

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

Editorial Office: P.O. Box 643, Milton, Florida 32570

Vol. I, No. 8

August 1972

Subscription: \$1 Per Year

Living For The Profit Motive

Dr. Bob Jones, III, president of Bob Jones University, attended Bob Jones Academy and Bob Jones University, having received the bachelor of arts and master of arts degrees. He has taken additional graduate work at Northwestern University and New York University. He holds honorary doctor's degrees from Pillsbury Baptist Bible College, Watonwan, Minn.; San Francisco Baptist Theological Seminary, San Francisco, Calif.; and Maranatha Baptist Bible College, Watertown, Wisc.

Dr. Jones has served in numerous capacities at Bob Jones University including speech teacher, assistant dean of men, assistant to the president, and vice president. He also serves on the university's executive committee of the Board of Trustees. His speaking engagements have taken him to all parts of the world, and frequently he is conductor for tours to the Holy Land and Europe.

Dr. Jones is an accomplished actor performing regularly in Shakespearean productions presented by the famed Bob Jones University Classic Players. His dramatic roles in Christian films produced by the university's motion-picture unit, Unusual Films, have been widely acclaimed.

He is a member of the Board of Directors of the Gospel Fellowship Association and Gospel Fellowship Missions and serves that organization in the capacity of vice president of the Board.

Few young preachers have ever been so widely known and greatly used of the Lord in Christian education or in the pulpit ministry as has Dr. Bob Jones, III.

(Psalm 2:7—Genesis 25)

Bob Jones, III

God has laid on my heart a message along the lines of "Living for the Profit Motive." When it comes to life, an individual actually has three choices: He can lose his life; he can just exist and waste his life; or he can live for a profit. Of course, it is essential when one decides that he is going to live for a profit that he know what real profit and value are and where to find them.

Someday everybody is going to lose his life, as we know it, in this world. Most people in the meantime will merely exist and will know nothing of what life has to offer; and a very few people will determine that they are going to live for profit. So long as men are dying in this world, there is no excuse for God's people to just exist. I think the greatest disgrace of all is when God's regenerated and born-again ones sit around and live for nothing that is of

Success Through Goals

Dr. Walter G. Fremont is dean of the School of Education of Bob Jones University. He earned his bachelor of science degree at the University of Dayton, Ohio, his master of science degree at University of Wisconsin, and his doctor of education degree at Pennsylvania State University. He also attended the Carnegie Institute of Technology and Bob Jones University. He joined the faculty of the School of Education at Bob Jones University in 1950 and was appointed dean of the School in 1953.

Dr. Fremont holds membership in a number of professional organizations in the field of education. He is a past president of the South Carolina Association of Student Teaching and the South Carolina Association of College Teachers of Education. He has been listed in "Who's Who in America" and in "Who's Who in American Education."

Dr. Fremont is a member of the board of directors of the Greenville Children's Gospel Clubs and the board of directors of the Gospel Fellowship Association. For seven years he was a leader of a "Young Life Club" in Greenville. At his church he was sponsor of the young people's organization for two years; and at the present time, he teaches an adult Sunday school class. He also holds soul-winning conferences for teenagers on weekends.

Do you feel bored a good bit of the time? Do you get into blue fugue, periods of depression, wondering what's the use? Do you have periods of time when you wander around aimlessly looking for something to do or something to eat? Or conversely is your life crowded with frantic activity, and yet

nothing seems to get accomplished? Are you frustrated and upset by life's irritations? Goal-directed activity may be the answer to your problem.

Man by his very nature is a goal-directed being, and he needs goals to function efficiently and properly. Our brain and nervous system



any value. I hope that if you do not learn anything else from your contact with Bob Jones University you will learn the importance of living from the profit motive.

In the Bible we are taught profit from INHERITANCE. There is profit in inheriting. In Genesis, the 25th chapter, we have a very familiar passage dealing with the relationship of Jacob and Esau, twin brothers—one representing the carnal man and the other representing the spiritual man, both of them living in the same household, having the same father and mother, but having distinctly different ideals and sets of values. Esau, who was a man who loved to hunt and who was an expert in hunting, in Scripture is typified as the CARNAL man, the man who knows nothing of regenerating grace but who lives for this earth and its pleasures and satisfactions. The Scriptures tell us that Esau was especially beloved of his father Isaac because Isaac ate of Esau's (See Page 2)



function like a computer, receiving, storing, and combining information. Our mind, which operates within the frontal lobe of our brain, acts as the operator of this giant computer and determines what information the brain and nervous system will receive, store and combine, and the problems which it will solve. When the mind sets a goal, as pointed out in Maltz's, Psycho-Cybernetics, it feeds the problem or project into the computer which automatically (See Page 4)

The Home Wreckers & Home Builders

"Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. Lo, children are an heritage of the Lord: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate (Psalm 127).

"Except the Lord build the house, they labour in vain that build it." I would like to paraphrase that somewhat substituting one word—"Except the Lord build the HOME, they labour in vain that build it." We are not referring to brick and mortar—we are talking of a relationship of people. After all that is what a home is. Madam Schuman Heink gave as wonderful a definition of the home as I believe I have ever read. She said:

"The home is a roof to keep out rain, four walls to keep out wind, floors to keep out cold. Yes, but a home is more than that. It is the laugh of a baby, the song of a mother, the strength of a father, warmth of loving hearts, light from happy eyes. Kindness, loyalty, comradeship. Home is the first school and the first church for young ones—where they learn what is right, what is good, and kind. Where they go for comfort when they are hurt and sick. Where joy is shared and sorrow eased. Where fathers and mothers are respected and loved. Where children are wanted. Where the simplest food is good enough for kings because it is earned. Where even the tea kettle sings from happiness. That is home—God bless it!"

THE HOME AND CHILDREN

How can people really have that kind of home? Well, "Except the Lord build the home, they labour in vain that build it." Except the Lord be the foundation of the home—you are labouring in vain, and your home is not what it ought to be. When the storms of life come, because it does not have the right kind of foundation, your home is always in danger of falling.

It takes three people to build a home. It takes a husband, a wife, and the Lord. Men may build skyscrapers and shopping centers, but you cannot have a



Evangelist Bill Hall

home without a woman. I love the verse in Titus chapter 2 where Paul was writing the young preacher and he says in verses 4 and 5: "That they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the Word of God be not blasphemed." Certainly Paul realized the importance of a woman in the home. I thank God for the women across this country who make our homes so happy.

A certain magazine went to the midwest to honor the Mother of the Year. On this midwestern farm she had reared nine children. While others were having "nervous breakdowns" all across this country they asked this mother, "How is it that with nine children you have never had a nervous breakdown?" The lady looked at the reporter and replied, "Sir, to tell you the truth, I've just really never had time for one!"

Perhaps this mother realized that "children are an heritage of the Lord: and the fruit of the womb is his reward." Children are a blessing from the Lord to help make the home complete and to propagate the race. Rearing children should be (See Page 5)



EDITOR'S DESK

My family (wife—Carolyn, daughter—Doris, who will be a sophomore at Bob Jones University this fall, and 15 year old son, David) and I have been combining some vacation time together with some meetings during the month of July. "Aunt Carolyn," as so many of the young folks know my wife, was born and raised in Sterling, Kansas where her folks, Mr. and Mrs. Orville McVay still reside. We have had the opportunity of visiting a few days with them while speaking in some churches in Kansas, Nebraska and Texas.

On Sunday morning, July 16, we were with Brother S.D. Hartzler at the Newton Bible Church of Newton, Kansas. My son and I then drove about 300 miles north to Norfolk, Nebraska to be with Brother George Heusinger at the Community Bible Church for the evening service. On Tuesday night, July 18, Brother Bradley Winsatt gathered several families in his home in Wichita, Kansas to meet with us and talk about Santa Rosa Christian Academy and the need for Christian Education.

On Wednesday night, July 19, we spoke at the Grace Bible Church in McPherson, Kansas and on July 20, we were with Dr. Birnbrook at the Conservative Congregational Christian Church of Lincoln, Kansas.

We finished our speaking engagements with a full day of services with Brother R.F. Simmans at the Grace Baptist Church of Odessa, Texas on Sunday, July 23. It was wonderful to have a few days together as a family and it was also a time of great opportunity to speak in behalf of Christian Education.

