

The PROJECTOR

Dr. Dayton Hobbs, EDITOR

“Projecting the Light of the Word of God on the Issues of the Day”

SEVEN INDICATIONS OF DECLINE IN FUNDAMENTALISM

By

PASTOR TOD BRAINARD

There is significant evidence of the fact that Fundamentalism is not what it used to be. Unlike the Apostle Paul who “turned the world upside down” (Acts 17:6), it seems that the world has turned what we know as Fundamentalism upside down.

Focus On Religion has observed seven indications of decline in Fundamentalism. We seek to admonish, to “reprove, rebuke, and exhort” God’s remnant in order to shore up the things which remain in these last days. All of these indications are not necessarily evident in every church at one time; however, they are generally apparent throughout Fundamentalism.

DECLINE OF BIBLICAL SEPARATION AS A DOCTRINE

There has been a movement for sometime among some of the older associations and fellowships within Fundamentalism away from the doctrine of Separation. The GARBC for example is no longer a separatist association. Dr. R.T. Ketchum would not recognize the GARBC as it is today. The Baptist Bible Fellowship has taken a dramatic downturn under its present leadership to “band together as brothers” with Southern Baptists and other compromising entities to form the International Baptist Network (First meeting was held at Highland Park Baptist Church, September 26 – 29, 2004).¹ This network includes the Southwide Baptist Fellowship, the World Baptist Fellowship, and the Baptist Bible Fellowship. The BBFI has issued a statement defending their invitation to conservative Southern Baptists to join together with the IBN. Pastor John S. Waldrip told an audience at the California Baptist Bible Fellowship Conference, *“Do we have the courage to face up to the fact that the word ‘fellowship’ has become meaningless? The dictionary says that ‘fellowship’ means ‘brotherhood, companionship, comradeship, partnership, affability, kindness, jolly companionship, and good company’.* Do we have the courage to face up to the fact that we

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Hurricane Ivan Visits Milton, Florida

By

Rev. Ronald Bean



“The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet” (Nahum 1:3).

This edition of “The Projector” is slightly abbreviated due to an unexpected visitor – Hurricane Ivan! Early on the morning of September 16, Hurricane Ivan attacked our facilities with winds approaching 130 miles per hour along with apparent tornado activity. As dawn broke, the campus looked like it had endured a World War II artillery barrage. We lost many of our large pine trees, and some of the baseball field dugouts and backstops were blown down or away. While the main school building and the Merry-Go-Round Christian Learning Center were both spared with only a few roof leaks, other campus facilities did not fare as well.

The building that houses the print shop

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EDITOR'S DESK

THE HEART OF PREACHING

By

Dr. Dayton Hobbs

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine (II Timothy 4:2).

It is my contention that there is a great deal of difference between "Preaching the Word" and the present day practice of what is called Expository Preaching; which probably would be better called "Expository Teaching." Teaching and Bible preaching are not altogether the same. There obviously is a great deal of teaching involved in preaching the Word; however, the verse quoted above identifies what the Scriptures distinguish as preaching.

Preach the Word

Three words identify the heart of preaching. These three words separate the teacher from the preacher, I believe. You may exposit to teach the truth of a passage of Scripture without the practice of any of these three words. There certainly is the need for the exposition of the Word; however, the great preachers of the past were not known for their exposition but for their reproof, rebuking, and exhorting of their congregations.

Definitions

(Webster's 1828 Dictionary)

1. Reprove: To blame; to censure; to charge with a fault to the face; to chide.
2. Rebuke: To chide; to reprehend for a fault; to check by reproof.

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*don't have those things? Do we have the will to change?"*² Unity among brothers has become the battle cry of those given to change. Pastor Jot Ashbrook has well said, *"The Doctrine of Separation is God's answer to apostasy in any generation."*
When the Doctrine of Separation is set aside for the purpose of getting together, you can be sure the devil is lighting the unity candle.

DECLINE OF GENERAL SPIRITUAL DISCERNMENT

We are old in I Chronicles 7:5, that the *"...families of Issachar were valiant men of might,"* and then in I Chronicles 12:32, *"And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."* A militant stance and an understanding of the times are necessary companions.

There are several things that we can conclude about the men of Issachar. The men of Issachar had what others seemed to lack. First, they were militant. The men of Issachar were a hardy people, patient in labour and unconquerable in war.³ Secondly, they had an understanding of the times. They possessed a special discernment relative to the times. They knew the conditions, the trends, the issues, and understood where they stood in their age and where culture was going. Thirdly, they had understanding as to what Israel ought to do in light of the conditions and trends of the times.

