



The PROJECTOR

Dr. Dayton Hobbs, FOUNDED EDITOR

“Projecting the Light of the Word of God on the Issues of the Day”

The Old Fashioned Fundamentalist

by the late Dr. M.H. Reynolds, Jr.

DOWN THROUGH THE AGES, all of God's faithful servants have been fundamentalists. True, the name "fundamentalist" was unknown to those who lived before the turn of the twentieth century. But every true prophet, every genuine apostle, every obedient child of God has practiced the principles of fundamentalism in each generation. A fundamentalist believes all of God's Word and seeks to be obedient to that Word regardless of the cost. Every true Christian ought to be a fundamentalist. The fact that so many are not is a sad commentary on the spiritual condition of the church. Laodiceanism (lukewarmness) rules the day at the

very time when God's people should be on the front lines of the battle.

Admittedly, being a genuine fundamentalist is not easy. God never said it would be. However, believers are under orders—orders from God Himself! Those orders command us to declare "all the counsel of God" (Acts 20:26-32). We are commanded not to "add unto the Word" nor to "diminish ought from it" (Deuteronomy 4:2). God says, "He that hath My Word, let him speak My Word faithfully" (Jeremiah 23:28). There is no question about our orders. The only question that arises is whether or not we will obey our orders!

The big problem, of course, is that when we deliver God's message faithfully and completely, the response from an evil world and a lukewarm church is immediate and virulent. By and large, the unsaved do not want to hear the simple Gospel message, nor do disobedient believers welcome

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Neo-Fundamentalists: Soft on Separation

by

Pastor Tod Brainard

(Part II of Softening Separation Series)

Since the publication of my last article on "Softening Separation" I have received numerous calls, e-mails, and letters asking me of my definition of "Neo-Fundamentalist" and "Neo-Fundamentalism." I have to say that I was taken aback that so many were asking for a definition of a term already historically defined.

I had the privilege of taking a *Preacher and His Problems* course during my senior year at Bob Jones University with Dr. David Beale prior to the release of his book, *IN PURSUIT OF PURITY*, in 1986. It was during this class that I was made aware of Neo-Fundamentalism. As a matter of fact, Dr. Beale mentions "Neo-Fundamentalism"

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EDITOR'S DESK

By Pastor Tod Brainard

A Word about Blogging

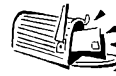
Call me strange, but does anyone agree with me that what passes for thought-provoking opinion in the Christian blogger world is seriously lacking? Many have taken exception to my comments concerning Christian bloggers and their endless threads dealing with subjects ranging from hats on women to flavors of ice cream. Though there may be some benefit of having the "fundamental blogisphere," I believe there are two issues that support my concerns.

One issue is that for the most part, young men and women are bantering with other young men and women about issues, doctrines and beliefs. By and large, the older generations of battle-tested fundamental pastors and teachers who have years of experience and wisdom to draw from are not blogging and therefore have little input. The wisdom of "years" is therefore lacking in the discussions, and I might add that from what I gather from reading some bloggers they prefer it to be that way.

This leads me to my second issue. The lion's share of what we are reading are the hurried opinions of zealous people typed out in a matter of minutes rather than serious thoughtful remarks weighed in the balance of Scripture and bathed in prayer. We will all be held accountable for every idle word, which I believe, would include written speech (Matthew 12:36-37).

Writing articles for this periodical involves months of prayer and preparation. Dr. Dayton Hobbs, our founding editor, taught me over the years that the articles we print should never come out of the warehouse of quick ideas and opinions. Rather, time should be spent in prayer and God's Word in order

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LETTERS TO THE EDITOR

The PROJECTOR is one of the few joys left in this world. God bless you all. CO



'63 graduate of Bob Jones University-- have been receiving The Projector for many years and still look forward to it. God bless you.

VA

We're certainly going to miss Dr. Hobbs but praise the Lord he surrounded himself with a good staff. By God's grace I know you will honor his memory and his Lord by seeking to keep The PROJECTOR true to his vision and stand. Best wishes as you continue to project the truth through The PROJECTOR.

GA



Thanks for the stand you take on God's Word. Your encouragement seems to come at just the right time.

MD

Thank you for being faithful. So much is changing in churches today. It is wonderful to have The PROJECTOR arrive, and staying faithful

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(all the issues from 1972! Check them out.)

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The Projector is a fundamentalist publication that seeks to "project the light of the Word of God on the issues of the day." It desires to honor Christ by articulating a clear testimony for Biblical separation from error in these last days as God's answer to the deepening apostasy of the visible church.



