

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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Anniversary Edition New Things

By Evan Ron Conford

II Cor. 5:17: "Therefore, if any man be in Christ, he is a new creature: old things are passed away, behold, all things are become new."

Everyone likes to receive something new. There is a certain excitement about new things. When a man gets a new suit, he seems to stand a little taller; if a man gets a new automobile he can think of more places that he has to travel than normally he might. There is a certain good feeling about the new year the old year passes behind and there is a new challenge before you. And I think about all the new things that accompany salvation. The Bible says in Eph. 4:24, that when a man is saved he becomes a new person or a new man. So many times a person comes out of the inquirers' room after being dealt with about salvation and he receives assurance of his salvation and says, "I feel like a new person." That is exactly what has happened: he is a new man. The Bible says in II Peter 1:4 that when we are saved we receive a new nature. Revelation 3:12 states



that when we are saved we have a new name. I John 3:1 says, "Behold what manner of love the Father has bestowed upon us that we should be called the sons of God..." And at the moment of salvation we are called by a new name. Psalms 40:3 says that we have a new song. I never will forget the Saturday after I was saved on Friday night in Asheville, North Carolina. I never knew until I walked down the streets of Asheville in the fall of the year that the leaves were so beautiful: I just hadn't known that the handiwork of God was so beautiful. And as I walked

down the street the joy bells were ringing in my soul because for the first time in my life the burden of sin was lifted and I had a new song. But primarily what I want to preach about today are the new things that accompany salvation that evidence the fact that a man has truly been born again.

The Bible says in Matt. 7:18-20: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them." The Bible teaches that when a man is saved there will be certain evidences that he has received a new nature. Now God has not consigned me to sentence anyone to the lake of fire; that is God's business. But I can be a fruit inspector and any tree that does not bear fruit does not possess the seed of the Holy Spirit.

We are going to go to the book of I John and see many new things that a person
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Lee "Rock" Royer

by Ed Gebhart

THE FIRST CALL was from Franny Savastano...a call early in the morning, before most people are up.

"Did you get the news?" he said. "Rock's dead."

There was a moment's silence while he waited for the impact of his words to sink in.

"I know how you feel," Franny went on. "When I heard about it, I had to count to three and ask them to say it again. I couldn't believe it. Not Rock. He was the most alive person I ever knew."

H. Lee (Rock) Royer was the most alive person anyone ever knew. And now, at age 39, he was gone, killed in an airplane crash in faraway Alabama.

He was piloting his own plane because conventional modes of travel - automobiles, trains and scheduled air lines - simply did not give him the flexibility he needed to do his job. And his job, as Rock saw it, was to lead everyone in the world to Jesus Christ.

You can't do that wasting time sitting in an airport terminal or a traffic jam.

AT A MEMORIAL service for him Wednesday at Grace Bible Fellowship Church in Nether Providence, the audience was almost equally divided between people who knew him primarily as a football coach and athlete and those who knew him as an evangelist.

Of course, the guys who had grown up with Rock and played ball with him and coached with him were aware of his remarkable faith. And the people who knew him only as a fiery

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Christian History or Social Studies

A Challenge for Christian Educators

by Rosalie J. Slater, M.A.

Christian Education played a decisive role in the establishment of America as a Christian nation. Today, as a re-birth of Christian Education takes place—evidenced by the unprecedented growth of Christian schools—we, as American Christian educators, need to look at our school curriculum through the lens of Biblical Christianity.

The question: "Should the curriculum of a Christian school follow that of the secular, state schools?" needs an honest Christian answer.

But why should the Social Studies program, so common in public schools, be challenged by Christian educators? The answer is not complex: Social Studies builds both the

political philosophy of socialism, and, what is more significant, it structures the nature of the individual into a character that befits socialism.

Since 1959, when the Soviet Union launched its Sputnik, there has been considerable scrutiny and comparison of Russian education and American education. This educator travelled to Russia to see what constituted the education which we Americans were being challenged to imitate. What was discovered was the evidence that the political philosophy of a nation is to be found in its schools—and it is here that it becomes the character of its people.

The Bible-centered education which the Pilgrims brought

with them was the seed to the planting of the republican form of government in America. The key to self-government is Christian character and Christian conscience. To return our nation to its path of Constitutional government we must build the Christian character and Christian conscience which can support such government.

WHAT IS NEEDED

In order for the Christian educator to evaluate the deistic and atheistic nature of the Social Studies curriculum, and in order to identify its socialistic philosophy, there must be a standard of

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EDITOR'S DESK

This is a special anniversary edition of The PROJECTOR. With this issue The PROJECTOR begins its third year. In these past two years The PROJECTOR has been wonderfully received and has grown tremendously. We are thankful to those who have written letters to The PROJECTOR and especially to those men who have commented concerning their evaluation of The PROJECTOR's ministry and effectiveness. Their letters are contained elsewhere in this edition.

We welcome also several new advertisers. We trust that those of you who read and are blessed by The PROJECTOR will call upon these advertisers when you need any of the services which they offer.

We trust this will be a wonderful year for each of you. May each one of us be faithful in the Lord's vineyard during 1974, looking up expectantly for our Lord's return.



Coach Royer addresses boys prior to CEAA soccer tournament.

TORNADO DESTROYS ROCK ROYER'S PLANE

At approximately 3:10 p.m., November 20, "Rock" Royer took off in his Cherokee Six from Milton T Field in north Florida to return to Tampa, his home. At approximately 4 p.m., Lee's plane was torn apart in the air, possibly by a tornado since a tornado touched down about 35 miles north of the place Lee's plane hit at approximately the same hour. The plane was scattered over a 2,000-foot area, and it was obvious to the investigators that the plane disintegrated in mid-air. The wreckage and Lee's body were found Thursday morning, November 22, by hunters approximately 10 miles east of Evergreen, Alabama, just off U.S. 84. Lee will be missed but certainly not forgotten by the many friends he made wherever he went.

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Christian History or Social Studies

reference. The Christian educator needs to know some basic principles of America's Christian History. The following summary has come from a study of CHRISTIAN HISTORY OF THE CONSTITUTION OF THE UNITED STATES OF AMERICA, compiled by Verna M. Hall:

1. America is the story of GOD'S PLAN at work, forging a CHAIN OF CHRISTIANITY, until a nation should be born of Him, and would raise the torch of Christian Liberty for all mankind.

2. The Pilgrims found their principles of Christian Liberty in the Bible, and, using the Bible as their religious, educational and political textbook, they established Christian self-government in both church and society.

3. The Bible became the foundation of our institutions and our laws, because the seed of Christian America was nurtured in the Christian home, the Christian church and the Christian school.
4. LIBERTY OF CONSCIENCE was "the most sacred of all property" and the Colonists established government to preserve man's God-given rights of Life, Liberty and Property.

5. The Christian idea of governments written into our American-Constitution is based upon both the law and the Gospel. It expresses the Christian form of government, with sovereignty, or the power of government, residing in each God-governed individual.
6. Biblical Christian unity produced our nation in 1774 when the Boston Port Bill brought forth the support and the Christian fellowship of each colony—the E Pluribus Unum—Unity with Diversity.
7. "America's republican form of government depends upon the principles contained in the Holy Scriptures." It is representative of the individual and functions best when each unit is locally self-governed.

Thus, our American Christian form of government is constituted of Christian character and Christian conscience. When the property of Christian conscience is not protected by the individual there follows the loss or confiscation of his other rights. The key to what constitutes American Constitutional government is found in the key to what constitutes the character of America.

SOCIALISM A PHILOSOPHY OF CHANGE

Socialism's philosophy embodies an evolutionary conception of the character of man and society which is implicit in the Social Studies program. Let us take three of its basic assumptions and consider them in the light of Christian Education:

1. The only certainty of life, whether biological, social, economic, or political is CHANGE.
2. Survival for man and for society is predicated upon a successful ADAPTATION or ADJUSTMENT to change.
3. PROGRESS or IMPROVEMENT result because of successful adaptation or adjustment to change.