The children of Issachar are in short supply today. It is amazing to witness the utter lack of spiritual discernment among those who profess to be believers. Preaching and teaching opportunities are squandered in the local church for fear of offending or upsetting church attenders. Preachers are scared stiff of their congregations, worried about their jobs to the extent that they preach for thirty minutes and the totality of their message is, "Be good and you will feel a lot better!" Children are treated as little gods rather than sinners in need of salvation and training in the nurture and admonition of the Lord. Young people are pacified and entertained weekly rather than confronted and preached to in youth groups. With the loss of the fear of the Lord has come the loss of Biblical discernment in areas of ministry.

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The Projector



EDITOR

Dr. Dayton Hobbs

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Proverb Practicals

By Ludwig Opager

Proverbs 12:9-**He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.**

There are two Hebrew words in this proverb that are of opposite meaning. The word "despised" means to be light while the word "honoureth" means to be heavy.

So we are given two individuals to ponder in our study, a lightweight and a heavyweight. In our worldly way we would lightly esteem the lightweight, thinking him as unimportant while we would make way for the heavyweight. Thinking the lightweight cannot do much for us, we despise him. But we make allowances for the heavyweight because he is the big shot in our thinking, and accordingly may benefit our lives. In the Navy, admirals are called Elephants because they are the heavyweights. The ensigns are the lightweights for they can't do much to you or for you, but an admiral can do plenty!

Our proverb states that the lightweight is despised and hath a servant. So this is about a man who does not have position but by his laboring efforts and his diligence has been able to employ a servant. But as a laboring man he is lightly esteemed by the world for he cannot pull strings for people or undo red tape, nor does he have leverage to move the mighty. His arguments sway none, and when he speaks few listen. The world cares not what he says, because he can do little to advance the ambition of others.

Now the heavyweight in this proverb is, in reality, no heavyweight, but he makes every

effort to appear that way. By honoring himself he appears noble and rich, but in reality he lacks the basics, even to the point of having no bread.

He proudly displays his position, he advertises his family background, but he has no means of support. His circumstances have been humbled, but his heart has not caught up with his circumstances. He refuses to yield to the condition in which God has placed him but, instead, remains proud while having nothing of which to be proud. By keeping up a false appearance he refuses to engage himself in the common virtue of labor, which will result in bread. A man of his position certainly cannot work for minimum wage or minimum prestige, so he works not at all but continues to make every effort to appear more honorable than he is.

God puts many through humbling circumstances who refuse to accept this curriculum of God. They exalt themselves when God wishes to humble them so that He may lift them up.

Isn't it possible that the training path of God for you may be a descent from worldly promotion? Do you think that God's ways are like we want our ways to be? Always upward and never downward! Always promotion and never demotion!

God puts down one who lifts himself up and sets up another who humbles himself in His sight.

He puts the man of this proverb down, but this man refuses to accept the will of God and learn his lessons so that God will have an humble soul and exalt him in due time. This man honors himself by putting on an image that is not real, and therefore, kicks against the workings of God.

This man, who honors himself, has the same pride as the Laodicean church described in Revelation 3:17: **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.**

This church honors itself by proclaiming its riches and power while in reality it is wretched, poor, and naked in the sight of God. This man also honors himself, but he, too, is naked. He thinks of himself as rich in this world, but he has no bread.

But our proverb tells us that God views the man who is despised, who has no influence, leverage or worldly power, but by honest efforts makes his way in the world, as better than one who lifts himself up to appear as a heavyweight but in reality has nothing.

Jesus said in Mark 10:31, **But many that are first shall be last; and the last first.** This simple truth is to bring contentment into the life of the

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"The secret of the Lord is with them that fear Him" (Psalm 25:14).

DECLINE OF THE PUBLIC WORSHIP OF THE LORD

Worship of man and man's ideas in the context of worshipping the Lord is the norm for most churches. Sunday school classes have come to look like cappuccino lounges. Doughnuts and coffee are served to put every one at ease. Some churches have become Sunday restaurants offering meals before and after church to draw people in for services. What happened to the simplicity of gathering together for the preaching of God's Word, the singing of praise to the Lord, the giving of the tithes and offerings to the Lord and receiving nothing in return but the refreshment and satisfaction of having met with the Father through Christ?