FOCUS ON RELIGION



Hidden Agendas

by

Curtis Sluss

Associate Pastor, Grace Fellowship Bible Church
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The history of mankind is a history of defection from truth and an affinity for error. He, who is the Truth, is and has been consistently rejected by man in every age. God's redemption is a particular truth from which man defects by modification.

In Genesis, Cain understood God's requirement of blood but substituted that which he had on hand, something convenient, a substitute that seemed logical.

In Leviticus, Nadab and Abihu met the requirement of blood, but improvised on what seemed as a minor detail: the fire for the incense. Six times God told Moses to make everything according to the pattern given in the mountain. A steward is not an innovator; he is a keeper. He has no authority to add or detract. God was displeased with these two individualists who charted their own course.

In First Samuel, Saul violated the requirement that a priest offer the sacrifice. This expediency seemed necessary from Saul's viewpoint as seen by his attempt to justify his actions to Samuel.

In Second Kings, Ahaz visited Tiglath-Pileser after the capture of Damascus. Seeing a 'great altar' there, he sent a pattern back to Urijah the priest in Jerusalem. Urijah built this new altar and moved God's bronze altar north of the 'great altar'. He moved the sea from the twelve bronze oxen and made other "updates". The offering system and

methodology of service are divinely authorized symbols of redemption that lose their identification and efficacy if modified. Ahaz desecrated by modification!

Redemption was the object of a satanic attack in these four examples. The earthly sacrificial system did not accommodate man; it reflected

God and his Glory in redemption. The blood, fire, priest, and articles in the tabernacle had derived significance. They were foreshadows or earthly copies of the heavenly. Because of this, the details were critical; "...the example and shadow of heavenly things...See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount" (Hebrews 8:5). "...the holy places made with hands, *which are* the figures of the true" (Hebrews 9:24). God did not 'invent' the earthly system, He simply instructed man to follow the pattern of the Heavenly.

So today, God's system of redemption reflects Him and His Glory. The details are significant. Any modification to accommodate man creates a corrupted image of God. Were God still in the fire sending business, many pulpits would be crematoriums this Sunday.

In our age, we have modern day modifiers. Redemption is "updated" to accommodate post-modern man by eliminating repentance, making

following Christ optional (no Lordship), presenting a "Plan of Salvation" rather than Christ, offering heaven rather than Jesus, and telling the lost to "Ask Jesus to come into your heart" (where did that come from?).

New Evangelicalism is progressively corrupting the purity of the image of God in redemption by offering their own brand of strange fire, logical substitutions, time saving expediences, and innovations; all to 'reach' man. They tell us: "Methods do not matter. Let us have biker Sunday". "Music is amoral; give them popular music". "Tailor the worship styles for the consumer". "Let's get together, and have more influence". Fidelity to the Biblical message and methods that reflects God's glory is lost in a sea of love, unity, and relevance, all consumer driven; designed to produce growth. Sadly missing are truth, holiness, purity, and separation. No longer does structuring the message and methods solely to please God by adhering to the biblical pattern burn in our hearts and drive our behavior.

Biblical redemption, a surprising (and exclusive) work of the Holy Spirit, is left lying in the dust; having been exchanged for easy believism, Fifth Avenue marketing, consumer orientated packaging, rehearsed encapsulated presentations, along with guilt and/or high pressure driven invitations. Empowered with this synthetic Gospel the post-modern church rolls along embracing world-

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(Continued from page 1-The Old Fashioned Fundamentalist)

words of warning and reproof. Thus, the fundamentalist is left to proclaim an unpopular message—a situation that is not easy! Now, some Christians who want to be known as fundamentalists—at least as far as the basic doctrines (the "fundamentals of the faith") are concerned—are looking for ways to make the message more palatable to a greater number of people. So, they take God's message and disguise it, trim it, supplement it and revise it in a dozen different ways, after which they employ the latest psychological techniques to deliver it. The immediate results exceed their fondest expectations. People just cannot seem to resist this new revised message which is packaged so attractively. And, suddenly, rather than being the offscouring of the earth, they are honored by governors, presidents, kings and other prestigious individuals. "This new approach really works," they say. "Everyone should try it, even the old-fashioned fundamentalists. Otherwise, they will get nowhere in their ministry."

Thus, when a true fundamentalist comes along and proclaims a "thus saith the Lord" message with no trimmings or trappings, with no additions, deletions or abbreviations, his message and approach are ridiculed and maligned. Sadly, since the flesh does not like to be ridiculed and maligned, many fundamentalists who cannot accept the scorn of men opt for a weaker message and a softer approach.