In studying the definitions of these words, "change," "adaptation," "adjustment," "progress" and "improvement," it is interesting to note their Darwinian content. This conception of life, based upon change and accommodation with change, is apparent today in our national life whether we look at our inflationary economy, or at our fluctuating relations with Communist nations. This approach to our social, economic, and political life as a nation finds its support in the philosophy and attitudes inculcated in our educational system. Such an evolutionary approach to life, whether dealing with the origin of biological species, or with the laws which govern men and society should have no place in a Christian school. CHRISTIANITY'S COMMITMENT TO GOD'S UNCHANGING LAWS

The Christian deals with external change from an internal position of the changelessness of God's laws. The

Christian educator might be likened to the captain of a ship, steering his course by the changeless position of the North Star and by the accuracy of the compass. He anticipates wind and storm, but has faith that if he follows his Star and Compass, he will bring his ship safely into the chosen harbor.

Coupled with the evolutionary content of the Social Studies program is its Marxian intent. This is based upon the collectivist approach to man and society, with the Marxian class structure of society built into its units of study. This collectivist approach to social action is described in Dewey's own words:

"It is not that these things (the capacities of human nature, human intelligence, and pooled and cooperative experience) are perfect, but given a show they will grow and be able to generate progressively the knowledge and wisdom needed to guide collective action."

In a statement by the Central Committee of the Communist Party entitled "The School and the Building of Communism" is the following:

"The Communist transformation of society is indissolubly linked with the rearing of a new man in whom spiritual wealth, moral purity, and physical perfection will be harmoniously combined. The man of the Communist tomorrow will be free of unworthy traits bred by the exploiting regime, such as private-ownership egoism, desire to live at the expense of another's labor, Philistinism, individualism, etcetera."

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Emphasizing the American Christian Philosophy

ecea Eastern Christian Educators Association
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December 3, 1973

Dr. Dayton Hobbs, Principal
 Santa Rosa Christian School
 P. O. Box 643
 Milton, Florida 32570

Dear Dr. Hobbs:

Your presence with us recently at the First Annual Convention of the Eastern Christian Educators Association was a great encouragement to us. The Lord richly blessed us with approximately 800 in attendance. Next year, our plans are calling for approximately 1500. I trust you can attend again, and be sure to bring an ample supply of the PROJECTOR.

I believe your paper, the PROJECTOR, is by far the best religious publication of its kind geared to the church-school-parent needs. Your courage of conviction and evangelical fervor is evident in every issue. My personal prayer is that God will continue to bless and increase the effectiveness of this marvelous ministry.

In the near future, I hope you will see the circulation of the PROJECTOR doubled as more Christian schools realize its value and make it available to their parents and teachers.

Sincerely yours,

John C. Macon
 John C. Macon
 Convention Coordinator

JCM:ejg

BOB JONES University GREENVILLE, SOUTH CAROLINA 29614

November 28, 1973

Dr. Dayton Hobbs
 Gospel Projects, Inc.
 P. O. Box 643
 Milton, Florida 32570

Dear Dayton:

In a few days you will be celebrating the third anniversary of The PROJECTOR; and in anticipation of that time, I wanted to take this opportunity to say congratulations on a job well done.

The PROJECTOR has made many friends, and enemies; and I commend you for that. Your writers speak the truth as they see it, and journalistic truth is a rare commodity even among Christian periodicals. Even if a person disagrees with something that appears in The PROJECTOR, he ought to be thankful for a courageous and honest man to whom conviction and truth are more important than a fawning public. So many Christian papers that I know about are afraid to hit issues head on. Nobody can ever accuse you of that.

A paper such as The PROJECTOR is more needed today than at any other period in our Nation's history. May the Lord continue to bless it and increase the circulation and open many hearts. Thank you for taking the stand you do and for setting such a good example for others who may be inclined to weakness.

Keep on keeping on. Kind regards.

Sincerely yours,
Bob Jones
 Bob Jones, III
 President

BJIII:km



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December 4, 1973

Dr. Dayton Hobbs
 The PROJECTOR
 P. O. Box 643
 Milton, Florida 32570

Dear Dr. Hobbs:

Congratulations on the completion of three years ministry by means of the PROJECTOR. I read the magazine with interest and appreciation. We have long needed a written "voice" for the particular Christian school philosophy which a number of us share. I'm surely glad we now have the PROJECTOR.

Three things especially appeal to me about the magazine. First, I identify with the strong position taken by the editorial staff—not afraid to be controversial in maintaining a Biblical foundation for Christian education. Secondly, I enjoy the variety of the PROJECTOR articles, ranging from teaching aids to deep, necessary philosophic content.

Thirdly, the articles and items are presented in an interesting fashion. Educational information does not have to be dull and filled with unintelligible jargon which fills most educational journals. You have wisely steered away from this.

Keep on producing the high quality magazine of the past three years. We need it!

Sincerely, in Jesus' name,

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December 11, 1973

Dr. Dayton Hobbs
 The Projector
 P.O. Box 643
 Milton, FL 32570

Dear Dr. Hobbs,

I understand that the January 1974 issue of "The Projector" is an anniversary issue.

I would like to add a word of appreciation along with your many friends and readers across the nation who, I know, will be writing to you on this historic occasion.

We want to thank you and your fine staff for this excellent paper. We read it carefully, learn much from it and quote it often to our faculty, staff and students.

We thank God for putting the burden on your heart to produce "The Projector" There is no other journal like it in the country that is so helpful to leaders in fundamental college and Christian Day Schools. We started Maranatha Baptist Academy this year, a four year high school, which is a part of our college and graduate school ministry here. Your paper has been of great assistance to us in the administration of our academy as well as our college and graduate school.

We appreciate "The Projector", because it is biblical and presents a positive and negative message. The Christian Education movement needs all the good advice and counsel it can obtain these days from men of experience such as yourself to keep us moving in the right direction. We also need to be made aware of the subtle dangers that Satan is advancing today in seeking to infiltrate and destroy fundamental Christian school today.

God bless you and yours. We look forward to future issues of "The Projector". II Timothy 4:1.

Yours and His,

B. Myron Cedarholm
 B. Myron Cedarholm
 President

BMC:co

From Page 1

New Things

receives at the time of salvation that evidenced the fact that he has become a new creature in Jesus Christ. I John 2:3-5. When a man is saved he has a new allegiance. The Bible says: "And hereby we do know that we know him, if we keep His commandments. He that saith, I know him, and keepeth not His commandments, is a liar, and the truth is not in him. But whoso keepeth His word, in him verily is the love of God perfected; hereby know we that we are in him." I John 3:24: "And he that keepeth his commandments dwelleth in him, and he in him." John 14:21: "He that hath my commandments and keepeth them, he it is that loveth me." John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words." John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." John 15:14: "Ye are my friends, if ye do whatsoever I command you." In all of these verses concerning a Christian's keeping the commands of God, certainly the reference is not to the Ten Commandments or the moral law of God because the moral law of God was not given as a plan of salvation but rather, according to Romans 3:19-20: "...that every mouth may be stopped, and all the world may become guilty before God." The law was our schoolmaster to bring us to Christ: The

moral law told us we were sinners, and every single person that ever lived stands guilty and condemned in view of God because all are sinners. But these verses that I have quoted are not referring to the moral law of God but rather to the whole Word of God. And I am convinced the Bible teaches that when a man is saved, God writes the law of God on his heart and he wants to obey the Word of God. Several years ago I was in a meeting in Omaha, Nebraska and a young lady had gone away to a Christian school. She had been the outstanding young person in the young people's group. After being in the Christian school a while, she realized that she had never really been saved. She received Christ, wrote home and told her pastor, the pastor told her church, and many people of the church were amazed. Here was the most faithful young person in all the young people's group, and yet she confessed that she had never really been saved. I happened to be in the church for a revival meeting when this young lady came home for a weeks vacation. During the revival meeting, she came forward and wanted to give a public testimony of her salvation. And this is what she said: "The reason that I knew that I never had been saved was that the preacher would get up and preach what the Bible said to do or not to do and I would rebel. My attitude was, 'I don't

going to do this,' or 'I don't care what the Bible says, I am not going to do this.' The commandments of God were grievous to me. At the moment of salvation I wanted to do anything the Bible said to do, and now no longer are the commandments of God grievous to me." And I believe that when a child of God is born into the family of God, God writes the law of God on his heart and he wants to obey the Word of God. R.A. Torrey was told of a wayward young man, a preacher's son, who was visiting the church one night. The preacher's son sat there in the congregation as R.A. Torrey preached, and Torrey directed many of his remarks to the wayward boy's direction. After the service was concluded and the young boy walked out of the church and shook Dr. Torrey's hand, Torrey looked him square in the eye, and said, "Young man, do you consider yourself a friend of God?" And the young man said, "Why, surely I consider myself a friend of God." R.A. Torrey quoted John 15:14: "Ye are my friends, if ye do whatsoever I command you."

