

# The PROJECTOR

*"Projecting the Light of the Word of God on the Issues of the Day"*

Dr. Dayton Hobbs, Editor

P.O. Box 643, Milton, Florida 32572

VOL. 13, NO. 2

MARCH-APRIL, 1984

## CHRISTIAN SCHOOLS -- BLIGHT OR BLESSING?

By Dr. Dayton Hobbs

"Christian schools are a pitiful failure." Do you agree or disagree with that statement? Before you charge that the statement is ridiculous and inspired by Satan, it might be good if you gave it some serious thought. In like manner, before you accept this statement as valid and join the bandwagon of those who are advocating "Home Schools" and other remedies, believing that in a few years the standard type Christian School will be a thing of the past, you had best give considerable thought to the position you are about to take.

I recently heard an outstanding Christian educator make such a statement, and I must admit it caused an enormous amount of soul searching on my part. I've spent the better part of my adult life in education (30 years) and the last 22 of those years building and operating a Christian school. To say that the Christian schools of America are a failure is shocking, and yet there is ample evidence that to a very large extent the statement is true. I believe if you accept the following concepts regarding the purpose of Christian education to be true and will be perfectly honest, you will register considerable alarm at the fruit being harvested from Christian schools in general (not specific Christian

Schools).

### Valid Purposes Of Christian Education

1. To serve Christian children from the homes of our Church families, primarily.
2. To train servants to fill the growing needs of the many facets of our Lord's service.
3. To instill Christian character from the earliest grades in order that we will have a generation of soldiers to stand in the next generation, if the Lord tarries.
4. To turn out young people with a concern for the lost, and a determination to be used of the Lord to reach them.
5. To engender in the hearts of our youth a love for the local Church and its entire ministry.

You may say these are rather lofty ideals, or you may not be in perfect agreement with each one of them, but you must realize that after a twenty year history, by and large, these purposes have not been realized.

### Testimony Of Others

I am certainly not alone in my concerns in this matter. In recent times I have found this concern evident as I have talked with other

pastors and educators and in the articles I have read in Church periodicals and newsletters.

One outstanding pastor and educator, Roger Voegtlin, expressed the problem precisely in a recent issue of his paper, The Fairhaven Fundamentalist:

"I have enjoyed watching the Academy this year. We are seeing some very good results after having a school for 11 years. When we started the Academy, I accepted the philosophy that soulwinning was a major factor for having a Christian school. We tried to reach all we could from our small community, and after three years, we had 380 enrolled. We had as high of standards as anyone in the country, but with this large number came many with bad attitudes. We could make them march like robots; however, we were not accomplishing what we really wanted to with our own kids. We spent more of our time dealing with rebels. Eight years later, we now have 265 students, the vast majority of them being regular members of our church. According to California Achievement Test scores, our students are far above the nation's average, and in and out of the classroom they look and act like Christians.

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## "MY ANCHOR HOLDS"

The old time songs hold a special place in my heart. They are filled with expressions such as "my anchor holds," "buildd on the Rock," "saved, saved," "washed in the blood," "safe evermore," "love lifted me" and many other such precious doctrinal phrases. The writers of these songs seem to have had a better grip on the doctrines of the Word than do some of the modern day authors. In fact, we very often have to refuse the use of a song because the lyrics are just not sound doctrinally. Most of the contemporary sound music you hear leaves you absolutely void of any Biblical uplift and because of the

contemporary sound or the presentation of such you are left cold and unblessed completely.

Of course, when you write something like this you are immediately accused of lacking tolerance or being an old fogey not willing for any change. I plead guilty to being old. Whatever you wish to call my attitude is, of course, your privilege. You see I am not against change, I am against change for the worse. I have seen a great change come over the music ministry in my day. Much of it has been good. The opportunities to learn music and obtain professional help to improve

the voice have greatly increased. Many songs with beautiful harmony and wonderful lyrics have been written. On the other hand, most of the change has been for the worse. The emphasis has been taken from a worshipful ministry to an entertaining show off. Singers in our churches, and sad to say, in some of our fundamental churches, are squealing and slurring, reeling and rocking, bouncing and bumping, just as the TV and night club entertainers do. Their canned music blaring in our ears, performed by worldly musicians using instruments the average church

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## Editor's Desk

### Guest Editorial

THE ISSUE:

#### THE MOST DANGEROUS DEVIATION

By Rev. John Ashbrook

The thesis of this editorial may be expressed in a single sentence. The most dangerous deviation is the one closest to your own position. Our century thus far has been a record of deviations from doctrine and practice. At the risk of offending my readers I would observe that the deviations have run the gamut all the way from Fosdick to Falwell.

