



The PROJECTOR

Dr. Dayton Hobbs, FOUNDED EDITOR

"Projecting the Light of the Word of God on the Issues of the Day"

Beloved Editor with the Lord

Dr. Dayton Hobbs went into the presence of the Lord on December 19, 2006 after an extended battle with cancer. Dr. Hobbs was a faithful preacher of the Word, a warrior for the Cross, a pastor, an educator, an author, an inventor, a father, a faithful husband and a dear friend. His Homegoing service was held on Thursday, December 28th to give time for his grandson, Sgt. Robert Peppard, U.S. Army, to come from his duty station in Iraq.

Dr. Peter Foxx of Calvary Bible Church, Columbus, Ohio and Dr. Ricky Dunsford, Executive President of Rock of Ages Prison Ministries in Cleveland, Tennessee shared their testimonies of Dr. Hobbs' influence in their lives. Mr. Ludwig Opager and Mr. Howard Woods shared eulogies highlighting Dr. Hobbs' 55 years of ministry. Mr. Woods also read "A Tribute From A Close Personal Friend" sent by Dr. William E. Liverman. Mr. Curtis Sluss shared a wonderful letter written to

Dr. Robert Dayton Hobbs
December 11, 1924 - December 19, 2006



"I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." II Timothy 4:7-8

Dr. Hobbs before his passing reflecting on the impact of *The Projector* periodical on his life. Pastor Tod Brainard preached a Gospel message to those gathered at the Santa Rosa County Auditorium. The Grace Bible Church children's ensemble and Mr. Adam Watt provided special music.

Dr. Hobbs leaves behind his dear wife of 54 years, Carolyn, two children, Doris Peppard and David Hobbs and his wife Debbie, along with seven grandchildren. Mrs. Hobbs extends her warmest thanks to all those who have interceded in behalf of Dr. Hobbs and to those who have written and contacted her in recent weeks. The family also expresses their gratitude for the gifts given in memory of Dr. Hobbs.

Revelation 14:13 "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."



EDITOR'S DESK

By Pastor Tod Brainard

Beloved Editor with the Lord

Dr. Dayton Hobbs went to be with the Lord on Tuesday, December 19th, 2006 after a lengthy battle with cancer. Pastor Hobbs was a faithful servant of the Lord who sought in life to do right, be loyal to Christ and fight the Devil.

You never had to wonder where Dayton Hobbs stood on any issue. There was no vacillation, there was no room for compromise, there was no sticking the finger up in the air to see which way the wind was blowing. With Dayton Hobbs, right was right and wrong was wrong, and you stood for what was right with all your might and you didn't change your position as the years passed. That was Dayton Hobbs.

Many people did not agree with Dr. Hobbs' position on Bill Gothard and his seminars in the early days of *The Projector*. Time proved Dr. Hobbs to be right. Many did not agree with Dr. Hobbs' assessment of Jack Van Impe in the 1970's, but again, time proved that his position was right. Interestingly, very few Fundamental leaders acknowledged the rightness of *The Projector* stand over the years. Like so many Christian leaders in every generation, it is easy to talk strong while standing with a group, but few are willing to stand all alone in the cause. That was Dayton Hobbs.

Dr. Hobbs demonstrated a keen eye for identifying deviation from the truth and was alert to warn all concerned. He often said that he did not fit in this generation. In many ways he was right. His attitude of life was like that of the old time evangelist Uncle "Bud" Robinson. "Bud" Robinson said he prayed this prayer every morning, **"O Lord, give me a backbone as big as a saw log, and ribs like sleepers under the church floor. Put iron shoes on me and galvanized breeches, and hang a wagon-load of determination in the gable end of my soul. And help me to sign the contract to fight the devil as long as I have vision, bite him as long as I have a tooth, and then gum him till I die! Amen."** Few men have that kind of heart for Christ. That was Dayton Hobbs. Ω

Growing Up in the Last Days

by Pastor Tod Brainard

II Timothy 3:1-2; Ephesians 6:1-3; I Timothy 5:4

I want to preach to children. Parents may listen in as I will speak to you as well. Sometimes I fear that we preachers often preach *at* children rather than preaching *to* children. We expect them to catch whatever we throw out to adults, but, as in baseball, if the ball is thrown out of reach they will miss it.

