

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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Why Is There No Revival In America?

Lt. Col. Jack Mohr, entered the Army as an enlisted man and went up through the ranks to commissioned status. He served in World War II and Korea.

While working with the Korean Military Advisory Group in South Korea, in 1948, an abortive military coup led by Communist elements from the North, attempted to take over the South Korean Army. Col. Mohr was captured, stood before a People's Court, was tortured and faced a Red firing squad. Making his escape with the help of a sympathetic Korean Sergeant, he made his way back to friendly forces and was on the 38th Parallel when the Korean War began. In that first "no-win" war, Jack Mohr was the first American wounded and the first to be decorated; receiving the Silver Star for action in the opening hours of that action. He was one of the most highly decorated veterans of that war, with twelve combat decorations and four commendations.

In 1953, he worked with returning American prisoners of war in Japan and as a result of his background with Communism, wrote the lesson plans and taught the first classes given to the Army in the Military Code of Conduct. He retired in 1964, with twenty-four years of duty.

He is an author, a lecturer with 21 years experience in studying and speaking out against Communism and a Fundamentalist lay evangelist. He has become an outstanding Americanist speaker, lecturing and preaching in 45 states and four foreign countries and is known for his outspoken stand against liberalism and compromise of all sorts.



SCRIPTURE: ISAIAH 32:1-18
TEXT: PSALM 51:12,13—"Restore unto me the joy of thy salvation; and uphold me with thy free spirit; Then will I teach transgressors thy ways, and sinners shall be converted."

The heady, high-minded, incontinent, truce breakers of this hour: the tottering thrones; the smouldering fires of Communism; the bid for world domination by the forces of Anti-Christ, all these things should fill us with alarm.

It has been said that there are only three classes of people in the world today—those who are afraid, those who do not know enough to be afraid, and those who know and believe the Bible.

Men-benign, but often bad and bloody-rule in many of the high places of the earth and the cry of slaughtered millions, (the communists have killed people) rise to the ears of the Judge of all Nations: "Dost thou judge and avenge our blood on them?" The cry of millions, still under unjust persecution, could well be the Biblical cry of Isaiah 1:24—"Avenge me of mine enemies," and, "Shall not God avenge His own elect, which cry unto Him day and night?" (Luke 18:7) Surely the day is fast approaching, when Divine grace will be impossible, and Divine Judgment will be inevitable. For the Word of God tells us in Psalm 103:9, "He (God) will not always chide (correct), neither will he keep his anger forever."

To whom much is given, from much shall there be demanded, and today, millions walk in darkness because they have no light. The great

democracies such as the United States, England and Canada, are the great offenders in this, for decades they have had the light but they have "hid it under a bushel." They have snuffed out this Divine light under the bushel of business, or in the "bed of idleness." Surely this Sodom-like sin will demand a Sodom-like judgment. "This was the pride of thy sister Sodom," Ezekiel 16:49 says, "pride, fullness of bread, and abundance of idleness." Surely this could have been written of the United States. Where will it all end?

Why is there no revival in America, when we must have revival to physically survive?

One of the reasons we have no revival is that evangelism has become "commercial." Often the tithes and offerings of widows and orphans are used to keep a big-reputationed, small-hearted preacher living in Hollywood style. How can we entrust a Holy Ghost revival to a preacher who is more interested in a fine home by the lake, a big car, and a big bank account...than he is in seeing precious soul's won to Christ. Too often the saving of soul's seems secondary in modern evangelism.

Often these "doll like" preachers are more interested in their \$200 suits, which they some times change two or three times a day, than in reaching sinners. They preach Jesus of the stable while living in the most expensive hotel in town; they wear expensive clothes to honor him who dressed like a peasant; they feast on \$7.00 steaks in remembrance of Him who often fasted in the desert. How

fearful this commercial attitude has become and how fearful it will be for these preachers on the Day of Judgment.

But this commercialism is not limited to preachers. We see churches that offer prizes to get folks to ride on their busses, each church trying to outdo the other, until children jump from one church that offers the best prize. We often are more interested in the large numbers in our churches, so that we can brag to the brethren about how our Sunday School is the largest in the State. This is fine, if the main reason for your large numbers is to see souls saved.

Another reason revival does not come is because the church has been CHEAPENED. We now have church hymns played to dance tempo; we have the "precious blood of Jesus," set to rock and roll music. Just imagine, the church today has often syncretized the Holy Spirit. The church platform has often become a "shop window" in which we display our talents and the "visiting team" often looks like mannequins on parade. I was in a fine, fundamentalist church in Pennsylvania, not so long ago. During the morning worship service, a quartet of beautiful girls from a church school, sang a special number. No doubt these were Christian girls, but you couldn't tell it from their dress and make-up. In their mini-skirts and heavy make-up, they looked more like night club entertainers. It embarrassed me no end, when they sat down in the front pew, with their dresses hiked so high you could see their underwear...this does not aid

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Coming Next Month

Teaching Others To Think And Study

by Dr. Stuart Crane

Called To Discipline

Dr. Dayton Hobbs received his B.A. degree in 1954 from Bob Jones University and an honorary degree (L.H.D.) from that institution in 1968. He did his graduate work in the field of education at Florida State University. Having worked in the public schools of Florida for seven years (four as a classroom teacher and three as Principal and Administrator), Dr. Hobbs has a thorough understanding of the philosophy, goals, and programs of public education. In 1962, he founded Santa Rosa Christian School, which began with 40 students, and has grown to its present enrollment of over 700 students in Grades K-12 and has boarding facilities for students in Grades 4-12 on its beautiful 115 acre campus. With this background in both public and Christian Education, Dr. Hobbs is in wide demand as a lecturer. His educational authority is further enriched by his understanding of young people as a minister of the Gospel and Founder and pastor of Grace Fellowship Church in Milton, Florida. He is Founder and Commissioner of Gospel Projects Youth Athletic Association, which sponsors over forty Baseball teams each summer and has over 450 youngsters in the program. His concern and dedication to the cause of education and "doing something" for young people was recognized by his being presented "The Man of the Year Award" by Santa Rosa County Chamber of Commerce in 1967. Dr. Hobbs is the Vice-President of the Florida Association of Christian Schools and is President of the Christian Educators' Association of the Southeast.

Discipline is an ugly word in many circles today. Educators are afraid of it; parents don't want it; teacher groups are not inclined to discuss it and yet, strongly enough the children love it.