Humanly speaking, such a reaction is understandable. When you have done your very best to

deliver God's message succinctly and lovingly, it is not pleasant to be accused of being unloving, critical, judgmental or hypocritical. The accusatory questions are not easy to take either. "Do you think you are right and everyone else is wrong?" "Why do you have so few followers?" "Don't you see that if

**As a fundamentalist,
Jeremiah could not remain
silent. The pressure from God
was stronger than that of men!**

you would only emphasize the positive and just quit being so negative all the time you would have far greater success?" "You're always criticizing somebody—can't you ever say anything good?" And so the accusatory questions keep coming, often followed by the statement: "You fundamentalists are just jealous of other leaders because their work is large while yours is small."

God's faithful messengers have never been in the majority. The Old Testament prophets and the New Testament apostles were never overwhelmed with popularity. They were tested by loneliness. People did not speak well of them or their message. They detested and persecuted the messenger. Rather than becoming angry at God Who composed the message, they poured out their wrath upon the faithful servant who delivered it. It has always been so. Therefore, it should be no surprise today when faithful messengers of God face the wrath of the majority.

If you are a fundamentalist in need of a good spiritual tonic and backbone strengthening, read the

book of Jeremiah. Jeremiah was a man who was not looking for the limelight or itching for a fight. When God called him, Jeremiah said he was like a little child. He could not speak and surely was not qualified to deliver God's message. But God set aside Jeremiah's excuses. God said, "Behold, I have put My words in thy mouth," and He even forewarned Jeremiah not to be afraid of peoples' faces when he delivered God's messages, promising, "I am with thee to deliver thee" (Jeremiah 1:5-9).

Dear Jeremiah! Had he not been walking by faith and recognizing the fact that he was under orders from his Lord, he would not have survived. He was soon to discover why God warned him not to be afraid of the faces of men. Not only were those faces angry looking, but each face had a tongue like a sharp sword which cut deeply. Of course, Jeremiah was not perfect, and neither are fundamentalists today. But he knew God had called him. He knew God had given him a divine message to deliver, and he began to deliver that message to one and all - kings, priests, prophets and individuals-whoever would listen. From the human viewpoint, he did not enjoy much success. It was obvious that he was out of step with the times, just as in Isaiah's day when the people wanted to hear "smooth things" (Isaiah 30:1). And when Jeremiah refused to change his God-given message to pacify the people, they conspired to put him to death. Finally, Jeremiah came to the place where he thought he could not take it anymore. So he said, "I will not make mention of Him, nor speak

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Proverb Practicals

By Ludwig Opager

Proverbs 30:5,6, Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

I remember quoting a proverb relating to the chastisement of sons to a grandfather who had a major part in the rearing of two grandsons. While listening to me quote Scripture, I sensed that he did not realize that I was speaking the Word of God to him. It was not simply advice I was giving him, but it was **"Thus sayeth the Lord"** that he was hearing.

True believers do not think that God's Word is simply advice! They know the Word of God is truth and that God intends for it to be an active agent in their lives. "Christ liveth in me" (Gal. 2:20) means his Word lives in me and causes me to live according to His principles.

But I have to believe that it is God's Word! I cannot think of it simply as advice and measure its validity by my experience, traditions or training. I do not judge God's Word to see if I agree that it will work in my life. I know that it will, because I believe it is God's Word and God's Word is truth and totally free of error.

Look at our proverb. **Every word of God is pure.** This is not hard to understand. It is not clothed in dark sayings designed to confuse or deceive or even to impress. God's Word is clear, but you have to believe it in order for it to be activated in your life.

God is a shield, but you must get behind the shield if you expect protection from the shield. There are no weak spots or holes in the shield for it is a pure shield. But the shield has to be trusted, otherwise it is ineffective. To not be behind the shield opens you to the fiery darts of the wicked one!

You must go to the Bible, for the things that are

revealed are revealed that we may do! They are not simply revealed that we may quote Scripture, nor revealed so that we may get a warm fuzzy feeling by reading them. They are not revealed so that we may consider them as we consider the advice of the world, picking and choosing what applies to us. No, they are revealed to us that we may be doers of the Word. The Word is intended to influence the heart and to influence our manner of life.

"Every word of God is pure" (Prov. 30:5), designed to accomplish that which the Lord pleases. Every word is needed, no word neglected nor favored. The whole revelation of God is required to accomplish God's work. Scripture is profitable only when interpreted in light of all Scripture.

