

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32572

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WINTER, 1991

THE CHALLENGE OF A NEW RELIGION: NEO-EVANGELICALISM

By Pastor Carlton Helgerson

(Continued from last issue).

ITS METHODS

Because of its ingrained philosophy and slanted theology it employs unscriptural methods. It believes that the end justifies the means. Being wrong with regard to God's message it follows that neo-evangelicalism will not pay attention to God's method.

To further its ends it will employ any means: devilish music, questionable characters as its propagandists and clever, even dishonest, advertising.

Someone may ask why this writer does not give a convincing list of documentary evidence, and my answer is three-fold:

(1) if what I have described really exists, it is not apostolic Christianity;

(2) many consecrated and well-informed men have written to expose the methodology of this ism, and I shall be happy to provide a reading list to any who make inquiry;

(3) to introduce names at this juncture may divert the reader from the issues involved.

One of the more obnoxious methods is its pretending that liberal clergymen are not unbelievers but sincere Christians who may differ on some matters.

A pure testimony must be free of mixture in word and in practice.

The mixture of the pure, the impure, and the pagan in its very nature not only produces unscriptural practices but makes one wonder if the neo-evangelicals really understand the few fundamentals they profess to believe!

For example, if they believed that

God is holy and demands that His people be holy, they could not give the brotherly embrace to the worshippers of Mary, nor enter into a partnership with infidels, nor remain in apostate denominations.

There is something for everyone. The unwary in our churches who like the rhetoric that denounces sin, like the good old hymns and such terms as "salvation," "repentance," and "judgment," will hear this; and those who feel comfortable when conservative men share in a program will see them. On the other hand, those who lean toward a liberal theology and worldliness, admire the language of contemporary revolutionists, thrill to the rock noise called music, will hear that. Those who respect religious quacks and faith healers, or like to see the gyrations of feminine anatomy will not be denied such presentations.

This method includes the persistent

propaganda that the parade is moving God-ward, and smart people, people of prominence in all fields, even hippies, are joining up and having the time of their lives.

Men of the neo-evangelical persuasion have also invaded foreign missions with their ecumenical evangelism, succeeding in uniting faith missions and denominational missions-conservative, extremist, and liberal-in carnal enterprises to advance this brand of Christianity among nationals. According to their own reports they have received cooperation from Roman Catholic clergy in some instances.

Their literature and publications report the use of computers to determine where to send missionaries and what their qualifications are to be! The Lord of the harvest can have no part in this new religion, so it is no

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For The Good Of Your Child

Dr. Dayton Hobbs

(continued)

Making Servant- Training Practical

In order to be successful in training up your child to be a servant for Jesus Christ, the inner desire that your child grow up to be Christ's servant, which by the way is the noblest and highest ambition a parent could possibly have for their child, must be translated into positive action through a Biblical plan designed by the grace and help of God to accomplish such a purpose. As we have pointed out before servants are made, they are not born such. Our children will

be what we train them to be: selfish and self-centered or generous and caring; proud and ungrateful or humble and thankful; desirous to have their own way or submissive to those in authority over them. It is basically a matter of training. We train most by what we are as parents, not by what we say to our children. Obviously, there are no perfect parents; however, in order for parents to be successful in training their children to be servants they must, themselves, have a servant's attitude.

See Good, page 4

Editor's Desk

GUEST EDITORIAL

FUNDAMENTALIST LEADERSHIP

Excerpts from an essay by Rolland D. McCune, Th. D., President, Detroit Baptist Theological Seminary.

With the passing of some of Fundamentalism's acknowledged leaders in the recent decade or two, by retirement or the grave, has come a general decline of comparable leadership to take their places. The more recent generation of Fundamentalists has experienced a sort of vacuum in this regard. Put another way, the later heirs of Fundamentalist leadership have tended to be less forceful and decisive, less militant, and less inclined to get very close to controversy. Some have begun to court the New Evangelicalism. Many are anxious to put some distance between themselves and their Fundamentalist predecessors. Others more quietly go off in another direction while still proclaiming that "things haven't changed."

People need "heroes" and ties to the past. For this reason God often reminded Israel of its history and past leaders (e.g., Josh. 24). Evidently there were collections of stories and perhaps even ballads to national heroes and events (Num. 21:14; Josh. 10:13; 2 Sam. 1:18). Fundamentalism likewise cannot afford to ignore its history and the contributions made by its leading lights of bygone days. Those Fundamentalists who ignore or deprecate their roots and past leaders do so at great peril. From more than thirty years of observation, such are usually found to blunder their way through bad decision making, waffle on issues when they should be clear and firm, cover their basic disobedience with layers of pietism, and have an inordinate influence on others,

particularly the oncoming generation of would-be Fundamentalists.