With the decline of all the other basics of the Word of God in our country today: The family unit, the moral law of God, the authority structure of society, etc, there has been an accompanying decline in discipline. A life without discipline is like a ship without a rudder or a horse without a bridle. It is the fountain of order and restraint in an individual's life. It is the most fundamental principal of education. As a matter of fact, there can be no real education without it, as the words education, training and discipline have the same meaning. The scripture declares in Prov. 22:6 "Train (educate, discipline) up a child in the way he should go; and when he is old (of age), he will not depart from it."

Discipline is the basis for stability, security, satisfaction, success, strength, stick-to-it-tiveness and Service.

Youth or adults who have learned the principals of self-discipline which should of course be the aim of all imposed discipline, will never become emotional wrecks. Self



discipline will give real stability to one's life. The generation of youth we see coming out of the state schools of today are characterized by instability and insecurity. They aren't sure of anything and have very little if any discipline upon which to build a life.

Discipline brings a great deal of satisfaction to one's life. The satisfaction of doing a job well and of seeing the results of a disciplined effort, whether it be in mathematics, shop, band or on the athletic field. The undisciplined never have the joy of this satisfaction that comes from a job well done.

Success is founded upon discipline. Genius is said to be "10% inspiration and 90% perspiration." I'm not sure of

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EDITOR'S DESK

Another milestone was reached in the ministry of Gospel Projects this fall with the opening of our first satellite school in Century, Florida, a town about 30 miles northwest of Milton, Florida our base of operations. Although we only had about a month to recruit, we have about 60 students this first year. Things are progressing nicely and we praise the Lord for his blessing in this new venture of faith.

It may be worthwhile for other schools to consider starting a school in towns or cities around your present location if the Lord so leads. North Florida Christian under the able direction of Jim Pounds launched out in this fashion several years ago and in the last couple of years Dade Christian of Miami has established a successful satellite school under the direction of Dr. Arthur Krefl. A panel workshop concerning this topic at the Christians Educators' Association Convention next March in Tampa is a possibility.

Congratulations to the Christian Schools of the Eastern section of the country for their vision and hard work in establishing the Eastern Christian Educators Association. Their first convention is to be held October 3rd thru the 5th at the Statler Hilton Hotel in Washington, D.C. Mr. John Macon of Clinton Christian school is president of the new organization and states that 1000 people are expected at this their first conference. A wonderful array of speakers will be there including Dr. Bob Jones III, Dr. Al Janney, Dr. Lee Royer, Dr. Bob Billings, Dr. Ernest Pickering, and Dr. Walter Fremont with special music by Rudy Atwood. Administrators, Pastors and Teachers from throughout this whole section of the country should make plans to attend.

It is more important than ever before for schools to sell their parents on Christian Education and to keep them informed. We have a special plan whereby you can have The Projector go into the home of every parent who has children in your school every month, and the price is unbelievable. Write me for additional information.




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The PROJECTOR

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From Page 1

Why No Revival?

in bringing revival.

I would as soon believe that a frog could sit down at a piano and play Beethoven's "Moonlight Sonata," as to believe that some of these "slicked up" preacher boys would have the anointing of God's Holy Spirit. I've seen a few...I've heard their marvelous testimonies, then was saddened to see them the following week, back at their worldly job of entertaining sinners in some Las Vegas night club.

Too often these days, the evangelist will do almost anything to get people to the altar...then in some church paper, we read the statistics-132 saved while Brother so-and so was here. Almost always these fellows emphasize what the sinner can get from God. We must altar the altar-the altar is a place where sinners die to sin and self, not a place where they come to receive some heavenly prize.

Revival tarries because of CARELESSNESS. Have you ever noticed how short a time is spent with sinners that come forward? I remember an experience of a preacher friend of mine. One night during the invitation, a young boy came forward. My friend asked him what he wanted and he replied that he wanted to be a Christian. "Have you asked God to forgive your sins?" the preacher asked, and received the astonishing reply: "No, I'm not a sinner, I just want to be saved." Now many ministers I know of would have asked: the boy if he received the Lord, then would have presented him to the church as a candidate for baptism and church membership and the boy didn't even know why he had come forward. When my friend asked this little fellow why he came forward, he said: "Because when you gave the invitation, those guys in the back seat pushed me into the aisle and said I better come up here." I believe that, literally thousands of church members are on their way to a devil's hell, because their names are on some church roll; they believe they are saved, and they never really knew what it was all about.

I am convinced on the basis of the kind of lives they live, that millions of church members have never been saved. I am not at all in favor of a convicted sinner coming to the altar seeking the Lord, and having him presented as a candidate for baptism and church membership all at the same time, unless he has previously been counseled by the pastor, or some other Christian. I do not believe that any pastor can be sure in a few seconds, under the pressure of an invitation, that a person has accepted the Lord. They need to know exactly what they are doing before they make a decision.

But, by a like token, I do not believe in having some person seek the Lord at an altar and have a well-meaning, but totally unprepared brother or sister kneel at their side, bombarding them with some nonsense like: "Let go and let God!" While on the other side, an equally well-meaning, but unprepared brother or sister

keeps telling them: "Hang on brother! Hang on!"

Then we have no revival because of FEAR! Evangelists, and pastors too, often hold back from blasting another denomination or religion that is preaching contrary to the Bible, admitting in essence that there is more than one way to get to heaven. The Word of God clearly states in Acts 4:12: "...there is none other name under heaven given among men, whereby we must be saved." To the modern preacher this sounds like gigotry.

As a result, we preachers often neglect to warn people about the inherent dangers in "salvation by works," which is preached by many religious groups. We don't want to be classified as "religious bigots." This brethren, is wrong! They say that 97 percent of rat poison is cornmeal, yet no one with a drop of common sense would use rat poison to make corn bread. It makes as much sense to say that there are some good things in those other religions, so we won't say anything against them.

There is as much poison in any religion that says you can make it to heaven by your "good works." The Word of God plainly teaches us in Ephesians 2:8-"FOR BY GRACE are ye saved, through FAITH, and that not of yourself; it is the gift of God. NOT OF WORKS, lest any man should boast."

A few months ago I was speaking to a man about his salvation and he got mad. "You go to heaven in your way, preacher," he sneered, "and I'll make it in mine." I asked him what he would do, if some morning about 3 a.m., he heard a noise outside his house and looked out to see a man trying to get into a second story window by ladder. "I'd get my gun and shoot him," he replied. When I asked by what right he would shoot that man, he said: "Because if he's an honest man, he'd come in by the door. I know he's a crook because he's trying to sneak in." Then he hung his head as the Holy Spirit convicted him, and finally he looked up and said: "I guess I've been trying to do the same thing, to get into God's heaven." The Bible says that he who tries to enter any other way than through the door is a "thief and a robber."