The young man bowed his head and said, "Well, in that case, I guess I cannot be considered a friend of God." The Bible teaches that the child of God will want to obey the Word of God: he has a new allegiance and the law of God is written on his heart. In I Samuel 15, Samuel comes to Saul and tells him that God has commanded him to go out and smite all of Amalek. Amalek was a type of the flesh and the amalekites were enemies of the people of

God. Saul went out and he saw a sissified king by the name of Agag. (By the way, I am so sick and tired of masculine women and effeminate men. God deliver us from this age! And along with that, we have the philosophy that you have to be a sissy to be a Christian. Listen, any sissy can smoke pot with the crowd; any sissy can play loose with sex and curse God and use God's name in vain. But it takes a man or woman with a backbone of character to stand up and be counted for Jesus Christ.) Well, Saul brought back Agag and he also brought back some cattle and some sheep. Samuel came back and he said, "Saul, have you obeyed the voice of God?" All of a sudden, Samuel heard a noise--"Baa." Samuel said, "Saul, what meaneth this, the bleating of the sheep?" Saul said, "I brought them back to sacrifice unto the Lord." Then Samuel stuck his bony finger in the face of Saul and said this: I Samuel 15:22-23: "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is an iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being King." And at that moment Saul's kingdom was taken away from him as far as God was concerned. Saul was no longer qualified to lead the children of Israel.

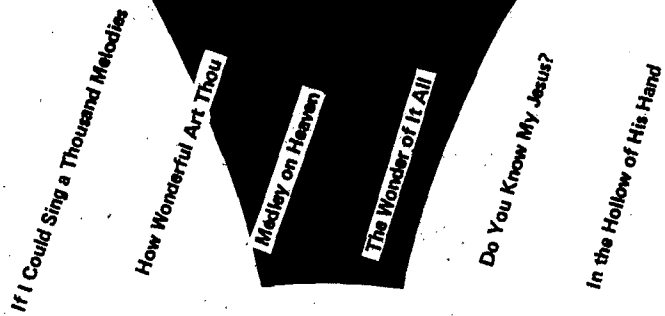
Now what was Saul's problem? He partially obeyed the Lord, but partial obedience is complete disobedience. God told him to go out and smite all of Amalek. But rather he went out and smote that which he did not want and he brought back that which he wanted, thinking he could use it later. God was not interested in the sacrifice of Saul; he was interested in Saul's obedience and obedience is ultimate in the Word of God. God wants you to obey above all things. Some young lady will come before the Lord and she will say, "Lord I'll do anything you want me to do, but I won't give up that unsaved boyfriend." Let me say, young lady, that is disobedience. Some young man will come before the Lord and say, "Lord, I'll do anything you want me to do, but I won't go to a Christian school." That is disobedience. You say, "Lord, I'll do anything you want me to do, but I won't be a preacher." That is disobedience. Partial obedience is complete disobedience. I wonder, dead friend, have you partially obeyed the Lord?

I John 2:9-11: "He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

I John 3:14-15: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know

that no murderer hath eternal life abiding in him." I John 3:18: "My little children; let us not love in word, neither in tongue; but in deed, and in truth." I John 4:7: "Beloved, let us love one another: For love is of God; and every one that loveth is born of God, and knoweth God." I John 4:20: "If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

What a tremendous feeling it is to me, to go across the United States, meet a Christian family, sit down in their home, and within just a few minutes of knowing this family, feel a bond of love, a kindred kind, even much closer than that I feel for my own unsaved relatives in my immediate family at home. This is something that cannot be explained by the unsaved man. There is a bond of love that binds the children of God together: it is a new affection. This is the thing that characterized the early church. Acts 2:44-45: "And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need." And the thing that marked the early church was a bond of love. Whenever one person in the church had a need, everyone else would rally to that need. Recently I was told about a situation in a church where somebody had a need and everybody rallied to that need and the man was saying how wonderful it was. And I said, "Yes sir, that was wonderful!" But, you know, the tragedy of it is that it is not a commonplace thing. And that ought to be the norm, rather than the abnormal. Every person in the body of Christ ought to be living for the good and pleasure of the other person. So when our brother is destitute and has a need, we ought to rally to that man's need; our action ought to be a mark to the world, to tell the world that there is something different, that we have a new affection. Before I was saved I used to hate to be around Christian people. I used to go with my parents to see one of my relatives who was a Christian, and she would talk about the Lord and I would be so uneasy and couldn't wait to get away from there. I just hated to be around Christian people. I just hated to be around her because she was always praising the Lord. But when I got saved that was the crowd toward which I gravitated. That was the crowd I wanted to be around because I had a new affection in my heart. Let me ask you how you feel when you go down town and see a hippie with hair to his shoulders? It is matted and dirty and he needs a bath. How do you feel? Let me remind you, my friend, you did not look so beautiful to God before you got saved. God did not look down from heaven and choose you to be saved because you were beautiful. The Bible says He chose us according to the good pleasure of His will and the Bible says that Christ died for the ungodly. Not for His friends, but for the



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From Page 4

New Things

ungodly. I heard the story of a little girl named Susy, who got a rag doll for Christmas. Susy and that rag doll became inseparable, and everywhere she went, she dragged that rag doll with her. Well, finally the day came when that rag doll was old, gravy-stained, dirty and had a peculiar odor to it, but, nevertheless, when company would come and sit down in the living room, Susy would drag her rag doll in front of the company. The parents became embarrassed by the rag doll, so one day they decided to replace it. Immediately upon their replacing the rag doll with a new one, Susy took sick. The doctor was called and he checked Susy from head to toe but could not find anything organically wrong with her. He came to the mother, and said, "Ma'am, I can't understand it, I have practiced medicine for years and I have checked your daughter from head to foot and I cannot find one thing organically wrong with her, but Susy is in bad physical condition. Unless we find out the cause you may lose your daughter. Is her home life complete? Does she get the proper amount of love, discipline and affection that she needs?" The mother said, "We have tried to discipline her according to the whole person: we have given her love and the material things she needs and we can't think of anything that might be lacking in her home life." Then all of a sudden the mother thought of the rag doll. She said, "Doctor, I know this is insignificant, but maybe I should mention that she had a rag doll. She and the rag doll became inseparable. Everywhere she would go, she would drag the rag doll with her. When company would come in the living room, she would drag the rag doll in front of the company and finally the rag doll became old, gravy-stained, dirty and had a peculiar odor, her father and I became embarrassed and replaced the rag doll. But, Doctor, immediately upon our replacing the rag doll, Susy took sick." The doctor said, "Ma'am, if you value your daughter's life, you better find that rag doll." So the mother went out to the garbage cans that were lying by the side of the road, but she soon realized that the garbage had already been taken away. So she got in her car and went down to the city dump and asked the manager if the garbage for the day was still there. He told her that hours ago the garbage had been thrown where it normally was thrown: in the river bank. So she went down to the river bank, trod through the mud and finally came up with the old, gravy-stained, dirty rag doll that was now caked with mud. She took the rag doll home, tried to wash the mud off of it and clean it up as best she could. And she took it to Susy. Immediately a smile broke out on Susy's face for the first time since she had taken sick, and within an hour she was up playing normally just as before. You say what was it that made Susy love that rag doll? Why it was ugly, it was gravy-stained, it was dirty, it had a peculiar odor;