I am available, as time allows, to promote the cause of Christian Education. I am convinced, beyond any doubt, that God is raising up Christian Schools in these last days to salvage some Christian young people to stand. We are not likely to get them out of the state schools of our day. Every Christian parent should see to it that his child gets a Christian Education. No price is too high to pay. No sacrifice is too great to make. The future of your child is at stake and the cause of Christ for the future. If there is not a Christian High School in your area, inquire about Santa Rosa Christian Boarding Academy. We have a few openings for boarding students in grades 6-12. You may obtain a free brochure by writing Santa Rosa Christian Academy, P.O. Box 643, Milton, Florida 32570.

Pastors, what about a Projector Sunday at your church? The many articles, covering such a variety of subjects so vital to Christians today will be a blessing and help to your people in keeping abreast of the issues that are constantly arising. Write us and we'll send you copies of THE PROJECTOR with return envelopes enclosed for distribution to your people.

School Administrators, why not subscribe to THE PROJECTOR for your school parents, or encourage them

to subscribe? THE PROJECTOR will help you sell Christian Education and keep those parents who are supporting your school. Write us for as many promotional copies as you can use.

The 1972 Christian Teachers' Institute held annually at Santa Rosa Christian School will be held August 21-25. Dr. Stuart Crane, Dean of the School of Business Administration at Bob Jones University will be with us the first part of the week and Frank Garlock, Chairman of the Music Theory Department of Bob Jones University will be with us the last of the week. These will be four profitable days for new teachers and administrators, as well as seasoned veterans. Get your reservations in today. Elsewhere in the paper there is an advertisement with additional information.

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The Profit Motive

venison. Isaac was a spiritual man. It was through Isaac that the promise made to Abraham—that through this seed should all the nations of the earth be blessed—was carried on. But Isaac was a man who loved also the gain that he could get from men who were not spiritual. He had his eyes fixed upon earthly profit and pleasure that were provided him by men who were not spiritual. So Isaac had a special affinity for his son, Esau, the carnal man.

One day when Esau came in from hunting, he said to his brother, "I am exhausted. Give me some of the porridge you are cooking." His brother, being a very unbrotherly sort, said, "I will give you the porridge if you will sell me your birthright. I will swap you." Esau, carnal man that he was, said, "What good is my birthright to me if I am dead? I am about to die. I am famished! I will give you the birthright if you will give me the porridge. It is a good exchange." Esau represents the kind of man who lives AMONG the household of faith but is not of it: the kind of man who in the day when Antichrist decides that it is good for all men to worship him and to have upon them his mark is going to exchange a spiritual profession for the mark of the beast that gets him gain in this world so that he might buy and sell.

The Bible lays great stress upon spiritual inheritance. Most of you have had spiritual parents, and you thank God for them. Most of you thank God that you have grown up in a nation that, until recent times, at least, has set some spiritual values before its people or in some measure has allowed its people freedom to seek spiritual values. Our leaders have seen fit in the past to give tax exemption to spiritual institutions, knowing the benefit that comes to the people of the nation by the service and the ministry rendered through these organizations. But apparently this nation no longer is interested in that, and I think it is only a matter of time until all churches and all spiritual institutions will lose that advantage and that benefit which our founding fathers realized was so important to the people of this country.

God puts great stress on profiting from the spiritual inheritance passed down to us. Part of our spiritual inheritance has been taken from the people of this nation this week through the Supreme Court's decision to abolish capital punishment, a God-ordained law that says that "whoso sheddeth man's blood, by man shall his blood be shed" (Genesis 9:6). God ruled that if man is to have any degree or any semblance of peace and civilization, man must observe this law. Man without God seeks his own gain; and he reaches for it even at the forfeiture of another's life. These men in the

Supreme Court have said, "This is not important in twentieth century civilization. Indeed, this is the vestige of medieval society and barbarism, and we do not need it any more. We are showing that we are enlightened, and we are getting rid of this thing that is no longer in keeping with the standards by which we live, that is beneath the dignity of man, that is cruel and unusual punishment." I wonder how our founding fathers, who were practicing capital punishment at the time the Constitution was drawn up, specified "cruel and unusual punishment" as being against the law when they themselves were practicing capital punishment against the offender. That obviously was not in their minds as being cruel and unusual, because it was certainly in vogue in the day in which the Constitution was drawn up. I am afraid that by this ruling this week by the Supreme Court our children are going to have less of a spiritual heritage.

Another sign of the loss of our inheritance is apparent in the boasts of a certain presidential candidate today and others who follow his line of thinking to the effect that this nation should redistribute its wealth, that it is indeed a crime and a sin against the country and civilization as we know it for great sums of wealth to be concentrated in certain hands, and that everybody should have the benefit of the wealth that some have worked to procure for themselves. The other day I read a statement that I thought was quite appropriate. A certain businessman said that when a nation becomes preoccupied with the DISTRIBUTION of wealth, it cannot hope to compete in a world where there are other nations preoccupied with the PRODUCTION of wealth.

The pastor of Riverside Church in New York City, that liberal pulpit, that citadel of infidelity and unbelief, is reported to have commented recently at the Southwestern Seminary in Fort Worth that the real crime and the real immorality with regard to the Howard Hughes biography scandal was in the fact that so much wealth should be concentrated in one man—Howard Hughes. It seems strange that a man who pastors a pulpit that was built by Rockefeller money should be so concerned about concentration of wealth. I am afraid that the standards that are being advocated by today's spokesmen and politicians are not going to allow our children to enjoy the inheritance of freedom that, because of the watchfulness of our forefathers, all of us have enjoyed.

I was shocked this last week when I read in the GREENVILLE-PIEDMONT an editorial that was so out of keeping with the more or less

conservative stand our paper has always taken. As I read the statement, I trembled in fear for my children and for my grandchildren, if the Lord tarries. The Greenville paper was speaking favorably about a child-development bill which is now gaining great favor in Congress. As far as I am concerned, the position our paper took is nothing less than an advance of totalitarianism in this country, because the totalitarianism ideals of those in our country who think the country knows better about rearing children than parents do is evident in this child-development bill. This bill advocates that our parents turn over to the state the rearing of our children—that we place our children under the state's continuous tutelage and that we let government functionaries try to rear them because, according to the paper, the parents are not doing such a good job of it. I am sure that many parents are not doing a good job of it. But in all history I have not observed any evidence that government is better prepared to rear children according to the right ideals than parents are, and certainly there is no evidence of it in the Word of God. Quite the contrary! God has given to the parents—to the man and the woman brought together for the purpose of establishing a home—the responsibility of bringing up their children in the nurture and admonition of the Lord (Ephesians 6:4).

We are about to observe the anniversary of this country's freedom—the day when its freedom was achieved. But I am afraid that we are farther from it today than we ever have been. This is not the country that men died to defend. The freedoms they died for are scarcely to be found.

I am also fearful about the inheritance we are going to pass on to our children because of the trend today to do away with labels. I was reading something in the paper some time ago about Agnew's attitude toward these reporters who seemingly are tending more and more to refuse to call the North Vietnamese our enemy. One anti-war journalist recently was quoted as saying, "The word ENEMY implies that the North Vietnamese are our enemies." That is self-evident, but he says, "They are not. They are just the poor devils we are beating up." The North Vietnamese have killed over 50,000 of our boys. I believe that constitutes enough right to call them our enemies.

I am concerned about what we are passing on to our children, and I am afraid that it is not an inheritance worth having. I am afraid that the responsibility for this lies in some measure with a great many Christian people who have not valued the inheritance that has been passed on to them. Undoubtedly a great many Christians who should not be carnal people at all—redeemed people who are supposed to have the nature of Christ within them—have too much of the carnal man left within them. They seem to value that which they can have for the moment more than they value that which further generations are to have.

When a wise man receives an inheritance, he will be careful about the way he uses it. Even though it did not cost him anything, he will treat it as something that is valuable. It cost somebody something; and the wise man, realizing that, will try to preserve that which is

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The PROJECTOR

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THE PROJECTOR is published monthly by Gospel Projects, Inc., Post Office Box 643, 611 Chestnut Street, Milton, Florida, 32570, U.S.A. Subscription rate is \$1.00 per year. Copyright 1972 by Gospel Projects, Inc. Second class postage application pending at Milton, Florida 32570.



The Other Side

with Dave Johnson

GREAT HONK!

The expression "great honk!" is used by people in various parts of our country and is usually a means of expressing ones self at the sight of something startling—either good or bad. I don't know just exactly what the expression means, but it came to my mind the other day as I pulled up behind a car that had the most blasphemous bumper sticker to ever grace the bumper of a car owned by a professing Christian. The sign read, "Honk if you love Jesus!" My first reaction was to plow right into the car and thus cause the bumper to be replaced, but fortunately I abstained from yielding to the flesh.