The Hole in the Fence

I am reminded of the story of the father who took his boy on his knee and told him the story of the lost sheep, how it found a hole in the fence and crawled under; how glad the sheep was to get away; how it skipped in the meadow until it wandered so far from home it could not find its way back. Then he told of the wolf that chased the sheep, and how, finally the good shepherd came and rescued the sheep and carried it back to the fold. The little boy, who listened to the story with rapt attention, exclaimed to his father, "Did they nail up the hole in the fence?"

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The PROJECTOR

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The Projector is a fundamentalist publication that seeks to "project the light of the Word of God on the issues of the day." It desires to honor Christ by articulating a clear testimony for Biblical separation from error in these last days as God's answer to the deepening apostasy of the visible church.



FOCUS ON RELIGION



Softening Separation

by

Pastor Tod Brainard

The doctrine of Biblical Separation is under attack in the very arena in which it has been promoted, that of Fundamentalism. The attitude of the hour is not to fight against the Devil and his inroads into our churches, but rather to soften our image and appeal to the masses. The John the Baptist style of gospel confrontation is out and the softer, gentler "John the Baptist" is the rage. There is a deliberate, concerted effort among aspiring "Christian" leaders to soften and marginalize the practice of Biblical Separation.

"Soft" attitudes and approaches have been growing in our American society for 40 years. The removal of any perceived harsh elements whatever the discussion is prevalent. Softness is now our approach to terrorism, criminality, family life, church life, and theology in general. In other words, there is a rejection of strong military action, the punishment of criminals, the use of the rod on children, and the removal of any militaristic or harsh elements from life.

Biblical Separation has not yet been "officially" taken off team Fundamentalism; however, in my estimation it is being gradually sidelined from the field of battle. The error nearest to the Scriptures is the most dangerous and, therefore, should be the focus of preaching and teaching. Friendly cohabitation with Neo-

evangelicalism and Neo-fundamentalism is error. Furthermore, the failure to expose and to check compromise in areas of music, standards, modesty, speech, evangelism, etc. within our ranks is deadly.

Neat little clichés like Fundamentalists "shoot their wounded"; "throw out the baby with the bath water"; "brother bashers" have been repeated so often by the "elite" in leadership positions that we now believe them to be true. Biblical separation is not brother bashing; it is brother edifying! *"And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother"* II Thessalonians 3:14-15.

The main issue for Fundamentalism has always been to "do right" and let the chips fall where they may. However, when men like John Piper, Albert Mohler, John MacArthur, and Rick Warren are given meritorious standing in Fundamental circles with no mention of their error and disobedience to God's Word we have a major problem. *Their disobedience in many areas is weighed against their impressive evangelical credentials and influence, and in the minds of many they come out smelling like roses.* Thus the hue and cry is 'lets meet in the middle' when we ought to be calling men and women to be

separate!

Over the next few issues we are going to highlight the "softening" of Biblical Separation in Fundamentalism with the purpose of calling us back to strong, Biblical positions in these last days.

Over the next few issues, we will discuss some warning signs of the softening process.

Beware of the Vocabulary of the Soften Separation Movement

There are certain repeated catchwords for which I look when I read the writings of men to identify those who are leaning toward the Separation Sideline Movement. Here is a list:

Change – the clarion call to find a new direction other than the direction of Biblical Separation

Civil Discourse – a carryover New-evangelical phrase from the 1950's; to discourse with disobedient Christians and non-Christians to learn how we can be more like them.

Balance – used in the context of the New-evangelical it means "Don't be a Separatist," "Don't take a strong stand for Christ, be moderate."

Centrist – Middle-of-the-road, non-offensive, non-controversial.

Innovation – another word for change which may or may not be good.

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(Continued from page 2-Growing Up)

Living in the last days, we tend to overlook the holes in the fence when it comes to our children. How many children play in the meadow of the world and are chased by the snarling wolf? If attendance were given to the hole, they would be spared.

Christ's Example

The Lord Jesus Christ was a wonderful example in obedience to parents. It is recorded that He was "**subject to his parents**" in Luke 2:51. On the cross, He looked at His mother, and said, "**Woman, behold thy son.**" Speaking to John, He said, "Behold thy mother." What He was saying in effect, was, "John, take care of Mary. Take her to your home and make her your mother and be a son to her." Jesus that day on the cross set a pattern for children.