what was it that made Susy love that rag doll? Let me ask you, what was it that made a Holy God love sinful man? The Bible says we were aliens, we were strangers, we were afar off, we were without God and yet He loved us. "But God demonstrated His love toward us in that while we were yet sinners, Christ died for us." The child of God upon salvation receives a new appetite. I John 3:6-9. (Let me say as I quote these verses, I am not distorting the Scripture, but I am quoting them in the tense of the original language, and I believe it makes a lot of difference in the interpretation in this passage, so please note the tense of the verb.) "Whosoever abideth in him is not sinning; whosoever is sinning hath not seen him, neither known him. Little children, let no man deceive you; he that doeth righteousness is righteous, even as he is righteous. He that continually practices sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Who ever is born of God doth not continually practice sin; for his seed remaineth in him; and he cannot continually practice sin because he is born of God." Now there are two possible interpretations of this passage. One is that at the moment of salvation we receive God's nature, which is true, and it is impossible for that new nature to sin. The new nature living within the child of God cannot sin. Now that is true. But I personally hold to the second interpretation as to the meaning of this passage. The second interpretation is that when a child of God gets saved he cannot continually practice and enjoy a life of sin. If he can continually live in sin and enjoy it, it is an indication that he has never really been saved. You say, "Are you telling me you can't sin?" No, I'm saying that I can't sin. I'm saying that I can't enjoy it. A man in West Virginia told me he hadn't sinned in 38 years. Now that is a pretty good record, isn't it? Ask his wife and she will tell you differently. That is right. Before I got married, my wife said, "Ron, I made a mistake, you are not perfect." And you don't have to be around me five minutes to realize that I am not perfect. Because that which is flesh is flesh and it will be flesh until I meet Jesus and my body is redeemed from the very presence of sin. Somebody has said that the only reason that the Pope thinks he is infallible is because he is not married. If he were married, his wife would tell him he is not infallible. The child of God can sin, but he cannot enjoy it. Somebody said, "Well I have heard you Baptists preach that a man can come down an aisle and get saved and that then he can go out and live like he wants to live and still go to heaven." I have never heard a Baptist preacher preach like that, and if I ever hear a Baptist preacher preach like that, I will raise my hand and

say, "Preacher, that is not Bible." I preach that when a man comes and gets saved he has a new appetite. He has a new nature and cannot continually enjoy a life of sin. If a man can sin and enjoy it, it is an evidence that he has not received God's nature. Mentioned in the Bible are two sins that are misconstrued by Christian people. First there is the unpardonable sin which is found in Matt. 12:31-32. No Christian person has ever or will ever commit the unpardonable sin: this is committed by an unsaved person. It has often occurred to me as I preach in revival meetings that possibly somebody in that meeting that week may say "No" to Jesus Christ for the last time. When he rejects Jesus that time, God may say, "That is enough, I'm giving up on him." But the other sin that sometimes is misconstrued is called in I John 5:16 "the sin unto death." This sin is committed by the Christian. I believe there were some at Corinth who committed "the sin unto death." Paul said in I Cor. 11: "For this cause many are sick and weakly among you and many sleep." In other words, because some did not judge the sin in their life, God took them to a premature grave. I believe "the sin unto death" is this: when the child of God gets into sin, God will chasten him. If he fails to heed the chastening hand of God, then God may go so far as to take that person's life (take him out of the way before he messes up the cause of Christ.) As a Christian you can sin, but you cannot enjoy it. You have a new appetite. And, finally,

you have a new assurance. I John 5:10-13 says: "He that believeth on the Son of God hath the witness in himself; he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God." Someone says, "Well I don't believe that a person can know he is saved until he stands before God." Listen, God is not a God of uncertainty. God would not will that a man would go through life hoping that he is saved and then someday when he stands before God realize that he is not saved. God is not a God of uncertainty: he is a God of certainty. When Dr. Michael Faraday, a scientist who was a Christian, was on his death bed, someone came to him and said, "Dr. Faraday what are your speculations concerning eternity?" Dr. Faraday replied, "Speculations? I know of none." II Tim. 1:12: "...for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." Dr. Faraday knew of no speculations, only of certainty. And thank God, the child of God can know he is saved. What would you think of me if you came to me tonight and said, "Are you married?" And I said, "Well I don't know,

I hope so. I'm not sure and I don't think you can be sure of those things." Wouldn't I be a fool? There was a day when I walked down to the altar and I made a contract with a woman. I said, "I take her to be my wedded wife." She make a contract with me when the preacher said, "Do you take this man to be your wedded husband?" She said, "I do." That was a contract that was made. One night I made a contract with the Son of God. I received Him, He received me, and that contract is just as sure as the contract of marriage. You can know that you are born again for two reasons. 1. You can know that you are saved because of the witness you have in yourself. Who is that witness? Romans 8:16-17: "The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs, heirs of God, and joint-heirs with Christ." You may have spoken to a person who has just been saved and may have asked him, "How do you know that you are saved?" Perhaps he replied, "I just feel good." In a sense that is legitimate. Now we Bible preachers say you don't get saved by feelings, but after you get saved, it sure does feel good because the Holy Spirit comes into the believer's body and witnesses with the believer's spirit that he is a child of God. The witness of the Holy Spirit tells us that we are saved. 2. Then we have the record to prove that we are saved. When I got married, I had the idea that the moment I kissed the bride, I would have a tingling sensation all over

See Page 7

Founder's Memorial Amphitorium Dedicated at B.J.U.

GREENVILLE, S.C. ...One of the nation's largest fixed-seat auditoriums, the 7,000-seat Founder's Memorial Amphitorium, was dedicated at Bob Jones University on Sunday afternoon, Nov. 18. Begun in May, 1971, the unique building cost in excess of four million dollars. Dr. Ian Paisley, internationally known Irish minister and member of the British Parliament, delivered the dedicatory address. Dr. Bob Jones III, university president, presided. Numerous other political figures, educators, ministers, members of the university's Board of Trustees, and friends of the university filled the building. A full academic procession of the faculty was held for the service. Now for the first time in 10 years all of the student body can be seated under one roof. Four auditoriums have been in use for the last few years for the daily chapel service. A large facility became even more of a necessity when hundreds of visitors filled available facilities to overflowing at Thanksgiving and for Bible Conference and Commencement weeks. The amphitorium, which will be the preaching center for the

fundamentalist university, is the first acoustically electronic, fixed-seat auditorium of its size in this country—a 290-by-290-foot building covering more than an acre of land with its steel-trussed roof and affording almost three acres of floor space in its various levels. The seating arrangement is similar to the Greek amphitheater, which allows the audience the greatest proximity to the speaker. Coining a word from the combination of "amphitheater" and "auditorium," Chancellor Jones called the structure an "amphitorium." Gifts for the building's construction came from alumni, students, faculty, staff, and other friends of B.J.U. The University Alumni Association contributed a quarter of a million dollars for the majestic rainbow array of fully upholstered theater-type seats. Sixteen million pounds of concrete reinforced with 800,000 pounds of steel were used in the foundation and superstructure. The steel box-trusses which rest on the amphitorium's eight yellow brick towers and support the 230-foot clearspan roof are made of an additional one

million pounds of steel—enough to build approximately 335 automobiles. Six hundred tons of air conditioning will cool the mammoth edifice. The organ required for the amphitorium was built by the Allen Organ Company and has five separate divisions controlled by three manuals and a pedalboard. It's sonorous, pipe-organ tones are produced by five electronic digital computers and a sophisticated system of amplification. Although the organ contains the tonal equivalent of some 95 pipe ranks, the computers make it possible to reproduce another 200 combinations now available on computer cards. The amphitorium's unique sound system, which controls acoustics electrically rather than mechanically or physically, was designed for the building by experts in the audio-acoustical field. Three consoles, built by the university's electronics service department and installed in the sound booth above the ceiling, control the amphitorium's 100 microphones. Over 3,000 watts of audio power are available through more than 8,000 pounds of speakers and baffles.