Liberalism (political and theological) has neutralized the need for heroes and ties to the past. (Read A World Without Heroes: The Modern Tragedy by George Roche.) It has put almost total emphasis on the individual and on a homogenized society, and in such a society, as in milk, the cream never rises to the top. Liberalism strives for a bland, look-alike, cookie cutter world bereft of absolutes and strong personalities. Some of this spirit has trickled into certain corners of Fundamentalism, it appears, bringing with it a general malaise and little desire to run up the flag. SNLs (strong natural leaders) and rugged individualists are frowned upon and often ridiculed.

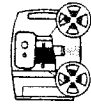
(Complete essay may be obtained by writing: Detroit Baptist Theological Seminary, 4801 Allen Road, Allen Park, Michigan 48101.)

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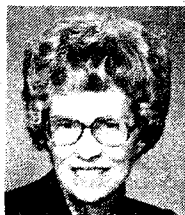
EDITOR
Dr. Dayton Hobbs

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Let another man praise thee,
and not thine own mouth, a
stranger and not thine own lips
(Prov. 27:2).

Stars of the Morning

By "Aunt Carolyn"



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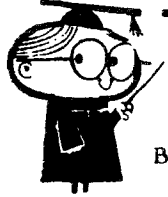
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Teaching Tips

By Mrs. Doris Peppard



PROJECTS FOR MIDDLE SCHOOL STUDENTS

The adjustment from Elementary to Junior High School can be traumatic for the children, their parents, and also the teacher. One of the main areas of adjustment is in the types of assignments for these two different levels. Most Elementary assignments are teacher directed. This is a proper teaching method for young children. They need patterns to follow and enjoy a step-by-step progression. Junior High Teachers on the other hand cannot continue using these methods, but are teaching their pupils to begin to think and use logical reasoning, which is a proper method when students have the "basics" learned. The transfer of learning in different ways often frustrates everyone concerned. One way to adjust to this difficulty is to begin in the upper elementary grades to shift the burden of learning to think and reason in a gradual process. Monthly projects are one way to do this.

Monthly projects require a complete explanation of the assignment, using note-taking, so that all questions, due dates, and expectations are answered. Then the teacher should do no more than put a reminder on the corner of the blackboard. Fifth and sixth graders enjoy the challenge and can learn more responsibility. Of course, after the first monthly project, teachers will know which students are procrastinators and require more guidance, such as a parent signature on the assignment sheet.

A few Monthly Project ideas are:

- 1) Card Files -
 - Bible: verses on various topics: Salvation, Inspiration, Church, Dedication, etc.
 - Science: terms, topics
 - History: people, places, dates, etc.
- 2) Poetry Notebooks

- 3) Autobiography -
 - Chapter 1 - Birth till one & family.
 - Chapter 2 - Toddler Years
 - Chapter 3 - Elementary & Vacations.
- 4) Vocabulary - Dictionary Skills
- 5) Book Reports - Use Classics only!
- 6) Geometry Drawings - Hexagons, Octagons, etc.

As these students begin to accept some responsibility, they will grow to be more independent and will better adapt at the Junior High level.



Good, from page 1

Success is of the Lord

Successful parents train their children with dedicated diligence as if it all depended upon them, while all the time knowing that, in reality, it all depends upon the Lord. The Lord does not, however, endorse laziness, or foolishness, or unbelief. He will not do for us what He has given us to do as our responsibility; however, when we with faith and determination set out to rear our children to be servants with the ultimate goal of having our children grow up to be His servants, you can be sure of His "increase."

Planned Serving

I'm sure I will not likely give you anything new and astonishing; however, I'll list some things that

may be helpful in making servant-training a practical and planned process in your child's training.

1. Make servants your family heroes.

A. Read and study Scripture in your family devotions that relates to Godly men and women and their deeds, making a special note of their servant qualities: faithfulness, obedience, submission, etc.

B. Emphasize qualities of character rather than talent, intelligence, or appearance: courage in facing difficulties; faith in the face of adversity; obedience to God's Word even when you don't understand the "why's."

C. Read with them the life stories of missionaries or other faithful servants of the Lord. Point out the servant qualities of these great men and/or women as well as their sacrifice for the cause of Christ.