Some will start out of their chairs at my audacity in naming two such men in the same sentence. I recognize the chasm which lies between; but let me use these men to illustrate my point. When Fosdick spoke, his error was so blatant that the simplest saint in our pews would have recognized and fled from it. But when Falwell speaks, much of what he says is what you or I would say. The people in our pews listen and cannot tell the difference. Unless we expose the Biblical disobedience involved, our congregations will be swept over the falls -- with us in the boat.

Fosdick's folly was blatant unbelief. It did not destroy fundamentalism. Rather, it crystallized the movement and resulted in a healthy separation which produced fundamentalist churches, schools and missions. Where are those institutions today? Most of them have been stolen from fundamentalist ranks by new evangelicalism. Why did this movement succeed where modernism failed? It succeeded because it was much closer to fundamentalism. Fundamentalists hesitated to expose the movement because the men in it were brethren. As a result, the churches, schools and missions moved into a new camp. Falwell's folly does not sound nearly as bad as Fosdick's. He claims to be a fundamentalist; yet he continues on his merry way assembling all the king's horses and

all the king's men to put fundamentalism and new evangelicalism together again. It is hard for the local pastor to speak out without sounding like a jealous malcontent. But speak out we must; for history will continue to show that the most dangerous deviation is the one closest to your own position. ★

## Letters

Please renew my subscription to The PROJECTOR periodical. I delight in reading it and in your standing for the truth of God's word in The PROJECTOR.

Complete in Him,  
H. W., CO

Dear Projector Staff,

After 12 years of receiving your paper, I am just as blessed and challenged now as when I received the first issue while a student at BJU.

R.S., IL

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## SERMON OUTLINES WITH PURPOSE

Pastor Dayton Hobbs  
Masters and Servants  
Romans 6:11-23

- I. Man Was Created To Be A Servant.
  - A. He was created to be under authority.
  - B. Satan lied and told him he could be a god.
  - C. Religion still perpetrates this lie.
  - D. It is the heart and soul of all humanistic thought.
  - E. Heathenism advances from worshipping God's creation to the worship of God's crowning creation - Man himself.
  
- II. There Are Only Two Masters - One False - One True
  - A. The False Master - Satan, the god of this world.
    1. Man thinks he is "doing his own thing", but in reality he is doing the will of his father the Devil (John 8:44).
    2. Satan doesn't create - he only corrupts.
    3. Satan tempted Jesus to bow (Luke 4:5-8), but Jesus refused.
      - a. He used Scripture to resist.
      - b. He resisted with the Spirit's power, but as a man.
    4. He tries to get the saved to do his bidding, Rom. 6:16.
  - B. The True Master - God, the only true and living God.
    1. Two reasons we should serve Him.
      - a. Creation.
      - b. Redemption.
    2. His sheep hear His voice, John 10:27.
    3. His servants are dead to sin, Rom. 6:7.
    4. His servants are to be servants of righteousness, Rom. 6:18.

- III. Choose Ye This Day Whom Ye Will Serve, Joshua 24:15.
  - A. The choice lies with each individual.
  - B. Your choice will determine your purpose in life and your purpose will give direction to all that you do. ★

## The PROJECTOR



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The PROJECTOR is published monthly except July and December by Gospel Projects, Inc., Post Office Box 643, 611 Chestnut Street, Milton, Florida 32570, U.S.A. Second class postage application pending at Milton, Florida 32570.

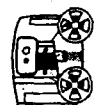
The PROJECTOR is sent without charge to those who desire it. It is supported by the gifts of those who, voluntarily, desire to be a part of this ministry. Postmaster send change of address to The PROJECTOR, P. O. Box 643, Milton, Florida 32570, U.S.A.

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The PROJECTOR



# Stars of the Morning

By "Aunt Carolyn"



A True Fox Tale



## The Abandoned Pup

Poor little creature! Routed from his soft, warm den, he was left to die by the roaring blur of speeding traffic on the busy highway. The unfortunate mother fox, for reasons only she knew, had determined to move her pups from their softly lined nest. Tenderly, she picked the little fellow up by the nap of his neck and carried him in her mouth toward her new underground hole, but coming from the quiet safety of the underbrush and woods, she was totally unprepared for the terrors of man's civilization and treacherous, rushing vehicles. She darted across the highway trying to escape to the other side, but her unpracticed senses misjudged the speed of the oncoming car. It came so close that the draft nearly sucked the terrified mother right under its wheels. Somehow, she escaped, but in her terror she dropped her precious cargo by the highway and fled for her life.