Should Christians Send Their Children To Non-Christian Schools?

Dr. Paul A. Kienel, Executive Director California Association of Christian Schools



The U.S. News and World Report and The Christian Life magazines have recently published articles about the burgeoning Christian school movement which is sweeping the country. Headlines of these articles refer to this phenomenon as the "Boom in Protestant Schools" and "The Christian School Explosion." This rapid rise of protestant Christian schools is literally shaking the teeth of the government's public school establishment. Christ-centered Christian schools now represent the fastest growing educational movement in America and it is by far the fastest growing segment of the Bible-believing church world.

What is behind it? There is a "prairie fire" sense of urgency among many Christian parents to find schools for their children that will not be at cross purposes with the teachings of the home and the church. Parents and church leaders alike are becoming weary of trying to compete with public schools for the minds of their children and young people. A seventh grade public school teacher who sends his son to a Christian school in Virginia, said: As I observe the operations of the public school, I notice that parents and teachers are much of the time at opposite poles of opinion about life, morals and-or philosophy. I want my son to get the same information about life from school as he gets from home. I can TRUST the Christian school to get Biblical principles over to him as a normal part of growing up. I do not have to "undo" anything when he gets home.

It is interesting to note that one of the largest groups among the parents who send their children to Christian schools are public school teachers and principals.

As Christian parents search the Scriptures regarding their parental obligation to their children, it is becoming increasingly clear to many of them that to send their children to non-Christian schools is to violate Biblical directives regarding education. They are reading such Scriptures as Proverbs 19:27, "Cease, my son, to hear the instruction that causeth to err from the words of Knowledge..." and, Proverbs 22:6, which admonishes parents to "Train up a child in the way he SHOULD go..." Because of the anti-Christian climate and the strange goings on in most public schools today, more and more parents are coming to the conclusion that to send their children to public schools is clearly not the "way they SHOULD go." And to place children under the influence of a government controlled curriculum that does not honor the Lord and does not represent the position of Christian parents is to "hear...instruction that causeth to err from the words of Knowledge."

Even though public education has long held an equal status with motherhood, apple pie and the American flag, there is a growing number of parents who are no longer

listening to the oft repeated arguments against private Christian education. They feel their children are their first obligation. They simply are not believing that we have a religious obligation to use our beloved children to save the public schools. These parents, as they should be, are more concerned with the outcome of their children than they are with the outcome of the local public school.

As the true nature of public education comes into focus academically and spiritually, it is becoming easier for concerned parents to lay aside the long standing argument that it is somehow advantageous to expose children to anti-Christian educational environment. Your author is one who works among a variety of Bible-believing churches. I have learned to understand and respect their theological and organizational differences and to rejoice in their common areas of unity. One common feature of all of them is the strong feeling that their particular church Sunday school is the best Sunday school in town and the only one that has a clear theological perspective on Biblical Truth. I am sure, for example, that parents who are Baptists would never send their own children to anything other than a Baptist Sunday school and most Baptists that I know are even concerned about what KIND of Baptist Sunday school their children attend. Almost every other fundamental Bible-believing church organization I know of has the same basic view as their Baptist counterparts--that their particular church and Sunday school is the absolute best for their children. Understandably, they simply are not in the business of recommending other Sunday schools for fear of leading someone the wrong way. Personally, I am not questioning all of this. As long as churches are filled with mortals, there will always be a great variety of theological thinking.

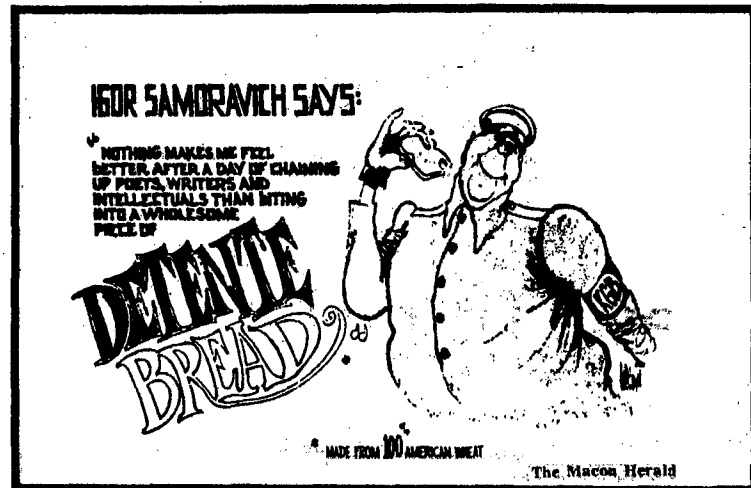
But isn't it amazing that these same conscientious people who draw careful lines regarding churches and Sunday schools will on Monday morning send their own children to a secular educational environment in the public school that is far more spiritually devastating in the span of one week than the combined effect of sending their children to a different Sunday school every Sunday for an entire year. By what devious mode of logic have we Christians persuaded ourselves that Johnny is not equipped to

withstand the teachings of an alien denomination but he is somehow capable of withstanding a highly funded, professional thirty-hour-a-week secular educational presentation in the public school that very possibly will include: humanism, evolution, witchcraft, transcendental meditation, group morality and a subtle subversion of parental and Biblical authority. Add to that the ever present pusher of drugs, narcotics and booze and you have, unless you prefer to keep your head in the sand, some good reasons to register some old fashioned parental

concern. If any one of the above topics were given even five minutes of a positive presentation in your child's Sunday school class, the teacher, the deacons and the pastor would all be looking for options to their present occupations. How wonderful, strange and inconsistent we mortals be!

I urge you to support God's school system. The Christian school movement is a viable force today because it is succeeding academically and spiritually on a day-to-day basis with tens of thousands of students at all grade-levels

across America. The public school system is fast losing its grip on the loyalty of the American people. People are losing faith because they no longer see it as an ally to the church and the home. The average Sunday school is currently losing seventy per cent of its pupils between the ages of twelve and seventeen. It is time for the Christian community to come to its senses, declare an educational emergency and support an educational program that will not kick the spiritual stuffings out of the next generation.



Guest Speakers For BJU Bible Conference Announced

GREENVILLE, S.C. ...Five outstanding Christian ministers will be guest speakers at the annual Bible Conference at Bob Jones University, March 31-April 7. This event, the highlight of the school year, is considered by many to be America's leading Bible Conference for fundamental Christians.

Guest speakers will include Rev. John Ashbrook, pastor of the Bible Community Church of North Mentor, Ohio; Dr. Jim Mercer, evangelist, of Pontiac, Mich.; Dr. Noel Smith, editor of the Baptist Bible Tribune, Springfield, Mo.; Dr. J. B. Williams of Baptist Mid-Missions, Cleveland, Ohio; and Dr. Wendell Zimmerman, pastor of the Jacksonville Baptist Temple, Jacksonville, Fla.

Dr. Bob Jones, chancellor of the university, and Dr. Bob Jones III, president, also will speak several times during the Conference.

Other special speakers from the BJU staff who will speak will be Rev. Ken Becker, executive secretary of Gospel Fellowship Missions; Dr. Walter Fremont, dean of the School of Education; Dr. Dwight Gustafson, dean of the School of Fine Arts; Dr. Edward Panosian, chairman of the division of social sciences; Rev. Richard Rupp and Rev. Jack Tillman, members of the faculty in the School of Religion.