You will not be healthy if all you eat is one type of food. You must eat a balanced diet for the good of your body. And so it is with the Word of God. Favoritism of certain portions of God's Word will entrap. Parts are not to be taken as the whole. Those that lean toward the doctrinal, may become loose in practice. Those that lean toward the practical may become self-righteous in principle. Those that lean toward the prophetic may neglect present needs. And those that lean toward the experimental will prescribe a religion of feeling and excitement. These forget that "every word of God is pure." Leaning toward certain portions of God's Word and favoritism toward certain doctrines will result in a fall, for God's shield is effective only when the whole body of truth is considered to explain its portions. Using this principle, all heresies will be exposed.

But none of our words are needed. **Add thou not unto his words, lest he reprove thee, and thou be found a liar.** We cannot improve upon the

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(Continued from page 3-Hidden Agendas)

tainted methods and message; cleverly cloaked to look like authentic Christianity .

The root cause? Men do not love God; they love their own agenda. On the surface Cain, Nadab, et al. were uniformly religious. They all wanted to worship, sacrifice, obey, or otherwise please God! However, each one had a hard heart and a hidden agenda.

So, in our day, not so hidden agendas drive this corruption of redemption. The Biblical measurement of love is obedience (John 14:23, I John 5:3). This measurement judges these Old Testament modifiers and finds them wanting. By the same standard, all current modifiers are found defective who attempt to take God's perfect revelation, and improve and expedite it in order to worship, praise, win souls, plant a church, obey, or otherwise please God.

We need men of the Bible dedicated to the Scriptural message and methods who plant the seed faithfully, who water faithfully and then trust God with the task of redeeming sinners.

Ω



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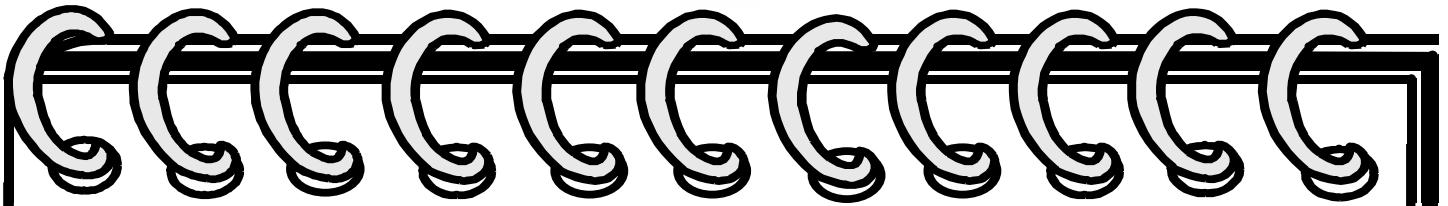
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Word of God. We are not the Creator nor are we the Word! Our words will only be found to be lies and we will be found to be liars. The father of lies adds to God's Word, through his children, by the veneration of tradition, oral law, apocryphal writings, psychology, evolution, and all sorts of thought systems of man. But God's Word is a sufficient shield and not to be tampered

with by what we may consider our helps, which in reality only dilute confidence in God's Word. How this belief suffers in our day! How the Bible is thought of as just another option for the help of the human frame! But this proverb is clear. God is a jealous God and His grace is sufficient. And only His grace! If he says it is sufficient, that means that no other helps are needed and that if

other helps are added then reproof by God Himself is guaranteed. How do I know? God's Word tells me in Ezek 13:7,8, **Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken? Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.** Ω



Teaching Tips

by Doris Peppard

A SPRINGBOARD

Ideas are everywhere if teachers will be alert and take the time to look for them. I recently found a collection of devotional thoughts reprinted by WallBuilders Press from an 1836 original book entitled *Lessons from Nature for Youth*. This is an ideal source for chapel topics and lessons taught from God's creation. Students can learn many admirable character lessons taught by their study of the God-given instincts and traits of animals. Job 12:7 sets forth this counsel: "Ask now the beasts, and they will teach thee, and the fowls of the air, and they shall tell thee." There are fifty delightful, eye-opening lessons in this small book that can be easily adapted for classroom or home use.

Here are a few examples of the animals and their lessons highlighted in this book:

- (1) The young bison – affection is due to a mother.
- (2) The ant – What we fail to do at once may yet be accomplished.
- (3) The trumpeter swan – Good manners are becoming and graceful.
- (4) The grasshopper – What is evil may appear to be like what is good.
- (5) The mongrel dog – Parents should be promptly and cheerfully obeyed.
- (6) The swallow and the vulture – All things have their use.
- (7) The firefly – Avoid all unkindness and cruelty.