The children had seen the whole episode on their way to the radio station to sing for the children's broadcast. It all happened so quickly, as they passed by in the church van, that no one thought much of it. Perhaps the mother would come back and rescue her darling.

An hour later, the singing, Scripture verses, Bible quiz, and Gospel story of the Children's Bible Club complete, the children bounced along the highway in the van rolling home, but they had not forgotten the incident. Surely the mother would have come back by now. Surely the pup would not still be there -- but they felt they must look! Begging the pastor to drive slowly, they strained at the windows for any sight of the little fox.

"There! There he is!"

"Oh, please, Pastor, let's get him!"

Now, no driver stops quickly beside a busy four-lane highway unless it is an extreme emergency, and no one simply picks up wild foxes, but they did! Carefully, the pastor slowed and managed to stop beside the road, and backed up to the scene of the

trouble. Insisting the children wait on the bus, he got out to see about the deserted little orphan.

There lay the poor little creature. His mother, apparently wild with fright, had not dared return to the danger scene. The baby was left in desperate need. Perhaps only a couple of weeks old, his eyes barely opened, he lay trembling, helpless to protect himself from the dangerous traffic or from the merciless fire ants that viciously attacked his precious little body.

His rescuer came with hands of kindness and mercy, but the fox knew only distrust, and his instinct of self-preservation caused him to hiss and recoil. With gentle but careful touch, cautious to avoid those needle-sharp teeth, the pastor gathered up the little orphan, saving it from sure destruction of the traffic, elements, starvation, or all three.

The children were delighted with the new treasure, but none would venture a hand to pet the little fellow. Even at such an early age, his wild ways cautioned them to a hands-off policy.

Ah, he was precious and cute, but only his little gray coat was soft. Everything else about him was sharp! He had a sharp, gray muzzle; sharp daggerlike teeth; sharp pointed ears; and sharp little claws. Obviously, this furry baby could not be left in the care of a child, so home with the pastor he went.

A box with comfortable bedding was prepared, and the little fellow was kept in a quiet, dimly lit place to avoid his being frightened. Gentle hands held and fed him with an eye dropper every few hours. The warm milk seemed to satisfy and soothe him, but when those hands returned to pet or feed him again, they were always greeted with the same feisty growl and rejection.

He outgrew the eye dropper and soon took solid food. He outgrew the box-bed and had to have a cage. He outgrew the freedom of being loose in a small area and had to have a small, red, studded harness and always be kept on a leash.

As pretty and curious an attraction as he was, the silvery fellow could not be trusted to be a friend to the children who delighted to see him. After all the efforts to protect him, to provide for him, to show him attention and affection, it seemed he would not be really tamed. He learned to respect his keeper, but that keeper could not afford to relax his vigilance. Foxy would growl and snap and bite with little or no provocation. As months passed, it became evident that Foxy would never be satisfied in captivity regardless of the good intentions of his keepers. He was wild, and it was

in the cover and freedom of the wild woods that he belonged.

It was with some remorse, yet with confidence that the pastor made the lonely trip out into the woods, unfastened the red harness, and pulled it off. The nervous animal took a few slow steps and then with a few sharp barks darted into the underbrush and disappeared into the woods.

That was the last that was seen of him, but Pastor knew Foxy would manage very well. He was old enough now to make his own living. He would find the kind of fare he liked best -- moles, rabbits, mice, birds, insects, even berries and other fruit. And farmers had better make sure their chicken coops were in good repair lest Foxy would make off with a nice fat hen! One thing was sure, Foxy was sly, cunning, and swift, and any adversary would have a hard time "out-foxing" him!

All the change of environment, diet, or companions could not change Foxy. He was a fox from his inner nature to his outward furry coat. His natural desires, ways, and appetites never changed even though he was transplanted to a different life when only a pup. A pretty red harness could not cover the inner urge to roam free. The soft box-bed could not substitute for a leaf and bark-covered den; butcher shop meat could not satisfy the taste for the live catch from the wild; incessant pacing in a cage could not substitute for a free run through the woods in pursuit of prey. No, the captive was a fox by nature, and no outward changes could change the inner condition. God made the cunning fox with all his stealthy, determined ways, and in its natural habitat it fulfilled the purpose for which God created it.