Do you remember how Elijah mocked at the prophets of Baal and how he sneered at their impotence? He was not afraid, even of a wicked queen. It is better to be like Gideon and run out in the dark to chop down the "sacred trees of Baal" than to do nothing for fear that people would be offended and let them go to hell. I would rather offend a Mormon, or a Jehovah's Witness, or a Catholic and see them eventually saved...than to remain silent, allow them to think everything is all right and some day have them curse me from hell. (Now don't mis-quote me..I did not say all Catholics were going to hell.)

The Christless cults, and the diety-dishonoring mushrooming religions of these last days mock God. Why does no one sound the alarm? Why don't

more preachers and evangelists speak out against the heresy and apostasy of such great religious organizations as the National Council of Churches? It's because we are afraid! We are no longer counted as "Protestants," or "Baptist," now the ecumenical crowd refers to us as "Non-Catholic." If we were half as "hot" spiritually as we think we are, and one-tenth as powerful as we say we are, our Christianity would be baptised with "fire and blood" just as was that of the early church. For Satan gets mad and desperate when Christians are on the offensive against him.

John Wesley, the father of Methodism saw the doors of the Church of England closed to him because he was Controversial. A religious writer of his day said: "he and his lay-lubbers-his ragged legion of chimney tinkers, scavengers and chimney sweeps-go forth to poison the mind of men." But Wesley feared neither the Church of England or the Devil himself and he swept England back to God.

If Wesley, or Whitfield, and a host of early Christians were stoned, tortured, and killed -how is it, that since sin and sinners have not changed-how is it that preachers no longer raise the wrath of hell? Why? Because we are "splendidly neutral!" If Wesley came back to preach today as he did in England, he would be kicked out by the church he founded.

Why is it that we can have riots in America but no revival? If you want to know, spend some time watching the TV spectacular of a great nation-wide revival. See how much Bible Christianity you find in an Oral Roberts spectacular, or how much is pure "religious mush." Watch the "first class", often worldly entertainment in a Billy Graham spectacular-listen to the soothing words of the evangelist as he speaks about the "love of God." He wouldn't for all the "tea in China" say anything that would upset you, or make the sinner uncomfortable. He wouldn't dream of challenging the apostates of the National Council of Churches, no matter how strong their efforts to destroy the Word of God, or lead people astray. Why? Because he is sponsored by them and he is afraid.

In 1 Corinthians 2:4, Paul tells the church at Corinth: "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and power." That's why we have no revival!

Then we have no revival because most Christians do not know the meaning of "effectual prayer." In James 5:6, we read: "THE EFFECTUAL, FERVENT prayer of a righteous man availeth much." "FERVENT," means, "with great warmth and earnestness."

In "effectual" prayer, the Christian first gains mastery over Satan, then goes on to claim the power inherent in the "exceeding great and precious promises of God". In prayer, we engage in spiritual warfare, not with God, but against

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The Decay Of Conscience In America

by Dr. Gerry Johnson

We returned to the U.S. in early summer for a short deputation furlough. How does America look to one who has been away for sometime? Over 100 years ago the great evangelist, Charles Finney, said, 'I have noticed a gradual decay of conscience in America the past 40 years'. I would say that this 'decay of conscience' mentioned by Finney has speeded up in the last few years to the extent that this nation is moving like a rocket in the direction of moral depravity and ultimate judgment.

In my travels from church to church I recently passed through Oberlin, Ohio. There on the Oberlin College campus was a large stone memorial. Cut in large letters on each of the four sides were the following words, 'The Lord reigneth', 'The blood of the martyrs the seed of the church', 'If we died with Him we shall live with Him', 'Neither count I my life dear unto myself'. On the inside of this memorial were the names of 16 missionaries--husbands, wives, and children, cut into the rock. These 16 were massacred in China in 1900. All the parents were graduates of Oberlin College. They laid down their lives for Christ. But today the awful decay of conscience in Oberlin College has produced some of the most radical, liberal, left-wing men and women in the world.

Charles Finney was one of the first presidents of Oberlin and if he were alive today he would shutter to behold what has happened to this educational institution. This is only one example of what has happened to educational institutions all over America. The decay of conscience is evidenced by the ridicule of puritanism, decency, moral standards and fundamentalism, by a large segment of our society. It is evidenced by many preachers who no longer demand obedience to the moral law of God. Comparatively few people today understand that God's law is the ONLY standard of morality, and the only possible way anyone can have conviction of sin is through this knowledge. It is God's holy and spiritual law that also manifests His standards and infinite regard for righteousness.

The decay of moral conscience is evidenced by many preachers who fail to teach the all important truth that TRUE GOSPEL FAITH PRODUCES A HOLY LIFE. A Gospel that does not change a man's heart from sin to holiness, from loving self to loving God and his fellow man is NOT the Gospel of Jesus Christ.

Today we have too much spouting from pulpits about a good-natured loving God, while ignoring the important truth that God is infinitely holy and righteous. Away with this milk and water preaching of a love of Christ that has no holiness or moral discrimination! Away with preaching a love of God that is not angry with sinners every day! Away with preaching a Christ that was not crucified FOR OUR SINS!

The decay of conscience is

evidenced by a profusion of hippie style preachers and singers who use the sacred name of Christ and His precious blood in blasphemy. This form of preaching and singing is producing a generation of pseudo-Christians who think they are saved when in reality they are living in rebellion to God. There is a popular 'pseudo-Christianity' prevalent today that claps and shakes to religious rock music, regards the Gospel as an 'easy way to heaven', but overlooks the fact that true faith in Christ is a state of self-denial, loving self-sacrifice, cross-bearing, and a crucifixion with Christ. The popular preaching of our day is a blasphemous Gospel, that Christ saves us IN sin, while the Word of God teaches that Christ saves us FROM sin!

The decay of conscience in America is evidenced by the mad lust for pleasure, enjoyment, and worldly excitement. Even many professing fundamental Christians give evidence by their lives that they cannot be happy without participating in some form of worldly amusement. Is not Christ able to satisfy our souls? Must we lust after the flesh pots of Egypt in order to be satisfied? Is it not the greatest privilege of the born again Christian to walk so closely with Christ so as to not feel the necessity of worldly excitements, sports, and entertainments in order to make life complete? A Christian falls from his first love when he turns his back to the Lord and feels the need or desire to enjoy worldly pastimes and entertainments!