On Thursday, April 4, the annual business meeting of the university Alumni Association

will be held at 1:30 p.m. Other alumni activities will include a reception to be held in the Social Parlor of the Student Center after the evening service on Tuesday, April 2. On Wednesday, April 3, reunions will be held for the classes of 1954, 1959, 1964, and for all alumni from the Panama City, Fla., and Cleveland, Tenn., campuses.

"Let's Get Acquainted Days" for prospective students will be held Monday and Tuesday, April 8 and 9, with numerous special programs planned for high school students who will be visiting the

campus. High school age young people who are interested in knowing more about Bob Jones University are urged to come during this time. They are invited to attend any or all of the Bible Conference and to stay over for the "Let's Get Acquainted Days" or to attend just the special occasion. Included in the activities will be an all-star basketball game; showing of the BJU film, "Wine of Morning"; planetarium lectures; a "fun program" planned by the student body; opportunities to visit classes; and many other events.

WILLS CAN BE BROKEN ON RACIAL GROUNDS

In recent years a number of wills involving considerable amounts of money in bequests to various institutions have been changed through suits in U.S. courts, long after the deceased went to their graves, because the provisions of those wills limited the use of funds to "whites."

The latest such breaking of a major will was ordered in Washington, D.C. by a black U.S. district Court Judge, Barrington J. Parker, who ordered the word "white" stricken from the will of the late John W. Turrentine who died in 1966 and left the bulk of his estate in trust to the Wachovia Bank and Trust Company of North Carolina.

Mr. Turrentine bequeathed three million dollars in scholarship funds to "white boys and girls to be distributed in the form of grants and loans at the Consolidated University of North Carolina to white boys and girls who reside in Alamance County whose ambition and desire it is to attend said university but who would not be financially able to do so without such grant or loan."



Christian School Placement Service

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MECHANIC NEEDED - Santa Rosa Christian School needs a Christian man to work on school buses. Contact Dr. Dayton Hobbs, P.O. Box 643, Milton, Florida. 32570, 904-623-4671 (Day) 904-623-6419 (Night).

SALESMAN WANTED - ELRE Distributors needs a Christian man to sell personalized book covers to schools. Contact ELRE Distributors, Box 189, Waldwick, N.J., 07463.

CHRISTIAN TEACHERS WANTED: need High School Math teacher immediately. Also, taking applications for Fall, 1974 in all grades. Contact Ron Ryckman, Vandalia Christian School, 3919 Pleasant Garden Rd., Greensboro, N.C., 27407. 919-272-5664; night 919-294-5102.

PRINCIPAL AND TEACHERS needed for Christian Elementary School, Fall 1974, need Michigan certification. Associated with Fundamental Soul winning Independent Baptist Church, Pastor BJU Graduate. Contact: Dr. Marion E. Fast, Box 254, New Buffalo, Michigan 49117.

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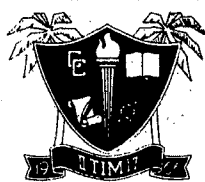
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New Things

my body telling me I was married. Well, I kissed the bride and said to myself, "Am I married? I don't feel any different." So I thought maybe later at the reception I would have this tingling sensation, an emotional upheaval telling me that I was married. Well I never received it. If you came to me and asked me if I felt married, I would say, "No, what does it feel like?" Now when I want to go somewhere and my wife says, "I wish you would stay home," I feel married then. But I am not talking about that kind of feeling. I am talking about an emotional upheaval that would say, "Hallelujah, I'm married." No, I never got that. But if somebody says to me, "Are you married?" I have the record to prove it. The record is much more secure than feelings. When someone comes to me and says, "Ron, how do

you know you are saved?" I don't say, "I feel saved." I say, "Praise God, I've got the record to prove it." Thirty-two times in the book of I John the word "know" or its equivalent is used.

A lady was going from Buffalo, New York to Cleveland, Ohio to see her daughter who had moved there. As she was on the boat with many of her friends going across Lake Erie, a storm came up and the boat began to rock back and forth with the tempest. Many of her friends got down on their knees and prayed fervently because they felt their lives were in danger. After the storm subsided they came to the elderly lady and asked her how she could remain so calm in the midst of the storm. They feared for their lives yet she seemed unconcerned, rocking in the rocking chair. She said, "Well children, it is like this. I



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had two daughters. One daughter moved to Cleveland, Ohio. One daughter died and went to heaven. When that storm came up, I knew I was going to see one of them, but to tell the truth, it really didn't matter which." Isn't that a precious assurance to have? To know that to be absent from the body is to be present with the Lord. I can remember coming home many times as a teenage boy. I would lay

head on my pillow, tears would come to my eyes, and I would toss and turn, wondering where I would go if I died during the night. But thank God, I don't have to do that anymore. I know that if my spirit leaves my body before the sun comes up, to be absent from the body is to be present with the Lord and that is greater assurance than being a millionaire. Yes, you can know that you have been born again,

Yes, I know that I have been born again. I know that I have been born again, for the Spirit dwells within, bearing witness that I have been cleansed from every sin and stain. I'm ready if the Lord should come and claim my soul today; I can face eternal years free from dread, doubt and fears. Yes, I know beyond a shadow of a doubt that I have been born again. And, my friend, you can know it too!

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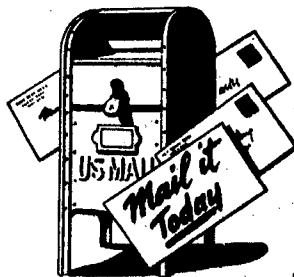
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Key '73

Excerpts from The Key That Didn't Fit in FAITH FOR THE FAMILY December 1973

Bob Harrington, the Southern Baptist Convention's most popular evangelist, was widely welcomed by a number of professing Fundamentalist churches until recently. But no longer. The News and Views of the Fundamental Evangelistic Association of Los Angeles carried this statement by Dr. Marion Reynolds in its July-August issue: "The Greater Los Angeles Key 73 committee has just announced that Bob Harrington, the Chaplain of Bourbon Street, will be the speaker at the Key 73 meeting at the Shrine Auditorium in Los Angeles, October 21-28, 1973. Since this local Key 73 committee has full cooperation of Roman Catholics, Liberal Protestants, Charismatics and compromising Evangelicals, this may help true believers to see where Bob Harrington stands. The fact is, he does not stand. He compromises."

Singer Doug Oldham, soloist for the "Old Time Gospel Hour" television broadcast which originates from Jerry

Falwell's Thomas Road Baptist Church in Lynchburg, Virginia, appeared on a Nashville, Tennessee program to put his weight behind Key 73. Another program participant was a Roman Catholic priest. Oldham, a popular, country-style musician, often sings in churches which place little or no emphasis on the important Biblical doctrine of Separation.

The Assemblies of God Bible school in Springfield, Missouri, Evangel College, surprised evangelicals by holding a Key 73 rally on campus which featured Roman Catholic prelate Archbishop Fulton J. Sheen. The Baptist Bible Tribune for April 13 stated, "More than 3,000 jammed the auditorium of the Pentecostal college. Before speaking to the Baptist and Protestants in the afternoon, the archbishop celebrated Mass at Ozark at 11:00 a.m." Since Roman Catholicism has been so open to the tongues movement, Assemblies of God officials may figure that the least they can do in return is to invite members of the hierarchy to share the honor of their platform.

I Know A Square

Everyone knows a few squares. I know one. He's strong, polite, God-fearing young man who freely admits that he prays, weeps for joy, plays with little kids, kisses his mother, goes to Dad for advice, thinks old folks are beautiful and blishes. I know a square.

He wears jeans he can bend in, puts savings in the bank, cuts his hair, likes school, can't imitate all the television comics, goes to church, avoids dirty discussions about sex, drinks milk, drives thirty miles an hour in thirty mile per hour speed zones, is in bed by ten, won't smoke, doesn't dance, and expects purity in girls...yes, I know a square—

As a result of his odd and outlandish behaviour, he suffers loss of gang companionship; but he gains the gratitude and devotion of his parents, school honors, family respect, unjaded imagination, spiritual security, physical soundness, his country's salute and a clean conscience.