Perhaps you've seen these bumper stickers. There is one that says "God's Squad Car" which I presume is for pastors. Others show a smile with the phrase, "Smile, God Loves you."

I am not against bumper stickers nor am I against telling people of the love of God and the power of the gospel of the Lord Jesus Christ. I am, however, against dragging that name, which is above every name, through the mud of this new movement of pseudo-fundamentalism.

Philippians 2:9-11 tells us: "Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." This is a far cry from "Honk if you love Jesus."

I recently pulled up behind a car that had a sign referring to Explo '72, stating that this person had begun a new life as a result of the "Religious Woodstock" (that is what Billy Graham called it). Upon a

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given to him. He will use it for his own good and then will pass it on, intact, to others for their good. The nation of Israel did not do that. And because of this, God had to send them into dispersion. Jeremiah, the weeping prophet, warning God's people of the coming captivity, had much to say about Israel's failure to observe what their fathers observed.

Especially in the 16th chapter of Jeremiah I think that we have pertinent truth passed on to us about the matter of inheritance and the profit we should make of the inheritance given to us. Jeremiah, speaking for the Lord, says in verse 9: "I will cause to cease out of this place the voice of mirth." The voice of mirth has been ceased in America today. There is not much happiness. God says, "You have not valued what I have given to you. You have squandered your inheritance." Part of the curse and God's judgment upon sin is seen in the

closer look I noticed that this person (either a very unattractive girl, or a boy with long hair) resembled exactly what I saw on TV during the Explo '72. The news coverage of the Explo was most revealing and perhaps even sympathetic with the Jesus Movement. It did not show any pictures of the half naked boys and girls hugging in the prayer rooms as they made their "Spiritual Commitment." These photos were reserved for the European magazines to further impress our friends abroad with the degeneracy of the American religious community.

If you will excuse the expression, the HONK for which I am waiting, and the HONK that will say "Jesus loves you" will be the sound mentioned in I Thessalonians 4:16-18, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words."

According to the June 30th edition of Life, the delegates to Explo '72 listened to hours of religious rock music as part of their spiritual training and the week was climaxed by a 9 hour rock festival which drew 150,000 youth. I wonder how much coverage the news media would have given if Frank Garlock had been there to present his lecture on the evils of rock music?

The Explo '72 will probably produce even more of these blasphemous signs for cars to display. If anyone knows of any spiritual good coming from these signs please let me know and I'll probably say, "Great Honk!"

lack of mirth in our land today. In the 11th verse God says, "Your fathers have forsaken me, and have walked after other gods." In verse 12 He says, "Ye have done worse than your fathers." That is the way it always is when people turn their backs upon God Almighty. That is the reason it is imperative that we profit from the inheritance we have received and that we pass it on so that our children might profit; for it was the fathers of the generation to whom Jeremiah preached that began the declension and that passed on to Jeremiah's generation a nation of godlessness. Jeremiah says, "Your fathers were bad enough, but you are worse than they are."

In the 18th chapter Jeremiah reminds the people that it is God who in an instant speaks concerning a nation and concerning a kingdom to plant it. God says, "If it does evil in My sight and obeys not My Voice, then I will

repent of the good which I have said I would benefit them with. And in that instance I shall speak concerning a nation and concerning a kingdom to pluck it up and to pull it down and to destroy it." That is what happens to nations that do not value the inheritance of Bible Christianity that God has seen fit to give to the chosen nations of this world.

I am afraid that the condition which existed in the church at Sardis as recorded in the 3rd chapter of Revelation—the warning that God gave to them because of their condition, because they were slipping fast from that which formerly they had held—exists today and that this warning, above all warnings, needs to be sounded today in America. And it needs to be sounded in this place, too; for I believe God has raised up this institution by His own providence, by His own choice, to see that that which has been maintained shall be kept for a remnant of His people. To the church at Sardis He said, "Be watchful and strengthen the things that remain that are ready to die: . . . Remember therefore how thou hast received and heard, and hold fast and repent." In other words, "Profit from what you have received. Profit from your inheritance. Do not forget about it. Hold on to it and repent for your lack of steadfastness in being willing to let it go."

God tells us to be watchful. His people have gone to sleep. God says to strengthen that which remains. This people say, "I wonder if it is really important after all? We are living in new times." That which has been important to God in the time of the church at Sardis and even in the time of His people, Israel, is important to God today; for God is carving out a name and a testimony for Himself in this world. And God, whose nature does not change, finds it just as important for us who represent Him and who are supposed to be the bearers of His torch of His truth to hold fast to that which His people are about to let go and maintain it in strength for His sake.

There is profit in inheritance. The Bible teaches that there also is profit in INVESTING. In James the 2nd chapter, the 14th verse, the writer raises this question: "What does it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him?" This inspired writer says that if a man does not have some works to go along with his faith, there is something wrong with his faith. What does it profit? He goes on to speak about a brother who is in need and upon whose need you look and say, "Well, it is too bad you do not have enough clothes to wear. Isn't it a shame that your cabinets are bare and there is no food for your children? It is too bad. God bless you, and we are for you." Then you turn away to your own pursuit and let him starve for lack of food and freeze for lack of clothing. James asks, "What good is your faith if there are not some works to back it?"

God's people need to be warned again and again that God expects us to get out from behind the walls of our institutions and get to the world with a message that Jesus saves. And He expects us to demonstrate by our acts of compassion and our deeds of humanitarian concern that we have a love for those whom God loved and for whom He demonstrated His love by the giving of His Son. I think that along with the Fun-

damentalists' pursuit of maintaining that which God has put into this world for man's good—and that is our calling—it is also our calling to let the world know that we are concerned about investing, through our evidences of concern, in the material and the physical needs of those who are lost. I believe that there is a great deal that needs to be done by God's people to demonstrate to the world—by giving the evidence of our works, and especially to those who are of the household of faith, the Bible says—that we are concerned about them AS PEOPLE and AS INDIVIDUALS who stand in need of the saving faith of Jesus Christ.

Certainly we must demonstrate, through the investing of our lives in others, that we are not selfishly motivated individuals. The Apostle Paul said in I Corinthians, the 10th chapter, the 33rd verse: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they might be saved." My dear friends, it is not enough for us to be concerned about passing on an inheritance of godliness, of Bible belief, to our children and grandchildren if the Lord should tarry; it is quite essential that in the process we let others know that our interest is not selfish but that it is in their souls and in their spiritual welfare. Paul said, "The profit I seek is not mine," and he proved it by the life he lived and by the persecution he endured. He said, "The profit I am after is the profit of many that they might be saved." If that does not motivate us—teachers and staff of Bob Jones University; if that is not the thing that drives us to put our noses in a book and study that we might be good workmen approved of Jesus Christ; if that does not drive us to give of ourselves completely and without reservation in the ministry of teaching or in the ministry of Christian broadcasting or in the ministry of being a Christian secretary or a Christian cook or a Christian maintenance man; if that does not motivate us—the profit of many that they might be saved—then we are not going to get any reward or any crown from God for the investment of our lives and our time. It is the heart motivation that drives us to do whatever we do for Him that concerns God. Paul said, "I do not seek my profit, but I seek the profit of many that they might be saved." If that is the thing that motivates you, if that is the profit you seek in life, then that explains why you are here in Bob Jones University instead of in some prestigious Ivy League school whose degree or diploma might gain for you open doors that a diploma from Bob Jones University would shut. In other words, you have counted the pleasures of this world and the good things that Egypt has to offer to be of no profit to you. Instead, the good of many who are lost is profit to you. That is what drives you to seek what you seek and to spend your time here in this place preparing as you are preparing.

The profit of many that they might be saved! It is that which drives a missionary across the sea and causes him to separate himself from his family and his loved ones—not the pursuit of glamour, for the pursuit of profit is not synonymous with the pursuit of glamour. If a man goes to the mission field for any other reason than winning the

heaven to the Lord, he will not last. The pursuit of many that they might be saved drives Christian businessmen to invest liberally in the work of the Lord. Any Christian businessman who knows the Lord and does not have the profit of many that they might be saved as the basis and foundation and driving force in his life cannot have a business that is honored of God, for it takes an investment of monetary things in the Lord's work to spread the Gospel that many might be saved.