Man was created by God also, but man deliberately turned against God, disobeying God's command to do his own will. Since that time, every boy or girl born has had a sinful nature, one that does not love or obey God or seek to come under His control. Just as the wild nature in the fox made him unyielding to his rescuer, the sinful nature in a child makes him unyielding, unbending, unwilling to do right or to obey authority. No change of environment or promise to do better can fix the problem. He must have a new nature. He must realize that he is a sinner and that his sin is against God. God loved him so much that He sent His only begotten Son to die for his sin. If he really believes in Christ as the only payment for sin and trusts Him, he will be saved. "He that believeth on the Son hath everlasting life." (John 3:36). Christ will give him a new heart, a new nature -- "Old things

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## Focus On Religion

BY

PETER J. FOXX

### "WHAT IS FUNDAMENTALISM?"

American Fundamentalism is unique. It is a movement and an attitude that was spawned out of great prophetic conferences in the late 1800's. Men such as A. J. Gordon (Baptist), James Brookes (Presbyterian), L. W. Munhall (Methodist), and W. J. Erdman (Congregational) were among the early leaders. The authority of God's Word, the literal interpretation of Scripture, and the premillennial return of Christ were major tenets. Radical humanistic theology coming from Germany, socialistic philosophy stemming from Marx and Hegel, and the evolutionism of Darwin were major enemies of these Bible believing preachers.

After the turn of the century, it became obvious that German theology and philosophy were gaining inroads into the heart and soul of the major denominations, as both churches and colleges began to deteriorate. Valiant attempts were made by fundamentalist and orthodox men to salvage these denominations. The plain fact of history is that every battle was lost and every denomination succumbed to the forces of liberalism, e.i., the Northern Baptist Convention, the Southern Baptist Convention, and the Northern Presbyterians.

The point I want to make is this: From the beginning there was a clear distinction made between Fundamentalism and Orthodoxy. Both camps fought liberalism and often worked closely together. Both camps produced godly men who dearly loved the Lord and were indeed great giants of the faith. But Orthodoxy was not Fundamentalism, and Fundamentalism was not Orthodoxy. J. Gresham Machen, for instance, was an outstanding orthodox separatist but found it necessary to declare, ". . . the term fundamentalist is distasteful to the present writer. . . I regret being called a fundamentalist. . . but in the presence of the great common foe, I have little time to be attacking my brethren who stand with me in the defense of the Word of God." (Dollar, History of Fundamentalism, pp. 182-183)

There is a major new issue currently developing because of men defecting from Fundamentalism, but

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From  
The  
President



There is one area in which we believe Santa Rosa Christian College excels all the other Christian Colleges, and that is in the area of teaching our students, beginning in the freshman year, the issues facing Fundamentalism today.

We do not question the motives of the men behind many of the compromise issues of the day, but we do believe that one of the primary responsibilities of Santa Rosa Christian College is that of offering leadership in dealing with the movements and the men behind those movements.

Maintaining the purity of the Gospel and the purity of the Church is basic to the maintenance of truth. We intend to train the youth which the Lord sees fit to send us not only to stand in their ministries but also to stand intelligently.

Consider Santa Rosa Christian College for the training of your youth. Send for information today.

Yours for the next Generation,

Dayton Hobbs

MEMORIAL GIFTS TO  
Santa Rosa CHRISTIAN COLLEGE  
ARE LASTING MEMORIALS  
(TAX DEDUCTIBLE)

Gifts to Santa Rosa Christian College in memory of a loved one or friend who has gone to be with the Lord are indeed "living memorials" invested in the lives of young people who have dedicated their lives to the Lord's service. These gifts will keep on giving and blessing long after flowers are faded.

Send your memorial gift. An appropriate memorial card will be sent to the bereaved family. A tax deductible receipt for your gift will be sent to you. Your tribute will also be entered in our LIVING MEMORIAL BOOK of REMEMBRANCE, a permanent record on display of your thoughtfulness. Gifts received will also be listed on the College Page of this paper.

### Living Memorial

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Mr. and Mrs. J. L. Anderson



# 1984 TEE BALL SEASON OPENS

Interest in the 1984 TEE BALL season at Gospel Projects is at an all time high. Registration began March 3rd, and a bumper crop of 5, 6, and 7 year-olds plan to participate in the baseball program designed particularly for that age group. Teams will be divided, and practice games will run through March with a big Kick-Off Rally for the opening of the official season on March 31st.