Children can learn a very valuable lesson from a very unlikely creature – the vulture. Vultures are the only kind of birds that have a king. Now they will flock to any dead animal's carcass, but immediately back off the fresh meat when their "king" arrives. After the monarch has had his fill, the others swarm back to devour what he has left. Children should also see that others, especially their elders, are taken care of before themselves. What an important lesson! In our present age, children are often the first to be served and receive attention. They often expect to go through a buffet line first. They often sit while adults stand; they insist on being first in a line, first to get the biggest piece of cake, first to have a "turn" in a game and to get the best in all circumstances. The lesson, however, from the vulture provides an opportunity for children to learn that adults must be respected as their superiors, to care for the needs of others first, to stand when an adult enters the room, to give a place of honor to those much older than themselves, and to serve others rather than themselves.

The list of lessons from this simple fowl is very valuable for children today. It is not very flattering to think that the unsightly vulture would be more honorable in his actions and manners than our children. Yet consider seriously that the vulture has God-given instincts to control his habits and will; children must be *taught* unselfishness and doing right. What a challenge and responsibility for teachers and parents!

Ω

Ed. Note: *Lessons from NATURE for Youth* is available from
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(Continued from page 1—Neo-Fundamentalist)

five times in his book and defines the movement clearly.

What is Neo-Fundamentalism?

Here is a sample of Dr. Beale's statements concerning "Neo-Fundamentalism" or "New-Fundamentalism."

1) On page 9 he writes, *"While all Fundamentalists are evangelical and conservative, not all evangelicals and conservatives are Fundamentalists. For example, since the 1970's church leaders, with Jerry Falwell as their most visible spokesman, have led a movement back into the broad, evangelical camp. Many of this movement's adherents are former Fundamentalists still clinging to the label. Both the secular and the religious media, recognizing the new movement's shift away from separatist Fundamentalism, have dubbed it the **"new fundamentalism" or "neo-fundamentalism."** (Emphasis mine) Having broadened its parish to the political arena, this new trend is in some ways nonconformist, **but it has abandoned the old separatist position.**" (Emphasis mine)*

2) Dr. Beale in a footnote on page 12, writes, *"Interestingly, when new evangelicalism was just emerging, some liberals were calling it 'neo-fundamentalism,' though the movement rejected the term." (cp. William Hordern, New Directions in Theology Today. Vol. 1, Introduction (Philadelphia: Westminster, 1966), p. 76).*

3) On page 267, Dr. Beale notes, *"New evangelicals, in the broad sense of the term, enjoy an enormous amount of company. Theirs is no lonely position. In fact, many former Fundamentalists have defected to this more popular position. Many of them do not work with or even agree with much that Fuller Seminary, Carl Henry, Billy Graham, and the NAE do or teach, and they often carry the label Fundamentalist with them, but their own philosophy is essentially new evangelical. This right wing of broad evangelicalism has been best represented by Jerry Falwell, pastor of Lynchburg's Thomas Road Baptist Church and founder of Liberty University...."*

*This group has taken strong anti-liberal, anti-abortion, and pro-inerrancy positions. **They oppose Fundamentalists primarily for the latter's practice of separation from new-evangelical ecumenism. Commonly referred to by both the secular and the religious press as "neo-fundamentalists,"** (emphasis mine) these reconstructionist evangelicals actually differ quite radically from Fundamentalism because they consider anyone a Fundamentalist who holds to the cardinal Christian doctrines, such as inerrancy, virgin birth, vicarious atonement, bodily resurrection, and the personal second coming of Christ. **Unlike present-day Fundamentalists, they refuse to regard the militant defense of the faith and the full doctrine and practice of holiness as intrinsically fundamental.**" (Emphasis mine)*

This is the context and definition of Neo-Fundamentalism, as I understand it. The men listed by Dr. Beale on page 268 as being Neo-Fundamentalists (i.e. John MacArthur, Jay Adams) have not moved to a separatist position over the past 21 years, but have either remained the same or moved fully into the New-Evangelical camp.

Meanings Matter

Pastor Carlton Helgerson, author of *The Challenge of a New Religion- Neo-Evangelicalism*, states on page 12 that *"The message of neo-evangelicalism is a mixture of familiar Bible phrases and expressions that carry a different meaning. It claims to adhere to the apostolic faith but seeks to modify it so that it ceases to be the supernatural thing it once was. It will, at times, make statements with which any well-informed Bible lover will agree. Then it will propose tolerance and carnal reasoning which make that Word of none effect."*

Words and phrases are weighty and have significant meaning. Those who re-define terms to their own liking must be challenged by facts. I am concerned that there are some who lack even a basic understanding of Fundamentalist history. Men are defining words and terms today without a proper framework and understanding of Fundamentalist history and how those words and terms were used. What is so sad is that when these individuals are

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THE SACRIFICE OF THANKSGIVING

by

Rev. Paul Smith

Former Missionary to Indonesia

(Part 2)



Synopsis: The Old Testament sacrifices atoned for or covered sin only if made by a repentant heart and offered exactly as God prescribed. Lip service was insufficient! How careful we must be in coming before the Lord not to pollute His altar with an outward, meaningless facade of an insincere, deceptive heart.