I am afraid that God's people many times set their sights too low. We do not seek for many that they might be saved. The Lord rebuked me the other day in Zermatt, Switzerland. A young girl about 20 or 23 was on vacation and was working during vacation in a hotel there. She served breakfast to us and was general keeper of the hotel. We had a good chance to witness to her, and we talked to her about her relationship to Christ. She said that she was a Protestant but that she did not know Christ. This was at breakfast one morning. I said, "Why don't we meet tonight when you are off work and talk about it?" She said, "Oh, I would like that." So we made an appointment to meet in the lobby that night. When we came there that night at eight o'clock, another woman employee of the hotel was sitting there talking with her. I thought, "It is too bad the other lady is here. I don't want to embarrass this girl by discussing her spiritual condition in front of this other woman. It might be an awkward thing for the girl, and she might not appreciate it." I kept hoping that the second person would get up and leave. She did not; so finally I left. The next morning we were leaving, and we were in a hurry to go catch the train. There are only a few trains a day out of Zermatt, and we HAD to catch that train. The girl was standing there, and I said, "We did not get to talk last night." She said, "I know. I am sorry we did not." So right away I pursued the matter of her salvation. Great tears welled up in her eyes, and she said, "I want the Lord." About that time the lady who was with this girl the night before walked in. I said, "All right, Lord, I get the message. I am supposed to talk to her, too. I ask You to forgive me for not doing it last night." So together these women listened as the plan of salvation was given; and together they bowed their heads and individually asked Christ to save them. One was as eager to be saved as was the other. Then we ran to catch the train.

I am afraid that sometimes we set our sights too low. There are many who need to profit by salvation. We are content merely to reach the few when the multitudes need to hear.

The Bible speaks about the profit that comes to one who believes—the profit in BELIEVING. Hebrews the 4th chapter, the 2nd verse, says that "unto us was the Gospel preached, as well as unto them," speaking of those people of Israel who would not receive God's promise that they should inherit the promised land, and through unbelief they were not allowed to enter the land. "For unto us was the gospel preached, as well as unto them; but the word preached did not profit them, not being mixed with faith in them that heard it." The profit in believing certainly comes when the loss of an eternity in Hell is turned into

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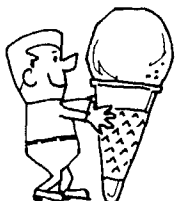
Stars of the Morning

by "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.



Umm, Umm, GOOD!



Kids love sweets! No matter how much good bread and meat they have, there always seems to be room for desserts and sweets. Hardly any child can resist chocolate layer cake covered with rich frosting. A happy face buries itself in a long thick slice of watermelon devouring the sweet red melon and juice. An eager tongue wraps itself around the cold smoothness of a double-dip ice cream cone and the sweet creamy flavor rolls down. It's enough to give a child tremors of delight.

important and less fierce when he has the confidence and assurance in his heart that he is doing God's will and pleasing his Heavenly Father.

Daily MEDITATIONS and fellowship with the Lord is sweet to God's child. "My meditation of Him shall be sweet." (Psalms 104:34). There is no substitute for a quiet time alone with the Lord every day—a time to study God's Word and to pray—a time to be drawn close to the Lord and "get in step" with Him for the opportunities and responsibilities of the day. It is this closeness that makes walking with the Lord Jesus Christ "sweet."

LIGHT is sweet to a dedicated Christian—not only the light of the Gospel but the very light of day. Ecclesiastes 11:7 says, "Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun." The light of dawn of a new day means another day to live for the Lord Jesus Christ, another day of opportunities to witness and labor for Him, another day to see His blessings and watch Him work in lives and situations, another day to see what great things He can do. A Christian young person can look forward with anticipation to every new day. No dread and drudgery hangs over this kind of life—but rather joy, contentment, challenge and purpose to daily life.

SLEEP, sweet sleep. No more restless nights rolling and tossing, carrying a load of sin, trying to solve problems alone, thinking, searching for purpose to living, fearing the night and dreading the day. No, as God's child, "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet." (Psalms 3:24).

A Christian FRIEND is a great blessing and that friendship is sweet. "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel." (Proverbs 27:9) One of the most important tasks for a Christian boy or girl is choosing the right kind of friends. A bad companion will drag a Christian down, but how wonderful it is to have a strong Christian friend for fellowship, counsel, advice, and companionship. Children need to be taught to look for or even wait for the right kind of friends rather than running

with just any crowd.

"PLEASANT WORDS are as an honeycomb, sweet to the soul, and health to the bones." (Proverbs 16:24). It means so much for someone to speak a word of kindness, encouragement, or thoughtfulness to a young person. We never know the difference a word of praise or appreciation may make to a child we meet. They will appreciate it. It may be the stepping stone that helps them over a dangerous pitfall. Christian youngsters should not only receive this help but should also learn to be considerate and thoughtful of others, children and adults, and be quick to offer help and encouragement. A selfish life is a miserable life but a life given unreservedly to the Lord Jesus Christ and through Him to others, how blessed and sweet it is.

"Make sweet MELODY, sing many songs..." (Isaiah 23:16). A young person whose heart is right with God, who has given body, time, talent and all to the Lord Jesus Christ knows a joy and victory unsurpassed by any pleasure of the world. This is another added "sweet" to a Christian's life—a happy joyful heart always produces a song. "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." (Eph. 5:19).

Another special "sweet" for a Christian is work and a JOB WELL DONE for the Lord. "The desire accomplished is sweet to the soul." (Prov. 13:19). Every young person should learn to tackle a job and carry it through to completion. Whether it be cleaning house, running a paper route, mowing grass or whatever the job, stick to it, don't quit. "Finish the job," as Dr. Bob Jones, Sr., used to say. Every small job begun and finished correctly will help a Christian tackle another bigger job so that God can call on His servant to do any job—great or small, tough or easy, long or quick, and he can be trusted to carry it through to the end. This is the kind of servant who does God's will throughout his life and who at last will hear, "Well done, thou good and faithful servant: thou has been faithful over a few things. I will make thee ruler over many things: enter thou into the joy of thy Lord." (Matt. 25:21). What words could be sweeter or more precious?

Yes, there are the staples, the bread and milk and meat of the Christian life, but kids as well as adults can also enjoy the "sweets" God promises His faithful children!

Success Through Goals

begins to work on the solution. The production of the computer depends on what and how much has been fed into the computer. Computer people have a term "GIGO" which means "garbage in, garbage out." We need to continually feed the computer with the proper material.

We can reach any reasonable goal we really desire. Frustration, procrastination, boredom, and non-production occur in our lives when we fail to set goals. To be effective human beings, we need to set reasonable goals within the roles we have chosen in life; then we can each accomplish and maintain an effective, busy, happy, and dynamic life.

Just what is your role in life? What are your desires? Are you a Teacher? Housewife? Mother? Father? Leader? Coach? Or do you combine many of these roles?

Many people do not just play one role in life, but usually have two or three more roles. For example, a wife might be a mother of three school-age children, a teacher, and a leader in an organization such as PTA or a church. We need to determine the roles we feel are valuable and eliminate the ones that are not valuable or effective. When we put our irons in the fire, we need to keep them red hot. Any irons which we allow to cool should be withdrawn by revising or dropping out of the particular role; or renewing our concentration on that role. Roles are continually changing. A single man might be a teacher, get married and become a husband, take on the sponsorship of a Scout troop, become an officer in the church, become a member of a twice-a-week bowling group, and then have four children. Many times the roles that we are playing need improvement, and we can improve the role by gaining certain skills, by additional education, or by putting more emphasis on the role. Can you sit down and determine the roles that you are playing and examine them to see that you are effectively and efficiently fulfilling these roles? Once we have determined these roles, we need to set goals: yearly, monthly, weekly, and even daily goals that we can accomplish efficiently and effectively the roles we expect to play in life.

People who are successful have a plan, a design, for their life. This plan is fulfilled in terms of reaching specific goals. Specific goal-setting must be practically applied to the role being played in life. The goals must be workable in the context of the total life plan. We should think in terms of specific goals that we can reach, that we like to reach, and goals that will give us inner peace.

How can you think in terms of specific goals? First, at the beginning of the year list your yearly goals with deadlines for completion in your date book, and then keep them in some place where you can review them frequently. These goals need to be broken down into workable steps or objectives which could be accomplished in a given month, week, or even a day. Each week you need to have a one-hour planning session for the following week's work: list your weekly short-range objectives, which are actually the steps of your larger yearly goals. These goals should then be briefly reviewed every day.