Boys and girls look forward to an exciting season of team play as well as an opportunity to vie for championship honors, M.V.P. or Homerun Hitter trophies or a chance to become a member of the All Star Team and play in the Tee Ball World Series.

Tee Ball Baseball has proven to be an excellent way to reach children and families for Christ as well as an outstanding program to meet recreation needs in the community. Pastors interested in Tee Ball for their own churches and communities may write Dr. Hobbs for information and official rule books. Dr. Hobbs is also available for Tee Ball Clinics with men working in the program or to assist in other ways. ★

# BROTHERS WIN SCIENCE AWARDS



NASIM AND OSCAR ZAHRAN

Grand Prize Winners in the Santa Rosa Christian Academy 1984 Science Fair were brothers, Nasim and Oscar Zahran. Nasim, a Junior in the Academy, won the Senior Division with his project, "The Deposition of Metals in *Neritina Reclivata* and *Oncopeltus Fasciatus*". Oscar, a Seventh Grader, won the Junior Division with his project, "The Index of Refraction of a Sample of Glass". Nasim and Oscar are sons of Mr. and Mrs. Manuel Zahran of Santiago, Dominican Republic.

Competition was held in the Biological and Physical Sciences with First, Second, Third, and Honorable Mention Prizes awarded in both the Junior and Senior Division plus the overall Grand Prize in each Division. Judges for the Science competition were Dr. Hartwig C. Bach, Research Chemist of Monsanto Corporation and Mr. James McDonald, Civil Engineer at NAS Whiting Field, and Mr. Ludwig Opager of the Academy mathematics faculty. The Science Fair was directed by Mr. Alan Knowles, Head of the Science Department of Santa Rosa Christian Academy.



ARE YOU SURE you have given a gift lately? We do not charge a subscription price for The PROJECTOR. This does not mean, however, that we do not need your support in order to keep the paper going out regularly.

Costs are constantly increasing. If you could help us, it would be greatly appreciated. If we charged a subscription price, it would be about \$5.00 per year. Any additional amount you could give would help us send the paper to missionaries, pastors, and other Christian workers.

Thanks So Much!

## Calendar

- March**
- 1 - Regional Science Fair
  - 2 - Rest Day
  - 3 - Tee Ball Registration
  - 11-14 - Dr. Marvin Lewis; Missionary Conference
  - 19-20 - College Mid-Term Exams
  - 21 - College Break Trip
  - 21 - School Film
  - 29 - 1984 Tee Ball Season Begins
- April**
- 2 - Parent-Teacher Meeting
  - 11 - State Science Fair
  - 18 - Easter Film
  - 18-23 - Honor Society Trip
  - 20-23 - Easter Holidays, School Out
  - 27 - Pre-School & Elementary Field Day
  - 30 - Achievement Tests Begin (Elementary and Academy)

### Friends Who Have Donated To The PROJECTOR For January-February:

- Pastor Richard Anderson
- Pastor John Ashbrook
- Mr. Ted Brigham
- Mr. Daniel Cox
- Miss Marie Hargrove
- Rev. Leon Henise
- Mr. C. E. Hershey
- Mr. Clyde Hiseler
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- Dr. William Liverman
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- Mr. John Pritchard
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### January-February School Donations:

- Anonymous Gift
- Steve Amundson
- John W. Brighton
- Plesie Lee Gibson
- Lewis E. Hooks
- T. Sol Johnson
- Kenneth MacPherson
- M. D. McVay
- Erich Richter

## OBF CONFERENCE RESOLUTIONS

### ON BIBLICAL PREACHING

Whereas the apostle Paul charged Timothy to "preach the Word" (II Tim. 4:2); instructed that the inspired Scripture "is profitable for doctrine, reproof, correction, and instruction in righteousness" (II Tim. 3:16); and did not shun "to declare...all the counsel of God" (Acts 20:27); and

Whereas "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4); and it is through the Word that man is cleansed from sin (Ps. 119:9); and

Whereas in many church circles the preaching of the Word of God is avoided and substituted by the thoughts of man; and

Whereas even in some Fundamental church circles, preaching is sometimes characterized by a lack of scriptural balance, improper exegesis of Scripture, and substitution of the thoughts of men rather than Biblical exposition;

Therefore be it resolved that the Ohio Bible Fellowship (OBF) go on record as standing for Biblical preaching based upon literal interpretation, sound exegesis of the Word of God, and the declaration of "all the counsel of God" (Acts 20:27); and

Be it further resolved that by the Lord's power and for His glory, the pastors of the OBF will continue to be faithful Biblical expositors and proper examples of Biblical preachers.