The verse recorded above in II Timothy 3:2 is written as a warning to all generations living in the last days. Why? **Because the overwhelming trend will be away from obedience to parents unto disobedience to parents in the last days (Romans 1:30).**

Parents, please understand that your value system is being passed on to your child every day. Your child is becoming your value system whether you like it or not. Not only that, but if your value system esteems the wrong things, your child will go much further in those wrong values than you do. Get this! **If your value system is corrupt, your child will go deeper and further in that corruption than you did. This is the record of the Bible.**

Examples: Aaron and his sons, Eli

and his two sons, Solomon and Rehoboam, Hezekiah and Manasseh, etc.

How important it is that we esteem and live out the right value system for our children. It is time that we nail some boards over the holes in our family fences to keep our children from crawling under and away from the truth.

Now children, the Bible has much to say to you as to your responsibility to your parents. There are four important responsibilities that God has given to you in regard to parents.

1. Listen To and Obey Them – Eph. 6:1
2. Honor Them – Ephesians 6:2-3
3. Reverence Them – I Timothy 5:4
4. Give Back To Them – I Timothy 5:4

A Child's First Responsibility is to LISTEN AND OBEY

This is a compound word meaning "**Hear – Obey**". **Hearing and Obedience are joined together here.** How important it is to recognize that you cannot obey if you do not listen. Children are to listen to and obey their parents in the Lord for this is right. In Colossians 3:20 we read, "**Children obey your parents in all things: for this is well pleasing unto the Lord.**" This is the emphasis of the phrase "in the Lord." It indicates that God is pleased when you hear and obey your parents. This is a child's first responsibility.

There are two reasons for the call to hearing and obedience in this text. First, Natural law – "**for this is right.**" Virtually every culture and society recognizes and is, indeed, built on the premise that

children are to respect and obey their parents. When this is absent, it is a sign of decadence and degeneration. In Romans 1:30, Paul places disobedience to parents at the very center of the decadence to which people go as God gives them over to a reprobate mind (Romans 1:28). To disobey parents, however natural such behavior may be, is to live against the natural order of God's creation and every civilization. It is right to honor and obey your parents.

The second is Divine Law – God commands obedience to parents "in the Lord." Now parents, we think that teaching our children responsibility by making them take out the trash, put away their things or vacuum their room is most important. However, if you are not insisting upon immediate voice obedience they are not learning their **first** responsibility. You will set up your child for failure in life if you do not teach their first responsibility. Children must HEAR AND OBEY their parents.

What do we mean by hearing, children? Hearing means to tune the ear to. It means to not only hear what mom or dad is saying but to know their voice and the inflection of their voice. Much is communicated in a simple command. First, you learn your parent's voice, then you know the intensity level of the command by the inflection in your parent's voice, and then you know what the command is.

Obedying means doing what you are told the first time and doing it with the right attitude. Boys and girls, you need to know

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Proverb Practicals

By Ludwig Opager

Proverbs 20:18 Every purpose is established by counsel: and with good advice make war.

Wisdom determines a right purpose and insures proper plans are made and executed, bringing the purpose to pass. God's children have purpose, but this proverb tells us that purpose is established not by an individual acting alone, but by an individual in concert with others.

If purpose is not established by counsel then the purpose is unstable! That is what we are told in Proverbs 15:22: **Without counsel purposes are disappointed: but in the multitude of counselors they are established.**

Self-Distrust

We are to guard against obstinately sticking to our own opinion.

Wisdom lies in self-distrust, a leaning to the possibility that we may be wrong or that we do not have complete knowledge. Wisdom lies in knowing that our heart will tell us what we want to hear. Seeking advice and counsel is not a sign of weakness but a sign of strength. Seeking counsel admits to our own tendency toward fallacy. Seeking counsel is humbling ourselves instead of exalting ourselves.

So God tells us we are to seek the counsel of others when we wish to establish a purpose. Establish means to bring something into being on a fixed or permanent basis. It means to lay a strong foundation designed to permanently carry a superstructure.

No Know-It-All

If a man's purpose is to build a twenty story building and that man is not equipped to do structural engineering, his purpose will not be established unless he seeks the counsel of an engineer. He may be an obstinate know-it-all with high self esteem, and no sense of self-distrust, full of pride, thinking more highly of himself than he ought and wise in his own conceit. If so, he tries to establish his purpose without counsel, and his

purpose will be disappointed, for most likely the building will not stand for its design was never founded upon good engineering principles.

If all purposes are established by counsel this means that leaders and pastors and elders must seek counsel. This means that teachers and parents must seek counsel. This means that followers must seek counsel if they desire a firm foundation for that which they purpose to do.