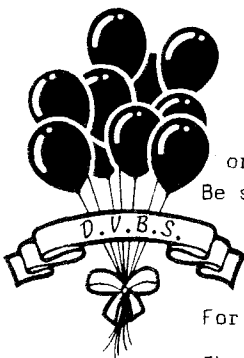

D. Buy good books for your children, books that are Biblical in their approach to right and wrong, good and evil, etc., and encourage them to read them.

2. Teach money as 100% the Lord's. Not just the tithe, but all money must be spent as the Lord directs.

A. Servants must learn to be good stewards of what God has put within their power.

B. Money must be used to glorify the Lord and advance His cause, not ours. See Good, page 6

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Challenge, from page 1

wonder He need not be consulted with respect to the allocating of personnel to different fields.

There is a subtle form of idolatry behind such practices. When the mind creates a concept of deity after man's own image, instead of accepting God's revelation of Himself, that mind will assume and adopt a methodology accordingly!

One of the inherent feelings related to this aforementioned uncertainty about absolute truth is that mixtures are actually desirable because history will eventually give its verdict on what was truth. Those who hold to this concept may on occasion use the illustration of oil and water, pointing out that just as oil tends to ride upon water, so any putting together of ideas, opinions, philosophies, religions, or right men with wrong men will eventually reveal what is best, or right, or true.

We do not quarrel with the view that truth may eventually emerge as superior to error, but in the meanwhile the generation immediately affected will not see what truth is. The fact of the matter is that when the final accounting is opened by God there will be no doubt as to who was right or what was truth. However, believers are privileged to know the truth now and have the obligation to live and practice it, as well as to proclaim it.

To excuse mixing worldliness with the gospel, or to condone having servants of apostasy share in a joint evangelistic effort on the false premise that good will result and that the right will prevail is a violation of God's Word and is a reproach to the name of Christ.

ITS ATTITUDES

We have already noted that its emphasis on soteriology, even to the salvation of society, tends to make God the servant of man. Its attitude toward the Bible is not that of humility but elevates its own reasonings to sit in judgment upon the Word. There is no evidence of the contrite spirit that "trembleth at My word" (Isaiah 66:2). No wonder then that it dares to teach that some parts of the Bible are less important than other parts.

Neo-evangelicalism can also be detected by its attitude toward undisguised apostasy. The attitude

is conciliatory treating infidelity as mere differences of Christian opinion.

Its attitude toward believers in Biblical fundamentalism is one of contempt. Those who adhere to a sound, dispensational view of the Scriptures are referred to as "funny mentalists."

Its attitude toward the doctrine of separation is that it is outmoded, unrealistic, and incompatible with the contemporary emphasis on love.

Pride of intellect is characteristic of this movement. It looks to the demonstrable, takes the position that the only passages of Scripture to have validity in our day are those which the human intellect can recognize as worthwhile.

It can accept the prohibition against physical adultery because it finds reasons why such sexual promiscuity can lead to trouble. It does not accept the prohibition against spiritual adultery because separation unto holiness does not bring in the crowd.

ITS ECCLESIOLOGY

Neo-evangelicalism often speaks one thing and practices another. This is seen in its view of the church of Christ. It often uses terms and familiar phrases which imply the New Testament concept of the church, but this is just rhetoric.

Its proponents consistently ignore the doctrine that only regenerated (born-again) believers constitute the "body of Christ," although they may use the latter term; for in their practice and in their use of the word "Church" they mean all the organized bodies in Christendom. The satanic scheme is to draw as many from the Bible believing constituency as possible into the apostate ecumenical movement.

We note also that on the local level where untaught pastors and laymen think in terms of organization every effort is made to get people into the organization, being unmindful of the fact that the local church, in the New Testament sense, is a living organism and God's primary witness unto Himself in this dispensation.

Scriptural separation, fundamental issues of doctrine, and proper methods are ignored in a feverish attempt to obtain commitments, however shallow. Neo-

evangelicalism prompts, abets, and excuses this by its perverted slogan of "winning souls," being very careful never to admit that there is apostasy in the denominations.

ITS SCHOOLS

Most Christian liberal arts colleges are in the grip of this new religion. One after another of the Bible colleges has begun to capitulate to the pressures of this movement.

By the infiltration of faculty members, who obtained their academic standing in the devil's territory, this counterfeit Christianity has corrupted the minds of many fine young people.

If and when inquiries are made as to a school's official and expressed position with regard to neo-evangelicalism, faculty members either avoid the issue by referring to a rather ambiguous statement in a brochure or pretend that they do not know just what the inquirer means.