### ON BAPTIST FUNDAMENTALISM '84

Whereas a great congregation of Baptist brethren will be gathering for Baptist Fundamentalism '84 at the Convention Center in Washington, D.C. on April 11-13, 1984; and

Whereas many of the speakers for the program are well-known pseudo-fundamentalists such as Jerry Falwell, Ed Hindson, and Truman Dollar; and

Whereas the central committee for the gathering is composed of pseudo-fundamentalists such as Charles Billington, Truman Dollar, Cecil Hodges, and A. V. Henderson; and

Whereas pseudo-fundamentalism is a movement that promotes compromise with new evangelicalism and thus breaks down the wall of separation from sin (Rom. 16:17; II Thess. 3:14);

Therefore be it resolved that the Ohio Bible Fellowship stands against the unbiblical compromises of the pseudo-fundamentalism connected with Baptist Fundamentalism '84; and will warn others of this program. ★

FUNDAMENTALISM, FROM PAGE 4

who refuse to give up the name. Their practices of the faith have openly changed to that of New Evangelicalism. They shamelessly cooperate with compromisers and charismatics and yet hold to the orthodox doctrines of the faith. The truth of the matter is that both the fundamentalists and orthodox men of the 1920's would have thrown them out on their ears. I am talking about men such as Jack Van Impe, Jerry Falwell and George Sweeting.

In the February-March issue of "Perhaps Today", Jack Van Impe makes these statements: "Specifically, fundamentalism stands for and proclaims:

1. The inerrancy of Scripture.
2. The deity of Christ.
3. The virgin birth of Christ.
4. Christ's blood atonement.
5. The physical resurrection and personal, bodily return of Christ to the earth.

Today, I am as committed to affirming and upholding the position of historic, Biblical fundamentalism as I have ever been."

Now, Jack Van Impe is just plain being dishonest. He is describing orthodox doctrine, that nearly every compromising new evangelical and charismatic in the country could embrace, and is calling it fundamentalism. He knows better than to do that.

I have more respect for Billy Graham than any of the trio mentioned above. At least when he left the house, he did not try to take the furniture with him. Graham made his decision to increase the scope of his ministry by working with liberals, Catholics, charismatics, and mainline denominationalism. He did not go on claiming he was a fundamentalist, nor did he attempt to redefine fundamentalism to suit his new position.

In my opinion, Jack has become a crybaby. He seems to want to make decisions but not be willing to suffer the consequences of those decisions. He deliberately chose to leave fundamentalism but doesn't want criticism for his actions or to be exposed as a compromiser. In the "Perhaps Today" article mentioned earlier, he quotes from the resolution of World Congress of Fundamentalism, which identified him as one of the leading Pseudo-fundamentalists of our day. He complains that Dr. Bob Jones and Ian Paisley are committing Holy Blackmail and employing KGB tactics to force him and Jerry Falwell to behave like fundamentalists. Since he has been labeled a pseudo-fundamentalist, he calls Drs. Jones and Paisley neo-fundamentalists. Jack, you just can't have the best of both worlds. If you want to run with the new evangelicals and

charismatics, go right ahead, but don't keep moaning when Christians are warned of your disorderly walk.

In closing his article, Dr. Van Impe rejoices that he is free at last. He writes: "I regret the years I spent bowing to the wishes of a few judgmental men. By accepting the platform of militant neo-fundamentalism, I consigned myself to the disgruntled ranks and forfeited fellowship with some wonderful men of God. . . .The rest of my years will be spent proclaiming the message of reconciliation and love for all the brotherhood."

Contrary to what Dr. Van Impe says, he has not been misjudged, mislabeled, or misunderstood. His actions are painfully clear. He has sold his birthright for a mess of pottage. Now, he has to eat it. ★

PUP, FROM PAGE 3

are passed away; behold, all things are become new." (II Cor. 5:17). The "wild", wayward, sinful spirit is changed to an humble, obedient spirit that desires to honor, please, and obey the Lord Jesus Christ according to the Word of God.