In addition, instead of looking our best for the Lord, people dress down to come to church. Casual is the mantra. We have become so casual that missing church altogether on a regular basis to pursue personal pleasures is on the rise. Since the Lord is worthy of all praise and glory, then He is worthy of our very best. We have come to the place where church is not looked upon as coming to worship the Lord in the beauty of holiness, it is looked upon as coming to fellowship with one another. The by-product has become the main focus. The sanctity of worship has been compromised.

DECLINE OF THE HYMNBOOK

A good, solid hymnbook is the friend of the worshipper. Serious, Christ-honoring hymns provide a

glimpse of God's majesty and magnificence. Our culture has bombarded us with such unholy and trivial rubbish that we have lost our godly sense of what is holy and pure, worthy and acceptable to the Lord in the realm of singing. We realize that some hymns and spiritual songs in our hymnals teach wrong theology. We do not endorse every hymn; however, solid, spiritual hymnody is not being produced today by our Fundamental music publishers. Martin Luther's critics declared, "He has done more damage with his songs than all his preaching."⁴ Can that be said of our songwriters today in Fundamentalism? What damage is being done? Unlike Luther, the damage being done today is to the cause of Christ because of the weak, sensual, compromising styles and sounds. Until we get back to the standards of hymnody of earlier centuries and the spiritual character possessed by believers of those days, we will see continued decline.

DECLINE OF BIBLICAL PREACHING

Very few pastors bother to preach from the book of Revelation any more. We have been intimidated by the sophistication of our day. Isn't it strange that the majority of the Christian pulpits are completely silent concerning the glorious truth of the Rapture and the imminent Second Coming of Jesus Christ? Instead of expectancy, what do we find in the church today? Everybody wants to get along and to know one another better in order to love and understand one another better. This relationship theology trickles down from the pulpit to the pew.

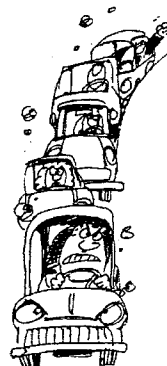
Very few preachers preach repentance. The Gospel has been

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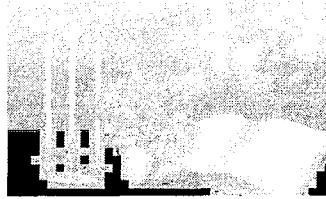
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(Continued from page 3-Proverb Practicals)

honest laborer. He is to glory in this truth, because it helps him to be content for God says this is better!

But if God abases you, accept that abasement and do not refuse the will of God in pretending otherwise. To do so is simply pride and rebellion against the rod of God. To do so will hinder correction of the Lord and quench any exaltation the Lord may perform on the humble soul.

The Apostle Peter captured this truth in I Peter 5:6, **Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.** Ω

"... He humbled himself, and became obedient unto death, even the death of the cross" (Phil. 2:8).

(Continued from page 2-Editor's Desk)

3. Exhort: To incite (to move the mind to action by persuasion or motives presented) by words of advice; to animate or urge by arguments to a good deed or to any laudable conduct or course of action.

These words, reprove, rebuke, and exhort, are the heart of Bible preaching. Anything less does not meet the standard set forth in II Timothy 4:2. Expository preaching without these ingredients is not worthy, nor does it meet the Bible standard of "Preach the Word." Ω

(Continued from page 4- Seven Indications)

stripped of its offense. Instead of dealing with our wickedness, we are talking about our potential. Instead of confronting sinners with the grotesqueness of the wicked heart, we are presenting lovely portfolios of the good life that comes by believing on Jesus. Preaching has been emasculated. America is not being shaken over hell by her preachers. America's preachers are "making nice" with society and avoiding the repentance message.

Lastly, very few preachers preach. That is, they do not "reprove, rebuke, exhort with all longsuffering and doctrine" (II Tim. 4: 2). Tickling ears has become the ministry of most pastors today. Preaching is God's ordained method to turn people to the truth of His Word. *"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables"* (II Tim. 4:3-4). God's answer is **"PREACH THE WORD.... WATCH THOU IN ALL THINGS, ENDURE AFFLICTIONS, DO THE WORK OF AN EVANGELIST, MAKE FULL PROOF OF THY MINISTRY"** (II Tim. 4: 2, 5).