No Lone Ranger

We are told in I John 3:8b, that the purpose of the coming of Christ was to destroy the works of the devil, but Jesus Christ did not establish this purpose as a lone ranger. He told us over and over again in His Word that He spoke according to the will of the Father. His purpose was realized, His purpose was established, it was fixed, because it was based upon counsel from the Father.

This proverb emphasizes the need for counsel by instructing that war should not be made without good advice. Jesus Christ confirms this by saying in Luke 14:31: **What king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?** No responsible leader will enter into war casually for a flood of advice must be considered. The Lord counseled Moses in the rules of war in Deuteronomy 20, when he told him to be not afraid when you see a people larger than you, for the LORD thy God is with thee. Include in your thinking all your forces, including God Almighty.

David sought counsel of the Lord in II Sam 5:19 when he said.... **Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.**

David did not engage himself in war without the

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DR. DAYTON HOBBS

A Tribute From a Close Personal Friend

by

Dr. William E. Liverman

My friend, Dayton Hobbs, having fought a "good fight," is safely Home with the Lord. While we shall miss him immeasurably, we would not for a thousand worlds ask for him back- *"for to be with Christ is far better."* He leaves behind a legacy, however, that each of us would do well to embrace.

He was a real stalwart for the cause of Christ. In the language of the lumberman, I'd say "sixty feet without a knot;" or in textile terms, "all wool and a yard wide--nothing synthetic here!" "Men are looking for better methods, but God is looking for better men." He was never deaf to duty, nor did he ever take the line of least resistance. Simply stated:

He dared to be a Daniel;
Dared to stand alone;
Dared to have a purpose firm;
Dared to make it known!

He was also a man of vision. He believed that the tasks of this world are done by men whose visions surpass their present achievement--that when we cease to dream, we lose our usefulness to

the Captain of our Salvation.

He, likewise, was a man who walked by faith. He had faith in God, believing that He could do *"exceedingly abundantly above all that we ask or think"* He had faith in God's Word--confident that it has the answers to all of life's problems. He had faith in the task to which he had been called--believing that *"you and God are a majority in any community."* He was loyal to his high calling--believing that God has no place for quitters in the fields that are white unto harvest and that *"no man, having put his hand to the plow, and looking back, is fit for the Kingdom of God."*

In the final place, his life and ministry were motivated by love--love for the Son of God, love for the Word of God, and love for those for whom the Saviour came to live and to die. On the tomb of Confucious, you will find these words: *"He teaches for ten thousand years,"* but on the tomb of my friend and every other faithful Christian may rightfully be inscribed these words: *"He [or she] teaches for eternity."* To God be the glory!

William E. Liverman

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counsel of the Lord. David sought counsel so that the purpose of war would be established, so that the war would be won!

We may never be called upon to fight a war with bullets and bombs, but we are called to fight the good fight of faith. But we are not to fight by being a lone ranger in our walk, or our study, or by isolating ourselves from others who can counsel. God has given pastors and teachers for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, in other words, for the

establishing of our purpose for living.

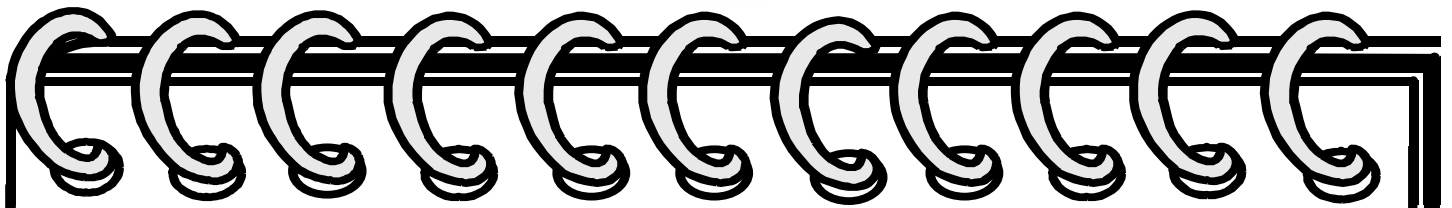
By his Word He gives us good advice to fight the good fight of faith, advice such as not being entangled in the affairs of this life so that we may please Him who has chosen us to be a soldier, advice such as putting on the whole armor of God, girding our loins with truth, having on the breastplate of righteousness, with feet shod with the preparation of the gospel of peace, armed with the shield of faith and the helmet of salvation, and the sword of the Spirit.