This has become the practice in many Bible schools. Pious platitudes and a vague statement that "we stand where we have always stood" give the earnest inquirer the brush off.

We are not unreasonable to demand that the Bible colleges should take a stand, carefully inform students of this most serious defection from the truth, and help develop the student's spiritual discernment. Most of the Bible schools of which we have personal knowledge prefer to keep a cowardly silence.

For them to plead ignorance is inexcusable. All the literature, religious and secular, is as available to the Bible school faculty as it is to us.

Students in most of the Christian liberal arts colleges are brainwashed to regard separation as a narrow view peculiar to a few ignorant Christians. Students in many Bible schools receive no instruction in depth in this doctrine with the intent that they should learn to abhor mixture whether in association or practice.

In these trying times our young people need to spend more time in the Word than the curriculum many schools currently provide. Discernment can only be developed by knowledge of and submission to the inspired Word. Students must be

See Challenge, page 8

Good, from page 4

C. Let the children learn to disperse their own money (allowance or earned), being sure that they plan to have something to put in the offering plate everytime it passes, even if it is only a penny or so.

3. Limit gifts, especially toys and playthings, as the children get older; instead, emphasize their giving and doing things for others: missionaries, the needy, the handicapped, etc.

A. If, as Christ said, "It is more blessed to give than to receive", why not let our children start getting in on these blessings at an early age.

4. Teach your children that they do not have to be first in every food line at church socials or occasions.

A. Let them wait on occasion till the end of the line.

B. Teach them to offer to let others, especially their elders, go first.

5. Practical jobs or errands for the church or others.

A. Doing jobs or running errands for the elderly. Mow the grass; rake leaves; wash the car; carry in firewood; mail letters; shop for them, etc.

B. Doing things for the sick and shut-ins. Read to them; sit with them to relieve other family members; odd jobs as above, etc.

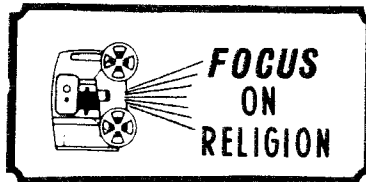
C. Jobs at church that require voluntary help. Folding bulletins; cleaning; mowing, etc.

D. Jobs to aid missionaries. Cut out flannel graph figures, etc. to send them; collect things they may need such as stamps, greeting cards, etc.

E. Jobs that are unrequired at home. Polish dad's shoes; help younger ones with homework; fill in when mom, dad, or others are ill, etc.

Obviously it takes a lot of time and work on the part of parents to see to it that their children get the servant-training they need while growing up. It is no easy task, but one that will pay dividends for eternity both for yourself and your child.

Next: Parental Roles in Servant-Training.



By Rev. Tod Brainard

NEW AGE WARNINGS

In the last issue we discussed passive humanism within the ranks of Fundamentalism and the three basic areas: the mind, motives, and methods. I trust that we will be able to continue that study in issues to come, but many have asked that we cover the dangers of the "new age" movement. I pray that this article will be informative and helpful to fundamentalist believers who perhaps do not realize the innerworkings of this Satanic movement and its role in the scheme of the "mystery of iniquity" (lawlessness), as Paul declared in II Thes. 2:7.

Definition

Many have attempted to give a definition of the New Age Movement and I am sure that more capable men could perhaps give a more fluent summation in definitive form but, in a nutshell, the New Age Movement is a deceptive program of Satan himself to bring man into a religious system whereby man declares himself to be god and to the recognition that the God of the Bible is nothing but a mere myth. This program is the fruition of what the Word of God calls the "mystery of iniquity." The word "iniquity" comes from the Greek word "anomia" meaning without law. It is important to understand that lawlessness is the total disregard of the divine authority of God. This Bible term is not referring to the Mosaic Law or to governmental law but rather to God's divine Law manifest in nature and His revealed Word. Dr. M.R. Vincent in his Word Studies of the New Testament states concerning this phrase, "the mystery of lawlessness is the mass of lawlessness yet hidden, but which is to reveal itself in the person and power of Antichrist. The position of the word is emphatic, emphasizing the concealed character of the evil power." As we draw closer to the Rapture of the Church, when the Holy Spirit who resists and reproves evil is removed, the mystery of lawlessness grows more intense with the decline of sinful man in this dispensation of Grace. The New Age Movement then is an

extremely large network spun by Satan himself that rejects the authority and sovereignty of Almighty God over man and is "bound together by common values (based on mysticism and Monism - the word view that 'all is one') and a common vision (a coming 'new age' of peace and mass enlightenment, the 'Age of Aquarius')." 1

It is interesting to note that this movement presents the old lie that Satan posed to Eve in the Garden of Eden. Satan's lie was that man can be his own god, master of his own destiny. This plan will one day be realized during the Tribulation period when the Antichrist (the epitome of natural man empowered by Satan) will declare himself to be god and receive universal worship.