Have you received a new nature? Have you become a new creature in Christ Jesus? Perhaps someone has talked with you or tried to get you to do better or different, yet you continue in your sin and cannot change your ways even when you desire to do so. Then come to Christ. Let Him make you a new creature. ★

**SEPARATION QUOTE**

From Dr. H. A. Ironsides' Introduction Notes to Nehemiah.

(Extracted from a personal letter of P.J. Loizeaux.)

"By some an attempt is being made to pull down the barriers of truth and make us give up what we have. If the younger men among us, who are soon to take the lead, if the Lord tarry yet a while, are not true in practice to the truth, not only of the Gospel but also of the Church of God, the truth itself will slip away from them. As I see the developments all around, I burn with jealousy for the truth we have. It makes us in its practice, a people rejected by all, but who have the bread that all need. If we keep separated from every movement that leaves out what hurts in the truth; if we just live out in practice what the truth is, we will remain no doubt a small, unpopular people, but we will be to the end God's vessel of truth to His whole Church on earth; and that will be ten thousand times better throughout eternity than to have been on popular lines for greater access to men.

Our assemblies, if kept true, are little fortresses for the defence and sallying out of truth. Let us build them up strong, solid and faithful..."

(Written about 1910 or so) ★

-----  
The Christian philosophy is a philosophy of self-denial, self-control, and self-restraint. The satanic philosophy is a philosophy of "live as you please"; "have what you want"; "don't let anybody tell you what to do"; "it's your life, you have got a right to live it." - Dr. Bob Jones, Sr.

**Colleges, Colleges, Everywhere!**  
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## LORD, KEEP ME TRUE

Lord, keep me true when days are  
glad and free,  
When all is well, and men are praising  
me;  
Remind me, Lord, these blessings  
come from thee--  
And keep me true, Lord Jesus, keep  
me true.

Lord, keep me true 'mid disappoint-  
ments sore,  
When heartache, loss, or failure be  
my store;  
Help me to lean upon thy breast the  
more  
And trust in thee, dear Lord, to keep  
me true.

Lord, keep me true though sickness  
'come my way,  
Though death invade and loved ones  
steal away.  
Then Lord, oh, then, grant me thy  
strength I pray,  
And keep me true, dear Saviour, keep  
me true.

Lord, keep me true though others  
prove untrue;  
Help me stand among the faithful few  
Though scorned, imprisoned, or should  
death pursue--  
Whate'er the cost, Lord Jesus, keep  
me true.

Lord, keep me true; O keep me true,  
I pray,  
Whate'er my lot may be from day to  
day.  
My strength is small; be thou my  
constant stay.  
I trust in thee alone to keep me true.

ANCHOR, FROM PAGE 1

member has never seen, putting embellishment on the songs that are so like the music of the world, it leaves one feeling that he has been entertained and though he did not like what he heard, he should clap his hands out of respect to the performer.

Oh, yes, we have always had to be selective in the music and musicians we listened to. We have always had to take out a bad song now and then. The difference now is, we don't take out a bad song, we search long and hard to take out a good song that we can use. I would say that is deterioration not progress. I am for change, but I am for change for the better.

I am really not hard to please. All I ask for is that the words be doctrinally sound, Biblically oriented, and predominant in presentation and that the music be performed by Christians, a conveyor of the words, and at least different enough that I can feel like I am in church instead of in front of the TV or at a concert, rock or otherwise.

When I began writing this article, I was thinking of how Scriptural are the words, "my anchor holds." In Hebrews 6:19, we have this statement, "Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil." The anchor of our soul is cast within the veil where our Lord Jesus Christ, our High Priest, has taken His own precious blood and applied it on the mercy seat. There is no way the Devil can dislodge my anchor. There is no way I can lose my salvation. I am anchored not just to the rock, not just to the blood, but to the Rock Christ Jesus and to the blood already applied behind the veil in the presence of God.

Reprint from J. Bennett Collins'  
REPORT ★

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INDIVIDUAL ATTENTION  
OR  
INDIVIDUALIZED INSTRUCTION -  
ARE THEY THE SAME?

(Reprint from the December, 1972 issue of The PROJECTOR.)

I don't know of a teacher worth his salt who doesn't realize the value of individual attention. It would simplify matters a great deal, as far as instruction in the classroom was concerned, if every child in a given classroom had the same ability, applied himself with equal effort and was at the same achievement level. I say it would simplify matters, and indeed it would, but it would take a great deal of the challenge, diversity and excitement from the classroom. Every child is an individual; there is not a duplication in a carload, and therefore, every child is going to need individual attention to some degree.