Ω



**Uphold
The
PROJECTOR
in your
Prayers
and
Giving**





Teaching Tips

by Doris Peppard

A LITTLE THING?

A poster advertised for classroom display reads, “Attitude is a little thing that makes a big difference.” Would you buy such a poster? Would you display it on your bulletin board? If you take time to consider it, you will soon realize that the message is wrong and has no place in a Christian school classroom. Attitude is not a little thing; it is everything! How our children accept correction is vitally important to Christian schoolteachers. We must entirely eliminate every display of bad or negative “attitude” from our classrooms. Smacking lips, rolling eyes, heavy sighing, as well as a gagging finger pointed to the mouth are all outward signs of disgust, a bad attitude, and an un-Christlike spirit on the inside. These public displays are all demonstrations of rebellion. If we fail in an opportunity to correct a student, the flaw in his character will grow stronger and the tentacles of defiance and disrespect will grip his life, making it more difficult to overcome or even to come to Christ for salvation. No Christian teacher would intentionally be a roadblock to a student being saved, but it is easy to do by not handling problems promptly.

God’s Viewpoint

We must teach our students that an inward bad attitude is every bit as wrong as an outward display of temper or defiance. God will judge us by the “thoughts and intents of our heart” (Heb. 4:12). Children must learn submission to authority and to accept correction as from God. We need to teach these Scriptures:

I Sam. 16:7 – “Man looketh on the outward appearance, but the Lord looketh on the heart.”

Ps. 101:2 – “I will behave myself wisely in a perfect way.”

Ps. 131:2 – “Surely I have behaved and quieted myself.”

Matt. 1:21 — “Thou shalt call his name Jesus; for he shall save his people from their sins.”

Heb. 7:25 — “He is able also to save them to the uttermost that come unto God by him.”

I Cor. 10:13 — “God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

Bad attitudes will not be conquered without the Lord’s help. “O Israel, thou hast destroyed thyself; but in Me is thine help” (Hosea 13:9). As Christian teachers, we should seek God’s help for our own attitude so that we can train our students to display proper respect toward instruction and correction. Our students must learn that we will not tolerate a sour disposition or rebellious mood. We must strongly and purposefully straighten out this problem, because a bad attitude will ruin the originator and will spread through a classroom like a highly contagious epidemic. Students need to understand that they do not have to say a single word in order to get themselves into a lot of trouble. Teachers, pastors, and officers of the law read their facial expressions and body language as well as hearing the words from their mouth.

Be Consistent

- (1) Teachers should first address the issue before there is a problem — show your students how they look when a bad attitude is displayed. Your students need to understand that all such outward displays are not only unbecoming, they are ugly.
- (2) Never allow a student to get away with any show of disrespect. Always correct them. One uncorrected action will make the next misdeed easier to do and less troubling to the conscience.
- (3) Contact parents if the child does not respond properly. Mothers and fathers are ultimately

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(Continued from page 4—Growing Up)

that this is your first responsibility to mom and dad. This is what God expects from children. Doing right is listening and obeying properly constituted authority. It is the proper course in society for children to obey their parents.

A Child's Second Important Responsibility is to Honor Your Parents (Vs. 2)

Paul here recounts the Fifth Commandment of Exodus 20:12; Deuteronomy 5:16. **“Honour thy father and thy mother which is the first commandment with promise that it may be well with thee, and thou mayest live long on the earth.”** The word *honor* means to count as valuable, to value, to honor. The concept of honor deals with your heart attitude, boys and girls. Do you count your mom and dad as valuable? This concept of respect is learned over time; it does not come instantly. It was Mark Twain who said that when he was sixteen his father was the dumbest man on the face of the earth, but when he became 21 his father surprised him, for he had learned so much in just a few years. Who had changed? Not the father, the son had changed.

To honor means to esteem, to count worthy, to value. This supports the need for children to obey their parents. The following clause indicates that there is a promise associated with giving honor to parents. **“That it may be well with thee and that thou mayest live long on the earth.”** Do you desire a long life? Here is one recipe. In these days of diets and exercise, we are always reading recipes for longevity: “Drink orange juice before

breakfast, eat spinach, take vitamins and antioxidants, walk or ride your bike, go jogging, drink Welch’s grape drink, etc. In their place they are useful, but God has a recipe for long life – honor your parents. The general rule of life is that children who honor and obey their parents live longer and better for several reasons.