Identifying New Age Philosophy

Here are some questions to ask yourself when attempting to identify New Age humanistic philosophy.

1. Does it reject Divine Law and properly constituted governmental, parental, and pastoral authority?
2. Does it espouse the divinity of man and relativism of truth?
3. Does it blame "lack of self-esteem" as man's root problem?
4. Is there an emphasis on relativism, subjectivism, and humanism?
5. Is there an emphasis upon fantasy (beyond reality)? Here's where New Age philosophy has dominated TV programming. Programs such as "Teenage Mutant Ninja Turtles", "The Simpsons", and other corrupt cartoons take children out of the realm of reality into a world of fantasy where evil dominates and error is pronounced as truth. See Texe Marrs' book, entitled Ravaged by the New Age, for a treatment of New Age infiltration into children's programming.
6. Does it emphasize terminology such as "new world order", "self-actualization", "global vision", "self-realization", "create your own reality", etc.? 2
7. Does it advocate "holism - all is one", holistic health techniques (Chiropractic healthcare for the most part centers on holistic health techniques), "meditation", "mind over matter", "psychoanalysis", etc.? 3

Focus, from page 6

8. Does it espouse pantheistic teaching (all is god)? 4

These questions are by no means exhaustive, but these do give a good foundation upon which to discern Satan's deceptive plot.

My concern as a fundamentalist is not for the impact that this New Age movement is having upon religion, politics, and the world as a whole. I am excited to see what is taking place, because I know that our "redemption draweth nigh". God is still at the helm and His will is being performed in these last days. The stage is being set and the final act of history is about to take place. "Even so, come, Lord Jesus!" My concern lies with believers and their children, who desire to remain faithful until the coming of the Lord, that they understand Satan's New Age Movement and that they remain pure, separated unto the Lord. I see parents who buy Bart Simpson dolls and Teenage Hellish Ninja Turtles for their children, and my heart grieves because they do not have discernment to see that they are ruining their heritage from God. These parents should not wonder why their children are rebellious to authority, worldly wise, and "not simple concerning evil". WAKE UP! They are swallowing the Satanic lie, and going to lose their children to the Devil. Oh, how we need Holy Spirit discernment in these last days of deceit!

In closing, I want to give you a quotation of the last known words of David Brainerd as recorded by Jonathan Edwards in The Diary of David Brainerd: "Let me tell you it is the Devil transformed into an angel of light; it is a fiend of hell, that always springs up with every revival of religion, and stags and murders the cause of God, while it passes current with multitudes of well-meaning people, for the height of religion." I pray that well-meaning people might see error as error and truth as truth and through salvation in the finished work of Jesus Christ our Lord be removed from the snare of Satan, "who are taken captive by him at his will (II Tim. 2:26b). Next issue, the Lord willing: The Vocabulary of the New Age.

1 - Elliot Miller, A Crash Course on the New Age Movement, Grand Rapids: Baker Book House, 1989, p.15.

2 - Martin, Walter. The New Age Cult, Minneapolis: Bethany House Publishers, 1989, pp. 109-110.

3 - Ibid

4 - Ibid



SCRIPTURAL ADVICE TO PASTORS

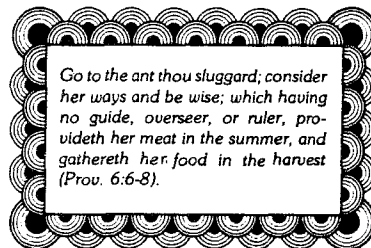
(The following is an excerpt of a letter written by Robert Murray McCheyne to his friend Rev. W.C. Burns upon his agreeing to undertake the pastorate of St. Peter's Church, during Mr. McCheyne's absence in the Holy Land. The letter was written March 22, 1839).

The Committee has resolved that I leave this on Wednesday next, so that you will not hear from me again till I am away. Take heed to thyself. Your own soul is your first and greatest care. You know a sound body alone can work with power; much more a healthy soul. Keep a clear conscience through the blood of the Lamb. Keep up close communion with God. Study likeness to Him in all things. Read the Bible for your own growth first, then for your people.