You also need a place where

you can put down ideas which come to you regarding your goals and objectives. Many important thoughts come to us in all kinds of unlikely situations, and we cannot trust our memory. Most successful people have a pencil or pen and paper always with them so that they can write down important ideas and thoughts during the day and even during the night. Our computers work at night, and many a person has awakened in the middle of the night with a solution to a problem or with the germ of an idea breaking into his consciousness. Ideas of this sort give us something tangible to work on in planning sessions and in finally accomplishing our goals. We also think in terms of the continual revision, adjustment, and refinement of our goals; and these changes should be written down.

A good filing system is very important, and your particular projects should be filed in separate folders. For example, a person's goal may be a fireplace of a special design built in his house sometime during the next year. Ideas for the design, where it will go, how it will be built, where the money, labor, and materials are coming from are all part of the planning; and related ideas should be filed in this project folder.

We need not only to have a desire to set proper goals and roles in our lives, a design whereby we plan out yearly goals and deadlines for completion; but we also need discipline to carry out things we need to do. We make up our mind to control our body and emotions to do what we ought to do at the appropriate time, whether we feel like it or not. This discipline can be summoned up in a three-word phrase: DO RIGHT NOW. Discipline in our life means, among other things, getting productive habits. If we make good habits our friends, they work for us without using good mental energy; and our thinking can be directed along other lines while we are doing habitual things. For example, a man who does not want to waste energy on thinking about clothes and dress has his suits divided up into blue and brown suits. The ties that go with the suits are hanging up with the suits. He always wears white shirts so there is no difficulty in having the particular colored shirt available which goes with a particular suit, and he does not have to think about a choice of color combination. His socks are basically blue and brown to match the suits. Exercising, shaving, showering, and dressing are completely controlled by habit; and some of his most productive thinking goes on during this time.

Along with habits comes the necessity for order: a place for everything and everything in its place. One of the main principles in time-and-motion study is that of "eliminating the search." A family can best operate when everyone in the family knows where things can be found. It takes continual vigilance to keep our lives organized.

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Subscribe For Friends

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Success Through Goals

A third important part of discipline is eliminating fatigue, both physical and psychological. Physical fatigue can be eliminated by proper diet and proper rest and exercise. Proper exercise increases productivity by one third; that is, a person who is in good physical shape can do about one third more work with the same energy. A habitual program of exercise, such as jogging, walking, calisthenics, or swimming should be maintained and adjusted throughout life to maintain physical fitness. Many people, who feel very tired and depressed upon awakening or in the middle of the morning or afternoon, may have minor symptoms of hypoglycemia, or what some call low blood sugar. The remedy for it is not eating more sugar to balance the blood sugar concentration temporarily, but is rather eating more protein such as nuts, cheese, milk, eggs, or meat which effectively counteracts the depression without medication. Physical fatigue may also be due to some medical problem such as infection which should be treated by a doctor, and a thorough physical examination will usually reveal the difficulty. Psychological fatigue in the subconscious mind is due to inner conflict, usually caused by indecision or conflicting emotions. We need to consciously substitute a positive attitude of enthusiasm, decisiveness, and initiative in order to counteract the negative emotions.

If we look at our brain and nervous system as a computer, we need then to think in terms of input into this giant computer. Our mind controls what goes into the computer, and we should be consciously taking time for beneficial input. This input should include the

spiritual, cultural, and intellectual if we are going to maintain happy and productive lives. We become what we think about all day, and we should use our mind for important things. People who fail tend to concentrate on their problems; but people who succeed concentrate on goals. Actually, success is the progressive realization of worthy goals. Success for the Christian is the progressive realization of God-given goals and glorifying Him in accomplishing these goals (Colossians 3:17, Philippians 3:13-14). The born-again Christian sets God-oriented goals that are in line with the Scripture. Put corruption, failure, defeat, and mistakes under the blood of Christ, forgetting them completely; and then look forward to God-ordained goals, letting the Holy Spirit lead and guide in the right direction. As we have often heard from Dr. Bob Jones, Sr., "God and you make a majority," and in the strength of the Lord, "you can do anything you ought to do" (Philippians 4:13).

We need to continually fill minds with the Word of God and be concerned about the direction of our thinking. Second Corinthians 10:5 indicates that we need to eliminate negative corrupt thoughts which are against God and thoughts which tend to negate God's power in our lives. Our minds need to be filled with the positive thoughts that God would have us think (Philippians 4:8). We need to be led of the Lord to set the right goals and let God work in us to realize these goals. When we put our lives in the hands of God and are willing to do His perfect will, we are bound to succeed at anything God wants us to do. Are you a goal-oriented individual? Are you happy and successful?

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Home Wreckers & Home Builders

labour of love.

No matter how good a man or a woman may be, every home needs Jesus Christ as King of Kings and the foundation of the home. God knowing my heart, my personal testimony is that I want to do all that I can to build Godly homes across America.

However, there is someone who goes about this country to wreck homes. He uses different methods but this monster, called the Devil, goes about leaving thousands of homes and hearts broken and hundreds of thousands of children, innocent children, orphans.

HOME WRECKERS

The first home wrecker that I would call to your attention is DIVORCE. It seems to be the attitude today that, "Well, we can get married, and if we cannot make a go of it we can always get a divorce." Jesus said in Matt. 19:4-6, "Have ye not read that He which made them at the beginning made them male and female, and said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

God intended that marriage be a lifetime contract. I have been able to find in the Word of God only one scriptural ground for divorce, and that is fornication, which is adultery or sexual perversion. So young people, when you consider marriage, you remember that under God it is to be a life time contract, a life time relationship! No wonder God says, "Be ye not unequally yoked together, with unbelievers. For what fellowship hath righteousness with unrighteousness? Or what communion hath light with darkness" (II Cor. 6:14). When you choose a partner for life you make sure that it is "for life."

The second home wrecker that we call to your attention is the awful UNFAITHFULNESS which leads to so many divorces across America. God gives us much practical instruction on this subject in the book of Proverbs. In chapter five of Proverbs we hear God warn men and women of every age, but especially young married men and women. Listen to this instruction and apply it to your heart, "and let him that thinketh he standeth take heed lest he fall." Prov. 5:3, 4 says, "For the lips of a strange woman drop as a honeycomb, and her mouth is smoother than oil; but her end is bitter as wormwood, sharp as a twoedged sword." Get your Bible and read all of Proverbs 5. The sin of unfaithfulness and adultery is a waste of reputation, youth, wealth, happiness, health, and wisdom. Study verses 8-14.

Then in Proverbs 6:23-29 we read, "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: to keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust not after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread; and the adulteress will hunt for the precious life. Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? So he that goeth in to his neighbour's wife;

whosoever toucheth her shall not be innocent."

Let me tell you something—you cannot fool around with lust and sin and get by with it. If you play with fire you are going to get burned. If you read filthy magazines and lustful sex novels you are going to get burned. If you dwell upon nudity, lewdness, and lust you are going to get burned. If you carry on a so-called "innocent flirtation" you are going to get burned by it. God warns us, and the instruction is clearly set forth here in the Word of God. Prov. 6:32, "But whoso committeth adultery with a woman lacketh understanding (no common sense): he that doeth it destroyeth his own soul." Prov. 7:5 says, "That they (the commandments of the Word of God) may keep thee from the strange woman, from the stranger which flattereth with her words."

In Proverbs 7 we find a thoughtless young man who goes down to a certain section of town "in the black and dark night" (vs. 9). He is enticed into this woman's house whose husband is on a business trip. She is dressed to seduce (vs. 10) and everything looks safe and wonderful to him—"Stolen waters are sweet," he thinks. "With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks (vs. 21, 22). Then look what it says in the last verse of the chapter—"Her house is the way to hell, going down to the chambers of death."

You do not even need much explanation when you read through Proverbs. You ought to read this Book. I believe that it would be good for every family and every person to read through the Book of Proverbs at least twice a year. This book will warn you. This Book will build character!!

There is not a pastor who stands true to God's Word who does not face many of these problems when folks come and talk with him. I remember a woman that we dealt with while pastoring a church. This woman was having an affair with another man. Her husband had been saved in our church, but she would not receive Christ even though we did our best to lead her to the Lord. She loved sin too much.

One day my wife and I sat down in the living room with this mother and I said, "Do you mean that you will give these two darling little girls of yours away for a man who is mean enough to break up your home. You will never be able to trust a man who would break up a home." The tears streamed down her face and still she would not get right with God. I thought to myself, "Oh, how wicked sin is, and how it wrecks homes and breaks lives and brings unhappiness to mothers and daddys and children all across this country."