The decay of conscience in America is evidenced by the dishonesty and corruption by leaders in high places. Why, only recently the former attorney-general of the U.S. publicly testified without any apparent shame that he purposely covered up what he termed 'The White House Horrors' in order to get the President of the U.S. elected to a second term! The philosophy of many of our national leaders is simply 'the end justifies the means'. Lies! Bribes! Whatever evil you may do is justified because of the end! Leaders who ought to be public examples of morality instead, by their lives and testimony, are examples for depravity and licentiousness.

The decay of conscience is manifest by the public display and flaunting of sex everywhere throughout our society. This is true not only of the younger generation but the older as well. Sex stares you in the face wherever you go, whether it be the beaches, the book stores, movie theatres, T.V., newspapers, magazines -- sex walks unashamedly up and down our streets.

The decay of conscience is evidenced by the growing numbers of churches and professing Christians who advocate and support cooperation with apostates and liberals for the sake of unity. The ecumenical evangelistic campaigns held by the Billy Graham evangelistic association are evidence of the decay



of conscience. The keynote of every campaign is unity. Suppose we should carry this same philosophy of 'unity' into our daily lives. Suppose a farmer planted a field of corn. The corn came up, but the weeds also began to appear. However the farmer refused to cultivate and get rid of the weeds. When asked why he replied, "Both must grow

together. The most important thing after all is that there be unity!" What will happen to this farms corn? In the end there will be no corn because the weeds will take over the field.

This is likewise the end result of the Billy Graham Crusades. The weeds of apostasy, liberalism, worldliness, and downright rebellion take over when evangelism is carried out in an unscriptural manner.

The decay of conscience in America is evidenced by what is taking place in denominations and churches. Separation from the world, flesh, devil, and apostasy is considered out of date. The church in order to 'get people saved' must conform to worldly standards. The world plays rock music, so the church must have religious rock music! The world wears

long hair so the church likewise must adopt hair standards in conformity with fashion! The world wears mini-skirts, and likewise the church must manifest nakedness!

What must be done to counter-act the decay of conscience? Only one thing will do and that is hell-fire preaching! What we need more than anything else today is bold old-fashioned hell fire preaching!

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Stars of the Morning

by "Aunt Carolyn"

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The Little Skylark

A Sermon Illustration By DR. BOB SHULER, SR.

A little skylark was sitting on a stake-and-rider fence on a beautiful sunlit morning. His feathers had just come out to where he was a full grown skylark. He had tried his wings a few weeks before and they did beautifully. Now he could just make any landing. He was a mighty pretty little skylark.

He sat there on the stake-and-rider fence and surveyed his feathers, and down the road came a little dwarf peddler with his little wagon, jingling his bell. The little peddler was crying, "Earthworms! Earthworms! An earthworm for a skylark feather!"

The little skylark heard it. His mother had given him a little piece of a worm. She had divided a few up between him and his little brothers and sisters, but now there he was, a fullgrown skylark on his own. He could swallow a whole worm. He never had done it but he knew he could. He

looked in his feathers. He found a feather in an inconspicuous place. He would not miss it. He plucked it out and hid it in his little beak. The peddler came along and stopped, got out a big fat, juicy earthworm, and gave it to the little skylark. The little skylark gave him his feather and swallowed the earthworm. He felt now that he was a big skylark, a full grown skylark. None of the other skylarks had anything on him. He had swallowed a whole earthworm!

This went on for a day or two, and a feather left his coat every morning. About a week later, he got an inspiration. It was amazing that he had not thought of it before. Why, a skylark like him could swallow two earthworms without a bit of trouble. So he plucked two feathers and when the peddler came along he traded for two big, juicy earthworms. He left one lying down on the

stake-and-rider fence long enough to swallow the other one. Then he picked the other on up and swallowed it, and threw out his chest. He was a full grown, full fledged skylark. He had swallowed two earthworms at one time!

Say, before a month was gone, the little skylark, who somehow or other looked strange like something had happened to him, sat on the stake-and-rider fence and heard the little peddler coming down the road, his little bell jingling, and in the skylark's little beak were six skylark feathers. Six earthworms lay upon the stake-and-rider fence. One after the other he swallowed them, but somehow all six of them didn't make him feel that he was the man that once one earthworm made him feel.

And thus it went until the snows began to fly in the air. Suddenly there was a swirl in

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the air above him in the heavens, and the skylarks were going south. They were leaving the country. He was there on the stake-and-rider fence and reached out his little helpless wings and tried to get a kind of run-and-go, and finally flopped off and down on the ground. He made every effort in the world to get up. He just knew if he could ever rise he could go, but somehow the lift was all out of him. There was no

way for him to find his way into the blue. He could not get into the heavens.

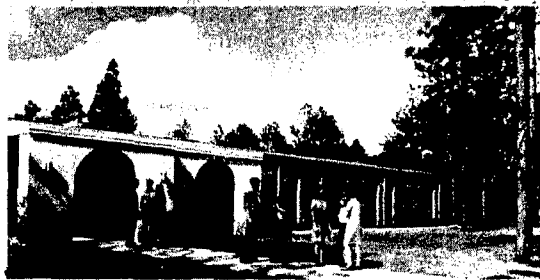
The snows came and rested like a blanket upon the land. The ice covered the lake and the winter was on. Finally the spring came, and a little bluebonnet lifted his face to the sun of a spring morning. The snows melted, and there in the fence corner lay the whitened bones of a little skylark.

The skylarks came back and the old mother skylark built her nest in the same tree and reared a second family and taught them to use their wings til they could fly. Then she took them down, and they all sat there on the stake-and-rider fence and looked down at the little whitened bones. The skylark mother said, "Children that is what's left of your brother. Don't ever trade your feathers for earthworms!"

Whether it is at school, or church, or work, or play, or wherever you are, don't trade character or integrity or doing right for any of the earthworms of pleasure, popularity, wealth, companionship, recognition or reward the world has to offer. Do right in every situation no matter how strong the pressure may be to press you to compromise and do wrong.

Keep your feathers, and God Almighty will put you in the sky. Whatever it is, wherever it is, be God's man or God's woman and go forward in God's name. He will undergird you and bring you out on top. Maybe He will never make you great, but He will make you good and true so that the angels will smile when you walk up the street and say, "There he goes; that's the boy himself. He was God's man in a mighty evil generation."

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WHO IS RESPONSIBLE FOR THE SEX EDUCATION OF YOUR CHILDREN?

From Page 1

Called To Discipline

by Dr. Paul A. Kiene
Executive Director of CACS

According to the National Education Association (1,250,000 public school teachers are dues-paying members), "Parents have abandoned the weighty responsibility of teaching children and youth about sex and its proper role in human relationships. The school has emerged as the agency best equipped to help young people learn to live comfortably with the evolving sexual ethic of the adult world... Probably in the beginning, schools will get further if they allow the children of any parents who seriously object to the program to be excused from it."