Expound much; it is through the truth that souls are to be sanctified, not through essays upon the truth. Be easy of access, apt to teach, and the Lord teach you and bless you in all you do and say. You will not find many companions. Be the more with God. My dear people are anxiously waiting for you. The prayerful are praying for

you. Be of good courage; there remaineth much of the land to be possessed. Be not dismayed, for Christ shall be with thee to deliver thee.

(Robert Murray McCheyne (1813-1843) died just two months prior to his 30th birthday).



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Challenge, from page 5 shown that the God of the Bible hates mixture and judges compromise severely.

We should be deeply grateful for the educational institutions that remain firm and have not bowed before this ism. The few Bible institutes, colleges and seminaries that understand and oppose the slanted thinking we have described, and diligently prepare their students to teach and warn, merit our wholehearted support. Let us make sure that we are recommending and only supporting schools that make a clear distinction between the counterfeit and the true!

ITS SOPHISTRY

The utterances of its founders and leaders leave no doubt that neo-evangelicalism is a new religion, not to be identified with a pure Christian faith. Here are some direct quotes by them:

"The New Evangelicalism differs from Fundamentalism in its willingness to handle the social problems which Fundamentalism evaded. There need be no dichotomy between the personal gospel and the social gospel....The New Evangelicalism adheres to all the orthodox teachings of Fundamentalism but has evolved a social philosophy....The New Evangelicalism has changed its strategy from one of separation to one of infiltration.....Instead of attack upon error, the New Evangelicals proclaim the great historic doctrines of Christianity."

"Fundamentalism too often has been identified with peripheral emphases on doctrine and method, thus forfeiting the right to being a synonym with evangelical....It has demonstrated little power to crack the social situation challenging the church today."

Here I give my comments on the two paragraphs just quoted:

1. Note the admission that the New Evangelicalism differs from Fundamentalism.

2. Then there is the claim that there need be no separation between the personal gospel and the social gospel. No definition is given of the personal gospel but the inference is clear that another gospel is also acceptable and necessary. This is mixing two gospels.

3. There is the confession

of a change from separation to infiltration. This repudiates the Bible doctrine of separation!

4. Here is also a pronouncement that Neo-evangelicalism will not attack error! It confesses to tolerate it, leave it alone and not expose error.

5. It claims to proclaim the great historic doctrines of Christianity but does not proclaim the doctrines of the Word of God.

6. It criticizes Fundamentalism for being identified with peripheral emphasis on doctrine and method. In fact, Fundamentalism does not treat doctrine or methods as peripheral but as vital and essential.

"It may be, at least I am not concerned to deny it, that within limits which science must define for us, there has been organic evolution-genetic derivation of one order or species of living beings from another. The convergence of many lines of evidence has satisfied the great majority of scientific men at the present time that it is so."

"The term 'progressive creationism' is a good one. It is progressive in that it denies an instantaneous creation and fixity of species, allowing for a moderate amount of development. It is creationism, however, in that it denies that evolution has been total: God has created by a series of acts."

Here are my comments on the last two paragraphs quoted from another leading exponent of neo-evangelicalism:

1. He surrenders to evolution.

2. He admits he believes in organic evolution.

3. He chooses what many scientists have said rather than the Word of God.

4. In order to make it seem religious he uses the term creationism, implying that God is behind evolution.

This sophistry is designed to give a limited lip service to the fundamentals of the faith while actually introducing another philosophy.

When one reads such sophisms (and these are but samplings) one cannot by any stretch of the imagination consider neo-

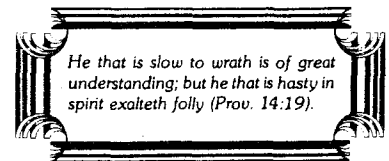
evangelicalism to be anything but a wicked counterfeit. In fact, one finds it difficult to maintain that we are reading the words of victims and not villains. Surely, the predicted doctrines of demons must characterize this ism.

Let the reader go back and very carefully restudy what we have written about the inhibited mind and the philosophy inherent in this new religion. Try to understand the evil nature of it. Do not attempt to make an assessment merely on the evidence of some of its practices. The devil wants you to believe that this is not a pseudo-Christianity.

I have met and conversed with a number of people including pastors in fundamental churches who were actually thinking on the same premises and along the same slant as neo-evangelicalism and did not recognize it in themselves. Some I know became horrified when they discovered how much erroneous reasoning had already been absorbed in their own hearts.

This Satanic movement manages to hide its intentions and to cover up its wolf nature by the sheep's clothing of pious cliches and claiming to be reaching souls more effectively.

To be continued...



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