Notice, please, that there is more to this Peace offering found in Leviticus 7:11-18.

7:12 speaks of a SACRIFICE OF THANKSGIVING — a feast of cakes and wafers with oil and fine flour.

7:13 mentions leavened bread for thanksgiving.

7:14 declares some for the priests — vs. 28—38

7:15 the flesh is eaten for thanksgiving.

This is combined with the Peace Offering, a voluntary offering, a thanksgiving feast eaten by all and enjoyed by all. Notice particularly the male and female and leaven was allowed, for the Lord gives great latitude in true spiritual fellowship. This was an offering of fellowship, communion, and gratitude voluntarily given.

The Hebrew meaning of PEACE carries with it a number of ideas... to be safe in mind, in body and estate, also, to be totally at peace, further to be friendly and to be on friendly terms. Now the knowledge and reality of peace with God would precipitate and promote the spirit of thankfulness as we see in Leviticus chapter seven.

This peace offering was part of the Law and Constitution of Israel. They picture New Testament truth.

Notice with me Hebrews 13:10-

16. Beside the familiar Romans 12:1, Hebrews 13 tells us of two sacrifices linked together. Verse 10 says 'we have an altar'. We have in the Greek, *ECHOMEN*, which emphasizes possession. The Jews were still going through the motions at their temple in Paul's day. Paul was showing, in contrast, that New Testament believers in the Lord Jesus Christ do not have less or are not deficient in their relationship with God in the new economy of fulfilled Old Testament types. New Testament Christians have 'much more,' for they have 'forgiveness of sin' and are under the blood of the 'true lamb', who yielded Himself the 'sacrifice' on that 'real altar', the cross of Calvary.

The word ALTAR here is used in place of another word or thought—a metonymy is indicated here. The cross, the sacrifice the Lord Jesus Christ Himself, is meant here. He is our Peace Offering. He is our Peace. (Ephesians 2:14.)

We certainly do not have a literal altar or sacrifice or priest as pagans, but in contrast to the Jewish administration with their altars, priests, sacrifices, laws and rituals, Bible Christians enjoy the fellowship feasting on the Word of God and walking with the precious Saviour who is the fulfillment of all and in all.

SACRIFICE OF THANKSGIVING and the SACRIFICE OF GENEROSITY

Notice Hebrews 13. The Bible tells us God is well pleased with these offerings. These are 'sweet savor' offerings.

Let me conclude with these thoughts:

1. You cannot disassociate the

Sacrifice of Thanksgiving from the Peace offering. A proper walk with the Lord necessitates a heart of gratitude.

2. True thankfulness acknowledges that all we have and are is of His grace and mercy bestowed on us by the Lord Jesus Christ.

3. Thankfulness and generosity are in direct proportion one to the other.

4. If our thankfulness becomes stale, commonplace, routine, insincere, with ulterior motives, they will not only weary God (Malachi 2:17) but will be an abomination to Him, abhorrent and disgusting (Isaiah 1:13,14).

5. A Christian's thankful heart is a testimony to all around that God gives a 'new song', even praise to His name. (Psalm 40:3).

6. A Christian's true thankfulness is that gratitude focused toward God for His ETERNAL BLESSINGS in Christ Jesus, for though we may possess nothing materially in this life we have all the SPIRITUAL BLESSINGS in Christ Jesus now, and an ETERNAL INHERITANCE according to Eph. 1 and I Peter 1.

I'm so thankful we are not under and bound by the old system of laws which were not the real but only a figure fulfilled by the Lord Jesus Christ, once for all. We can bring voluntary offerings of sweet savor with true hearts of thanks, praise, generosity in the Lord's work and fellowship. This we ought to do. It is wonderful to know that the Saviour is our Eternal Peace and our Eternal Fellowship and that it will always remain the same throughout the ages of eternity. **Ω**



(Continued from page 8—Neo-Fundamentalists)

confronted with the facts, they refuse to hear because they are so entrenched in their own opinions and beliefs they cannot receive the truth.

Pastor Helgerson points out the two-fold danger of what I am calling the “soften separation” movement in the ranks of Fundamentalism today. It is the same old deception that has taken the church back into worldliness in every generation since the New Testament was completed. Tolerance and carnal reasoning lead the way to compromising TRUTH. This two-headed monster (tolerance and carnal reasoning) urges men to amalgamate rather than separate lest brothers and sisters in Christ

be offended or alienated. Churches, Bible colleges and universities, Christian schools, mission boards, etc. are all faced with this two-headed monster of compromise on a daily basis. To compromise is easier than to separate; therefore, for most it is simple, take the path of least resistance.