If you have the same respect for Scriptural authority as I do, then you will agree that the NEA position is wrong. Proverbs 22:6 commands PARENTS to "Train up a child in the way he should go..." This profound Scriptural command was not directed to the state and Federal Government or even the church. It was directed to parents. Your child's education, including his sex education is YOUR responsibility.

Sex education in the public schools over the past few years has created, to say the least, a national furor. Sex education made its public debut in Anaheim, California in 1965. By 1968, it had been introduced in enough public schools across the country to create a raging controversy.

The initial wave of sex education in the public schools was created by Dr. Mary Calderone, director of Sex Information and Education Council of the United States (SIECUS). She claimed one of her main sources of opposition came from Bible-believing Christians. On October 3, 1969, she spoke before 400 teachers in a symposium at Kansas City, Kansas. The meeting was conducted jointly by the Kansas State Board of Health and the University Medical School. She lashed out against the "evangelical and fundamental Christians" who stand four square against sex instruction and predicted there would soon be a change within the churches that would tend toward a more lenient and permissive attitude. She proclaimed these changes must first take place before there could be any real advances on the sex education front. Earlier in her speech, she attacked the women who were picketing her lecture, calling them, "Hate mongers who call themselves Christians... they should be cognizant of the fact that the finest minds in the country support our views." She stated on another occasion that "sex is not the prerogative of Christianity."

Across the country, young Americans were introduced to a barrage of sex information for which their young minds were not ready. One news reporter summarized the situation as follows: "In a midwest school, the children see a film that shows the alleged seven places on a woman's body where she can be sexually stimulated. The children are nine years old. In countless schools, mere infants learn all the latest contraceptive techniques, while being told they should not discuss it with their parents. In other classes, children model sex organs out of clay and explicit descriptions of the sexual organs and their use is given to millions of little children in hundreds of schools."

In the words of Governor Ronald Reagan, "They have taken prayer and Bible reading out of our schools and have substituted sex education." "When a nation loses its morals," he said, "that nation is doomed to vanish from the face of the earth."

Dr. Melvin Anchell, a distinguished physician in Los Angeles, said in a special report to President Nixon, "The notion that school teachers presiding over co-education classes can correctly develop a child's sexuality is not in accord with psychological findings. Nor can the science of the mind defend the idea that providing children with knowledge of the sex, sex organs and reproduction will enable them to make a satisfactory sexual adjustment — much less prevent or cure maladjustments. Psychological disturbances do not result from a lack of such knowledge either early or late in life. Paradoxically, detailed public schooling in these matters is prone to produce the very abnormalities that proponents of current sex programs say they wish to prevent. Most contemporary youth are informed about the mechanics of mating and many have a medical understanding of gestation and how to deliver a baby. In my experience as a physician, with not an inconsiderable number of young patients, I find that the overly informed youth are the ones most likely to have sexual problems."

A leader in the sex education movement, Dr. Lester Kirkendall, was quoted in the June 1968 issue of *Readers Digest* as saying, "Most people have the vague hope that it (sex education) will somehow cure half the world's ills — reduce casual sex experience, cut down on illegitimate births, eliminate venereal disease. To be perfectly blunt about it, we have

no way of knowing that sex education will solve any problems."

I think it's about time we brought Dr. Proverbs in on this important discussion. Proverbs 1:8 clearly establishes that youngsters are to listen to the counsel of their parents. It reads: "My son, hear the instruction of thy father and forsake not the law of thy mother." In Proverbs 5:3, 4, 5 and 8, 9 we have a clear description of the outcome of promiscuous sexual activity. It says, "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: But her end is bitter as wormwood, sharp as a two-edged sword. Her feet go down to death: her steps take hold on Hell... Remove thy way far from her, and come not nigh the door of her house: Lest thou give honour unto others, and thy years unto the cruel." Proverbs 31:10, 11, 12 speaks of the virtue of a faithful wife. "Who can find a virtuous woman? For her price is far above rubies. The heart of her husband doth safely trust her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life." And perhaps the final counsel from Dr. Proverbs should include verse 27 in Chapter 19, "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

The God-given privilege of bringing youngsters into the world brings with it the responsibility of training them in "the way they should go." This includes when they are ready, answering their questions about sex. But there is no scientific or Biblical dogma that tells us we should break our collective neck to inform our offspring before they reach the grand old age of five all about the birds and the bees. These "tweedledum-tweedledee" people who advocate that by giving a heavy dose of sex information to minors they will not sin, are about as silly as putting a drunk in a liquor store to cure him of drinking.

There is a responsible degree of balance in all of this. Parents who tell their youngsters nothing and turn three shades of red at the very first question their child asks about sex are as irresponsible as the parent who can hardly wait to tell everything. Your youngsters need your honest answers to their questions. Now more than ever parents need Divine wisdom, Biblical insight and mature judgment to give our youngsters a clear path in this sex-sick society of ours. But with God's help, it can be done! □

the percentages but one thing I am sure of is that discipline is a basic ingredient to success.

Ask any successful musician, artist, scientist or businessman about the part self-discipline played in their road to the accomplishment of their goals.

Our youth need the strength necessary to stand for our Lord and Savior Jesus Christ in these difficult and "perilous times." The strength of character derived from the proper discipline in the home, school and Church from the earliest ages will provide the proper soil for the grace of God to produce the kind of Christian that it takes to stand against the "wiles" of Satan.

Stick-to-it-iveness is a quality found in all "winners." I don't care if that winner is found on the athletic field, the music festival, or the battle against evil; you can't win without sticking to the job and you can't stick without discipline.

Our service for Christ then depends to a great extent upon our discipline. All these other reasons for discipline are wrapped up in this one. The goal of goals is to raise our young people up to be Servants of our Lord and Saviour. The calling of the servant is the highest rank in God's Army. Paul and Peter put this call above that of their Apostleship (Romans 1:1; Titus 1:1; II Peter 1:1) We as parents, pastors and Christian Educators are training servants. To do this job effectively we must be disciplinarians. You may not be one naturally but by the grace of God you can be one. God will not give you responsibility without giving you the necessary abilities to carry out those responsibilities. If you are called to deal with children or young folks you are called to discipline.

Discipline is everything being done "decently and in order." (I Cor. 14:40) It is order as opposed to Chaos. It is authority in control. Negatively it is not letting yourself go, but restraining yourself; not doing your own thing but doing the right thing.