- a. A child who obeys his parents will regularly be warned from harm’s way - less accidents and physical trauma. How many times have you gotten yourself in trouble as a child by disobeying your parents?
- b. A child who obeys his parents will be spared bad habits and bad friends that tend to ruin and shorten life.
- c. A child who obeys his parents will more likely develop healthy character traits, whereas disobedient children are more likely to develop harmful patterns of behavior.

Proverbs 4:10 “Hear, O my son, and receive my sayings; and the years of thy life shall be many.”

Proverbs 10:27 “The fear of the Lord prolongeth days: but the years of the wicked shall be shortened.”

Proverbs 30:17 “The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.”

A Child's Third Important Responsibility is to Reverence Your Parents I Timothy 5:4

The word “piety” used here is different from our previous word. The word here means to show proper recognition and reverence,

to fulfill obligations owed. Children are obligated to show reverence to their parents.

The context in which this is given is in the proper treatment of widows, those whose husbands had died. Widows, who had children or grandchildren still living, were to receive care from them. Since in God’s economy the first responsibility for caring for the needy fell on the family (not the church and surely not the state), these family members (children) should learn first of all to put their religion into practice by caring for their own. In doing so, these family members would reverence their parents.

Children today are taught basically that their parents’ money is their money and when they die they will get that money for themselves. If they do not get that money, look out! One of our Sunday School teachers was telling me that his father, who works for a medical supply company in New Hampshire, was called to the home of a client to pick up oxygen tanks and medical supplies because they were no longer needed. When he came into the house there were several people sitting in the living room debating. As he looked across the room he noticed a woman slumped in a chair with her pet dog sitting in her lap. The woman was dead. The family was debating who was going to get the things in her house while the mother sat dead in the chair with her pet dog sitting in her lap. How grotesque! Is that reverence? Is that giving proper recognition? NO! They were ill taught children!

If your mother or father is

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THE SACRIFICE OF THANKSGIVING

by

Rev. Paul Smith

Former Missionary to Indonesia



A Sweet Savor Offering

The Peace Offering, which we have seen in Leviticus 3, is interestingly different in some aspects from the other offerings. Notice a bullock (male) or a cow (female) could be brought and a male or female sheep from the flock or even a goat may be offered. The blood was spilt and sprinkled on and around the altar, but all the fat and fatty tissue was burned on the altar of sacrifice. Leviticus 3:16 says: "ALL THE FAT IS THE LORD'S" - this is an offering made by fire unto the Lord, This is a SWEET SAVOR offering. This offering would be pleasing to God and acceptable to Him as a covering for sin when given in sincerity and in truth.

The sweet savor, the sweet taste, the sweet smell, the pleasing odor, the pleasing flavor, the pleasing aroma, the 'sweet odors' are the description God gave of His joyful acceptance of the proper action of a contrite heart. Any other way would be unacceptable and a stench in God's nostrils.

Oh, how careful we need to be when we come before the Lord, that we dare not pollute His altar with an outward, meaningless facade of an insincere and deceptive heart!

Giving all the fat to the Lord was in recognition that all wealth, health and prosperity was found only in their dependence on their King, their JEHOVAH JIRAH, their provider. They were to be continually conscious that there is no good, no health, nor prosperity in man. All is of the Lord. This PEACE OFFERING was a means whereby the Hebrews could have a right relationship with their King.

This offering, continually given, was the means whereby they could maintain fellowship with God. This was a Feast of Fellowship.

(To Be Continued Next Issue)

Moses wrote the first five books in the Bible called the PENTATEUCH, which was received by inspiration of the Lord at the mount and also given from time to time as God gave him further instruction for the civil, social, and spiritual well-being and prosperity of His people, Israel.

GENESIS is the book of beginnings and goes far beyond any human witness or history.

EXODUS concerns the 'going out' or deliverance of Israel from slavery in Egypt: Israel's redemption.

LEVITICUS relates to Levi and gives full description of the offices, rites, services, and feasts of the Hebrews. In Exodus God spoke to Moses out of the mountain, but in Leviticus God speaks from the Holy of Holies in the Tabernacle, from the very place called the Mercy Seat.

NUMBERS may be called 'the journeyings' from Sinai to the border of Canaan, where plans were being made to cross the river. This book is also called Numbers because of the census taking.

DEUTERONOMY means the second law and reviews much of the previous three books. The Hebrew title for this book is "the Words". The theme of the book is that the possession of Canaan was dependent upon the keeping of the Law given at Sinai.

