your softly spoken word. At this point give your instruction again and let the child obey your spoken word. Always we must work to get immediate compli-

ance to our spoken word. With time and patience this procedure will pay rich dividends in the life of your child and in your relationship with your child over the years.

**Voice Obedience Brings Wonderful Results**


Some may feel that the procedure I have described is harsh and that there is an easier way; however, such is not the case. This method is biblical and designed to break the will of your child to your will without breaking the spirit of the child. We must always act from the proper motive, that is, for the child's welfare and God's glory, and not some selfish desire of ours to be in charge. This method is guaranteed to work when started early in a child's life and practiced consistently. Consistency is the key. Not many parents are willing to pay the price required to have success, as much more is required from us as parents than is required of the child. "Correct thy son and he shall give thee rest; yea, he shall give delight unto thy soul." Proverbs 28:17

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DENIAL. From Page 6

wife and three children to marry this woman. A small city in the east has a church which has had two sad cases is succession of their pastor falling in love with someone other than his wife and being dismissed from his charge. In another church nearby, the pastor has been divorced four times. A minister in California has against his record five affidavits of that many women whom he has deceived. A radio broadcaster known across the nation divorces

his wife to marry his secretary. The writer was told of a meeting of ministers where, out of 52 ministers, 25 had been divorced or had married divorced women. Well, enough of this - the point is, these are not exceptional cases of an isolated nature, but this is becoming a widespread immoral spree among those who are supposed to be "strengthened with all might by His Spirit in the inner man." We wish, in a future issue of this "New Letter", to show how this immoral spree is a part of the working of the "Mystery of Iniquity" and preparing the way for the entrance upon the stage of the Harlot Woman of Revelation 17. We wish to make the following observations:

First, just as shocking as the sin is itself, is this observation. Men who dipped into such sex sins in the first century, as recorded in Romans 1, were said to be WHOLLY GIVEN UP BY GOD because of some former sin of a more refined nature. "When they knew God, they glorified Him not as God" (Romans 1:21) THEREFORE, God gave them up and the result of this abandonment was an immoral spree, which never terminated. The above mentioned cases and scores more, are not the cases of a man being tempted on the spur of the moment, and doing something indiscreet. On the contrary it is a well planned and deliberately executed course of life, which these "men" have chosen to live, though they have been known to always preach the Word. It is the outworking of the "Mystery" which we are discussing in these

articles.


Second, the actions of these ministers - and laymen - is wholly incompatible with the age in which we live. This is an age of enlightenment and power as in contrast with the Old Testament, an age of weakness, failure and darkness. David must have his five wives, but today he would only make a good Mormon, in this respect, and even a worldly government in Washington would not permit it. "The times of that ignorance God winked at, but NOW commands all men everywhere to repent" (Acts 17:30). NOW "The darkness is past and the true light NOW shineth." (I Jo. 2:8). "NOW the dead hear the voice of the Son of God...and LIVE" (John 5:25). "NOW the true worshippers...worship the Father in Spirit and in truth." (John 4:23). What does this mean - this reversion to the Old Testament type of men, this recurring weakness of Old Testament times. Beloved, make no mistake, these men were never saved, but this is exactly the MYSTERY OF INIQUITY in its last day "working," horrifying as it may seem to be. Deception is to become artful indeed, so we must make sure we are GOD'S MASTERPIECE, and belong to the Church against which the "gates of hell shall not prevail" (Matthew 16:18).

Third, it is the worst possible kind of denial of Christ, the Christ we know, for it misrepresents Him to be "another Jesus" (2 Corinthians 11:4), impotent, inconsequential, inconsistent, a leader of adulterers and harlots. This is the worst possible insult to His name. As a great prime minister of England once said, "It is a dull ear that cannot hear the mutterings of the oncoming storm."

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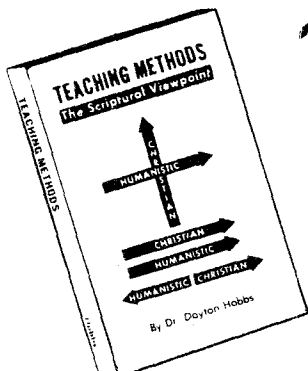
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