There are other home wreckers. One of the most terrible home wreckers in our country is ALCOHOL or DRINK. We read in Prov. 23: 31, 32, "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright (when it goes down so smoothly). At the last it biteth like a serpent, and stingeth like an adder."

Many times the serpent of (See Page 6)



Why Was Governor Wallace Shot?

by Dr. Otis R. Holmes

All of us know by now that George Wallace, Governor of Alabama and Democratic Presidential candidate was shot and seriously wounded by an attempted assassin while campaigning in Maryland.

Why was he shot? Evidently nobody knows the personal motive at present except God and the one caught in the act and charged.

Since the shooting of prominent Americans in recent years has greatly increased, it is easy to state the real reason to be part and parcel of "Anarchy USA".

A film by this name taken in California a few years ago warned this to be in the making. The so-called campus unrest, the harassment of prominent Americans who speak freely of their convictions, the threats on their lives and the assassination of all too many, is serving to strike fear in the hearts of other patriotic Americans. The enemies of our God and our Government are continuing to lay careful plans to destroy everything we hold dear. Whether this would be assassination of Gov. Wallace is a vital part of the conspiracy, it is not known at this time. However, it will play into the hands of the enemy in many ways. One result may be to have all guns registered and ultimately removed from everybody except the crooks who will lie to keep theirs.

Another is to keep other Americans with patriotic convictions from speaking these convictions lest they run the same risk. The risk is great but worth it. Remember, the Bible states that the Prophets were slain, Jesus Christ was slain, the Apostles were slain. Their cause was great and just and worth it. Ours is also. Keep on speaking out for God and good government in spite of the fact that "the heart of man is deceitful and desperately wicked". Jer. 17,9.

WHERE WOULD GOV. WALLACE HAVE GONE IF HE HAD BEEN KILLED?

Read his own testimony as quoted in the AMERICAN OPINION for Dec, 1971, "The situation is serious. As a result of the growing power of Washington, we have already become a government-fearing people instead of a God-fearing people. For decades now politicians have encouraged us to look to government for strength instead of to our God. It is no accident that where the state becomes all-powerful, faith in Christ is no longer carried like a banner by Christian soldiers, mothers, and businessmen. I have accepted Christ as my personal Savior, and that is one important reason why I have pledged my life to opposing tyranny wherever I find it. So long as God gives me the strength, I shall continue to do so."

Where will you go when you die? Turn to Jesus now and accept Him as Savior. "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 16,31.

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Home Wreckers & Home Builders

liquor comes into a home and brings unhappiness. Some of you have memories of how much unhappiness liquor brought to your home. With others of you it is not just a memory. We all know illustrations where liquor has wrecked homes. "Wine is a mocker, and strong drink is raging; and whosoever is deceived thereby is not wise," says Prov. 20:1.

In Greeneville, Tenn., one day a father came home and in a drunken rage sent the children upstairs and began to beat his wife. She screamed until the teenage son could stand it no longer. He somehow managed to get from an upstairs window, came through the front door with a shotgun, and shot his stepfather to death. Throughout life that boy will live with the memory of that awful night. Why don't they put that on the liquor billboards? Why doesn't the liquor crowd advertise the broken homes, broken hearts, broken bodies, broken spirits, and broken minds on television?

In my home town of Memphis, Tennessee, they had a liquor by the drink referendum some time ago. There was a great big billboard near our house that said, "Liquor creates jobs." And I said, "It absolutely does!" You have to have more folks working in the hospitals to take care of the mangled bodies caused by auto wrecks from drunkenness. You have to have more orphanages to take care of the children that have become castaways because liquor broke up the home. You have to have more officers to enforce the law because of all that alcohol does.

Yes, liquor is a wrecker of the home life and the family life of America.

Then there are other wreckers. BRAWLING is a big wrecker of the peace and tranquility of homes. Again in Prov. 25:24 we read, "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house." Prov. 21:9 repeats the same sentiment—"It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house." It is better to be up on the housetop subjected to cold and storms than in a nice house with a nagging woman.

Then in verse nineteen of the same chapter—"It is better to dwell in the wilderness, than with a contentious and an angry woman." Now the poor fellow leaves the housetop and runs for the country. No wonder one auto maker advertises a quiet car to escape a mouthy woman. It is not just the woman, however. Many men are the guilty ones. In some homes it is a continual warfare. The atmosphere is always like a battlefield. "Whence come fightings and wars among you." In many homes the young people never see anything of the Spirit of Christ. They never know what real family happiness is because of the awful attitudes of the members of the family. There is griping, complaining and brawling going on all the time.

A wife came up to a pastor one day and said, "Pastor, I want you to pray for my husband. I want him to be saved." The pastor replied, "I

want to tell you something lady! Your husband is never going to get saved until you get victory over your temper, and get right with God!" This made the woman very angry and she went out of his office just as mad as she could be. When she got home, however, the Spirit of God began to apply what the preacher had said, and she knew he was right! So she got on her knees and said, "O God, I will never get my husband saved unless I get victory over this tongue and over this temper of mine." "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

The next Saturday her husband was home and they were doing some work around the house. He was painting one of the bedrooms. He discovered that he needed a ladder and went out for one. It just happened that the wife had bought a beautiful new glass light fixture for the hall a week or so before. And you know, some men, like myself, are a little bit clumsy! As the husband walked down the hall with the stepladder over his shoulder—all of a sudden there was a loud crash and glass fell to the floor. He had broken the new light fixture. The man thought to himself, "Oh, no, here it comes now—she's really going to bawl me out." The wife sweetly asked, "Honey, did you break the light fixture?" He answered, "Yes dear," thinking she was going to explode at any minute. "I broke the light fixture!" She kindly replied, "That's all right, Honey, we can get another

one." He walked into the room where his wife was and inquired, "What has happened to you? She told him, "I am supposed to act like a Christian and live like a Christian. I have had an awful temper, and I asked the Lord to give me victory over that temper so that maybe you would get saved." His reply was, "If the Lord can give you victory over that temper, I want Him to save me." Shortly thereafter, the man was wonderfully saved.

You are not going to have much of an influence over the lives of the other members of your family with the wrong attitude and temperament. The only One who can change that is Jesus Christ. Brawling has broken thousands of homes and wrecked the peace and tranquility of many others.

Then SELFISHNESS is a wrecker of homes. "I want what I want. I am going to get my way. I do not want to watch that program, I want to watch another one. I do not like that kind of breakfast cereal, I want you to get the kind I want. No, you cannot wear that dress, sister, you wear your own clothes. I am looking out for me." That kind of selfishness prevails in many homes. God says in Philippians 2:4, "Look not every man on his own things, but every man also on the things of others."

I Corinthians thirteen says, "Love seeketh not her own." Real love goes out and wants to help the object that is loved. Selfishness is self-love. It is the root of so many wrecked homes. Selfishness!

A young lady trusted Christ as

her Saviour but because of her selfishness she was a poor testimony at home. During a revival meeting she came under conviction about her selfishness, and she got right with the Lord. She went home with a changed attitude. She helped with the dishes without being asked and cleaned the house for her mother. She would take her younger sister places and let her wear some of her clothes. It wasn't long until her little sister said, "Sis, there sure is something different about you. What is it?" She told her what the Lord had done for her and through her changed attitude she led her sister to Christ.

If a lot of people lived for Jesus Christ at home they could win the rest of the family to Christ. They would see a big difference! When you got saved did your folks see a difference in you? Some of you have unsaved parents or an unsaved mate or unsaved children—have you been living for Christ? Do not let selfishness send some of your loved ones to Hell.

MATERIALISM is another wrecker of the home. I thank God for the good material things that we have, but most folks get things out of perspective. God says in Matthew 6:33, "Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." Here is a man that says, "Well, I do not have time for God. I do not have time for the church. I do not have time for my wife and children—I have to make more money!" So he works, works, works.

I believe in people working, and I do not like the free-loaders in our society; but if all you can think about is getting more money, no matter what it will mean to your family or to your spiritual life—if you, like Lot, pitch your tent toward Sodom just to get more material wealth at the expense of the spiritual welfare of your family—then you are going to end up with a wrecked home.

Sometimes it scares me when I see a man pull up stakes in a good community where he has a Bible-believing church and move to some community where they do not have a soul-winning church. The only reason he moves is to make a little more money. He would be better off making less and be in a spiritual church serving God! He will suffer and his family will suffer if a man's only concern is material gain. Yes, materialism has broken up many homes.