Teachers, do you have your school day planned, your work well prepared, your classroom organized and does your day proceed orderly and purposefully though the prepared material without undue interruption and with all students attentive and producing to the top of their ability? Then you are a good disciplinarian and also a good teacher.

See Page 8

Appeals for the District of Columbia late in August.

Judge Howard F. Corcoran of the District Court had dismissed the original case.

Mr. Willoughby objects that the texts thus produced through federal funds present only one view of man's origin — a view hostile to his and his children's religious beliefs. The books present the evolution theory as fact, when it is not conclusive that it is a fact, the journalist said.

See Page 6

Humanism Judgment Appealed

Christian Crusade Weekly — September 16, 1973

A Houston woman, Leona Weber, has filed an appeal in the U.S. Court of Appeals after a local judge dismissed her suit against the school district of Houston for teaching "the religious faith of secular humanism and evolution."

Mrs. Weber, who runs a school for homeless girls called the Solid Rock Refuge, served as plaintiff-appellant for Rita Wright, a minor black girl in her custody, who sued the district on her own behalf and on behalf of numerous other young people in the school district.

Oral arguments on the case were held in New Orleans, La., late in May. The case is before the Appellate Court for a decision to reverse Judge Woodrow Fields of Houston.

The case was originally filed in November, 1970, and after one and a half years in the court with Judge Fields presiding, the Court allowed the school district two dismissal hearings and finally simply dismissed the suit without even hearing it on its merits.

Mrs. Weber charges that Judge Fields "violated the federal rules of civil procedure and due process of law for the plaintiff."

The plaintiffs cite innumerable "errors" on the part of the trial judge in their appeal.

Among them is the claim that the court erred in not taking specific note of the many textbooks — in use in the district — which contain

the faith of evolution in required courses. One such text, plaintiffs insist, ridicules in a mocking manner the persons who believe the Biblical account of creation.

In their appeal, the plaintiffs show not only how the "religious" faith of evolutionism aids in the propagation of atheism, but that it also aids in proselytizing for such religions as theosophy and unitarian universalism, since both these religions rely on evolution as their philosophical underpinning.

Therefore, the public schools, by teaching evolution, are actually aiding and abetting in a direct frontal attack on Christian concepts, which

is clearly unconstitutional, the plaintiffs allege. "We will win if we can ever come to trial," Mrs. Weber said, adding that "word is out that this is a hot potato case."

In other action, a Washington journalist who challenged the National Science Foundation for designating funds to produce biology textbooks which present the evolution theory as the only plausible explanation of man's origins said he is appealing the decision of the District Court in Washington which dismissed the case on May 18.

William F. Willoughby, Religious News Editor of the *Washington Star News*, said his case was docketed for appeal before the U.S. Court of

A Danish Christ

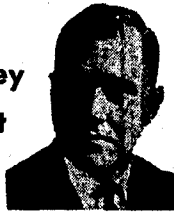
Porno: Liberal Enlightenment?

I SUPPOSE it was inevitable that it happened in Scandinavia, the porn capital of the universe, but we are now to be regaled with a Danish movie called "The Love Life of Jesus Christ." In it, Jesus appears in group sex scenes. Explains the writer-director, Jens-Jorgen Thorsen Jesus' "needs and urges are as earthly as any man's."

I suppose that last thought is unexceptionable enough. The Doctrine of the Incarnation does imply Jesus' complete humanity as well as his complete divinity. But Thorsen can thus explain the group sex perhaps only in Denmark. Oh yes, "The Love Life of Jesus Christ" also has the protagonist appearing as a bank robber, a woman, a Black Panther, and as Tarzan of the Apes.

Thorsen explains these liberties, if that is the word, by asserting that since little is known about Jesus of a historical nature, he felt free to use his own imagination to create what he views as a wholly contemporary hero. As a matter of fact, more is known about Jesus than about many familiar figures in the ancient world. But, I suppose, Thorsen,

Jeffrey Hart



would also feel free to give the Danish treatment to figures like Virgil or Caesar. Indeed, from the Shroud of Turin we also have a pretty good idea, probably, of what Jesus looked like, but that doesn't stop Thorsen.

To be sure, there is something highly symptomatic about Thorsen's conception of Jesus. Thorsen no doubt thinks of himself as a great, free creative spirit, but he is a mere bubble on the tide of the Zeitgeist.

Nineteenth-century writers like Renan and Strauss gave us a liberal, progressive, humanitarian Jesus, thus foisting off on him the educated ideal of

the nineteenth century. The revolutionary Marxism of the 20s and 30s helped to produce many revolutionary versions of Jesus, and we heard a great deal about Lenin and Christ, etc. Karl Barth's Jesus, popular during the 40s and 50s, was an existentialist.

Thorsen's funky Jesus comes to us straight from the 1980s, only a little late. We have already had the rock-hippie Jesus of "Jesus Christ Superstar." Columbia Professor Morton Smith has worked up an academic version of the latter in his book on the so-called Secret Gospel. Smith's Jesus is a magician, a hypnotist and a bisexual, and the baptismal rites include you can imagine what; in short, he comes more out of the ambience of Janis Joplin or Charlie Manson than out of ancient Judea.

Curiously enough, "The Love Life of Jesus Christ" is being financed by a big grant from the Danish government, plus a heavy investment by one Jens Theader, previously known as a big Copenhagen pornographer.

But perhaps this partnership is also illuminating. Here we have a liberal, progressive, "enlightened" government openly going into business with a pornographer to produce — pornography. Is that the final step toward which "enlightened" and wholly secular thought has long been tending?

American Team Groups To Seek Noah's Ark On Mount Ararat

BEND, Ore. — A team of seven American men have left for Turkey to take up again the search for Noah's Ark on Mount Ararat.

The group is led by John Morris of San Diego, who last year led a similar expedition. Although the first one failed to find the ark, it allegedly accomplished a number of other things.

Morris, field scientist for the Institute for Creation Research, called the team together in June to practice mountain climbing on Mount Rainier in Washington.

According to Morris' 1972 diary, "Adventure on Ararat," the first climb ruled out all but a few areas of Ararat where the Ark might rest and brought back photographs never before taken. He said pieces of hand-worked timber lodged in the glacier, 13,000 feet above sea level, have been brought back and after tests have been proven to be the approximate age of the ark.

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From Page 5

Humanism Judgement Appealed

Mr. Willoughby maintains he is coerced to pay taxes to support dissemination of teaching, in public schools and through federally funded publications which are anti-religious acts against his beliefs.

In announcing his intent to appeal, Mr. Willoughby says he believes the court has overlooked the main contentions of his suit.