**DECLINE OF MANLINESS
IN OUR YOUNG MEN and
GENTILITY IN OUR
YOUNG LADIES**

This is a troubling decline. Our young men are being turned into effeminate, soft-natured, spineless nothings. As I have heard some of the "Christian" men's quartets, I

wonder if I am not listening to a mixed ensemble. The tenor lines are written so high that the falsetto voice has to be employed to reach the notes. In my opinion, there is a concerted effort to emasculate the male voice. We need men who are manly in this time of apostasy. We need male voices that are bold and strong. When the Lord spoke to Job in the intensity of his trials He said, *"Gird up thy loins now like a man: I will demand of thee, and declare thou unto me...Hast thou an arm like God? Or canst thou thunder with a voice like him?"* It is time that we toughen up our boys and stop making softies out of them.

Our young ladies are in no better shape. The boldness and brashness of girls today is appalling. Instead of humility and quietness, we have a generation of loud, pushy girls. *"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works. Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor usurp authority over the man, but to be in silence...Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety"* (I Timothy 2:9-12,15). Shamefacedness, according to Webster's 1828 Dictionary, is "bashfulness; excess of modesty." This quality should be developed, not discouraged, in our young ladies. The day of the quiet and composed lady is numbered in America.

**DECLINE OF THE
"CHRISTIAN" HOME**

The reason for the decline of our young men and women is directly related to the decline of

(Continued on page 8)



Thanks for Praying for the PROJECTOR!
Please continue as co-laborers with us!



(Continued from page 7-Seven Indications)

the pulpit and the "Christian" home. The Christian home used to be a place where wisdom and the fear of the Lord was taught by the use of the rod and reproof (Proverbs 29:15). Christian psychology has destroyed this Biblical foundation by diminishing the value of the rod in favor of discipline by persuasion and reward.

Divorce, infidelity, internet pornography, laziness, and carelessness have wrecked homes and ruined lives. The Christian home should be a refuge from the world set apart unto the Lord. The Biblical home is where: 1) father is in charge, ruling with a firm hand and loving his wife as Christ also loved the church (Eph. 5: 25). 2) It is where mother is obedient to her husband and faithfully discharges her duties according to her role established in the Bible (Eph. 5:24). Both are submitted one to the other and

unified together in the Word of God (Ephesians 5:21-24). 3) Children are taught voice obedience and discipline is exercised according to the Scriptures. This is God's standard of the Christian home. Our homes are in need of a major shakeup. The TV and the computer need to be turned off and Biblical order restored.

We live in dangerous times. The danger to compromise truth and come short of complete obedience to the Word of God is ever present. "To obey is better than sacrifice and to hearken than the fat of rams" (1 Sam. 15:22-23). The danger exists to move from Christ-centered ministries to man-centered ministries. Our desire is to shore up the weak areas and separate ourselves unto God. May God's remnant stand for the truth and be counted among the faithful in these last days.

Ω

¹ *The Baptist Bible Tribune*, Vol. 55 No.1, September 2004, Advertisement, Page 6.

² *Ibid*, John S. Waldrip, "A Band of Brothers", p.46.

³ Alfred Jones, *Jones' Dictionary of Old Testament Proper Names*, (Grand Rapids: Kregel Publications, 1997) p. 169.

⁴ As cited by Melvin Worthington, *Hand Me the Hymnal*, CONTACT Magazine, July 2004, Page 6.



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(Continued from page 1- Hurricane Ivan)

and the Children's Bible Club offices lost its roof and suffered a lot of interior damage from rain. As a result, the CBC offices have been moved to Dr. Hobbs' home and this edition of "The Projector" is an abbreviated one. We also lost the roof on the baseball concession stand and field house and the roof on the apartment building (the former dormitory). All of these buildings have been "gutted" because of water damage. The loss of the apartment building means that eight of our faculty and staff

and their families have been displaced. While they lost many of their possessions, they are safe and temporarily enjoying the hospitality of relatives or church families. We have been able to replace the roofs on these three buildings thanks to a prompt response from our insurance company, but we have no definite idea as to when these buildings will be back in service. The field house and concession stand and the Children's Bible Club and print shop will receive priority because of their importance to the ministry.

We thank the Lord that school was able to resume after just nine days, the campus has been cleaned up, and we're back to nearly normal operation. Please pray with us for wisdom regarding the rebuilding of our damaged facilities.

"The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him" (Nahum 1:7). Ω

Check 'em out! Books by:
Isaac Watts - p.5
C.H. Spurgeon - p. 6
A.W. Tozer - p.6