Peace Offering

I want to focus our attention mainly on the third chapter of Leviticus, the third of the five sacrifices outlined in this book. This is the PEACE OFFERING of Leviticus 3:1-17.

Israel's Covenant/Theocratic
Relationship With God

God prescribed this relationship for His people. Sacrifices and offerings

were the appointed means whereby the offender of God's statutes could be restored to the outward place of privilege he enjoyed as a member of the commonwealth, which position had been forfeited by transgression. The sacrifices accomplished this reinstatement regardless of the offender's disposition of heart at the time they were brought, but the offerings had atoning significance only as they fixed the offerer's attention upon their KING, the MIGHTY GOD and REDEEMER, who brought them out of bondage, the One who would fulfill all His promises of the coming Messiah, the Blessed Lamb of God.

Atonement

The sacrifices atoned for or covered their sin only if the offerer's heart was repentant and it was offered precisely as God had prescribed. Lip service was sufficient to allow the offerer his place in the community; however, the offerings alone without a trusting heart did not atone for or cover their sin.

We know that no offering could take away sin but could only cover the transgression "for the time then present," for it was not the "real" offering but only a "figure" (Hebrews 9:9).

It is important to understand that, in this Old Covenant as in the New, simply going through the motions, the ritual, and the blood letting, obtained nor sustained absolutely nothing with respect to a relationship with God. Even brought with right hearts the offerings were only a covering (kaphar). These could never take away sin and make the offerer perfect. (Hebrew 10:4). They pointed to the Lamb of God. (John 1:29; I Peter 1:18,19).



(Continued from page 8—Growing Up)

living, be good to them. Fill their days with as much sunshine as you can give them. This is “welfare” as God intended.

Notice that in so doing, these children or grandchildren would repay their “forebears” part of the debt owed them.

The Fourth Responsibility of a Child to the Parent is to Give Back to Them!

I Timothy 5:4

The word “requite” simply means to give back, or to return. Used with a noun it means to **make a suitable return to one for a benefit or service.**

“Wait a minute, Pastor Brainard, my parents are going to pay me.” Really now! It sounds like the prodigal son is alive and well. Upon investigation, the question here in I Timothy 5:4 is asked, “Does the widow have children or grandchildren?” Why aren’t they supporting her? They have a responsibility toward her. This was God’s method, and I think it is still God’s method.

In this selfish, “give me my inheritance” society of prodigals, God expects children and grandchildren to take care of their parents when the time comes when they cannot take care of themselves. We need to give a suitable return to our parents for their service to us. Let’s nail this board over the hole in our family fence! Parents, do not take away from your children the opportunity to do what God has commanded them to do.

Beware of Wolves

Children, young people, let’s review your responsibility to your parents as God declares it in His Word:

1. Listen To and Obey Them – Eph. 6:1
2. Honor Them – Ephesians 6:2-3
3. Reverence Them – I Timothy 5:4
4. Give Back To Them – I Timothy 5:4

The great pastor, Dr. W.B. Riley, spent a vacation years ago

on the premises of a Scottish sheepherder. His host had met him courteously at the station, but in the long drive to the ranch had seemed strangely quiet and unwilling to talk. There seemed to be a heavy burden on his heart. Pressed for the reason for his silence, the old shepherd wept like a child. “I lost 65 of my best lambs last night,” he said. “Wolves got in.” Riley expressed his own grief at the loss and asked, “How many other sheep were killed besides the lambs?” The shepherd looked surprised. “Don’t you know,” he answered, “that a wolf will never take an old sheep so long as he can get a lamb?”

You boys and girls, you young people are the “lambs” that are being sought out and targeted by the enemy of souls today. Who is there among the parents with a shepherd’s heart to weep over this potential loss, to set about to board up the holes, and bring the lambs and the sheep the protection that is to be found only in Christ? Ω

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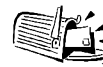
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LETTERS TO THE EDITOR

Dear Soul-Winner Brother,

Thank God for the Lord’s work through the printing and mailing of *The Projector*. “...and having done all, to stand.” ...Let’s keep on keeping on for Jesus. Many have lost their first love... Thanks, brother, for your faithfulness. The best is yet ahead!... GA

Dear Brother,

Stand fast—Hold on—Press on—Pray on—Reach up—Trust all—Give all—Forsake all—Love Him & His Cause. The way is narrow. I desire to walk in the Old Path. Love for you and your laborers. OH

We appreciate your paper, *The Projector*. Thank you for your faithful ministry all these years. GA



Stars of the Morning

Reservations Please

by

"Aunt Carolyn"

Vacation time! Oh, joy! Mary Kay and Joshua nearly burst with excitement as they packed clothes. It was no wonder the children were so excited about this trip to the FANTASTIC SUPER-FUN PARK. The plan was to drive there in the morning, spend the afternoon and evening at the amusement park, spend the night at the adjacent FANTASTIC SUPER MOTEL, and drive home the next day. What a wonderful time it would be!