As a matter of fact, God does not deal in duplication; no two things of anything God made are exactly alike in every detail, from leaves to snowflakes. Scientists tell us that every snowflake that falls, before it is disturbed, is symmetrically perfect, and yet no two snowflakes have the same design. God deals in originals, and certainly this is true with children. Every one is an individual; no two are exactly alike, and we must accept them as individuals in our classrooms.

We must be especially careful in Christian Education today. The Devil is never more clever and deceitful than when he comes pretending to be genuine when, in reality, he is a counterfeit. Individualized Instruction is one of those counterfeits. The name itself carried a close resemblance to the real item - Individual Attention. Many have been taken in by it, but beware, the progressive educator does not mean by individualized instruction the same thing you mean when you speak of individual attention or meeting individual needs. It is not just a matter of semantics but a difference in philosophy.

One company advertises an Individualized Instruction program for high school Chemistry. The plea made to the teacher by this company is that it can be implemented "with the greatest of ease," "can make your teaching load much lighter." In addition it helps you "become a more effective teacher." It requires "minimal teacher guidance" and saves you "valuable lab time." In this program each chemistry student takes his own packet of materials and works at his own speed with materials geared to his ability and achievement level. This is not individual attention; in reality it provides very little attention at all.

In teaching most subjects, the bulk of the material needs to be presented by the teacher to the entire class. There are certain basic facts and understandings that are important to know in every subject in order to build a reservoir of knowledge and information. Beyond this, the teacher must provide additional challenge to the gifted and encouragement and help for the slower learner, but to dissolve a classroom teaching situation and completely individualize the instruction is to insure that none of the children will get the basic foundations and knowledge they need.

In recent years a concentrated effort has been made to do away with authority in the school and classroom. All authority is of God, either by His permissive or directive will. Take authority out and you take God out. A perfect definition of a place where God is not present would be a place where there was no order, or, in other words, complete chaos and confusion. I remember well a course in Administration and Supervision I took at Florida State University some years ago. The entire first portion of the book was taken up with this subject. The thrust of the book was that we could not really educate until we eliminated the "old Authoritarian system" from education. The "hawkeye" teachers who constantly kept an eye on students were ridiculed. The old "Authoritarian" school boards were looked upon with scorn, and complete democracy in the classroom was advocated, with the child and teacher deciding together what he would study. That was over ten years ago. Since then the teacher's part in the selection has been eliminated, and the child does all the choosing in many school classrooms.

Individualized Instruction goes under the guise of helping every child to work at his own level and at his own speed. In reality, it is another attempt to break down a system of education where the teacher is the "storehouse of knowledge" and the authority in the classroom.

Individualized Instruction goes hand in hand with the ungraded open classroom, the mini-packet units of instruction, classes divided into "interest stations" and each child "doing his own thing" at his own pace. Many of these ideas sound good, but in reality very little disciplined learning goes on. These are just additional inroads in the designed program of "uneducation" that is being perpetrated upon the American people today.

Let those of us in Christian education do everything that we possibly can to meet the individual needs of our children, seeing each one as an individual created by God, and responsible as an individual to God,

but let us not be caught up in a counterfeit and so be defeated in the very purpose for which we are called. Individualized Instruction is such a counterfeit!! ★

SCHOOLS, FROM PAGE 1

Christian Education -  
A Blessing Or A Curse?

It is sad to look around the country and see many Christian schools actually hurting the ministries of the churches who started them. The students are beginning to look more like the world -- getting as close to the devil's kids as possible. The boys' hair is getting more shaggy, and girls are dressing more "sexy" with slits up the side of their skirts, etc. When separated kids mingle with other churches' students, they are called names like we were 10 years ago by the world.

Why is this? Why do so few kids come to Christian colleges mature and with character? Could it be that we have been sacrificing our good children to keep a certain number of deadbeats in our school for financial reasons or pride's sake? I believe in Christian education. All you have to do is look at our ministry to see that. I believe in soulwinning. There are not four churches in America that see more souls accept Christ than at Fairhaven. But I am afraid Christian schools are beginning to tear apart our churches. We are **not producing** the Joshua's or Caleb's we were supposed to in order to salvage this nation. Instead, truthful pastors are disturbed by the reform school atmosphere many of our schools have deteriorated to."

(In the next issue, I will further address this problem and some possible answers. I would appreciate your letters and input on this subject. Editor) ★