I Timothy 4:12 reads: Let no man despise thy youth; but be thou an example of the believers,—

In Word—In Conversation
In Charity—In Spirit—In Faith
In Purity

Be all this, even if you be a square, and you will have a well rounded life.

New Stereo Record From B.J.U.

GREENVILLE, S.C. "I Know Whom I Have Believed," a new long-playing stereo record album by the Bob Jones University choirs, is now available from the BJU Press, Greenville, S.C.

Four choirs heard regularly on the campus are featured on this recording: the university church choir, Karl Stahl, director; the university radio choir, Gail Gingery, director; and two vesper choirs, one directed by Charles Ellington and the other by Frank Garlock.

The students in these choirs are among more than 700 receiving free music at the university. Each year, nearly 300 students participate in

seven university choral groups.

Selections included on the record are "I Know Whom I Have Believed," "Jesus Calls Us—Dare to Stand," "Thou Art the Way," "Broken Things," "Who is on the Lord's Side?" Also, "Take My Life," "Follow Me," "My Soul Be on Thy Guard," "Be Still My Soul," and "The Song of the Soul Set Free."

"I Know Whom I Have Believed" is available for \$5 each from the Bob Jones University Press, Greenville, S.C. Please add 10 percent for postage and handling. South Carolina residents also should add 4 percent sales tax. Quantity and bookstore discounts available.

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CHURCH GROUPS CAN'T HIRE RELIGIOUS PEOPLE ONLY

In the BAPTIST COURIER, a South Carolina Baptist weekly, August 20, 1973, appears a very interesting editorial in regard to hiring practices of Christian institutions.

According to a news article provided by the Christian Life Commission of the Southern Baptist Convention, church-related institutions can no longer select on the basis of religion in their hiring practices if they have accepted single grants of more than \$10,000 from the federal government. Their hiring practices are subject to scrutiny by the Contract Compliance Office of the Department of Labor.

The news item says also that institutions which have received \$50,000 or more must actively recruit individuals not of their faith. This specifically includes classroom teachers and further includes departments of religion.

So, the long arm of the federal government is now reaching into the churches of America. We expect to see Madelyn Murray, the atheist who was successful in getting prayer and Bible reading eliminated from the public schools, applying for a job in some fundamental Christian institution, any day now!—Courtesy of the United States government!

I'm Fine

"There is nothing whatever the matter with me I am just as healthy as I can be, I have arthritis in both my knees And when I talk, I talk with a Wheeze My pulse is weak, and my blood is thin, But I'm awfully well for the shape I'm in. My teeth eventually have to come out And my diet - I hate to think about! I am overweight and I can't get thin, But I'm awfully well for the shape I'm in. I think my liver is out of whack. And a terrible pain is in my back, My hearing is poor, my sight is dim, But I'm awfully well for the shape I'm in. I have arch supports for both my feet, Or I wouldn't be able to go on the street, Sleeplessness I have, night after night And in the morning I'm just a sight, My memory's failing, my head's in a spin, I'm practically living on aspirin, But I'm awfully well for the shape I'm in. The moral is, as the tale we unfold, That for you and me who are growing old, It's better to say "I'm fine" with a grin Than to let them know the shape we're in."



The Other Side

with Dave Johnson

Pyramid Power

The October 8, 1973 edition of TIME Magazine (on which I do not usually waste my time) contained a small article in the "modern living" section regarding the Great Pyramid of Cheops. It seems that a new "semiserious microcult" is being formed around the geometric secrets of the world's most extraordinary structure. I do not doubt the existence of the cult, but I do doubt the claim that it is new. Pyramid power has existed for years and a renewal of interest in the occult had to lead to the Great Pyramid.

A book entitled "Secrets of the Great Pyramid" by Peter Tomkins, published in 1971, is perhaps the most factual and detailed account of the truth about the Great Pyramid. Tomkins gives conclusive proof that this Pyramid was not used as a grave for a Pharaoh and his queen but was an astrological observatory, almanac, and temple of secret initiation. Although the two chambers of the Great Pyramid are referred to as the king's and queen's chambers, there is no evidence that either a king or queen ever occupied these quarters. The names simply refer to the shape of the ceiling - the queen's chamber being in the shape of a compass and the king's being in the shape of a square. The compass and square have always been symbolic of the regenerative process in nature.

Many great men have visited the Pyramid. Among them are Alexander the Great, Napoleon, and Henry Kissinger. I don't know what Henry did but Napoleon's visit went something like this:

On August 12, 1799, Bonaparte asked to be left alone in the king's chamber. It is not known how long he stayed, but when he came out he was said to have been very pale and impressed. When he was asked if he had witnessed anything mysterious, Bonaparte replied abruptly that he had "no comment" and that he never wanted the incident mentioned again. Many years later when he was Emperor, Napoleon continued to refuse to speak of this strange occurrence in the Pyramid. He did however, hint that he had received some presage of his destiny. At St. Helena, just before the end, he almost confided to a friend but instead shook his head saying, "No, what's the use, you would never believe it." I think I know what happened but I'll leave you to your own imagination.

Nearly everyone who visits the Great Pyramid is forced to speculate as to whether or not the known passages and corridors are the only ones

which exist. Some have speculated that there is a secret passage from the Sphinx to the Pyramid. Others seem to think that there might be another passageway which leads to the living quarters of the priests who studied the sun, moon and stars. In an experiment to determine the location of these suspected passageways, scientists used electronic equipment to send cosmic rays in various directions through the Pyramid. The length of time taken by these cosmic rays to reach the outside walls of the Pyramid was recorded and fed into a computer. The computer was to reveal any passageways or unusual formations within the Pyramid. After using several computers, the results were reported as absolutely meaningless. The scientist who made this experiment is reported to have said, "Either the geometry of the Pyramid is in substantial error which would effect our readings, or there is a mystery which is beyond our explanation. Call it what you will, occultism, the curse of the Pharaohs, sorcery or magic. There is some force that defies the laws of science at work in the Pyramid."

Scientists agree that in the Great Pyramid there is some force at work that defies the laws of science. Why is the temperature in the king's chamber always 68 degrees? Why do bodies mummify in only a few days? Why does milk, packaged in a pyramidal container, keep indefinitely without refrigeration? Why do razor blades retain their edge when stored in a pyramidal container?

Today in America a Cheops Pyramid Tent is being sold for \$25.00 and is advertised as a "good environment for transcendental meditation, bio feedback and yoga, in that it surrounds its inhabitants with energy." The tent's inventor reports that the device has improved his "sexual sensitivity." Gloria Swanson sleeps with a miniature pyramid under her bed because, she says, it makes "every cell in my body tingle."

Pyramid power is real, it is supernatural, and it is Satanic. The pyramid is a symbol of that Gentile religion which the children of Israel were warned about in Deut. 4:19. It is the Gentile religion, the fertility cult of Baal, the Sun God, which will be the religion of this earth during the reign of anti-Christ. A visit to the prayer room at the United Nations Building in New York City will reveal the religion of the future, as a shaft of sunlight on the altar is seen as the religion for all nations.

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LEE "ROCK" ROYER MEETS THE "ROCK OF AGES"...

"He that winneth souls is wise." Proverbs 11:30. Lee "Rock" Royer was among the wisest of men for the compelling passion of his life was the winning of lost souls to the Lord Jesus Christ. He was a spiritual dynamo sent from God to stir and move the hearts of those with whom he came in contact.

He would energetically introduce himself, "Hello! My name is Lee Royer." This was the introduction to a man who had no natural fear of God and a dynamic determination to do whatsoever He commanded. Rock Royer was a fierce competitor who did not want to be put on the same bench. He wanted to be on the firing line, daily making himself available for the Lord. The command to go into all the world and preach the gospel was zealously pursued by Rock as he powerfully proclaimed the message of John 3:7, "Ye must be born again."