Dear friends, BIBLICAL SEPARATION IS THE KEY TO SLAYING THE TWO-HEADED MONSTER!

The Truth Hurts

Try if you will, but the record of history shows that Neo-Evangelicalism and Neo-Fundamentalism soften or outright reject Biblical Separation

from worldliness, disobedient brethren and ecclesiastical error as prescribed in Scriptures (II Thessalonians 3:6, 11-15; II John 7 – 11; Romans 16:17-18; II Corinthians 6:11-7:1; Galatians 1:8).

God’s Word clearly teaches separation from alien religions, from idolatry, and from apostasy. Furthermore, it teaches that true believers separate themselves from professing believers who are disobedient to the Word of God. This is not hatred, but genuine Christian love in action to bring disobedient brothers and sisters back to faithful service. Neo-Fundamentalism, and its kin, Neo-Evangelicalism, not only ignores the doctrine but also treats with scorn those who adhere to it.

Ω

(Continued from page 4—The Old Fashioned Fundamentalist)

any more in His name" (Jeremiah 20:9). Jeremiah must have presumed that he would be relieved from the pressures of his unwanted, unappreciated ministry if he just kept silent. After all, no one appeared to be responding to his message anyway. But, read the rest of verse nine. Jeremiah said, "But His Word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." As a true fundamentalist, Jeremiah could not remain silent. The pressure from God was stronger than that of men! No real fundamentalist enjoys being maligned and misjudged by ungodly people or unspiritual and uninstructed Christians, but we are soldiers under orders. We must run with patience the race that is set before us and press toward the mark. Someday, perhaps today, the battle will be over, and we shall meet our blessed Lord face to face. To hear Him say, "Well done, thou good and faithful servant" will make it all worthwhile. Until that time, we should stand fast, cry aloud and rejoice! The battle may rage, but our victory in Christ is assured.

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(Continued from page 2—Editor’s Desk)

for the thoughts to be founded and framed from Scripture rather than from personal ideas. That is not to say that we do not have quick opinions on certain issues because of our background in the Word. However, there is wisdom in taking the time to develop our opinions. I close with these verses as a witness of the Word in regard to my concerns.

“A word fitly spoken (lit. thought through, framed) is like apples of gold in pictures of silver.”

Proverbs 5:11

“In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.”

Proverbs 10:19

“The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.”

Proverbs 21:5

“Seest thou a man that is hasty in his words? There is more hope of a fool than of him.” Proverbs 29:20

“Be not rash with thy mouth, and let not thine heart be hasty to utter anything before God: for God is in heaven, and thou upon earth: therefore let thy words be few.”

Ecclesiastes 5:2

Ω



Stars of the Morning

WHAT A FIX!

by

“Aunt Carolyn”

“Eek! Help! Come quick!”

The call for help didn’t sound urgent, so Dexter calmly continued working on his model airplane. His little brother was always hollering for someone to come whether he needed help or not. “What’s the matter, Terry?” Dexter called.

“Come here! Come help me! I’m in a fix!”

“What do you mean you’re in a fix? Are you trying to repair or mend something?”

“No, Dex! Come on! Help me!”

“Well, you said you were in a ‘fix’. Are you helping Mom prepare supper?”

“No, are you crazy? I’m not ‘fixing’ supper or lunch or even a sandwich. Come get me out of this fix!”

“Now, now, little brother, you surely are not trying to ‘fix’ somebody to get even with them, are you?” Dexter replied with a snicker.

Terry was getting quite agitated by now. “Hey, Dexter, are you coming or not? Hurry up! I’m in a jam!”

“Oh, I thought you were in a fix. Now you say you’re in a jam!” His model airplane work slowed down as he teased his brother. “What kind of jam are you in? Strawberry or Grape? Ha, ha! Or are you crammed, packed, and ‘jammed’ in a car with that bunch of clowns you call a baseball team?”

“C’mon, Dex!” Terry

moaned. “Get me out of this jam, and hurry up about it!”

“Oh, now you want me to hurry. You know it will be hard to pull you out of the doorjamb! Or are you in a window jamb? How did you ever get squeezed into the upright side piece of the door frame?” and Dexter laughed again. This was rather fun. “The next thing you’re going to tell me is that you are in a ‘pickle’! Oh, boy, Terry fell in the pickle jar! Ha, ha, ha,” he laughed. “Are you dill or sweet?” and he giggled some more!