Government funding enables a wide dispersal of the textbooks which otherwise might not have been possible, he said. By their use, the impression is given to students that the general evolutionary theory of Charles Darwin and others is the only plausible way to view origins. This lends support, he said, to a view that clearly is hostile to his academic and religious views.

The newsman said he does not want to proscribe the teaching of evolution from the public classroom. Instead, he said, "All I ask is that there be a chance at fair play, presenting both the evolution and the creationist viewpoints and allowing the student to choose for himself."

"This is no attempt on my part to cram Adam and Eve down anyone's throat. But neither do I believe that I should have to pay taxes to have the 'Darwin theory' crammed down my children's throat."

Mr. Willoughby is a member of the Evangelical Free Church, a small evangelical denomination which believes the Bible to be the inspired Word of God. At the time the suit was filed — August 5, 1972 — he had three children in Virginia's public schools, "subject to the science textbook approach to origin."

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The Other Side

with Dave Johnson

The Law

A few weeks ago I was talking with one of our contributing editors and the subject somehow turned to a book entitled THE LAW. As we discussed various aspects of this book my friend remarked, "I don't know how I could have passed up this book for so many years!" The thought then occurred to me that if his book is relatively new to one of our contributing editors, perhaps it is unknown to many of our readers. If this is so, allow me to introduce you to THE LAW by Frederic Bastiat written in 1850 and available from the publisher, The Foundation For Economic Education, Inc., for only \$1.00. If you prefer, however, you can order it from Gospel Projects Press for the same price.

I was going to preface my remarks about the book by saying that every civics teacher should have this book close at hand but the more I think about this book, the broader its meaning becomes. Instead of recommending that every civics teacher or history teacher read this book, I must say that any teacher who is in Christian Education regardless of age or subject taught should be familiar with Bastiat's seventy five pages of wisdom.

Bastiat begins by stating that man is individuality, liberty and property. Law was made to protect these three gifts from God. We have a natural right from God to defend (even by force) our person, liberty, and property. Law has been perverted by stupid greed and false philanthropy thus converting plunder into a right in order to protect plunder.

The fatal tendency of mankind to live and prosper at the expense of others is simply a result of man's nature. Bastiat makes it clearly visible that man can either work or steal to supply his needs. Since man's nature is to do wrong he concludes that man will resort to plunder (stealing) whenever plunder is easier than work.

Plunder stops only when it becomes more painful and dangerous than labor. This is where perversion of law steps in. Does law protect property and punish plunder or is it the other way around?

Without re-writing Bastiat's book, I must mention one other important topic-FREE PUBLIC EDUCATION. Plunder is divided into two categories, legal and illegal. Legal plunder has many names and some of these methods of legal stealing are listed: tariffs, protection, benefits, subsidies, encouragements, progressive taxation, PUBLIC SCHOOLS, guaranteed jobs, guaranteed profits, minimum wages, a right to relief, free credit, etc. These plans, according to the author, constitute socialism. Did you know that socialism is practically impossible without public schools?

In regard to law and education only two alternatives are given, "It can permit this transaction of teaching and learning to operate freely and without the use of force, or it can force human wills in this matter by taking from some of them enough to pay the teachers who are appointed by government to instruct others, without charge. But in this second case, the law commits legal plunder by violating liberty and property." In other words, public schools constitute legal thievery by the government.

Bastiat uses this same common sense reasoning in the areas of law and charity and law and morality but I will leave you to Mr. Bastiat in these areas and conclude by quoting the last paragraph in this great work.

"And now that legislators and do-gooders have so futilely inflicted so many systems upon society, may they finally end where they should have begun: May they reject all systems, and try liberty; for liberty is an acknowledgement of faith in God and His works."

From Page 2

Why No Revival?

"spiritual wickedness in high places." Satan does not like to lose any more than you do and the souls of men, are Satans treasure. Damned souls, doubting souls, drunk souls, disobedient souls, sick souls, religious souls, souls of the young, souls of the old, all souls outside the regenerating power of Christ are mastered by the Devil!

Souls in various degrees of spirituality are the special targets of Satan and he will send his "fiery darts" against these. But the "shield of faith," when properly used, will turn aside these darts. Prayer is our "secret weapon" against which Satan has no defense. (Unfortunately, to some of God's people, it is completely secret, for they do not know its power, or how to use it.)

We do not conquer Satan through prayer. Christ accomplished this 2,000 years ago on Mt. Calvary. Satan fools and feints, blows and bluffs, and as we hear his threats, we often forget the "exceeding greatness of God's power to usward." The Master's Prayer was: "I give you POWER over ALL THE power of the enemy, and THIS IS THE VICTORY THAT OVERCOMES THE WORLD EVEN OUR FAITH. (1 John 5:4)

What use is there in great knowledge if we have shallow hearts? What use in greater understanding with men if we have less standing with God? What use is personal hygiene if we have filthiness of the mind and spirit? Why strut our physical strength if we have spiritual weakness? What use is religious piety if we have carnality of the soul? Of what use is worldly wealth if we have spiritual poverty? Who can take comfort in social popularity when he is not known in hell? Prayer takes care of all these spiritual maladjustments!

How long has it been since you as an individual spent fifteen minutes on your knees? How long has it been since you prayed for a friend, or a lost loved-one, with the tears streaming down your cheeks? How long has it been since you lost some sleep, as you agonized for your pastor, or your church, or your community, or your country? The only power that God yields to is the power of prayer.

I believe one of the biggest single factors contributing to the lack of a revival in America is this omission of travail for souls. We have substituted propoganda for propogation. How insane this is! The New Testament adds a valuable post-script to the life of Elijah when it says in James 5:17: "He Prayed!"

We have not "resisted unto blood" in our prayers, any more than we have at the physical level. That takes effort. Most of us don't "get a sweat on our souls," as Luther put it. We pray in a sort of take-it-or leave it manner; we pray chance prayers; we offer God something that costs us nothing and often when we pray, we don't even have a very strong desire to pray.

The Bible tells us that we "wrestle not with principalities

and powers but with spiritual wickedness in high places." But most church members could honestly say: "WE WRESTLE NOT-PERIOD!" We are willing to display our gifts, natural and spiritual; we are willing to air our views, religious and political; we present a sermon, or write a book to correct the doctrine of another brother. But who wants to be in the front ranks of the Army of God as we "storm the gates of hell?" Very few! Who is willing to deny himself good food, and good company, and a good nights rest, that hell may see him wrestling with evil to the embarrassment of demons? Who is willing to give up something he loves to help liberate captives, depopulate hell, and leave the path of his agony strewn with a stream of "blood-washed" souls? Few -Agonizingly few!