HOME BUILDERS

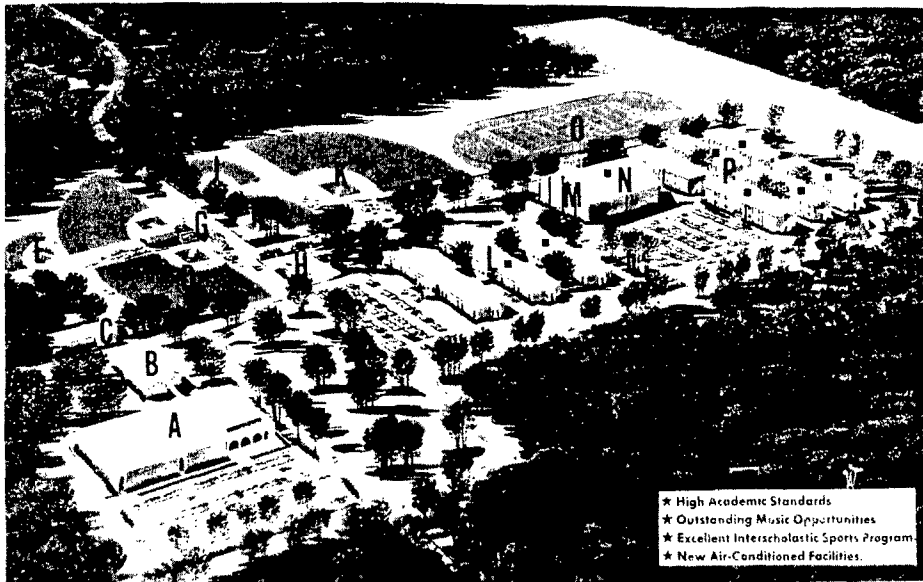
I do not have the time to mention other home wreckers. I want to build strong Christian homes. Thus far, we have considered only the negative—the home wreckers. If we are to have revival and see our nation spared we must build the spiritual foundation of our homes again.

A young couple came to see me in Portsmouth, Virginia, sometime ago. It was the last night of the meeting and I had a scheduled flight to Memphis, but I wanted to help them before I left. They were separated and divorce proceedings had started. They came to the pastor's study with me and disclosed their marital problems. I said, "Young people, your problem is not so much getting adjusted to one another. If you will get rightly adjusted to Jesus Christ you will be rightly adjusted to one another." (See Page 7)

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Continued From Page 6)

Home Wreckers & Home Builders

PEOPLE NEED CHRIST. Everyone needs Christ! Every home needs Christ. Christ taught that the house which is built on the wrong kind of foundation—the shifting sands of men's philosophy—when the storms come (and they are going to come) that house will fall! THE HOUSE THAT IS BUILT ON THE ROCK OF AGES WILL NEVER GO ON THE ROCKS. There is not a father or a husband who could not be a better father or husband if he knew Christ as his Saviour. There is not a wife or mother who could not be a more dedicated, loving wife and mother if she knew Christ. There is not a member of the family that could not be a greater blessing to the family and a more adjusted member of the family if he knew Christ as his personal Saviour and Lord. He is the difference! Christ is the One who is the foundation of the home. "Other foundation can no man lay than that is laid, which is Jesus Christ" (1 Cor. 3:11), not only for Salvation, but for a Christian home.

Bible-believing churches help to build strong homes. What a joy it is to see Christian men take their families by the hand and bring them to church on the Lord's Day, to the mid-week service and to revival meetings. What a blessing it is to see whole families united in Christ in a local church, families coming out to hear God's Word taught in Sunday school and preached in preaching services. They are learning what it means to be faithful in a local church and loyalty to Christ and His Word. Yes, the local church is a builder of fine, strong, Christian homes. If your family is not associated with a fundamental Bible-believing church then for the sake of your family you ought to get in one.

It is not just enough, however, to get into a Bible-believing church. We need more than the services on Sunday and Wednesday night. We need something daily. We need a FAMILY ALTAR, or daily family devotions. Some may not know what a family altar is. I spoke to a young couple in St. Louis one time who had only been married a short time. They were saved in the revival services and I advised them now that they had been saved they should have a family altar and start their married life right. The wife looked at me and said, "But Brother Bill, we cannot afford one now!" She thought the family altar was a piece of furniture!

The family altar is a time every day, maybe right after breakfast, or perhaps right after the evening meal when a family reads the Bible, makes application, and prays together. You should have your Bible nearby and before anyone gets up from the table you push the dishes aside, the husband leads in the family worship with each member of the family participating. Apply the Scripture to the family needs and pray for one another by name along with other requests. Every family ought to have a Daddy that will get them on the prayer elevator every day and take them up for a talk with the Lord. Then they would go from their homes with the shine of glory on their faces and the spiritual power to cope with daily life.

I will not go into detail concerning my testimony now, but I did not come from a Christian home. Although I am sure my

Mother and Daddy loved me they were not saved at the time, and they divorced when I was only a small boy. Years later when God saved me and called me to preach I promised Him that I would preach on the home wherever I went in revival meetings. I promised Him that I would try to give boys and girls the kind of home that I did not have, and I would like for you to have that kind of home. I would like for every boy and girl in all the homes where this message goes to have a Christian father and mother with a family altar and Christian training. I would like for somebody to get concerned enough about families to get out and reach Mothers and Daddys for Christ.

Prov. 22:6 says, "Train up a child in the way he should go; and when he is old, he will not depart from it." Christian family training and character building will produce disciplined, obedient, clean, responsible citizens. A Christian home atmosphere of love, joy, trust, and understanding is a foretaste of Heaven. Someone said, "It takes a heap of livin' in a house to make it home."

"It isn't the chairs and the books and things, or the pictures that hang on the walls;

And it isn't the bird, although gaily he sings.

It's the laughter that rings in the hall.

It's the smile on the face of the mother at night,

And the joy in the little one's eyes.

And our love for each other with all its delight.

That makes up the home that we prize."

TAKE CHRIST TO YOUR FAMILY

I would like to see someone from different unsaved homes across America get saved so that they might be able to take the gospel message back to their family and tell them what great things the Lord has done for them, and then they could see the whole family get saved!

You say, "Brother Bill, could this be possible?" Yes, it could! The Philippian jailer said in Acts 16—"Sirs, what must I do to be saved?" (vs. 30), and Paul and Silas answered, "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house" (vs. 31). That old rough jailer got saved, and he took those two preachers home with him. They led every member of the family to Christ and they were all baptized. (See Acts 16:33).

I think of that day that Jesus stood under a sycamore tree and said, "Zacchaeus, come down. I am going home with you today." Oh, the thrill it must have been when little short Zacchaeus walked to his house with the Son of God by his side to bless his whole household. And like Zacchaeus, any man, woman, boy or girl can have Jesus in their heart and He will be a blessing to their whole home.

You say, "Preacher, what must I do to be saved?" The same is true today, "Believe on the Lord Jesus Christ and thou shalt be saved." You say, "Well, I believe!" Romans 10:9, 10 says, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." What does it

Pressure Drive to Legalize Marijuana

Just as the bleeding heart liberals of the country have been pushing for the elimination of capital punishment, so they have a concerted drive on now to pressure federal and state governments to pass legislation in regard to either easing the penalties for possession, distribution and use of marijuana or the outright abolition of all restrictions against the drug.

All sorts of "experts" are popping out of the woodwork to tell the "beneficial" results from the smoking of the drug-weed. This includes psychologists, lawyers, civil libertarians, hippies, sociologists, and those of the professions who have been caught using it.

The National Commission on Marijuana and Drug Abuse was to have made public a report and recommendations regarding drug laws and their enforcement on March 2, 1972.

It has been discovered that the Commission arranged secret meetings through its liberal membership with users of marijuana, including a top San Francisco surgeon, a high management consultant, a wealthy stock broker in Chicago, and a senior partner in a prominent New York law firm.

A Dr. Bertram E. Brown, director of the National Institute of Mental Health, told a news conference on February 11th that penalties for marijuana possession and use were "much too severe and much out of keeping with knowledge about its harmfulness."

President Richard Nixon told a news conference in May of 1971 that "even if the commission does recommend that marijuana be legalized, I will not follow that recommendation."