“I’m not either one!” Terry howled. “And neither are you. You are a sour pickle! You’re in a sour pickle jar, and I hope no one can ever get the lid off!”

“Now, now, boys,” Dad’s voice interrupted from his workshop. “That’s about enough of that banter. It will only get out of hand if you keep it up, and then something will really need ‘fixing’! But if you ask me, you did a pretty good job of highlighting different meanings of the same words. It’s pretty interesting to recognize that some words have more than one meaning, don’t you think?”

“Yes, Sir, I suppose so,” Dexter mused, “but how are we supposed to know which word somebody means?”

“Good question. Most of the time you can tell by what is said around that word. In your own mind, when Terry said he was in a ‘fix’, you knew he was in a

predicament or difficult position. I’m sure if his voice had shown real fear, you would have gone running to him, at least I hope so!”

“Yes, Sir, but it was fun changing the words around to tease him...and maybe he would come help me if I were in a real ‘pickle’.

“Oh,” Dad breathed, “Let’s don’t start that again. But when you read your Bible, watch for those kinds of words. Come on, both of you. Let me show you what I mean.” As the boys came to Dad’s worktable, he opened his Bible to Psalms 57:7. “Here, read it, Terry.”

Terry read, “ ‘My heart is fixed, O God, my heart is fixed.’ There it is, Dad, there it is!” Terry crowed with joy. “See, it says ‘fixed.’ ”

“Yes, it does, and what do you think it means? Which meaning of ‘fixed’ is it?”

“Well,” Terry spoke thoughtfully, “It could mean that God fixed our heart when He saved us from sin, so it wouldn’t be bad any more.”

“I know what you mean, Terry,” Dad said, “But God does more than ‘fix’ our heart when He saves us. Our heart is sinful and beyond being able to be ‘fixed.’ It needs more than ‘repair.’ God gives us a new heart! He gives a heart cleansed by the precious blood of Jesus Christ, a heart that doesn’t want to sin any more but

(Continued on page 12)



A Belated Eulogy

Dr. Hobbs was, thru The Projector, a blessing to me. His years of faithful service for the cause of Jesus Christ for over fifty years will be rewarded at the Judgment Seat of Christ.

He obeyed the Biblical teaching regarding separation from compromise and apostasy—which it has never been easy to do, but especially in our day.

Dayton Hobbs was a faithful warrior who stood in the gap and made up the hedge.

*Thank God for his legacy.
He will be missed.*

Bennie Moran, D.D.

A NOTE OF THANKS

Dear *Projector* Supporter:

On behalf of *The Projector* Staff, I would like to thank all of you who have responded to the April Letter Month mailing. Our hearts have been renewed as we have read the uplifting notes and encouraging comments from you. Many have sent in names and addresses, as well as generous financial gifts. "Thank You"!

Dear friend, we keenly sense the spiritual burden placed upon us to faithfully seek God's face for His providential leading in the writing of helpful articles. By your responses, we are reminded that many of you are hungry for the Truth and looking for spiritual guidance in a day of confusion and compromise. By faith we call upon the omnipotent Christ to keep us from error and give us wisdom and strength to stand for Him in these days of Satanic deception. We ask you to earnestly pray with us and for us!

Serving our Wonderful Lord!
Pastor Tod Brainard, Editor



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(Continued from page 11—Stars of the Morning)

desires to please the Lord Jesus Christ and live for Him."

"Well, what does 'fix' in this verse mean then?"

"It has a wonderful meaning, boys. After Jesus gives you a new heart, He wants you to focus your heart and attention on Him, to lock your eyes on Him. When you love and serve Him with a single purpose, you can also say your 'heart is fixed'. Then you will have one purpose in life – to love, obey, and serve the Lord Jesus Christ. Your heart will be fixed on Him and His will, and you will be determined, by His grace, to

follow Him, and not let anything or anyone turn you aside. Then you will be glad to finish the verse, too, 'I will sing and give praise'."

"David also wrote that his heart was 'fixed' in Psalm 108:1, and in Psalm 112:7, he said that a person who fears the Lord won't be afraid of bad news, because 'his heart is fixed, trusting in the Lord'. Now, in the New Testament, Paul meant the same thing when he said, 'Set your affection on things above, not on things on the earth' (Col. 3:2). He meant focus or fix your mind and attention on the things of Christ,

eternal things, rather than earthly desires and possessions. Set your hearts on God's Word to obey it."

"Now, what do you say?" Dad poked. "Let's get back to work. And as long as you are modeling airplanes, remember to model your life according to the Word of God. You can't go wrong if you follow the Bible's directions exactly!"



"Watch therefore: for ye know not what hour your Lord doth come."

(Matt. 24:42)