We have no revival because we steal God's glory from Him. Listen to these words of Jesus from John 5:41, 44. "I receive not honour among men," and, "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God?" Why do we get a sense of exhalation from all this "fleshy back-slapping," and "platform flattery?" Why do we exhalt, "My radio program!" and "My church!" and "My books!" Oh how sickening is this fleshy parade in our pulpits.

We listen to some radio preacher as he glibly says: "We believe the Lord would have us broadcast over ten more stations next month, we are looking to Him to supply all our needs; send us your letters as soon as possible." That may be "faith" and "hints," but it is not "being shut up with God." We Christians like to quote: "My God shall supply ALL (a tremendous word) need, "but few of us really believe it.

We hear a typical announcement: "Dr. Tweedle Deedee, D.D., is our guest speaker this morning. We are so fortunate to have him, as he comes from a personal triumph before the thousands which attended the World Council of Churches Convention in Stockholm." We eat this stuff up! After listening to some of these preachers, I would have honestly to say that I would have never known they were great except someone told me.

I am reminded of a well-know politician, who when he was introduced in a flowery speech, said: "That was one of the finest introductions I have ever received. My mother would have loved it and my father would have believed it. The only time I received a better introduction was when I was in South Carolina. The governor was supposed to do the job but he couldn't make it and so I did it myself!"

Poor God. He doesn't get an awful lot from some of these fellows. He doesn't get much recognition-No wonder there is no revival!

Where are the "red-hot" preachers of yesteryear? Consider Paul-he went out with the anointing of the Holy Spirit to ransack Asia Minor, mauling

its market places, stirring up the synagogues, penetrating into its palaces, until a harried bunch of convicted sinners hauled him before the courts with the complaint: "These that have turned the world upside-down are come hither also." (Acts 17:6)

Today, the "Playboys of Yesterday," have become the "Playboys of Evangelism." It's much easier to become an evangelist today, if you can get up and tell an exciting and sordid story about how you once robbed, and raped, and killed, before you were saved. I'm not poking fun at those who were saved from an awful hell on this earth to serve the Lord. But I'm sick and tired of these evangelists who won't go into a community unless they are guaranteed \$1,000 per week, or more. I know of one incident that took place in Eau Claire, Wisconsin last fall, a well-known night club singer, (who still entertains in Las Vegas, by the way,) was given \$3,000 for one-night-stand...he wouldn't come for less. No wonder a liberal newsman said: "These men will weep over you for a price!"

That's why I refuse to become a professional evangelist. Don't think I haven't been tempted. I believe an evangelist should go where God sends him, even if it is to a small country community, where he knows he will not "make ends meet." That's why I never set a price on my services.

In order for a revival to come there must be spiritual pain...and Oh how we love our pleasure! In order for a revival to come, we must have a burden for souls...and oh how we love our ease! If Pentacost were re-lived today (and I'm not talking about Pentacostalism...neither am I casting any stones), if Pentacost were re-lived today, some of us would go to jail.

Imagine Pentacost in this church. Your pastor is endured with the same power Peter had and under his word Brother Ananias is slain and his wife will soon be stiff beside him. Would this church stand for something like that?

Imagine your pastor smiting an apostate preacher from a National Council church with physical blindness, as Paul did to Elyman the magician in Acts 13...why he would be sued and some of you would be against him because "he gave the church a bad name." That would be more than your tender, world-loving heart could stand.

The Devil would like to see Christians majoring in the minor and minoring in the major. This man Paul, was different-he dynamited prison walls with the power of his prayers-and it cost the taxpayers a load. He freed a "demon possessed" girl and was thrown into jail because her master lost money. Would this community stand for someone like this little Jew today-I think not! The harshest criticism of Paul, if he were here today, would come from those who profess to believe he was one of the greatest saints of Christendom. And the Harsh-

See Page 8

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Why No Revival?

est criticism you will receive, if you get on fire for God and "get hot for souls," will come from religious sources.

Revival is kept away because of doubts in the minds of believers. The scientific world has broken the sound barriers; the lax, lustful world around us gleefully screams that they have "broken the sex barrier." Now please God, let Christians break through the "doubt-barrier." Faith destroys doubt. The Bible does not say: "...if thou canst explain the Scriptures, all things are possible to him that explaineth." The Bible, as immutable as its Author says: "If thou canst believe, ALL THINGS ARE POSSIBLE to him that believest."

The main barrier to the believer in the translation of God's promises into facts is that wretched thing called "SELF." Who we are is not important; what we know matters little; how much money we have in the bank does not interest God; but what we are in the eyes of God is what counts. That is why the Bible is so careful to tell us: "What doth it profit a man if he gain the whole world and lose his soul?"

Maybe you feel your are perfect-I don't know. I'm terribly dissatisfied with Jack Mohr. If you are one of those folks who "have arrived," do me a favor and pray for me as a "weaker brother." You see, we don't sit at ease in Zion anymore-now we sleep. The pillars of the church have been superceded by the pillows.

No one in the Bible ever got into trouble by having visions. It was when they translated their visions into action, that hell released its fury. If you claim to be a Christian and your path has been a "path of roses," and the Devil never bothers you, there is one of

two things wrong with you. First, you never were really saved, and I refer you to Hebrews 12:5-8, or you have never taken a stand for Jesus Christ, other than doing Him "lip service." Satan does not waste his time on "luke warm" Christians for they are no danger to his cause. But he reserves all sorts of "dirty tricks" and the power of his venom, against those who love the Lord enough to put their love into action.

Have we no modern Moses' today? Where are the David's as the Goliaths of liberalism scream out: "Send us out a man to fight!" Can we allow this generation to perish in the slave camps of moral, spiritual and physical bondage and sit idly by and do nothing about it? Are we to be mesmerized spectators, while Lucifer, with millions of souls chained to his chariot, sweeps down the "Broad Road" to hell?

We need to re-discover the secret of those of Whom the Word says they "subdued kingdoms; wrought righteousness; obtained promises; stopped the mouths of lions; quenched the violence of fire; escaped the edge of the sword; out of weakness were made strong; waxed valiant in fight, turned to flight the armies of the alien." (Hebrews 11:33,34)

Wouldn't you like to take your place among the true heroes and heroines of the church? You can be in their number today, if you are willing to accept Jesus as the total master of your life. Then allow His Holy Spirit to take full control of your life and live for Him with every ounce of your being. Wouldn't you like to see a revival start right now in your church, which would sweep through your city, and your state, and through this great America of ours? It can start right here today, but it must start in your heart!