In the pulpit or on the football field Rock's enthusiasm never faltered. Before each game, the LBC Flames repeated Philippians 4:13, "I can do all things through Christ which strengtheneth me." The team then took the field, as one sports writer put it, "To whip their opponents and then convert them to Christ."

Rock often remarked that as Christians we must meet with the Lord each day because Jesus is there waiting and wanting to talk with us, and we dare not disappoint Him. Why? Why then was this extraordinary man's life brought to such an abrupt end? Perhaps a key to the answer lies in Genesis 5:25, "And Enoch walked with God: and he was not; for God took him." Rock loved Jesus above all other earthly considerations. He daily walked and talked with his Lord. Don't you think that perhaps Jesus just wanted to talk face to face with Rock?

There will only be one "Rock". To his wife, Ruth, and his three children he was a devoted husband and father who loved his family deeply. To us who knew and loved him, he was our friend, counselor, inspiration, coach and spiritual guide. No, there will never be another "Rock Royer." Thank you, Lord, for letting us know him.

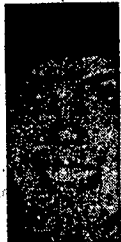
*He fought a good fight... He finished his course.
He kept the faith... He won his crown.*

View From the Campus

Education: A Humanizing Process Is Needed

By DEBBIE REES
Escambia County Classroom Teacher

THE PUBLIC school has a tremendous potential for humanizing the education process, and a frightening potential for dehumanizing the education process. These two words — humanizing and dehumanizing — are being used by many educational writers and psychologists and lay people today. What do these concepts mean? I choose to begin with the dehumanized public school for, in my opinion, it is most in evidence today.



REES

The most important characteristic the dehumanized schools have in common today is a preoccupation with maintaining order. This preoccupation demands that students working in close quarters in the standard classroom, operate in almost complete silence, with little if any talking with friends allowed. It demands that at lunchtime, in even closer quarters, that 100 — 200 students eat in silence, or perhaps, communicate with one another in voices that are only whispers. It demands that students be subjected to petty rules and regulations covering almost every minute of a student's existence in school. For instance, very often students are required to ask per-

mission to go to the bathroom or to sharpen a pencil or throw away a piece of paper. Often students are required to walk in straight lines as they proceed from their classroom to another area. Sometimes, when lines have not been "straight", students are required to write 20 times or more, "I must learn to walk in a straight line."

One of the most important controls in a dehumanized school is the clock. School is a place where things often happen not because students want them to, but because it is time for them to occur. Often when students are excited about something, it is ignored or suppressed if it is not in the lesson plan or the textbook for that period.

Another dominant feature of this type of school is the fact the students are expected to learn what the school decides they should learn. Students simply must sit still and "listen" to material being presented that may have very little real value to them at that moment. There is little opportunity for students to assume responsibility for their own learning. They rarely have the opportunity to discover what learning is all about.

One of the most frightening aspects of the dehumanized school is the emphasis on grades which does nothing but put detrimental labels on students. The threat and resulting punishment of a lower grade is frequently used as a lever for maintaining control. Because of this many students

are really labeled as failures. By the time many children are nine, ten, or eleven years old they are convinced they are failures — "I'm not only failure in school; I'm a failure, period!"

All of the above aspects of the dehumanized school points to one overriding characteristic, the one which, to me, is the most damaging to students — lack of trust. The school is saying to its students, "We must establish and enforce all these things, because we do not believe you are capable of regulating your own behavior; we do not trust you."

★
THE HUMANIZED school is not so obvious today, although there are some in existence. Recent educational research and literature clearly indicates that humanization of our schools is critically important. What is a humanized school?

The value and worth of each student is the top consideration. No longer are students considered part of a group which must be rigidly controlled. Each student is considered as a vital, responsible, contributing member of the group. Rules and regulations are determined by the students as they grow and learn to operate within a group. Students are trusted to act responsibly and the school program is daily concerned about providing opportunities that will help students develop responsibility and self-discipline.

A very important aspect of the humanized school is the belief and practice that the student is the principal agent in his own education. He learns through his doing, and no one else's. In the words of an old Chinese proverb:

I hear, and I forget; I see, and I remember; I do, and I understand.

The student absolutely can be trusted to make choices which are meaningful to him. These choices may be in the form of play, regardless of the age of the student. Play is one of the principal ways a youngster learns. These individual choices result in lasting learning and understanding for those involved.

Failure is not a part of a humanized school. Each youngster is praised for his successes, at whatever level it may be. The simple statement, success breeds success and failure breeds failure, is applied in every instance. To this end, grades are not important and often are not given. Close communication with parents, either through progress reports or conferences or both, is the method of reporting.

Schools can become humanized. I so strongly believe that we as teachers and we as parents need to take a close look at our conceptions of what constitutes education. Until we do that, we will be continuing the worst kind of education for our children, in the worst kind of school — dehumanized.

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The above article was taken from the Pensacola News Journal several months ago. I have used this article widely in speaking engagements to point out the humanistic philosophy of government schools. Due to the demand for reprints, it is printed "as is" and may be copied for further use.

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From Page 1 **"Rock" Royer**

orator knew that at one time he had been associated with football.

But each group was confident they knew Rock best of all. And that, perhaps, is the secret to his tremendous popularity and what made him capable of affecting the lives of practically everyone he touched.

He had a way of making you feel that you - and you alone - were the most important of all his acquaintances, the closest of all his friends.

You believed this because you knew he was tremendously busy...yet he was never too busy to answer your call, to hear your problem to drive up from Maryland to give you a lift.

STORIES ABOUT HIM are legend. How, as a youngster at Ridley Township Junior High, he couldn't play football because the school didn't have a pair of pants small enough for him - until Mike DiGiulio had a pair cut down for him.

How as a 138-pounder he starred on one of Ridley Township High School's finest teams ever and how, as a 150-pounder, he played four years at West Chester State College, delighting his teammates and terrorizing the opposition with his boundless enthusiasm.

It was this same enthusiasm, years later, which prompted him to give a first hand demonstration of how to score a touchdown from the one - yard line when he was coaching at Pennsylvania Military College.

IT WAS LEE'S opinion that anyone who wanted to score a touchdown badly enough - from one-yard out - should be able to do so, no matter what. So, dressed in a t-shirt and shorts, he lined up in the backfield and charged into a team of fully equipped, younger and much larger players.

It took considerable squirming and clawing and churning of feet, but Rock did get into the end zone.

Of course, he broke his leg in the process but a little thing like a broken leg couldn't stop the Rock. He was at practice two days later, hobbling around with a cast and crutches.

OF SUCH STUFF are legends made and Rock truly was a legend in his own time.

Many of his good friends did not share his religious views. After all, many of them were Jewish and Catholic, but that didn't stop Rock from trying to convert them.

I think the overwhelming majority of us were flattered, rather than annoyed, when Lee would make his pitch. There was such goodness and sincerity in the man you could not help but admire and respect him.

And besides, it was your soul he was trying to save. How can you knock a guy for that?

I LOOK BACK in shame, and amusement, at an incident with Rock many years ago. A group of us were driving on a Friday night to a football game in Abington. Angelo Tiburzi, Ted Varano, Franny Savastano, and Tony Caia were there.

We were much younger then and, as young men sometimes will, we filled the air with profanity and highly exaggerated - and largely untrue - tales of romantic conquests.

Rock sat in the backseat, wedged between 200-pounders Varano and Tiburzi, for 90 minutes going to the game and 90 minutes coming and never said a word.

Finally, after midnight, we dropped him at his door in Ridley Township.

He got out of the car, stuck his head back in for a moment and said, "Good night, fellows, I'm going home and pray for you."

And the thing about Rock. He meant it. Copied

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