The children didn't need a wake-up call. They were so excited they were up before dawn. The family piled their gear into the car and soon were on their way.

The hours and miles passed quickly. Mary Kay and Joshua watched for highway signs advertising the "Fantastic Super-Fun Park." At last their eyes grew wide with excitement as they spied in the distance the tallest of the park rides. There it was, the giant roller coaster and then the huge double Ferris wheel!

"Oh, I can't wait! I just can't wait!" squealed Josh.

"I can't either!" cried Mary Kay.

Mother's caution to be calm and patient only made them more eager until they finally drove into the vast parking lot. How glad they were to finally be there! They arrived at the entrance gate, paid the admission fee, pressed through the turn style, and stood in the middle of the biggest crowd the children had ever seen. It was, indeed, "fantastic"!

First they rode the giant merry-go-round with its painted horses and delightful calliope music. In fact, they rode it twice but then hurried on to bigger things. They dashed to the towering double Ferris wheel. Mary Kay nearly lost her breath forever when they reached its full height and the little car swayed in the wind. But

Josh wanted more! He and Dad rode again. It seemed they could see the whole world from the top!

One sensational ride after another filled the afternoon, until at last, it was time for the final challenge! They had saved the best (or worst) until last! They made their way through the crowd to the ride of all rides, The Dare Devil Dynamo Roller Coaster! They watched scores of other people riding, screaming and holding on for dear life, their faces drained with fear. Now it was Joshua and Mary Kay's turn. It was more than they ever expected! Josh was scared to death the whole time, but he loved it anyway. Mary Kay vowed never to set foot in such a killer again! She was just thankful to survive!

Exhausted, but thrilled with all the fun of the day, the family headed back to the car. They were so tired they could hardly wait to get to the Fantastic Super Motel – yes, the big swimming pool, the grand restaurant, and the king-sized beds! Even the night was going to be exciting.

Pulling in under the giant front canopy, Dad went into the motel lobby to register. The children reviewed the events of the day and chattered on until at last Joshua blurted, "I wonder what is taking Dad so long!"

"Never mind," Mother calmed. "He will be here in a minute."

But five or ten more minutes passed and still Dad did not come.

The children sang some silly songs to pass the time, and then Josh interrupted, "Mother, may I go in and see what is keeping Dad so long?"

"No, I think your father is well able to take care of his business without our help."

At last Dad came out, but the children's spirits fell quickly when they saw the grave look on his face.

He opened the door, slowly crawled in behind the wheel and sighed deeply, "Well, we won't be staying here tonight."

"What? What do you mean?" demanded Mother.

"Well, there are no vacancies. The place is full. They can't take anyone without a reservation."

"A reservation!" Mother exclaimed. "Well, didn't you show them our reservation?"

"No, I didn't. We don't have a reservation."

"No reservation!" Mother spoke alarmed. "Didn't you reserve a room a long time ago?"

"No. No, I didn't," Father spoke tersely. "I thought you did."

"Now, listen here! Don't blame it on me!" Mother retorted. "You were doing the planning. Are you sure there isn't some mistake?"

"There's no mistake. They checked the book, but there is no record of a reservation for us. So that's that!"

"Da-a-a-d" the children groaned. "What are we going to do?"

"Do?" Dad replied. "There is nothing we can do but go home. There is no motel available at this time of night for miles. By that time, we may as well go on home."

"Ohhh, no, Daddy!" the children moaned. "We don't want to go home. We want to stay here. Please!" and Mary Kay began to cry.

Dad spoke firmly. "Now just settle down. There is no use to cry or beg. With no reservation, there is no place for us."

Mother was speechless. The children were disappointed beyond words. The vacation was over. There would be no special supper or swim or rest. The "fantastic" day was over, all because they had made no reservation. The trip home was very

(Continued on page 12)