Which, of course, goes to remind us of the words to the popular rock tune that "Everything Is Beautiful"—even the ugly, the immoral, and the harmful—according to the liberals and the revolutionists!

mean to believe with the heart? Let me use this illustration. Suppose you told me about a good doctor. I said, "I believe that he is a good doctor because you said so." That is just a "head" belief. But if I were to get sick, I would go to that doctor and tell him that I did not feel well and I wanted him to help me. The doctor would examine me and tell me what medicine to take. When I came out of his office I would believe on him in my heart. Why? Because now I have committed my case to him. I am trusting him to help me. Do you see? First, I believe about him. There are a lot of folks who believe all about Christ, but to be saved you come as a sinner and say, "Oh, Lord, I cannot save myself, but I believe that You died on the cross for me. I believe you shed your blood to pay sin's penalty and that You arose again and You are alive and able to save. And now Lord, I cast my soul upon Thee for eternal salvation." That is what it means to "Believe on the Lord Jesus Christ and thou shalt be saved."

Christian Parents Need The Projector

Time is one of the precious ingredients. Every day brings 86,400 seconds. Whatever isn't used is lost forever.

A really contented man has his yesterday's all filed away, his present in order, and his future subject to instant revision.

"EXPLO '72" Held in Dallas

What was called "Explo '72" met recently in Dallas, Texas and received the favor of the secular press. It was billed as "Christianity's Answer to Woodstock," and stated that its purpose was to "evangelize the United States by 1976 and the entire world by 1980." The crusade, organized by Campus Crusade for Christ, was based upon "a kind of shorthand Christianity" based on four spiritual laws which Bill Bright, president, claims will bring the revival. The laws however, are copyrighted and "May not be reproduced in any form without the written permission of Campus Crusade for Christ, Inc." The leading speaker of "Explo '72" was Evangelist Billy Graham along with Arthur Blessitt and Bob Harrington. The operation chose a broad, inclusive basis and won the cooperation and endorsement of the Roman Catholics and groups in the National Council of Churches. Bodies in the National Association of Evangelicals, as well as agencies of the Orthodox Presbyterian Church and the Reformed Presbyterian Church, Evangelical Synod, also cooperated. The entire operation conditions the youth for the acceptance of the ecumenical program in the country.

From The Baptist Challenge



From the President of Bob Jones University

Several weeks ago, I received a letter from a man now living in a nearby state. Because it says volumes, I will let the writer speak for himself:

"It has been said that one will either hate Bob Jones University or love it because of its uncompromising stand. I am a living witness to that...."

"About fourteen years ago, I attended a large state university near Bob Jones University and experienced this hate against Christ and the school.

"On Saturday nights, it was a typical situation for me, along with students of our school, to visit a nearby city to let off steam. However, it was also a typical situation for members of your student body to be in that same city, and in the town square with a sound truck. Students would be passing out tracts and witnessing to people about Jesus Christ. In short, my hate began to grow against Bob Jones University. What right did you have to be there; what nerve to tell me personally that I was a sinner! Who gave you that right, and why?"

"A student by the name of Bob (from BJU), and whose last name has long since been forgotten, came to my room one night and witnessed to me concerning Christ, and tried to lead me to Him. The previous week he had led one of my friends to Christ, so I knew what Bob was trying to do. The more he witnessed to me and showed me the Scriptures about my sins and what a miserable lost person I was, the madder I became. I wanted to hit him, destroy him, hurt him; do something! An unrecognized feeling kept me from doing it. Yes, my hate was at its fullest when Christ was introduced to me. For years, when the name of Bob Jones was mentioned and the name of Christ was read or heard, I thought of those two experiences in my life."

This experience took place fourteen years ago. But it could very well be true now of some to whom our students are witnessing. The devil will forever hate a bold witness for Jesus Christ. But hatred on the part of the unsaved will never cause Bob Jones University to waver in its evangelism. Our students continue to win the lost to Christ with the forthright preaching of God's Word.

ARE YOU SUPPORTING OUR CONTINUOUS AND EFFECTIVE EVANGELISTIC EFFORTS?

Bob Jones, III, President
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(Advertisement)

(From Page 3)

Living for the Profit Motive

the gain of an eternity with God in Heaven. "What shall a man be profited if he shall gain the whole world and lose his own soul?" (Matthew 16:26). There is no profit in loss. There is profit only in gain. When a man hears the Word of God and finds that the hearing is mixed with faith and belief in his heart and he casts himself upon the mercy of Jesus Christ, loss is turned into gain. The soul is snatched as a brand from the burning and turned into righteousness. When that happens to a man, his tastes change as well as his direction.

There is one verse in particular that is important to us this morning in the 27th Psalm. The Psalmist says, "There is one thing that I have desired of the Lord, and that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple." He says, "There is some profit for me, and I am going to be single-minded enough to pursue that profit right now so that I might enjoy

the benefits of it for all Eternity. There is one thing I am going to seek after. It is that I might dwell in the presence of the Lord and behold His beauty and listen to the things that He has to tell me. One thing I am going to seek after." There is no success for anybody until he first comes to that place, when he realizes that this world and all that it says to seek for is worth little to him and certainly of no eternal value. The Psalmist had the attitude that says, "I am going to find out what is important." It is important to seek Him and to find Him that you might know Him. The Bible says that if you knock, the door will be opened to you; that if you seek, you will find Him. A man who says, "I know the value of that, and I am going to put aside everything else that seems to be of value to pursue it" is a wise man. And he will reap the benefits of that profit forever more.

What a tragedy that the rich young ruler did not understand that! He did not understand

where profit was. He knew that he had not found the satisfaction that a man ought to have when he finds profit. He said, "Maybe the Lord can tell me where to find real profit." The Lord told him; but he turned away again, for he said, "There is profit for me elsewhere." And he went to his eternal ruin and damnation.

A man who understands that seeking the Lord is profit and who turns unto the Lord that he might spend all of his eternity in the Lord's presence inquiring after the Lord, knows what it is to find profit. "One thing I am going to seek after," the Psalmist says. "It is first of all to live in new surroundings." A man who knows the Lord and is converted ought to seek new surroundings. He ought to turn away from his old ones. He ought to put aside his friends, his environment, and all that was tainted with his sin and his evil heart and get in some new surroundings. That is why it is essential for a new Christian to get into a Bible-preaching church among God's people. That is why it is essential for a

Christian to get into a school like Bob Jones University—to get away from the surroundings of the sin that he has known. The Psalmist said, "There is one thing I am going to seek after—some new surroundings. And I am going to look on new beauty when I get in those surroundings. I am going to look on the Lord Himself. I am going to learn from a new Source. I am not going to listen to evil men any more. I am not going to learn from wickedness any more. I am going to learn from the Lord Himself. I am going to enquire in the Lord's Temple. There is profit for me to enquire after the Lord. And this one thing I am going to seek after." The Psalmist knew what it was to reap the benefits of profit that come to those who believe.

Living for profit is God's command. Profit and pleasure are not synonymous. Profit and notoriety are not synonymous. But profit and success are synonymous when that profit is learned from the Word of God and is spent in a life given to the seeking of the lost.

One day in our office a typist made a clerical mistake. The letter was ready to go out, and the mistake was caught just in time. Describing the University, she said, "Bob Jones University is a corporation 'hot' (not) for profit." That would have been a drastic mistake for the University, but I think that it sums up what God's Word has to tell us about profit. If you will excuse the slang of it, God's people should be "hot for profit" for the good of men and for the glory of God.

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Rating The Sermon

Pastor Wilbur Rees of the First Baptist Church in Pocatello, Idaho, thinks there is some merit in the movie rating system and suggests it might be adapted to sermons as a kind of "early warning" to help the members decide if he will get out of bed on Sunday morning. Something like this:

G—Generally acceptable to everyone. Full of inoffensive, puerile platitudes such as "Go ye into all the world and smile" and "What the world needs is peace and motherhood." The sermon is usually described as "wonderful" or "marvelous."

M—For more mature congregations. At times this sermon even makes the gospel relevant to today's issue, in subtle ways, of course. It may even contain mild suggestions for change. This sermon is

generally described as "challenging" or "thought provoking," even though no one intends to take any action or change any attitudes.

R—Definitely restricted to those who are not upset by truth. This sermon "tells it like it is." It is most often described as "disturbing" or "controversial" and usually indicates that the preacher has an outside source of income.

X—Positively limited to those who can handle explosive ideas. This sermon really "socks it to 'em." It is the kind of sermon that landed Jeremiah in the well, got Amos run out of town, and set things up for the stoning of Stephen. It is always described as "shocking" or in "poor taste." Takes a brave minister to preach this one.

(From The Orthodox Baptist)

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